

THE
ACTS AND PROCEEDINGS
OF THE
SIXTY-SEVENTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

TORONTO, ONT., JUNE 4-11, 1941



TORONTO
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THE REVEREND J. W. MACNAMARA, B.D., D.D., TORONTO, ONT. } Clerks

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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	St. John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—*Continued*

1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., Vancouver, B.C.

THE ATTENTION OF SYNODS, PRESBYTERIES, AND SESSIONS IS CALLED
TO THE FOLLOWING MATTERS:—

1. *Re* SUSTENTATION PLAN.
"That the Clerks of the three lower Courts of the Church be instructed to place the Sustentation Plan on their docket of business for discussion of at least one meeting of the Court during this year or next, and that a report of the result of the discussion be sent to the Convener of the Committee before April, 1942." (Rec. No. 3, App. p. 156. Minutes, p. 26).
2. "THE PRESBYTERIAN RECORD."
"That the Assembly adopt the first week in November of each year as 'Record Week', and instruct the Record Committee to arrange for its observance throughout the Church." (Minutes, p. 17).
3. BUDGET ALLOCATIONS TO SYNODS, PRESBYTERIES AND CONGREGATIONS.
Recommendations Nos. 1 to 3. Report of Board of Administration (App. p. 164, Minutes, p. 37).
4. *Re* BUDGET FUNDS.
Recommendations Nos. 1 to 4. Report of Budget and Stewardship Committee (App. p. 159. Minutes, p. 28).

THE
ACTS AND PROCEEDINGS
OF THE
Sixty-Seventh General Assembly
OF
The Presbyterian Church in Canada
HELD IN
Victoria Church, Toronto
JUNE 4th, 1941

FIRST SEDERUNT

At the City of Toronto, Ontario, and within Victoria Church there, the fourth day of June, in the year of our Lord, one thousand nine hundred and forty-one, at eight o'clock in the evening.

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of St. Catharines on the fifth day of June last year.

The Reverend William Barclay, M.A., D.D., Moderator of the last General Assembly, assisted by Dr. D. T. L. McKerroll and Mr. C. J. MacKay, conducted public worship and preached a sermon from the words, "That which cometh upon me daily, the care of all the churches." (2 Corinthians, Chapter 11, Verse 28).

Thereafter, by prayer, he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly,

subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:—

(Those marked with an asterisk were not present.)

I.—SYNOD OF THE MARITIME PROVINCES

1.—PRESBYTERY OF CAPE BRETON

Ministers

H. A. Doig, Sydney, N.S.
A. H. Sproule, Orangedale, N.S.

Elders

*Malcolm MacIvor, Glace Bay, N.S.
*D. P. Morrison, Marion Bridge, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

H. J. Scott, Grand Falls, Nfld.

*J. W. Mitchell, Grand Falls, Nfld.

3.—PRESBYTERY OF PICTOU

Chas. H. Foote, B.A., Wallace, N.S.
Wm. Ooms, Th.B., New Glasgow, N.S.
T. G. M. Bryan, B.A., River John, N.S.
Chas. H. Maclean, B.A., Durham, N.S.

Andrew Fraser, Pictou, N.S.
Angus Rankin, Stellarton, N.S.
*E. C. Germaine, Avondale Station, N.S.
*J. J. MacLeod, New Glasgow, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

Alexander Allen, Lunenburg, N.S.
*F. A. Lawrence, Th.B., Truro, N.S.

*Senator William Duff, Lunenburg, N.S.
*C. T. MacKenzie, Springhill, N.S.

5.—PRESBYTERY OF SAINT JOHN

Frank Baird, D.D., Chipman, N.B.
*Frank G. Purnell, Fairville, N.B.

*Harry Swan, Harvey Station, N.B.
*C. A. McVey, Fredericton, N.B.

6.—PRESBYTERY OF MIRAMICHI

P. M. Sampson, Boom Road, N.B.

W. F. Yorston, Campbellton, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

A. O. Thomson, D.D., Brookfield, P.E.I.
J. C. MacNeil, B.D., Marshfield, P.E.I.

George MacLean, Caledonia, P.E.I.
*Earl Foster, York, P.E.I.

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II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

Ministers

*J. Lloyd Hughes, Melbourne, Que.
*W. J. McIvor, B.D., Danville, Que.

Elders

*W. G. Clark, Asbestos, Que.

9.—PRESBYTERY OF MONTREAL

F. Scott Mackenzie, D.D., Montreal, Que.
H. S. Philpott, B.A., Montreal, Que.
Frank S. Morley Ph.D., Westmount, Que.
J. M. Kik, B.Th., Montreal, Que.
George H. Donald, D.D., Montreal, Que.
D. J. Fraser, D.D., Montreal, Que.

Prof. John Hughes, M.A., Montreal, Que.
Prof. R. D. MacLennan, M.A., Westmount
David Beattie, Montreal, Que.
Robert M. Cairns, Beauharnois, Que.
A. F. Alseph, Huntingdon, Que.
Norman Stewart, Westmount, Que.

10.—PRESBYTERY OF GLENGARRY

M. N. McDonald, Avonmore, Ont.
Walter Ross, Moose Creek, Ont.

John W. Campbell, R.R., Maxville, Ont.
*Wm. J. Douglas, Vankleek Hill, Ont.

11.—PRESBYTERY OF OTTAWA

Alex. Ferguson, B.D., Ottawa, Ont.
G. F. Partridge, B.A., Kinburn, Ont.
Arthur C. Young, B.A., Manotick, Ont.

Clarence M. Pitts, Ottawa, Ont.
*J. M. McAdam, Ottawa, Ont.
F. A. McDiarmid, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

Kenneth McCaskill, B.D., McDonald's
Corners, Ont.
Louis H. Fowler, B.D., Renfrew, Ont.

*W. B. Craig, Arnprior, Ont.
*E. H. Duncan, Almonte, Ont.

13.—PRESBYTERY OF BROCKVILLE

M. W. Heslip, Prescott, Ont.
N. A. MacLeod, D.D., Brockville, Ont.

*Wm. Johnston, Winchester, Ont.
W. W. Purvis, Brockville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

J. H. Douglas, Deseronto, Ont.
W. J. Walker, B.D., Belleville, Ont.

S. B. Rollins, Tweed, Ont.
H. S. Graham, Belleville, Ont.

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15.—PRESBYTERY OF PETERBOROUGH

Ministers

T. E. Kennedy, B.A., Janetville, Ont.
A. Raeburn Gibson, B.A., Millbrook, Ont.

Elders

Thomas S. Wood, Hall's Bridge, Ont.
*Dr. Donald Munro, Warsaw, Ont.

16.—PRESBYTERY OF LINDSAY

Donald McQueen, Lindsay, Ont.
Robert Simpson, Brooklin, Ont.

*Lawrence McFadyen, R.R. 1, Lorneville.
D. J. McMillan, R.R. 1, Lorneville, Ont.

17.—PRESBYTERY OF TORONTO

Joseph Wasson, Toronto, Ont.
R. G. Stewart, D.D., Toronto, Ont.
John Galloway, Mimico, Ont.
*James Wilson, D.D., Toronto, Ont.
R. J. Koffend, Toronto, Ont.
Ma T. K. Wou, Toronto, Ont.
J. C. Ross, Bolton, Ont.
Charles Steinmetz, Toronto, Ont.
J. Stanley Glen, Ph.D., Toronto, Ont.
J. W. MacNamara, D.D., Toronto, Ont.

E. W. McNeill, Toronto, Ont.
John Hammond, Toronto, Ont.
Col. J. E. L. Streight, Islington, Ont.
W. H. Thomas, Markham, Ont.
T. G. Relyea, Toronto, Ont.
Wm. J. A. Lake, Toronto, Ont.
Albert N. Tomlinson, Toronto, Ont.
*John Duncan, Toronto, Ont.
*Thomas Anderson, Georgetown, Ont.
George Dawson, Milton, Ont.

18.—PRESBYTERY OF ORANGEVILLE

T. O. Miller, B.A., Orangeville, Ont.
Wm. Fitzsimons, Caledon East, Ont.

Neil Clark, Proton, Ont.
Ira Eby, Horning's Mills, Ont.

19.—PRESBYTERY OF BARRIE

J. S. Shortt, D.D., Barrie, Ont.
R. A. Birnie, Duntroon, Ont.
A. C. Stewart, M.A., Midland, Ont.

J. M. H. McGuire, Penetanguishene, Ont.
*A. Graham, Shanty Bay, Ont.
*J. A. Gibson, B. Paed., Orillia, Ont.

20.—PRESBYTERY OF NORTH BAY AND TEMISKAMING

P. W. Graham, M.A., Englehart, Ont.

*W. G. Nixon, M.P.P., New Liskeard, Ont.

21.—PRESBYTERY OF ALGOMA

A. D. Sutherland, B.A.,
Sault Ste. Marie, Ont.

*F. W. MacDowell,
Sault Ste. Marie, Ont.

22.—PRESBYTERY OF SAUGEE

W. N. Ferguson, Mount Forest, Ont.
K. Hunter Palmer, D.D., Palmerston, Ont.

E. S. MacArthur, R.R. 1, Durham, Ont.
Wm. H. Haas, R.R. 3, Ayton, Ont.

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23.—PRESBYTERY OF GUELPH

Ministers

H. I. Bennie, M.A., Acton, Ont.
E. A. Thomson, B.A., Elora, Ont.
J. D. Smart, Ph.D., Galt, Ont.

Elders

W. A. Burnett, R.R. 3, Elora, Ont.
R. S. Hamilton, B.A., Galt, Ont.
A. T. Pritchard, R.R. 2, Elora, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

24.—PRESBYTERY OF HAMILTON

D. T. L. McKerroll, D.D.,
Niagara-on-the-Lake, Ont.
William Barclay, D.D., Hamilton, Ont.
Peter A. Dunn, B.D., Hamilton, Ont.
Stuart Woods, B.A., Beamsville, Ont.
Donald H. Currie, Port Dover, Ont.
B. L. Walden, B.A., Port Colborne, Ont.

Judge J. G. S. Stanbury, St. Catharines, Ont.
J. C. Brown, Hamilton, Ont.
George Gordon, Niagara Falls, Ont.
*Aaron Weaver, Chippawa, Ont.
*George Radford, Waterdown, Ont.
*T. J. Fergusson, Hamilton, Ont.

25.—PRESBYTERY OF PARIS

H. H. Turner, Ph.D., Ingersoll, Ont.
A. MacLéan, Embro, Ont.

Ritchie Patterson, Brantford, Ont.
*John McCormack, Brantford, Ont.

26.—PRESBYTERY OF LONDON

J. M. Laird, B.D., St. Thomas, Ont.
J. Knox Clark, B.A., Belmont, Ont.
J. A. Maclean, D.D., R.R. 5, Dutton, Ont.
J. A. Isaac, R.R. 4, Ilderton, Ont.

Charles Pirie, London, Ont.
John T. Crawford, R.R. 1, Strathroy, Ont.
John A. Campbell, St. Thomas, Ont.

27.—PRESBYTERY OF CHATHAM

W. A. Williams, R.R. 1, Merlin, Ont.
M. Scott Fulton, D.D., Chatham, Ont.

*D. B. Fisher, Windsor, Ont.
*J. Somodi, Windsor, Ont.

28.—PRESBYTERY OF SARNIA

J. M. Macgillivray, D.D., Sarnia, Ont.
W. R. Adams, Sarnia, Ont.

*Neil McIntyre, R.R. 7, Parkhill, Ont.
H. F. McDougall, Petrolia, Ont.

29.—PRESBYTERY OF STRATFORD

J. R. Greig, Atwood, Ont.
John Elder, Milverton, Ont.
J. H. Moore, B.A., Shakespeare, Ont.

J. S. Ballantyne, Stratford, Ont.
Archie McMillan, Shakespeare, Ont.
Grosert Inglis, Atwood, Ont.

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30.—PRESBYTERY OF HURON

Ministers

A. M. Boyle, B.A., Blyth, Ont.
Hugh Jack, B.A., Seaforth, Ont.

Elders

Robert Shortreed, R.R. 3, Walton, Ont.
J. D. Gemmell, Seaforth, Ont.

31.—PRESBYTERY OF MAITLAND

S. M. Scott, B.A., Kincardine, Ont.
K. MacLean, B.A., Wingham, Ont.

*Walter Ferguson, R.R. 3, Teeswater, Ont.
Harry F. McGee, Wingham, Ont.

32.—PRESBYTERY OF BRUCE

J. M. McCurlie, Walkerton, Ont.
Wm. Sutherland, B.D., Wiarton, Ont.

Donald Dewar, Hepworth, Ont.
F. Latchford, Walkerton, Ont.

V.—SYNOD OF MANITOBA

33.—PRESBYTERY OF SUPERIOR

J. A. McMahon, B.A.,
Port Arthur, Ont.

Judge John McKay,
Port Arthur, Ont.

34.—PRESBYTERY OF WINNIPEG

James S. Clarke, B.A.,
Selkirk, Man.

*A. Renshaw, Winnipeg, Man.
*J. C. McCallum, St. James, Man.

35.—PRESBYTERY OF BRANDON

W. J. Allen, Brandon, Man.

J. A. Baxter, Brandon, Man.

VI.—SYNOD OF SASKATCHEWAN

36.—PRESBYTERY OF REGINA

*H. R. Horne, LL.B., Regina, Sask.

John McKenzie, Strasbourg, Sask.

37.—PRESBYTERY OF MOOSE JAW

C. Younger-Lewis, Swift Current, Sask.

*Frank Heard, Weyburn, Sask.

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38.—PRESBYTERY OF PRINCE ALBERT

Ministers

K. M. Glazier, B.D., Tisdale, Sask.

Elders

T. Wardlaw Taylor, D.D., Goderich, Ont.

39.—PRESBYTERY OF SASKATOON

C. A. R. Rowat, B.A., Saskatoon, Sask.

James Aitken, Cheviot, Sask.

VII.—SYNOD OF ALBERTA

40.—PRESBYTERY OF PEACE RIVER

41.—PRESBYTERY OF EDMONTON

F. D. Roxburgh, D.D., Edmonton, Alta.

*Andrew Whyte, Edmonton, Alta.

42.—PRESBYTERY OF RED DEER

R. A. Sinclair, Innisfail, Alta.

*H. Robinson, Carstairs, Alta.

43.—PRESBYTERY OF CALGARY

*Alfred Bright, B.D., Calgary, Alta.
*E. L. Garvin, Lethbridge, Alta.

*John A. Clark, Calgary, Alta.
*M. MacVean, Lethbridge, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

44.—PRESBYTERY OF KOOTENAY

T. Lewis Williams, B.D., Cranbrook, B.C.

45.—PRESBYTERY OF WESTMINSTER

*S. McMaster Kerr, B.D., Vancouver, B.C.

*R. A. McDonald, New Westminster, B.C.

J. B. Skene, B.A., Vancouver, B.C.

*A. Smyth, Vancouver, B.C.

Thos. E. Roulston, B.A.,
New Westminster, B.C.

*W. G. Ledingham, Vancouver, B.C.

*John McTurk, Vancouver, B.C.

*J. D. McMillan, White Rock, B.C.

*Thos. Murphy, Th.M.,
New Westminster, B.C.

*J. Aicken, Vancouver, B.C.

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46.—PRESBYTERY OF VICTORIA

Ministers

James Hyde, Victoria, B.C.
J. Mackie Niven, Victoria, B.C.

Elders

*J. A. Kennedy, Victoria, B.C.
*Alex. Fraser, Nanaimo, B.C.

47.—PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

D. E. McDonald, Toronto, Ont.

Judge A. Gray Farrell, Toronto, Ont.

ADDRESS OF THE RETIRING MODERATOR

Dr. Barclay then addressed the Assembly briefly, reviewing the past year, and thanking the Church for great kindness received. He closed with an expression of the honour conferred upon him by the Assembly in electing him to the Chair, and called upon the Assembly to appoint a successor.

ELECTION OF MODERATOR

Nominations being called for, the name of Mr. J. B. Skene was presented to the Assembly.

Upon motion, duly seconded, the nominations were declared closed.

Thereafter, a vote having been taken for the election of a Moderator, it was announced as being in favour of Mr. J. B. Skene.

Mr. Skene, being conducted to the Chair by the mover and seconder of his election, was received by the retiring Moderator, Dr. Barclay. In suitable terms he acknowledged the honour conferred upon him, and claimed the consideration and support of the members of the Court in the discharge of his duties.

THANKS TO THE RETIRING MODERATOR

It was moved by Dr. Taylor, seconded by Dr. Stewart, that the thanks of the Assembly be tendered to Dr. Barclay for the efficient manner in which he had performed the duties of the Chair, and for the very excellent discourse with which he opened this Assembly.

The motion was carried unanimously, and the Moderator conveyed to Dr. Barclay the thanks of the Assembly accordingly.

SYNOD RECORDS

The Records of the Synods were then called for.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. MacNamara, and upon motion, duly seconded, received, considered and adopted as a whole as follows:—

The Committee on Business begs to recommend as follows:—

1. That, with a view to having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for

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the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, together with his Railway Ticket, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from 10 o'clock in the morning until 12.30; from 2.30 to 5.30 in the afternoon, and from 8 to 10 in the evening.

3. That in accordance with the instructions of Assembly, the Sacrament of the Lord's Supper be observed at the morning Sederunt tomorrow, and that the Service be conducted by the Moderator, assisted by Mr. C. J. MacKay, and that the following Elders be appointed to serve at the Communion Service: Mr. Wm. Gilchrist, Mr. Alex. Hain, Mr. Malcolm MacIvor, Mr. W. F. Yorston, Mr. Norman Stewart, Mr. W. B. Craig, Professor John Hughes, Mr. W. G. Nixon, M.P.P., Mr. E. W. McNeill, Mr. J. C. Brown, Mr. Robert Shortreed, Mr. George Manson, Judge J. McKay, Mr. W. G. Ledingham, Mr. Frank Heard, Mr. R. S. Hamilton, Mr. Charles Pirie, Mr. A. N. Tomlinson.

4. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners and the following: Mr. E. A. Thomson (Convener), Mr. T. G. M. Bryan, Mr. L. H. Fowler, Mr. J. H. Moore, Mr. A. D. Sutherland, Mr. P. W. MacInnes, Mr. Peter A. Dunn, Ministers; and Mr. F. A. McDiarmid, Mr. W. J. Firth, Mr. John Hammond, and Mr. John A. Campbell, Elders.

5. That the following constitute the Business Committee of Assembly: Clerks of Assembly, Mr. S. M. Scott, (Convener), Mr. Walter Ross, Mr. W. R. Adams, Mr. H. L. Bennie, Ministers; and Mr. S. B. Rollins, Mr. T. J. Fergusson and Mr. A. N. Tomlinson, Elders.

6. That the following be appointed a Committee on the Roll of Assembly and Leave to Withdraw: Mr. J. M. Laird, (Convener), Mr. J. Lloyd Hughes, Mr. J. C. Ross, Mr. W. A. Williams, Mr. R. A. Sinclair, Ministers; and Mr. W. H. Thomas and Mr. J. M. McAdam, Elders.

7. That the following constitute the Committee to deal with the report on Remits: Mr. K. MacLean, (Convener), Mr. B. L. Walden, Mr. Donald McQueen, Mr. M. W. Heslip, Ministers; and Mr. Norman Stewart, Mr. W. F. Yorston and Mr. George Dawson, Elders.

8. That the Committee on Sabbath Services be the Moderator, Clerks of Assembly, Dr. Frank Baird, Ministers; and Mr. J. C. Brown, Mr. Alex. Hain, Elders.

9. That the Committee to Examine the Records of Assembly and the Synods be as follows, the first named of each Committee to act as Convener thereof, with instructions to report as soon as possible.

The General Assembly—Mr. John Elder, Mr. Hugh Jack, Ministers; and Mr. D. B. Fisher, Elder.

The Maritime Synod—Mr. John Galloway, Mr. Robert Simpson, Ministers; and Mr. T. G. Relyea, Elder.

Synod of Montreal and Ottawa—Mr. D. H. Currie, Mr. W. N. Ferguson, Ministers; and Mr. George Radford, Elder.

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Synod of Toronto and Kingston—Mr. K. McCaskill, Mr. A. C. Young, Ministers; and Mr. W. J. Douglas, Elder.

Synod of Hamilton and London—Dr. A. O. Thomson, Mr. Alexander Allen, Ministers; and Mr. Andrew Fraser, Elder.

Synod of Manitoba—Mr. T. O. Miller, Mr. A. M. Boyle, Ministers; and Mr. J. M. H. McGuire, Elder.

Synod of Saskatchewan—Mr. W. J. McIvor, Mr. H. S. Philpott, Ministers; and Mr. R. M. Cairns, Elder.

Synod of Alberta—Mr. A. Raeburn Gibson, Mr. J. R. Greig, Ministers; and Mr. Walter Ferguson, Elder.

Synod of British Columbia—Mr. Alfred Bright, Mr. C. A. R. Rowat, Ministers; and Mr. J. D. Gemmell, Elder.

10. That the following be appointed members of the Committee to Strike Standing Committees: Mr. W. B. Mitchell, (Convener), Dr. A. S. Reid, Dr. Frank Baird, Dr. Norman A. MacLeod, Mr. W. J. Walker, Mr. Alex. MacLean, Mr. James S. Clarke, Mr. C. Younger-Lewis, Dr. F. D. Roxburgh, Mr. Thomas Murphy, Ministers; and Mr. Angus Rankin, Professor John Hughes, Col. J. E. L. Streight, Mr. H. F. McDougall, Mr. George Manson, Mr. James Aitken, Mr. H. Robinson, Mr. J. A. Kennedy, Elders.

11. That the following be appointed a Committee on Loyal Addresses with the request that the Committee report to the Assembly as early as possible on Thursday: Dr. Wm. Barclay, (Convener), Mr. Alex. Ferguson, Dr. G. H. Donald, Mr. J. M. Laird, Ministers; and Professor R. D. MacLennan, Mr. C. M. Pitts and Mr. R. S. Hamilton, Elders.

12. That the Moderator be requested to name a Committee to confer with the Moderator in nominating Committees, and that a Committee on Resolutions be appointed by the Moderator.

13. That the two central rows of seats back to the pillars on each side be reserved for the use of Commissioners.

14. That the official photograph of the Assembly be taken on Thursday immediately at the close of the morning Sederunt.

LEAVE TO SIT

The Board of Education asked for, and received permission to sit during the Sederunts of the Assembly until their work is completed. Leave to sit during the various Sederunts was also granted to the Committee to Strike Standing Committees.

COMMITTEE TO CONFER WITH MODERATOR

At the request of the Moderator, the appointment of the Committee to confer with the Moderator in Nominating Committees was laid over until the next Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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SECOND SEDERUNT

At Toronto, and within Victoria Church there, the fifth day of June, one thousand nine hundred and forty-one, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment.

According to the appointment of the Assembly at its last Sederunt, the Moderator conducted divine worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. J. S. Shortt and Mr. C. J. MacKay. The table was served by the Elders appointed.

The Moderator then constituted the Assembly with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. S. M. Scott, the Convener, who moved its reception and adoption. This being duly seconded was agreed to, and the business of the Assembly for the day was ordered accordingly.

COMMITTEE TO STRIKE STANDING COMMITTEES

Upon motion of Mr. W. J. Walker, seconded by Mr. H. S. Graham, it was agreed that the name of Dr. J. S. Shortt be substituted for that of Mr. W. J. Walker on the Committee to Strike Standing Committees.

FRATERNAL DELEGATES

Dr. Rochester introduced to the Assembly Dr. William Barrow Pugh, Stated Clerk of The Presbyterian Church in the United States of America, who was welcomed by the Moderator, and upon motion, duly seconded, was invited to sit and correspond.

Dr. W. M. Rochester introduced Dr. J. Addison Jones, who was welcomed by the Moderator. Dr. Jones then brought greetings from the Western Section of the Alliance of Reformed Churches. The Moderator in the name of the Assembly thanked Dr. Jones for his inspiring and encouraging address.

Dr. T. Wardlaw Taylor introduced His Honour Albert Matthews, LL.D., Lieutenant-Governor of the Province of Ontario, who was welcomed by the Moderator. His Honour then addressed the Assembly. The Moderator in the name of the Assembly thanked the Lieutenant-Governor for his presence and for his helpful message.

Dr. Wm. Barclay then introduced Dr. John A. MacKay, President of the Theological Seminary, Princeton, N.J., who was welcomed by the Moderator. Dr. MacKay brought greetings from the North American Ecumenical Conference, meeting at this time in Toronto. The Moderator conveyed to Dr. MacKay the thanks and appreciation of the Assembly for his presence and his most helpful address.

Mr. C. J. MacKay introduced His Worship Mr. Fred J. Conboy, D.D.S., Mayor of the City of Toronto, who was welcomed by the Moderator. Mayor

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Conboy then addressed the Assembly and brought the cordial greetings of the Council and City of Toronto. The Moderator conveyed to Mayor Conboy the thanks of the Assembly.

BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures, when Mr. E. A. Thomson, the Convener, asked permission to present an interim report which was granted. Upon his motion, duly seconded, the report was received, considered and adopted as follows:—

1. That the communication from the Canadian Temperance Federation be referred to the Board of Evangelism and Church Life and Work.
2. That Overtures No. 1, Presbytery of Huron, and No. 8, Presbytery of Sarnia, be considered at the time of the presentation of the report on Statistics.
3. That the Moderator be requested to appoint a Committee to consider and report on Overtures No. 3, Presbytery of Toronto; No. 15, Synod of British Columbia; and No. 21, Presbytery of Ottawa; together with petitions Nos. 1, 2, 3, 4 and 5.
4. That the Moderator be requested to appoint a Committee to consider and report on Overtures No. 2, Presbytery of Ottawa; No. 5, Presbytery of Edmonton; and No. 6, Presbytery of Calgary.
5. That Overtures No. 7, Presbytery of Sarnia; Nos. 11 and 12, Synod of Saskatchewan; No. 18, Synod of British Columbia, and Nos. 22 and 23, Synod of Toronto and Kingston, be referred to the Board of Missions for consideration and report to this Assembly.
6. That the Business Committee be requested to give places on the docket to Overtures No. 9, Presbytery of Lanark and Renfrew; No. 19, Presbytery of Hamilton, and Unprinted Overture No. 7, Presbytery of Montreal.
7. That Overture No. 10 and Unprinted Overture No. 4, be considered by the Assembly at the time of the presentation of the Report on Remits.
8. That the Business Committee be requested to provide a place on the docket for Overture No. 13, Synod of British Columbia.

REPORT OF THE COMMITTEE ON "THE RECORD"

The Assembly called for the report of the Committee on *The Record*, which was presented in printed form by the Convener, Mr. W. H. Fuller.

Upon motion, duly seconded, it was agreed that the report, as printed, be taken as read and received.

Mr. Fuller then called attention to the main features of the report.

Dr. Rochester, Editor of *The Record*, by permission of the Assembly, addressed the Court, and appealed for the support and co-operation of the Sessions and Congregations of the Church in carrying out the policy of the Assembly with reference to *The Record*. Judge J. McKay moved, seconded by Dr. R. G. Stewart, that the report be adopted.

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Mr. M. W. Heslip moved in amendment, duly seconded, that the General Assembly adopt the first week in November of each year as Record Week, and instruct the Record Committee to arrange for its observance throughout the Church. It was agreed that this amendment be accepted and incorporated as part of the report. The report as amended was then adopted as a whole.

MINUTES

The Minutes of the first Sederunt were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. James Hyde leading in prayer at the request of the Moderator.

REPORT ON ROLL

The Assembly called for the report of the Committee appointed to examine the Roll of the General Assembly, and to mark and report on any corrections which may be necessary. This was given in and read by Mr. W. A. Williams for the Convener, upon whose motion, duly seconded, it was received, its recommendations considered seriatim, and adopted, the following changes being made in the Roll:—

Presbytery of Montreal, Dr. D. J. Fraser, in place of Dr. A. S. Reid, Minister; Presbytery of Guelph, Mr. Albert Pritchard, in place of Mr. George McHardy, Elder; Presbytery of Vindhiya and Satpura Mountain Bhil, Mr. D. E. McDonald, Minister, and Judge A. G. Farrell, Elder; Presbytery of Brandon, Mr. James Baxter, in place of Mr. George Manson, Elder; Presbytery of Barrie, Dr. J. S. Shortt, in place of Mr. P. W. MacInnes, Minister; Presbytery of Cape Breton, Mr. H. A. Doig, in place of Captain W. S. Sutherland, Minister.

BRITISH AND FOREIGN BIBLE SOCIETY

By permission of the Assembly, Rev. J. B. M. Armour, General Secretary of the British and Foreign Bible Society, addressed the Assembly, and conveyed the greetings of the Society. He presented a bound copy of the Bible to the Moderator, and congratulated him upon his election to his present high office.

The Moderator conveyed to Mr. Armour the hearty thanks of the Assembly for his inspiring and informative address.

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The following resolution was submitted by Mr. B. L. Walden, which upon his motion, seconded, by Mr. D. H. Currie, was adopted.

"In response to the cordial greetings of the British and Foreign Bible Society in Canada and Newfoundland, the General Assembly of The Presbyterian Church in Canada reiterates its profound belief in the value of the work of this Society at home and abroad, especially in days like these. It regards the presentation of New Testaments to His Majesty's Forces, and the provision of Scriptures in required speech for prisoners of war and interned persons, as of supreme importance. Most sincerely this Assembly would recommend all Presbyterians under its jurisdiction to support the Society in its world-wide task with sacrificial liberality and renewed enthusiasm."

MISS A. H. FROENDT

Dr. W. M. Rochester introduced Miss A. H. Froendt, Secretary of the American Bureau of Relief for the Evangelical Churches of Europe, who explained the urgent character of the work being carried on by the Bureau for the relief of the suffering Churches in Europe, and described the increasing demands being made at the present time. The Moderator thanked Miss Froendt for her address, and for the information she brought to the attention of the Assembly.

REPORT OF THE GENERAL BOARD OF MISSIONS

The Assembly called for the report of the General Board of Missions which, as printed, was given in by the Chairman, Dr. A. M. Hill, who drew the attention of the House to the chief features of the report and to its recommendations.

Upon motion of Dr. F. Baird, duly seconded, it was agreed to receive the report, and to consider the recommendations seriatim. The recommendations as printed were then considered and dealt with as follows:—

No. 1.—Dr. Baird moved, seconded by Dr. Roxburgh, that the recommendation be adopted. Dr. Smart moved in amendment, duly seconded, that consideration of this recommendation be deferred until the report on the Remit is received. This was agreed to.

Nos. 2 and 3 were also deferred for consideration when the report on the Remit is received.

No. 4.—Mr. Pitts moved, seconded by Mr. D. H. Currie, that this recommendation be referred for conference between the General Board of Missions and the Board of Administration, and to report to the Assembly at a later Sederunt. This was agreed to.

Nos. 5 and 6 were adopted.

No. 7.—It was moved by Dr. Baird, duly seconded, that this be adopted. Dr. J. D. Smart moved in amendment, seconded by Dr. G. H. Donald, "That the Board, if it seem to them advisable, should engage both in joint Conferences on Missions with other Communions, and in an Interdenominational Summer School of Missions." The amendment was accepted, and the recommendation as printed was so amended.

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No. 8.—Dr. Baird moved, seconded by Judge Farrell, that this recommendation be adopted. This was agreed to.

Judge J. McKay submitted the following additional recommendation, "That all members and adherents be earnestly urged to maintain Family Worship and a daily hour for the memorizing of the Holy Scripture and prayer, and to contribute one tenth of their income for Church purposes. That all parents be urged to memorize the memory courses, three hundred verses in the Gospel of St. John and the Shorter Catechism, and offer a prize of at least five dollars to each of their children for memorizing the said respective memory courses, with the very probable objective of their accepting Christ Jesus as their Saviour, and immediately thereafter engaging in personal Evangelism and other Sunday School and Church Work."

Judge McKay moved, seconded by Judge Farrell, its adoption. Dr. J. S. Shortt moved in amendment, seconded by Dr. Baird, that it be referred to the Board of Evangelism and Church Life and Work to consider and report. Upon the vote being taken, the amendment prevailed and became the judgment of the Court, and the resolution was so remitted. Further consideration of the report was deferred to a later Sederunt.

REPORTS OF THE WOMEN'S MISSIONARY SOCIETY

The Assembly called for the reports of the Women's Missionary Society, Eastern and Western Divisions.

The printed report of the Eastern Division was given in by Mr. Wm. Ooms, in the absence of the President, Mrs. J. A. Tucker, who spoke to the report and directed the attention of the Court to some of the important aspects of the work. Upon motion of Mr. Ooms, duly seconded, it was agreed that the report be received and adopted.

Mrs. A. R. McMurrich, President of the Western Division, presented the printed report of that Division, and addressed the Assembly drawing special attention to the great difficulties of the work in the present crisis. The report was received and adopted upon the motion of Dr. J. D. Smart, seconded by Mr. C. Younger-Lewis. The Moderator thanked the representatives of the Society, and, through them, all the members for their devoted service in the work of the Church.

BILLS AND OVERTURES

Mr. E. A. Thomson, on behalf of the Committee on Bills and Overtures, submitted a further report and recommended as follows:—

1. That the Moderator be requested to name a committee to consider and report on Overture No. 14, Synod of British Columbia.

2. That Overture No. 16, Presbytery of Montreal, be referred to the Board of Education for consideration and report to this Assembly.

3. That Overture No. 17, Synod of British Columbia, and Unprinted Overture No. 2, Presbytery of Westminster, be referred to the Board of Education for consideration and report to this Assembly.

4. That the Moderator be requested to name a committee to consider and report on Overture No. 20, Presbytery of Saint John, and Unprinted

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Overture No. 6, Presbytery of Montreal, and while the communication from the Alumni of Knox College called Unprinted Overture No. 8 has not come to the Assembly regularly through a Presbytery of the Church that, nevertheless, the said communication be referred to this committee for consideration and report.

5. That the Moderator be requested to name a committee to consider and report on Overture No. 24, Presbytery of Kingston, forwarded simpliciter by the Synod of Toronto and Kingston.

6. That Unprinted Overture No. 1, Presbytery of Westminster, be referred to the Board of Administration for consideration and report to this Assembly.

7. That the Moderator be requested to name a committee to consider and report on Unprinted Overture No. 3, Presbytery of Guelph.

8. That Unprinted Overture No. 5, Presbytery of Saugeen, be referred to the Pension Board for consideration and report to this Assembly.

9. That Overture No. 9, Presbytery of London, unprinted and unlisted be referred to the Board of Evangelism and Church Life and Work.

10. That Petition No. 6, Presbytery of Lanark and Renfrew, be referred to the Moderator for his consideration.

11. That, inasmuch as the Moderator is a member of the Presbytery of Westminster, Petition and Memorial No. 7, Mr. W. Ellis and the Kirk Session of Fairview Church, Vancouver, British Columbia, plaintiff, versus the Presbytery of Westminster, defendant, the General Assembly appoint a Judicial Committee of the following: Dr. J. S. Shortt, (Convener), Dr. T. Wardlaw Taylor, Dr. F. Baird, Judge A. G. Farrell and Mr. R. S. Hamilton, to consider and report.

12. That, inasmuch as the Moderator is a member of the Presbytery of Westminster, Overture No. 4, Presbytery of Victoria, *re* Mr. S. Robertson Orr, together with the reference in *re* same from the General Assembly of 1939, be referred to a Judicial Committee appointed by the General Assembly as follows: Dr. Wm. Barclay, (Convener), Dr. J. D. Smart, Mr. W. J. Walker, Judge J. G. S. Stanbury and Mr. A. Fraser, for consideration and report.

Upon his motion, duly seconded, the report with its recommendations was adopted. The report as a whole was adopted, upon motion of Mr. Thomson, duly seconded.

TELEGRAM *Re* VICTORY LOAN CAMPAIGN

The following telegram was submitted and, on motion duly seconded, was received and referred to the Business Committee to find a place on the docket.

"Toronto Victory Loan Publicity Committee urgently needs more speakers to address factory and shop groups on Victory Loan. Could your Church supply fifty Ministers at once? If so please instruct them to contact C. W. Wright, Chairman Speakers Committee Adelaide Nine one eight four. Appreciate your closest co-operation. Charles S. Watson, Chairman, Toronto Victory Loan Publicity Committee."

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REPORT ON ROLL

For the Committee on the Roll of the Assembly, Mr. W. A. Williams, in the absence of the Convener, asked permission to present a further report. This being granted, he moved, duly seconded, and it was agreed to as follows:—

Presbytery of Saugeen, that Mr. E. Stewart MacArthur be substituted for Mr. W. G. Firth, Elder.

That Mr. S. M. Scott be granted leave of absence from Friday afternoon until Monday.

COMMITTEE TO CONFER WITH THE MODERATOR

The Moderator named and the Assembly accepted the following as a Committee to confer with the Moderator in naming Committees: Dr. Wm. Barclay, Dr. J. S. Shortt, Dr. J. D. Smart, Dr. F. D. Roxburgh, Dr. Frank Baird, Mr. E. W. McNeill and Mr. J. C. Brown.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. C. J. MacKay leading in prayer at the request of the Moderator.

SABBATH SERVICES

The Assembly called for the report of the Special Committee on Sabbath Services, which was submitted by Dr. J. W. MacNamara. Upon motion, duly seconded, it was adopted, and the Assembly appointed Dr. J. M. Macgillivray to be the preacher in the Assembly Church at the Morning Service, and Dr. Frank S. Morley at the Evening Service.

TELEGRAM *Re* VICTORY LOAN CAMPAIGN

Mr. S. M. Scott for the Business Committee reported and recommended as follows:

1. That a list for volunteers be posted in the Business Committee Room, and that both ministers and laymen be asked to offer their services.

2. That all Ministers supplying pulpits on Sunday support the Victory Loan Campaign.

Upon his motion, duly seconded, the report with its recommendations was adopted.

VISIT FROM DR. ADOLPH KELLER

Dr. G. H. Donald introduced Dr. Adolph Keller, who was welcomed by the Moderator. Dr. Keller spoke briefly on the work being carried on in Geneva by the Red Cross Society, and of the conditions in the devastated

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areas of Europe, and brought greetings from the Reformed Churches of Europe.

The Moderator in the name of the Assembly thanked Dr. Keller for his presence and for his inspiring and informative address.

HOME MISSIONS

The Moderator called upon Dr. A. M. Hill, Convener of the General Board of Missions, to introduce the speakers of the evening. At the request of Dr. Hill, Mrs. A. R. McMurrich introduced Miss Mary Todd, Deaconess, who spoke of the work in the Peace River District, and described some of her varied experiences. She also spoke of her work in the Red Deer Presbytery and in the Willowdale Field.

Dr. Hill then called upon Mr. David A. Smith, Superintendent of Chinese Missions, who spoke of the work being carried on by the Church among the Chinese in Canada and of the progress that has been made.

Dr. A. S. Reid, Synodical Missionary for the Synod of Montreal and Ottawa, at the request of Dr. Hill, addressed the Assembly upon the work among the French Canadians in the Province of Quebec, and the efforts to establish Evangelical Protestantism in that Province. He described the work being carried on among the Italians in Montreal, where a new Church has recently been opened, and among the French in Montreal, and at Fontenelle on the Gaspé coast.

The Moderator in the name of the Assembly thanked the speakers for their helpful and interesting addresses, dealing with the different branches of the Home Mission work of the Church.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FIFTH SEDERUNT

At Toronto, and within Victoria Church there, the sixth day of June, one thousand nine hundred and forty-one, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. C. Younger-Lewis, and Dr. F. S. Morley leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. S. M. Scott, the Convener, who moved its reception and adoption. This being duly seconded was agreed to, and the business of the Assembly for the day was ordered accordingly.

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REPORT OF THE HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee, which, as printed, was given in by Dr. Austin L. Budge, the Convener, who dwelt upon some of the more interesting features of the report.

He then submitted the following recommendations which, upon motion of Judge J. G. S. Stanbury, duly seconded, were received, considered and adopted.

1. That the gigantic events of the present be not allowed to blot out our responsibilities to our glorious past.

2. Recognizing the prime importance of the spirit that is in each of us and the things which can contribute to the morale of our people, we recommend the study of the victorious struggles of our forefathers, and the faith which sustained them.

3. While acknowledging the interest shown by many in every part of the Church there are vast unknown stretches of the Dominion from which nothing has been reaped for our Archives, therefore, we recommend that the Assembly remind Kirk Sessions therein that they are primarily responsible for taking care of all matters of historical interest.

4. That the thanks of the Assembly be tendered again to Mr. W. H. Sandham, Librarian of Knox College, and the Trustees of Knox College for the interest taken in receiving the material gathered during the year and providing safety for the same.

5. The appreciation of the Committee is offered to the various clerks of Synods for copies of their Minutes and other assistance given by way of historical information.

The report as a whole was adopted upon motion of Judge J. G. S. Stanbury, duly seconded.

REPORT ON REMITS

Mr. K. MacLean for the Committee appointed to report on Remits, submitted an interim report dealing with the Remit "Re Graduating Students and Licentiates". It was agreed, upon motion of Dr. T. Wardlaw Taylor, seconded by Dr. J. W. MacNamara, that the report be received and referred back for further consideration, and to report together with the report on the other Remits.

REPORT OF COMMITTEE ON CHURCH WORSHIP

The Assembly called for the report of the Committee on Church Worship, which, as printed, was presented by Mr. C. L. Cowan, the Convener, who called attention to the more important matters contained in the report.

The order of the day fixed for eleven o'clock having arrived, further consideration of the report was deferred.

LORD'S DAY ALLIANCE

Dr. George Webber, Secretary of the Lord's Day Alliance, was received and briefly addressed the Assembly upon the work being carried on by that Society. The Moderator, on behalf of the Assembly, thanked

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Dr. Webber for his presence and for his earnest address, and assured him of the sympathy and interest of The Presbyterian Church in Canada in the work of the Lord's Day Alliance.

Upon motion of Dr. T. Wardlaw Taylor, duly seconded, it was agreed that Dr. R. G. Stewart and Dr. W. M. Rochester be appointed a Committee to draft and submit a resolution upon the work of the Lord's Day Alliance.

VISIT FROM DR. NIEBUHR

Dr. James D. Smart introduced Dr. Reinhold Niebuhr, who was welcomed by the Moderator, and addressed the Assembly upon the world situation to-day, and traced the causes that helped to create it. The Moderator expressed the appreciation of the Assembly for the presence and fine address of Dr. Niebuhr.

CHURCH WORSHIP

The Assembly resumed consideration of the report. The report with the following recommendations was received, considered and adopted, upon motion of Mr. B. L. Walden, duly seconded.

1. This Committee would recommend the more general use of the Revised Book of Common Order.

2. This Committee also urges that our Ministers and Kirk Sessions seek out the deeper causes of non-attendance at Public Worship, and attempt to eradicate these by the application of the Gospel of Christ. The report as a whole was then adopted.

LOYAL ADDRESSES

Dr. Wm. Barclay, for the Committee on Loyal Addresses, submitted the following resolutions, which, upon his motion, duly seconded, were adopted by a standing vote.

MAY IT PLEASE YOUR MAJESTY:

The General Assembly of The Presbyterian Church in Canada, convened at this time in Toronto, respectfully beg Your Majesty again to accept the assurance of our deep and lasting loyalty to Your Majesty's Person and Throne.

We fervently pray that in this time of trial God may endue Your Majesty with the manifold gifts of His Spirit and ever guide and bless You in the arduous and exacting duties of Your high calling.

We give thanks to God for the example of fearless courage and brave endurance shown by Your Majesty and our beloved Queen Elizabeth, and we pray that God may guard, protect and preserve You in Your going out and coming in.

Mindful of our ancient traditions and our valued heritage we, the members of The Presbyterian Church in Canada, assure Your Majesty of our continued affection and devotion, of our eagerness to take our share in the righteous cause to which we are committed, of our resolution to bear with patience and fortitude the burdens laid upon us, to hold fast through

dark days of perplexity and disappointment, and along with Your Majesty to put our whole trust in God in Whom alone true peace is to be found.

May it please Your Majesty to accept this token of our humble service and high regard, which it gives us especial happiness to dispatch on Your Majesty's Birthday.

To His Excellency the Earl of Athlone, Governor General of Canada.

MAY IT PLEASE YOUR EXCELLENCY:

In respectfully requesting that the enclosed loyal address, adopted at an early stage in the proceedings of the General Assembly of The Presbyterian Church in Canada now in session, be forwarded to His Majesty the King, the Commissioners desire to express to Your Excellency their deep sense of gratitude for the inspiration being given to the people of our Dominion in these fateful days of war by the example of devotion to the duties of Your high office set by Your Excellency and Her Royal Highness Princess Alice; and fervently pray for the continuance of Divine Blessing upon all Your self-sacrificing labours.

It was moved by Mr. Peter A. Dunn, seconded by Dr. Frank S. Morley, and agreed, that it be referred to the Committee on Loyal Addresses to prepare and submit a resolution to be forwarded to the Prime Minister.

HUT AND CANTEN FUND OF THE CHURCH OF SCOTLAND

Dr. Wm. Barclay introduced Mr. D. Russell Ferguson, who addressed the Assembly upon the work carried on by the Committee on the Hut and Canteen Fund of the Church of Scotland and his part in it, in furthering the interests of this fund in Canada and the United States. Mr. Ferguson expressed thanks for the co-operation and help he has received from the various organizations in the Church.

SPECIAL COMMITTEE ON SUSTENTATION FUND

The Assembly called for the report of the Special Committee appointed to investigate with a view to the adoption of a Sustentation Fund for the maintenance of the Ministry. The report was given in by Dr. J. G. Inkster, the Convener. Upon the motion of Dr. T. Wardlaw Taylor, duly seconded, the report was received and its recommendations considered. The following action was taken: No. 1 was adopted. No. 2, it was moved and seconded that it be adopted.

Mr. Peter A. Dunn moved in amendment, seconded by Mr. W. A. Williams, "That the Committee be increased by the addition of two Ministers and of one layman known to be interested in the scheme, and that the Committee draw up a draft working plan suitable for our Church and send the same down to Presbyteries for their consideration." Dr. Inkster on behalf of the Committee accepted the amendment, which was approved.

It was agreed, upon motion of Dr. J. M. Macgillivray, duly seconded, that the Committee to Strike Standing Committees be instructed to nomi-

nate the additional names to be appointed to the Committee on the Sustentation Fund.

Recommendation No. 3 was adopted. The report as a whole, as amended, was adopted, on motion duly seconded.

REPORT ON CHURCH EXTENSION AND CHURCH AND MANSE FUNDS

The Assembly called for the report of the Trustees of the Church Extension Fund, together with that of the Church and Manse Fund. These reports, with cash statements for the twelve months ending January 31st, 1941, were presented by Dr. J. G. Inkster, the Convener.

Upon motion of Judge Farrell, seconded by Mr. Stuart Woods, it was agreed that the reports as a whole be received and adopted.

SPECIAL COMMITTEES

Upon nomination by the Moderator, the following were appointed the Special Committees:—

Overtures Nos. 2, 5, 6—Dr. H. H. Turner (Convener), Mr. T. E. Roulston, Mr. Louis H. Fowler, Mr. F. A. McDiarmid, Col. J. E. L. Streight.

Overtures Nos. 3, 15 and 21; Petitions Nos. 1, 2, 3, 4 and 5—Dr. H. H. Turner (Convener), Mr. T. E. Roulston, Mr. Louis H. Fowler, Mr. F. A. McDiarmid, and Col. J. E. L. Streight.

Overture No. 14—Mr. J. M. Laird (Convener), Mr. T. G. M. Bryan, Dr. M. Scott Fulton, Mr. Andrew Whyte and Mr. J. M. H. McGuire.

Overtures No. 20 and Unprinted Nos. 6 and 8—Mr. A. C. Stewart (Convener), Dr. Frank S. Morley, Mr. K. M. Glazier, Mr. Jas. S. Clarke, Mr. M. W. Heslip, Mr. Norman Stewart, and Mr. John Hammond.

Overture No. 24—Mr. A. C. Stewart (Convener), Dr. Frank S. Morley, Mr. K. M. Glazier, Mr. Jas. S. Clarke, Mr. M. W. Heslip, Mr. Norman Stewart and Mr. John Hammond.

Overture No. 3 Unprinted—Dr. Frank Baird (Convener), Mr. Joseph Wasson, Mr. R. A. Sinclair, Mr. C. M. Pitts and Mr. T. G. Relyea.

Petition No. 6 to be in care of the Moderator.

MINUTES

The Minutes of the second, third and fourth Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. W. J. Walker leading in prayer at the request of the Moderator.

REPORT OF THE BUDGET AND STEWARDSHIP COMMITTEE

The Assembly called for the report of the Budget and Stewardship Committee. This report as printed, and with a summary of receipts tabulated by Synods and Presbyteries, was given in by Dr. Stuart C. Parker, the Convener.

It was agreed, upon motion of Mr. Peter A. Dunn, seconded by Mr. D. H. Currie, that the report be received and considered.

The order of the day fixed for three o'clock having arrived, further consideration of the report was deferred.

KNOX COLLEGE

The Assembly called for the reports of the Board and Senate of Knox College.

The Report of the Board was given in by Mr. J. A. McLeod, the Chairman. This, with its financial statement duly audited, was received and adopted upon the motion of Mr. E. W. McNeill, seconded by Mr. Peter A. Dunn.

The Report of the Senate was presented by the Principal, Dr. Thomas Eakin, and upon the motion of Mr. H. F. McDougall, duly seconded, was received and adopted.

REPORT OF THE TRUSTEE BOARD

The Assembly called for the report of the Trustee Board, which, as printed, and setting forth fully the moneys, securities and property received by the Board since its last report, together with a statement of the disposition of such, capital and income, was given in by Mr. J. A. McLeod, the Chairman.

Upon motion of Dr. J. W. MacNamara, seconded by Mr. E. W. McNeill, it was agreed to receive and consider the report.

It was moved by Dr. J. W. MacNamara, seconded by Judge A. G. Farrell, and agreed that the net proceeds from the sale of former congregational property, as reported by the Trustee Board, be placed to the credit of the Home Mission Equipment Reserve Fund.

The report as a whole was adopted, upon motion of Dr. J. W. MacNamara, seconded by Mr. E. W. McNeill.

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THE BUDGET AND STEWARDSHIP COMMITTEE

The Assembly resumed consideration of the report and its recommendations as printed. The following action was taken.

Recommendations Nos. 1, 2, 3, 4, 5 and 6 were adopted as printed.

The seventh recommendation was amended by insertion of the word "rescind" in place of the word "re-consider", and adopted.

COLLECTION OF BUDGET FUNDS

Dr. T. Wardlaw Taylor moved, seconded by Mr. D. H. Currie, that the Board of Administration be requested to report upon the suggestion of Dr. Stuart C. Parker upon the matter of the collection of Budget Funds and expenses involved therein, when the Board brings in its report. Upon being put to the Court, the motion was adopted.

The report as a whole, as amended, was adopted on motion of Mr. A. M. Boyle, duly seconded.

REPORT OF COMMITTEE ON CHAPLAINCY SERVICE

The Assembly called for the report of the Special Committee on Chaplaincy Service, which, as printed, was given in by Dr. Stuart C. Parker, the Convener, who submitted a list of Chaplains appointed to the different branches of His Majesty's Forces serving in the Dominion of Canada and Overseas.

Dr. J. M. Macgillivray moved, seconded by Mr. Jas. Hyde, that the report be received and considered.

Upon motion of Judge J. McKay, seconded by Mr. W. A. Williams, it was agreed that the report be adopted as a whole.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. K. MacLean leading in prayer at the request of the Moderator.

FOREIGN MISSIONS

The Moderator called upon Dr. A. M. Hill, Convener of the General Board of Missions to introduce the speakers of the evening. Dr. Hill called attention to the problems in the foreign fields to-day, and urged that emphasis be placed everywhere at home and abroad upon the Lordship of Jesus Christ.

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Mrs. A. R. McMurrich, President of the W.M.S. (W.D.), at the request of Dr. Hill, introduced the lady Missionaries present at the Assembly.

Dr. W. A. Cameron, Secretary of the General Board of Missions, at the request of Dr. Hill, introduced the men Missionaries present at the Assembly.

Dr. Hill called upon Miss Isabel McConnell, R.N., who spoke of the work in the Jobat Hospital in the Bhil field, Central India, and described the gradual growth of the equipment and staff, and the increased activities of the hospital. She described also the Evangelistic work carried on in the hospital, and called attention to the need for more missionaries in India.

Dr. Hill called upon Rev. E. H. Johnston who spoke of the work in Manchuria, and described the conditions there, and referred to the causes which led to withdrawal from the field. He outlined the situation which confronts the Native Church, and paid tribute to the splendid spirit shown by the members of that Church.

Dr. Hill then called upon Dr. G. Gushue-Taylor who displayed lantern slides describing the development of the Happy Mount Leprosy Colony, Formosa.

NOTICE OF MOTION

Mr. H. F. McDougall gave notice that at a later Sederunt he would move that an offering be taken the last night of the Assembly in aid of the British War Victims' Fund and given to the *Toronto Evening Telegram*.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

EIGHTH SEDERUNT

At Toronto, and within Victoria Church there, the seventh day of June, one thousand nine hundred and forty-one, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. Walter Ross and Mr. D. H. Currie leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. J. R. Greig, who, in the absence of the Convener, moved its reception and adoption. This being duly seconded was agreed to, and the business of the Assembly for the day was ordered accordingly.

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COMMITTEE ON THE ROLL

Mr. W. A. Williams, for the Committee on the Roll, reported as follows, and it was agreed.

Presbytery of Brockville—that Mr. W. W. Purvis, B.D., be appointed in place of Mr. F. A. Stagg, Elder.

OVERTURE NO. 3 UNPRINTED

Dr. Baird for the Committee reported on Unprinted Overture No. 3, Presbytery of Guelph, "*Re Exemptions under the Income Tax Return*", praying the Assembly take such steps—either singly or in conjunction with the authorities of other Churches—necessary to secure the right of exemption upon expenses incurred by ministers requiring an automobile for the purposes of their profession. The Committee advised that the Overture be approved and recommends that it be remitted to the Board of Administration to verify facts and make representations to the proper parties, so that the obvious injustice be removed.

Dr. Baird moved, seconded by Mr. C. A. R. Rowat, that the report with its recommendation be adopted.

The Moderator asked Dr. Barelay to take the Chair.

Mr. J. B. Skene moved, seconded by Dr. McKerroll, "That, in conjunction with the foregoing, the matter of the description of status of the Minister on Governmental forms and relative documents be taken up with the Government with a view to making it clear that in the Doctrine and Polity of The Presbyterian Church a Minister is not an employee of the Congregation, and that stipend is not regarded in the light of salaries, wages, bonuses and the like as set forth in the forms now used."

The addition was accepted, and being put to the Court, was adopted. The report was then adopted as thus amended.

The Moderator then resumed the Chair.

OVERTURE NO. 19, PRESBYTERY OF HAMILTON, *Re* A SECRET BALLOT

Judge J. G. S. Stanbury appeared in support of the Overture from the Presbytery of Hamilton *Re* a Secret Ballot, and moved, seconded by Judge A. G. Farrell that the prayer of the Overture be granted. This was agreed to.

Dr. J. W. MacNamara moved, seconded by Judge John McKay, that the working out of the plan be referred to a Committee consisting of Dr. T. Wardlaw Taylor, Mr. F. A. McDiarmid, Judge A. G. Farrell and Judge J. G. S. Stanbury to consider and report. This was agreed to.

OVERTURE NO. 9, PRESBYTERY OF LANARK AND RENFREW

Mr. L. H. Fowler appeared in support of Overture No. 9 *Re* The duties of Interim Moderators and moved, duly seconded, that the prayer of the Overture be granted.

It was agreed that further consideration of the Overture be deferred until the report upon the Remit *Re* The Better Ordering of the Settlement System is received.

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TIME LIMIT

It was agreed upon motion of Dr. F. Baird, duly seconded, that speakers in support of Overtures be limited to five minutes.

OVERTURE NO. 20 AND UNPRINTED OVERTURES NOS. 6 AND 8

Mr. A. C. Stewart for the Committee appointed to consider these Overtures reported, and recommended as follows:—

In connection with Overture No. 20 from the Presbytery of Saint John *Re* The Right to Members of Boards and Standing Committees to appoint Proxies and Unprinted Overture No. 6 from the Presbytery of Montreal *Re* Boards of General Assembly, we have considered the prayer of these Overtures and we recommend: "That the Assembly instruct the Committee to Strike Standing Committees to strike a list representative of every Synod from which any member of any Board may choose a proxy, said list to contain about twenty-four names." Mr. Stewart moved, seconded by Dr. D. T. L. McKerroll, that the recommendation be approved. Upon the vote being taken, the recommendation was lost.

Dr. J. M. Macgillivray moved, duly seconded, that the prayer of these two Overtures be not granted. This was agreed to.

Dr. J. D. Smart moved, duly seconded, and it was agreed, "That the Boards of the Church be required to submit to the Committee to Strike Standing Committees a full report of the attendance at their meetings during the year."

Dr. Wm. Barelay moved, duly seconded, and it was agreed, "Since the Committee on Overture No. 14 *Re* Re-erection of the Presbytery of Kamloops and Okanagan, requires a Convener, owing to Mr. J. M. Laird having had to return home, it was moved by Dr. Wm. Barelay, and duly seconded, that Mr. A. D. Sutherland take Mr. Laird's place, and convene the Committee."

OVERTURE NO. 24

Mr. A. C. Stewart reported for the Committee to whom was remitted Overture No. 24 from the Presbytery of Kingston *re* Appointment of Senate for Knox College, and recommended as follows: "That we be permitted to report on the Overture on Tuesday because of certain legal matters." This was agreed to.

Mr. Stewart further reported upon Unprinted Overture No. 8 *Re* Knox College Alumni Association, and read a covering letter from the Secretary of the Association. The Overture not being regularly transmitted it was moved by Dr. F. Baird, seconded by Dr. R. G. Stewart, that the communication be not received. Upon the vote being taken the motion was carried.

OVERTURE NO. 16, PRESBYTERY OF MONTREAL

Dr. F. S. Morley appeared in support of the Overture *re* Application of Mr. W. Stanford Reid, B.A., M.A., Th.B., and moved, duly seconded, that the application of Mr. Reid be taken from the table. This was agreed to.

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Dr. Morley further moved, seconded by Mr. A. D. Sutherland, that the application of the Presbytery of Montreal for permission to take on trials for license Mr. W. Stanford Reid be granted.

Mr. W. J. Walker moved in amendment, seconded by Mr. C. M. Pitts, that the application be referred to the Board of Education to consider and report. Upon the vote being taken the amendment prevailed and became the judgment of the Court. The state of the vote was called for; it was declared to be 41 for the amendment and 37 against.

REPORT ON EVANGELISM AND CHURCH LIFE AND WORK

The Assembly called for the report of the Board of Evangelism and Church Life and Work, which, as printed, was presented by Mr. J. B. Thomson, the Chairman.

Before entering upon the report, he reported upon the following resolution submitted by Judge J. McKay and remitted to the Board, and recommended as follows:

1. That the following be approved, from, "That all members—to Holy Scripture and prayer."
2. That the clause, "And to contribute one tenth of their income for Church Purposes," be remitted to the Board of Missions, and the Board of Evangelism and Church Life and Work to consider.
3. That, "All parents be urged," down to "And other Sunday School and Church Work," be amended to read "encouraged" instead of "urged" and further that the words, "And offer a prize of at least five dollars to each of their children for memorizing the said respective memory courses," be deleted, and that the clause as thus amended be remitted to the Board of Sabbath Schools and Young People's Societies. Being considered seriatim and amended as above the recommendations were carried.

For the Board, the Convener also reported upon the Unprinted Overture No. 9, Presbytery of London, referred to the Board and which by its prayer craved the Assembly, "To consider the possibility of establishing a Church-wide scheme of instruction in the Faith of the Church, the responsibility of each member to the Church, and this instruction to be given on special Sundays to be designated by the General Assembly, and in all the pulpits of the Church: and that the Assembly instruct the Administration of the Church to adopt a more aggressive policy in bringing the work of the Church before the people, and that definite leadership be given in calling the Church to a greater consecration in the Divine service."

Upon the recommendation of the Board, it was agreed that the Overture be accepted and remitted to the Board for consideration and such action as the Board may see fit.

Mr. Thomson then submitted the report as printed. It was agreed, upon motion, duly seconded, that the report be received and its recommendations considered seriatim.

The following action was taken: Recommendations Nos. 1, 2 and 3 were adopted as printed. No. 4 was adopted with the insertion of the word, "Repentance" between, "Prayer and fasting." No. 5, on motion,

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duly seconded, was referred back to the Board to consider and report at a later Sederunt. No. 6 was approved as printed. Further consideration of the report was deferred to a later Sederunt.

NOTICE OF MOTION

Dr. J. D. Smart gave notice that at a future Sederunt he would move, "That whereas the General Assembly, meeting in Peterborough in the year 1933 approved a recommendation granting the Knox College Alumni the privilege of nominating three of their members to the Board of Knox College, these members to hold office for three years and to be nominated one each year."

"And whereas, the privilege of nomination expires with the General Assembly of 1942, and whereas, the Annual Meeting of the Alumni of Knox College at which such nominations are made, is held prior to the meeting of the General Assembly in 1942, that the General Assembly renew this privilege of nomination for a further period of ten years."

MINUTES

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday the ninth day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

NINTH SEDERUNT

At Toronto, and within Victoria Church there, the ninth day of June, one thousand nine hundred and forty-one at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. J. R. Greig and Dr. J. D. Smart leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. J. R. Greig, who, in the absence of the Convener, moved its reception and adoption. This being duly seconded was agreed to, and the business of the Assembly for the day was ordered accordingly.

Mr. H. F. McDougall submitted the motion of which he gave notice at a previous Sederunt, seconded by Dr. R. G. Stewart. It was agreed that the offering be taken at the evening Sederunt to-day and that the proceeds be forwarded through the Church Offices.

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SERVICE OF INTERCESSION

The Moderator appointed Tuesday, June tenth, at twelve o'clock for a Service of Intercession and named the following as a Committee to make the necessary arrangements: Mr. Peter A. Dunn, Dr. J. D. Smart and Judge A. G. Farrell.

REPORT OF THE BOARD OF THE PENSION FUND

The Assembly called for the report of the Board of the Pension Fund. This, containing detailed statements of the condition of the fund and of the claims arising during the year, was presented in printed form by Mr. John Lindsay, the Chairman.

Upon motion of Dr. D. T. L. McKerroll, seconded by Mr. D. H. Currie, it was agreed that the report with its recommendations as printed be received and considered.

Upon motion of Dr. J. W. MacNamara, seconded by Dr. D. T. L. McKerroll, it was agreed that the printed recommendations *Re* Retiring Ministers and Ministers' Widows be approved.

Mr. Lindsay then submitted the following supplementary recommendations, which upon motion of Dr. D. T. L. McKerroll, duly seconded, were adopted:

1. THAT the Rev. R. Moorhead-Legate, D.D., Presbytery of Prince Edward Island, age 73, with 22 years of service, be granted leave to retire with an annuity of \$442.50 commencing June 1, 1941. Full ratepayer.

2. THAT the Rev. William Frederick Gold, Presbytery of Victoria, age 71 years and 10 months, with 10 years and 9 months of service, be granted leave to retire with an annuity of \$64.50 commencing when documents are in order. Non-ratepayer.

3. THAT the Rev. W. M. Kannawin, D.D., Presbytery of Toronto, age 70 years and 6 months, with over 40 years of service, be granted leave to retire with an annuity of \$600.00, commencing at retirement by General Assembly. Full ratepayer.

4. THAT the Rev. Frank Bingley Willson, Presbytery of Brandon, age 70 years and 8 months, with 21 years and 2 months of service, be granted leave to retire with an annuity of \$235.20, commencing June 30, 1941. Optional ratepayer.

5. THAT the Rev. W. A. Cunningham, Presbytery of Halifax and Lunenburg, age 70 years and 8 months, with 40 years of service, be granted leave to retire with an annuity of \$600.00, commencing May 12th, 1941. Full ratepayer.

6. THAT the Rev. Oliver E. Mann, Presbytery of Brandon, age 72 years, with 13 years of service, be granted leave to retire, with an annuity of \$163.75, commencing June 30, 1941. Optional ratepayer.

WIDOW

THAT a pension of \$390.00 be granted to Mrs. A. Gordon Rintoul, widow of the late Rev. A. Gordon Rintoul, Presbytery of Toronto, commencing from the date of his death, April 17th, 1941.

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It was agreed that matters affecting the Conference between the Pension Board and the Board of Administration, as ordered by last Assembly, be deferred until the report of the Board of Administration is received.

Mr. Lindsay then reported on behalf of the Pension Board upon Unprinted Overture No. 5 from the Presbytery of Saugueen *re* the Pension Fund, which was referred to the Pension Board, and recommended that the prayer of the Overture be not granted.

Dr. R. G. Stewart moved in amendment, seconded by Mr. Angus Rankin that the Overture be referred back to the Pension Board for further consideration and report to next Assembly.

Upon the vote being taken the motion prevailed over the amendment and became the judgment of the Court.

The following additional recommendation was submitted and approved—that Professor M. Mackenzie be appointed Honorary Actuary for the Pension Board of The Presbyterian Church in Canada.

It was further agreed upon motion of Mr. C. M. Pitts, seconded by Mr. E. W. McNeill, that the thanks of the Assembly be conveyed to Professor M. Mackenzie for the generous aid given to the Church by him through the Administration of the Pension Fund.

Re THE EMERGENCY FUND

Mr. E. W. McNeill moved, seconded by Dr. D. T. L. McKerroll, "That the clause in the Pension Board report referring to the Emergency Fund, be referred to a conference to be held with the Executive of the Board of Administration to determine whether the Emergency Fund be continued by the Pension Board. This was agreed to. Further consideration of the Report was deferred to a later Sederunt."

MONTREAL COLLEGE

The Assembly called for the reports of the Board and Senate of The Presbyterian College, Montreal.

The report of the Senate was given in by Principal Dr. F. Scott Mackenzie. Upon motion of Principal Mackenzie, duly seconded, it was received and adopted.

The report of the Board was presented by Principal Mackenzie, in the absence of the Chairman, Mr. Fraser S. Keith, and was accompanied by a financial statement duly audited. Upon his motion, duly seconded, the report was received and adopted.

NOTICE OF MOTION

Principal Mackenzie gave notice that at a later Sederunt he would move, "That this Assembly expresses its sympathetic interest in the proposal to establish a Faculty of Theology in McGill University; and that the Senate and Board of the Presbyterian College, Montreal, be instructed in the meantime to give the matter careful consideration in all its phases, and to report thereon through the Board of Education to the next General Assembly."

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VISIT OF HON. CAPT. REV. J. Y. FRASER

The Moderator welcomed Hon. Capt. J. Y. Fraser, who briefly addressed the Assembly. Capt. Fraser is Minister of the Assembly Church at present on leave of absence on Chaplaincy Service.

NOTICE OF MOTION

Dr. Frank S. Morley gave notice that at a later Sederunt he would move, "That every minister and representative elder be a member of the General Assembly, and that the rule with regard to expenses, which now obtains, be changed to allow fifty per cent. of travelling expenses to the present ratio of members coming from outside the Province in which the General Assembly convenes."

MINUTES

The Minutes of the Eighth Sederunt were presented in printed form and were sustained.

SPECIAL COMMITTEE ON RESOLUTIONS

The Moderator nominated, and the Assembly accepted, the following as a Special Committee on Resolutions: Dr. N. A. MacLeod (Convener), Mr. B. L. Walden, Mr. C. H. Maclean, Professor John Hughes, and Mr. H. F. McDougall.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. A. C. Stewart leading in prayer at the request of the Moderator.

Re HEBREW ON THE THEOLOGICAL CURRICULUM

Professor Frank Beare, for the Senates of the two Colleges, presented the report as printed. Upon motion of Judge Farrell, duly seconded, it was agreed that the report be received and its recommendations considered seriatim. The following action was taken. The recommendations, as printed, were adopted. Dr. J. D. Smart submitted the following additional recommendation, seconded by Dr. D. T. L. McKerroll: "That the Senates of the Colleges should provide ampler opportunities for advanced work in the Hebrew Old Testament for those who have in their Arts Course prepared themselves linguistically for such work." This was agreed to. The report as a whole, as amended, was adopted on motion of Dr. T. W. Taylor, duly seconded.

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RESOLUTION TO THE PRIME MINISTER

Dr. Wm. Barclay, for the Committee on Loyal Addresses, submitted the following resolution, which, upon his motion, seconded by Mr. Peter A. Dunn, was adopted unanimously by a standing vote.

TO THE RIGHT HONOURABLE THE PRIME MINISTER OF CANADA:

"The General Assembly of The Presbyterian Church in Canada, now in Session in Victoria Presbyterian Church, Toronto, bearing in mind the added and arduous duties of Government which the War has laid upon your shoulders, desire to extend to you, to your Cabinet and to all the members of the Parliament of Canada, their sympathy and encouragement in the execution of those high responsibilities which the people of this Dominion have entrusted to you.

It is our fervent prayer that you may be endued with strength to support the burdens of your office, wisdom in policy, and resolution in the earnest and faithful pursuit of every means, under Divine Providence, whereby the forces of evil may speedily be overcome and righteousness established in the World.

Recognizing that upon the issue of this present conflict depends not only the safety of our beloved land and Empire, but also the maintenance among men everywhere, of our Christian heritage of human freedom and dignity, we would urge that every needful sacrifice, personal, political and national, be fearlessly faced, and we profess ourselves ready to share, and willingly to accept our part in such sacrifice in even fuller measure."

TREASURER'S REPORT

The Assembly called for the report of the Treasurer. This, together with the consolidated balance sheet, as certified by the auditors, was presented by Mr. E. W. McNeill, the Treasurer, who paid tribute to the members of his staff, and especially to Mr. F. C. Doran, the Chief Accountant, for their hearty co-operation. The report was adopted, on motion of Mr. McNeill, seconded by Dr. D. T. L. McKerroll.

THANKS OF THE ASSEMBLY

Upon the motion of Mr. C. M. Pitts, duly seconded, the General Assembly unanimously extended to Mr. E. W. McNeill, the thanks of the Church for his long and most efficient voluntary service as Treasurer.

REPORT OF THE BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which was presented as printed by the Chairman, Mr. John M. Thomson, who addressed the Court upon the many problems confronting the Board during the past year.

Upon motion of Mr. McNeill, seconded by Mr. C. M. Pitts, it was agreed that the report be received and its recommendations considered seriatim. The recommendations, as printed, were then considered and dealt with as follows: Recommendations Nos. 1, 2, 3 were adopted, as printed. Recom-

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mendation No. 4, Dr. F. Baird moved in amendment, seconded by Dr. A. O. Thomson, "That this matter be referred for conference between the Board of Administration and the Synod of the Maritime Provinces." Upon the vote being taken the amendment was lost and the recommendation, as printed, was adopted.

Recommendations Nos. 5, 6, and 7, as printed, were adopted. Dr. J. M. Macgillivray moved, seconded by Judge A. G. Farrell, and it was agreed, "That the Board of Administration be instructed to organize and carry out a campaign to raise the amount of the deficit this year." Further consideration of the report was deferred to a later Sederunt.

REPORT OF THE BOARD OF THE MISSIONARY AND DEACONESS TRAINING HOME

The Assembly called for the report of the Board of the Missionary and Deaconess Training Home, which, as printed, and with a financial statement, was given in by Mr. Joseph Wasson, the Chairman.

Mrs. H. Ralston addressed the Assembly by permission, and outlined the work of the Training Home, and appealed for the co-operation of the Ministers of the Church. She thanked the Assembly for the confidence placed in appointing her to her present position.

Upon motion of Mr. Wasson, duly seconded, it was agreed to receive the report and consider the recommendations seriatim.

The recommendations, as printed, were then considered and adopted. The report as a whole was adopted.

NOTICE OF MOTION

Mr. McNeill gave notice that at a subsequent Sederunt he would move that the name of the Budget and Stewardship Committee be changed to that of the Stewardship and Budget Committee.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. C. J. MacKay leading in prayer at the request of the Moderator.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Board of Sabbath Schools and Young People's Societies. This, accompanied by a summary of the statistical reports of Presbyteries, was presented in printed form by Mr.

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E. A. Thomson, the Chairman, who moved, seconded by Mr. C. M. Pitts, that the report be received and its recommendations considered. This was agreed to.

The recommendations, as printed, were considered and dealt with as follows:—

Recommendations Nos. 1, 2, 3, 4, 5, 6, 7, and 8 were approved, as printed.

Mr. C. M. Pitts moved, duly seconded, that recommendation No. 9 and related matters be deferred, and taken up as a fixed order for eleven o'clock tomorrow morning. This was agreed to.

Dr. N. A. MacEachern then addressed the Assembly upon the work of Presbyterian Publications, pointing out that this is the tenth anniversary of the founding of Presbyterian Publications, and indicating the steady growth that has marked that period. He then presented the Moderator with an inscribed copy of the Book of Forms, and a copy of the Book of Common Order.

The Moderator thanked Dr. MacEachern for his kind and thoughtful gifts.

The Moderator called upon Miss Violet Tennant, Girls' Work Secretary, who addressed the Assembly, and outlined the work that is being done for the teen-age girls in the Church.

The Moderator then called upon Mr. Ernest Moodie, Honorary President of the Ontario Provincial Young People's Societies, who spoke on, "The Place of the Young People's Society in the Local Church." He stressed the necessity of an aggressive programme if young people are to be won for the active work of the Church.

The Moderator called upon Rev. R. K. Cameron who spoke on the relation of the Sabbath School to the Church and the Home.

The Moderator, on behalf of the Assembly, thanked the speakers for their helpful addresses.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

TWELFTH SEDERUNT

At Toronto, and within Victoria Church there, the tenth day of June, one thousand nine hundred and forty-one, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. James Hyde and Dr. J. S. Shortt, leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. S. M. Scott, the Convener, who moved

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its reception and adoption. This, being duly seconded, was agreed to, and the business of the Assembly for the day was ordered accordingly.

THE PENSION BOARD

The Assembly resumed consideration of the report of the Pension Board. Mr. John Lindsay for the Board recommended:—

1. That the Assembly delete the name of Rev. Oliver E. Mann, and refer the same to the Executive of the Pension Board with power to issue. This was agreed to.

2. That the Assembly approve the request of the Pension Board for the sum of \$1,400.00 for the expenses covering the period from January 31st, 1941 to January 31st, 1942. This was agreed to.

Mr. Lindsay, on behalf of the Board, expressed appreciation of the service rendered to the Board by the chief Accountant, Mr. F. C. Doran. The report as a whole, as amended, was adopted, on motion, duly seconded.

STANDING COMMITTEES

The Assembly called for the report of the Committee to Strike Standing Committees, which was submitted in printed form by Mr. Wm. Mitchell, the Convener. It was agreed, upon motion of Dr. T. W. Taylor, duly seconded, that the report be received and considered.

It was moved in amendment by Dr. R. G. Stewart, seconded by Mr. D. McQueen, that the report be sent back to the Committee to reconsider, and that no man be asked to serve on more than two Committees, and that due consideration be given to the various sections of the Church in selecting men to serve on these Committees.

Upon the vote being taken, the amendment was lost.

The Order of the day having arrived, further consideration of the report was deferred.

BOARD OF S.S. AND Y.P.S.

The Assembly resumed consideration of the Report. Mr. C. M. Pitts moved the adoption of printed recommendation No. 9. This was seconded by Dr. D. T. L. McKerroll.

RESIGNATION OF DR. W. M. KANNAWIN

At this point the Clerk read a letter from Dr. W. M. Kannawin tendering his resignation as Secretary of the Board of S.S. and Y.P.S. It was moved by Mr. C. M. Pitts, seconded by Dr. D. T. L. McKerroll, that the resignation be accepted with regret, to take effect on the first day of September next. This was agreed to. It was agreed that a suitable resolution be drafted, placed in the Minutes and forwarded to Dr. Kannawin.

Mr. Wasson moved, seconded by Mr. Stuart Woods, and it was agreed: "That a small Committee be appointed to consider a suitable recognition of the services rendered by Dr. Kannawin to the Church during the years in which he has served as Secretary to the Board of Sabbath Schools and Young People's Societies, and report."

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APPOINTMENT OF A SECRETARY

The Assembly returned to the consideration of recommendation No. 9, "That Rev. E. A. Thomson be appointed to the position of General Secretary of the Board of Sabbath Schools and Young People's Societies. Dr. R. G. Stewart moved that the recommendation of the Board be amended by the insertion of the name of Rev. H. M. Coulter. This was seconded by Mr. George Dawson.

The attention of the Assembly was called to the nominations made by the Presbyteries of the Church as printed. Mr. D. McQueen moved in amendment to the amendment, seconded by Mr. Stuart Woods: "That Mr. E. A. Thomson be appointed pro tempore to fill the vacancy as General Secretary of the Board of Sabbath Schools and Young People's Societies, such appointment to be made permanent at the end of two years, providing the appointee is agreeable and the Assembly at that time approve." A vote being taken as between the first and second amendments, the former prevailed.

Upon a further vote being taken as between the motion and such amendment, the former prevailed, and the motion was declared to be the judgment of the House, and Mr. E. A. Thomson was so appointed General Secretary of the Board of Sabbath Schools and Young People's Societies.

It was agreed upon motion of Dr. T. W. Taylor, seconded by Judge A. G. Farrell, that Mr. E. A. Thomson's appointment take effect on the first day of September next, and that the Presbytery of Guelph be instructed to release Mr. Thomson from the Pastoral Charge of Elora before that date.

Re SUMMER BIBLE SCHOOL

The following additional recommendation was submitted by Mr. P. M. Sampson, seconded by Judge McKay, and was approved, "That the Ministers of the Church be urged to consider the possibilities of the Summer Bible School for the advancement of work among the children of the Church."

The report as a whole, as amended, was adopted upon motion of Mr. Pitts, seconded by Professor Hughes.

NOTICE OF MOTION

Notice was given by Mr. H. A. Doig that he would move at a subsequent Sederunt as follows: "That this Assembly authorize the Board of The Presbyterian College, Montreal, to remunerate Principal F. Scott Mackenzie, Professor Frank Beare, Professor W. Harvey-Jellie \$400.00 per annum each in recognition of the extra work undertaken by them in the interests of the College."

SPECIAL SERVICE OF INTERCESSION

The Order of the day fixed for twelve o'clock having arrived, the General Assembly, in obedience to the appointment of the Moderator, did engage in a solemn Service of Intercession, being led in their devotion by Dr. J. Stanley Glen, Mr. J. M. Laird and Dr. F. Scott Mackenzie.

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MINUTES

The Minutes of the ninth, tenth and eleventh Sederunts were presented in printed form, and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. J. M. Kik leading in prayer at the request of the Moderator.

LORD'S DAY ALLIANCE

Dr. R. G. Stewart for the Committee submitted the following resolution, and moved, seconded by Dr. T. W. Taylor, that it be received and adopted. This was agreed to.

"In view of the conditions created by War, and the disposition manifest by some authorities to annul the Statute guaranteeing to us the integrity of the Lord's Day, we again would affirm our conviction as to its Divine authority and its inestimable worth to mankind physically and spiritually. Further, we would express our appreciation of the excellent services rendered by the Lord's Day Alliance throughout its history, and particularly in recent crises, and we would commend the Organization to the sympathy and support of the Church."

GENERAL BOARD OF MISSIONS

Dr. A. M. Hill for the Board, submitted a further report and recommended as follows:—

Overture No. 7.—Presbytery of Sarnia, *Re* Home Mission Work.

It is recommended that the General Assembly call the attention of the Presbytery of Sarnia to the following facts:—

1. That the arranging and direction of the Mission Work within its bounds devolves upon the Presbytery, and in some cases in consultation with the General Board of Missions.

2. That the appointment of a missionary over a large area can now be done when Presbyteries deem such an appointment wise, *e.g.*, the Coleville area, in the Presbytery of Saskatoon.

3. From past experience it has been found very unwise to relieve the people of full responsibility for the payment of salary, *e.g.*, the Peace River Country.

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4. At the request of Presbyteries, and where special conditions warrant it, the Board of Missions has been making special provision in the way of salary and travelling expenses for its missionaries.

Overture No. 11.—Synod of Saskatchewan, *Re* Discontinuance of Work on Certain Mission Fields.

It is recommended that the following reply be sent to the Synod of Saskatchewan in answer to this overture:

Presbyteries have full power to determine when work should be discontinued at any point within its bounds.

In deciding on taking such course, Presbyteries should not forget the promise made to Congregations in 1925, that if they decided to remain in the Presbyterian Church, and continued to do their part financially and otherwise in maintaining their work, they would be provided with the services of the Church.

Overture No. 12.—Synod of Saskatchewan, *Re* A System for Augmented Charges.

It is recommended that the reply of the General Assembly be as follows:—

1. To cause the Augmented Congregation to provide transportation for its minister would give to such minister an advantage over the ministers of some self-supporting congregations.

2. The Congregation in its Call does include a Guarantee of Stipend, and which is accepted by the Presbytery.

3. The Board of Missions at the present time is doing what is asked in Clause 4 of this Overture.

Overture No. 18.—Synod of British Columbia, *Re* Appointment of Synodical Missionary.

It is recommended that the Synod of British Columbia be informed that the appointment of a Synodical Missionary for the Synod is not possible at present, and that the appointment of Rev. D. A. Smith to give part-time to this work still stands.

Recommendation of General Assembly 1940, *Re* Synodical Supervision.

That the General Board of Missions be empowered to go fully into the matter of a redistribution of its Home Mission territory, so that the whole territory may be covered by the Synodical Missionaries at present employed by the Board of Missions, and that they be asked to report thereon at the next Assembly.

In accordance with the above, the General Board of Missions recommends as follows:—

That the Board of Missions considered fully the matter of synodical supervision as instructed by last Assembly, circularizing all Presbyteries of the Church to secure information. Only thirteen replies were received. In the light of all the facts, the Board considers it impracticable to make such redistribution of territory as is stated in the terms of last year's resolution of Assembly, and recommends that supervision be continued as at present.

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Re French Work:—

"Resolved, that it be recommended to the General Assembly, that all branches of the French work be consolidated under the direction and control of the Mission Board to be administered through such a Committee as the Mission Board may appoint year by year for this purpose; and that all monies from every source for French work be administered through this Committee, and that all workers be under the direction and control of the Committee (subject to the constitutional authority of the Presbytery) which shall report annually and semi-annually to the Board and Executive."

Overture No. 22.—Synod of Toronto and Kingston, *Re Foreign Mission Fields.*

It is recommended that the prayer of the Overture be granted, and that the General Board of Missions be instructed accordingly.

Overture No. 23.—Synod of Toronto and Kingston, *Re Adjustment of Stipend to Missionaries.*

It is recommended that the prayer of the Overture be granted, and that the General Board of Missions be instructed accordingly.

The recommendations, as submitted, were considered seriatim and upon motion, duly seconded, were adopted. Further consideration of the report was deferred.

REPORT OF THE COMMITTEE ON CORRESPONDENCE

The Assembly called for the report of the Committee on Correspondence with Other Churches, which, as printed, was presented by Dr. W. M. Rochester for the Convener, Dr. Wm. Barclay, who brought to the attention of the Court various matters dealt with in the report. It was agreed, upon motion of Dr. Barclay, seconded by Dr. R. G. Stewart, that the report be received and its recommendations be considered seriatim. The first recommendation was amended by adding the following words, "Provided that should the sum be more than \$300.00 the payment be referred to the Board of Administration for action", and was adopted. The second and third recommendations as printed were adopted. The report as a whole, as amended, was adopted, upon motion of Dr. Barclay, duly seconded.

STANDING COMMITTEES

Mr. W. B. Mitchell, for the Committee, submitted a further report which was received and considered. Further consideration of the report was deferred.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the report of the Board of Education, which was given in and read by the Chairman, Principal Thos. Eakin. Upon motion of Dr. J. W. MacNamara, seconded by Dr. J. M. Macgillivray, it was agreed that the report be received and its recommendations considered seriatim.

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Applications for Reception:

Rev. C. P. Bradley (Presbytery of Saskatoon)—In view of the absence of the proper credentials, it is recommended that this application be not approved.

Rev. S. R. Foreman (Presbytery of Kingston)—It is felt that this application does not lie within the competence of the Board of Education to deal with.

Rev. J. P. McLeod (Presbytery of Toronto)—It is recommended that this application be granted.

Rev. E. T. Newton, B.A. (Presbytery of Hamilton)—It is recommended that this application be granted.

Rev. Charles E. Bray (Presbytery of Saugeen)—That because his standing is so far below the educational requirements, in Arts and Theology of our Church, it is recommended that this request be not granted.

Rev. Roland T. Moores (Presbytery of Montreal)—It is recommended that he be placed under the supervision of the Senate of Montreal College for one year, the College to report back to the Board of Education.

Rev. J. C. Hudson, M.A. (Presbytery of Montreal)—It is recommended that this application be granted.

Rev. J. H. Faurot, M.A., Th.B., B.D. (Presbytery of Montreal)—It is recommended that this applicant be received as a licentiate.

Rev. S. W. Hann, B.A., M.A., B.D. (Presbytery of Guelph)—It is recommended that this application be granted.

Rev. A. C. McPhail (Presbytery of Prince Edward Island)—In view of the fact that there is no regular application on behalf of this man, the Board of Education considers it has no power to deal with his case.

Rev. Donald MacLeod (Presbytery of Quebec)—It is recommended that since the conditions imposed by the last Assembly have not been fulfilled, this application be not granted.

Permission to Take on Trials for License:

Mr. John C. Humphreys (Presbytery of Pictou)—Because the Board finds that this man has not met the educational requirements of the Church, it is recommended that this application be not approved.

Mr. Paul Chan (Presbytery of Montreal)—It is recommended that this application be granted.

Application to Place Name on Roll:

Rev. E. A. Rivard (Presbytery of Montreal)—The Board finds it has no information to justify a recommendation in this case.

Proposal from McGill University Regarding the Institution of a Faculty of Theology:

"WHEREAS,

McGill University having made a proposal for the creation of a faculty of theology in the University in which the Presbyterian College will be asked to participate."

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It is recommended, that the Senate and Board of the Presbyterian College, Montreal, be empowered to explore the possibilities of this scheme and to report back to the Assembly of 1942.

Overture No. 17.—Synod of British Columbia, *re* Summer School in Theology, and

Overture No. 2.—Unprinted, Presbytery of Westminster *re* Theological Education—

The Board of Education has considered these two Overtures (No. 17 Printed and No. 2 Unprinted), and in view of the present financial stringency and in consideration of the transportation facilities already offered by the two Colleges, the Board is obliged to recommend that the prayer of the Overtures be not granted. This was agreed to.

Overture No. 16.—Presbytery of Montreal, *re* Application Mr. W. Stanford Reid.

In view of the report of the Board of Education of 1940 in respect to Mr. W. Stanford Reid, B.A., M.A., Th.B., and in respect to Mr. Daniel C. MacPherson, B.A., the Board recommends that before these applicants be taken on trials for license by Presbytery, they satisfy the Faculty of the Presbyterian College, Montreal, in the matter of the doctrine and polity of The Presbyterian Church in Canada.

Upon motion, duly seconded, the several recommendations dealing with the applications of Mr. S. R. Foreman, Mr. J. P. McLeod, Mr. E. T. Newton, Mr. Charles E. Bray, Mr. J. C. Hudson, Mr. J. H. Faurot, Mr. S. W. Hann, Mr. A. C. McPhail, Mr. Donald MacLeod, Mr. Paul Chan and Mr. E. A. Rivard, were adopted.

The Assembly, upon motion, duly seconded, also agreed to adopt the recommendation dealing with Montreal College and the McGill Faculty, as read.

Upon motion, duly seconded, the recommendation in the case of Mr. Carl P. Bradley was referred back to the Board.

Upon motion, duly seconded, the recommendation as to Mr. Roland T. Moores was amended to read, "under the supervision of the Senate of Montreal College for one year extra-murally."

Upon the motion of Mr. T. G. M. Bryan, seconded by Mr. Wm. Ooms, the recommendation in the case of Mr. John C. Humphreys was amended and the Presbytery of Pictou was given permission to take him on trial for license.

In the case of Dr. W. Stanford Reid, it was agreed, upon the motion of Dr. Morley, seconded by Mr. Kik, that the conditions set forth in the recommendation be deleted, and that the Presbytery of Montreal be granted leave to take him on trial for license.

The hour of adjournment having arrived further consideration of the report was deferred.

Mr. E. A. Thomson was granted permission and addressed the Assembly, expressing thanks for the trust committed to him on the appointment as General Secretary of the Board of Sabbath Schools and Young People's Societies, and requesting the support and co-operation of the Church in the task committed to him.

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ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Dr. J. M. Macgillivray and Mr. K. M. Glazier leading in prayer at the request of the Moderator.

MESSAGE FROM THE GOVERNOR-GENERAL

Dr. J. W. MacNamara read the following message from His Excellency the Governor-General, which was received by the Assembly standing:—

"Rev. J. B. Skene, Moderator, Presbyterian Church in Canada, Toronto. The Governor-General desires me to acknowledge your telegram of ninth June and to convey to you his thanks and those of Princess Alice for your very kind message. His Excellency will forward to His Majesty the King the resolution of loyalty sent on behalf of the General Assembly of The Presbyterian Church in Canada. A. S. Redfern, Secretary to the Governor-General."

EVANGELISM AND CHURCH LIFE AND WORK

Mr. J. B. Thomson reported further on behalf of the Board and submitted the following recommendation, to take the place of recommendation No. 5 as printed.

"Whereas the excessive use of intoxicating drink and liquor is at all times to be condemned as harmful to the life of the individual and the nation, and whereas self-denial is a principle of our faith, urgently called for in this time of crises:

The General Assembly recommends to the members and adherents of the Church to practise voluntarily the principle of total abstinence." This was agreed to.

The report as a whole, as amended, was adopted.

TIME AND PLACE OF NEXT MEETING

The Assembly proceeded to consider the time and place of next meeting, when the Clerk read a letter of invitation from the Presbytery of Montreal, and a resolution of the Synod of British Columbia. Dr. J. M. Macgillivray moved, seconded by Judge A. G. Farrell, that the Assembly meet in Knox Crescent Church, Montreal, on the first Wednesday in June, 1942.

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It was moved in amendment by Dr. R. G. Stewart, seconded by Mr. D. J. MacMillan, that the name of St. John's Church, Toronto, be substituted for that of Knox Crescent Church, Montreal.

Upon a vote being taken, the motion prevailed, and the Assembly did thereupon unanimously resolve to meet in Knox Crescent Church, Montreal, on the first Wednesday in June, 1942, at eight o'clock in the evening.

"PENMARVIAN" AND MORGAN MEMORIAL HOUSE

Mr. A. C. Stewart, Convener, reported for the Committee and moved, duly seconded, that the report, as printed, referring to the Morgan Memorial House be received and adopted. This was agreed to. He then moved that the report, as printed, referring to "Penmarvian" be received and adopted. This was seconded by Mr. E. W. McNeill and approved.

STANDING COMMITTEES

Mr. W. B. Mitchell for the Committee submitted a further report, which was considered and amended. The report as a whole, as amended, was adopted, upon motion of Dr. T. W. Taylor, duly seconded.

The Treasurer of the Church is *ex-officio* a member of all Spending Boards.

GROUP "A"

BOARD OF ADMINISTRATION

One Year.—Dr. J. G. Inkster, Toronto; Dr. Wm. Barclay, Hamilton; Dr. J. M. Macgillivray, Sarnia; Mr. W. J. Kane, Halifax; Mr. T. P. Geggie, Toronto; The Hon. Justice A. M. Manson, Vancouver; Judge C. A. Cameron, Belleville; Col. B. O. Hooper, Port Nelson; Hon. Major S. Farley (*Chaplain*); Rev. C. H. McDonald, Lucknow. *Two Years.*—Rev. A. C. Stewart, Midland; Rev. C. S. Oke, Stratford; Mr. T. L. Hamilton, Listowel; Dr. Wallace Troup, Ottawa; Mr. C. A. McVey, Fredericton; Mr. J. A. Clark, Calgary; Rev. E. W. B. MacKay, Woodville; Mr. W. D. Beamer, London. *Three Years.*—Mr. J. M. Thomson, Owen Sound (*Chairman*); Dr. Stuart C. Parker, Toronto; Mr. Richard Lloyd, Wingham; Rev. H. R. Pickup, Montreal West; Rev. R. Allan Cranston, Welland; Judge J. G. S. Stanbury, St. Catharines; Dr. James McNeill, Toronto; Mr. R. C. Cream, Quebec City; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*; and three ministerial members appointed by the Board of Missions.

GENERAL BOARD OF MISSIONS

One Year.—Dr. Robert Johnston, Ottawa; Prof. W. W. Bryden, Toronto; Dr. Hugh Monroe, New Glasgow; Hon. Capt. W. D. Grant Hollingworth (*Chaplain*); Mr. John McFarlane, Montreal; Mr. F. T. Fraser, Tisdale, Sask. *Two Years.*—Dr. F. Scott Mackenzie, Montreal; Rev. H. J. Scott, Grand Falls, Nfld.; Rev. M. P. Floyd, Melita; Rev. W. J. Graham, Thorold; Mr. W. M. Macdonald, Weston; Rev. J. M. Laird, St. Thomas. *Three Years.*—Dr. A. M. Hill, Verdun (*Chairman*); Rev. T. J. Watson, London; Rev. A. D. Sutherland, Sault Ste. Marie; Rev. C. Younger-Lewis, Swift Current; Dr.

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Frank Baird, Chipman, N.B.; Mr. W. V. Ruton, Toronto; Mr. H. A. Miller, Toronto; seven representatives of the W.M.S. (W.D.); two representatives of the W.M.S. (E.D.); three laymen appointed by Board of Administration. Synod Conveners. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

COUNCIL EXECUTIVE, WOMEN'S MISSIONARY SOCIETY

Mrs. L. B. Beath, Toronto; Mrs. D. D. Calvin, Toronto; Mrs. W. H. Fletcher, Toronto; Mrs. Harold Ferrier, Toronto; Mrs. R. S. Gibson, Calgary, Alta.; Mrs. Donald Gordon, Toronto; Mrs. D. Inglis Grant, Toronto; Mrs. A. M. Hill, Verdun, Que.; Mrs. J. A. Hilts, Toronto; Mrs. J. D. Holman, Toronto; Miss J. Florence Lang, Toronto; Miss Lundia MacBeth, Toronto; Mrs. J. A. McClure, Toronto; Mrs. N. A. MacEachern, Toronto; Mrs. W. H. MacInnes, Vancouver, B.C.; Mrs. R. W. McGee, Winnipeg; Mrs. W. A. McLennan, Toronto; Miss Bessie MacMurchy, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. W. A. J. Martin, Toronto; Mrs. W. H. Mitchell, Toronto; Mrs. A. W. Pae, Toronto; Mrs. A. R. Riddell, Toronto; Mrs. J. A. Sinclair, Regina, Sask.; Mrs. A. W. Talbot, Toronto; Mrs. J. M. Warren, Toronto; Mrs. J. Williams, Toronto; Mrs. J. C. Wood, Toronto; Mrs. D. Strachan, Toronto. *W.M.S. Representatives on the Assembly's Board of Missions (W.D.).* Mrs. A. R. McMurrich, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. D. Strachan, Toronto; Mrs. W. H. Mitchell, Toronto; Miss J. Florence Lang, Toronto; Mrs. J. C. Wood, Toronto; Mrs. A. W. Pae, Toronto. *W.M.S. Members on Executive Board of Missions.*—Mrs. A. R. McMurrich, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. D. Strachan, Toronto. *Representative, Foreign Sub-Executive.*—Mrs. A. R. McMurrich. *Representative, Home Sub-Executive.*—Mrs. W. A. McLennan. *W.M.S. Representatives on the Assembly's Board of Missions (E.D.).*—Mrs. J. A. Tucker, New Glasgow; Mrs. L. E. Teasdale, Dartmouth, N.S.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Rev. H. M. Coulter, St. Catharines; Mr. Ernest Moodie, Toronto; Rev. C. Ritchie Bell, Outremont; Rev. W. Weir, Hensall; Mr. C. M. Pitts, Ottawa; Rev. C. J. MacKay, Toronto. *Two Years.*—Rev. Wm. Verwolf, Summerside, P.E.I.; Rev. J. C. McLean-Bell, North Vancouver; Rev. Agnew Johnston, Fort William; Rev. C. Carnegie, Streetsville; Mr. C. J. Parker, Hamilton; Mr. T. H. Halliwell, Lloydminster. *Three Years.*—Dr. M. B. Davidson, Galt (*Chairman*); Rev. W. A. Young, Fergus; Rev. W. B. Mitchell, Dundas; Mr. R. J. Thompson, Iroquois; Mr. Wm. MacLellan, Stellarton, N.S.; Rev. D. McQueen, Lindsay. Synod Conveners. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year.—Dr. H. M. Paulin, Windsor; Dr. N. R. D. Sinclair, Allandale; Judge J. B. Moon, Parry Sound. *Two Years.*—Prof. N. MacDonald, Hamilton; Rev. W. T. McCree, Toronto; Rev. D. K. Perrie, Hastings; Rev. G. S. Lloyd, Cornwall. *Three Years.*—Rev. W. J. Walker, Belleville; Prof. J. R. McGillivray, Toronto; Rev. W. H. Reid, Oshawa.

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BOARD OF KNOX COLLEGE

One Year.—Dr. N. R. D. Sinclair, Allandale; Dr. H. M. Paulin, Windsor; Rev. D. C. Hill, Exeter; Mr. J. Colin Blain, St. Catharines; Rev. Peter A. Dunn, Hamilton; Judge J. B. Moon, Parry Sound; Mr. G. L. Sutherland, Toronto; Rev. L. H. Fowler, Renfrew. *Two Years.*—Rev. D. K. Perrie, Hastings; Rev. G. S. Lloyd, Cornwall; Prof. N. MacDonald, Hamilton; Rev. W. T. McCree, Toronto; Justice J. Keiller MacKay, Toronto; Mr. W. P. Gamble, Guelph; Col. J. E. L. Streight, Islington; Mr. R. M. Sedgwick, Toronto; Dr. J. S. Glen, Toronto. *Three Years.*—Rev. C. G. Boyd, Collingwood; Mr. J. A. McLeod, Toronto, (*Chairman*); Prof. J. R. McGillivray, Toronto; Mr. T. P. Geggie, Toronto; Mr. Sheldon Faulkner, St. Catharines; Rev. W. J. Walker, Belleville; Rev. W. H. Reid, Oshawa; Prof. W. W. Bryden, Toronto; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

SENATE OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Dr. Wm. Patterson, Quebec; Dr. Wm. MacMillan, St. Andrew's East; Rev. Wm. McLean, Montreal; Judge Patterson, New Glasgow; Dr. Frank S. Morley, Westmount; Dr. Wm. Orr Mulligan, Westmount; Rev. F. G. Fowler, Bluevale; Dr. J. G. Berry, Martintown; Rev. E. J. White, Ormstown, Que.; Prof. H. L. Stewart, Halifax. *Two Years.*—Rev. David Scott, Montreal; Dr. J. B. Maclean, Huntingdon; Dr. George H. Donald, Montreal; Rev. Alex. Ferguson, Ottawa; Rev. C. Ritchie Bell, Outremont; Prof. R. D. MacLennan, Montreal; Dr. A. R. MacLean, Montreal; Dr. W. G. Penfield, Montreal; Prof. John Hughes, Montreal; Mr. Clarence M. Pitts, Ottawa. *Three Years.*—Rev. Henry Cousens, Brockville; Rev. Quincy A. McDowell, Montreal; Rev. K. W. House, Timmins; Rev. Malcolm Ransom, Rosetown; Rev. K. MacLean, Wingham; Prof. H. F. S. Thomas, Wolfville; Mr. T. M. Dick, Montreal.

BOARD OF PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Mr. W. F. Macklaier, Montreal; Mr. J. S. Mitchell, Montreal; Mr. F. G. Donaldson, Montreal; Mr. D. M. Rowat, Montreal; Mr. D. G. McPherson, Montreal; Rev. Wm. Merrilees, Westport; Dr. M. A. Campbell, Montreal; Mr. Gordon M. Pitts, Montreal; Mr. C. B. Robinson, Paris; Rev. H. R. Pickup, Montreal West. *Two Years.*—Mr. Shirley G. Dixon, Montreal; Mr. David McGill, Montreal; Mr. McGregor Mitchell, Halifax; Mr. W. J. Hyde, Westmount; Prof. F. W. Beare, Montreal; Principal F. Scott Mackenzie, Montreal; Mr. D. J. Rayside, Montreal; Mr. Hugh Graham, Ottawa; Hon. N. M. Patterson, Fort William; Dr. H. H. Turner, Ingersoll; Mr. Alex. McDonald, Charlottetown. *Three Years.*—Dr. A. M. Hill, Montreal; Dr. I. A. Montgomery, Montreal; Col. Andrew Fleming, Montreal; Mr. Wallace Henry, Montreal; Mr. George A. Campbell, K.C., Montreal (*Chairman*); Mr. C. H. Cahan, K.C., Montreal; Col. D. Carmichael, Montreal; Judge Gregor Barclay, Montreal; Dr. R. G. Stewart, Toronto. Alumni Representatives. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

THE PENSION BOARD

One Year.—Dr. D. T. L. McKerroll, Niagara-on-the-Lake; Mr. Wm. Milligan, Toronto; Rev. T. J. Watson, London; Dr. Norman A. MacLeod, Brockville; Mr. Thos. Maxwell, Toronto; Rev. J. Reynolds Esler, Lucknow.

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Two Years.—Rev. John Lindsay, Whitby; Rev. J. C. Robinson, Leaskdale; Dr. F. W. Gilmour, Regina; Rev. D. MacInnes, Hamilton; Mr. S. J. Mallion, Stratford; Mr. F. S. Shepherd, Toronto. *Three Years.*—Dr. J. S. Shortt, Barrie; Dr. Geo. P. Duncan, Toronto; Mr. Clarence M. Pitts, Ottawa; Rev. A. N. Miller, Brampton; Mr. Alex. Bissett, Lachine; Rev. E. J. White, Ormstown, Que. Synod Conveners. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

MISSIONARY AND DEACONESS TRAINING SCHOOL

One Year.—Mrs. R. Moynan, Toronto; Rev. W. T. McCree, Toronto; Mrs. A. W. Pae, Toronto; Mrs. J. R. Hill, Ottawa; Mrs. W. Storrie, Toronto; Rev. R. K. Cameron, Toronto. *Two Years.*—Rev. Edgar Foreman, Toronto; Mrs. J. Kelman, Brantford; Mrs. C. S. Oke, Stratford; Mrs. H. B. Ketchen, Hamilton; Rev. S. Johnston, Toronto; Mrs. J. A. Hilts, Toronto. *Three Years.*—Mrs. H. M. Coulter, St. Catharines; Rev. J. Wasson, Toronto, (*Chairman*); Mr. Thomas Relyea, Toronto; Rev. J. V. Mills, Toronto; Mrs. Jas. McNeill, Toronto; Rev. W. H. Reid, Oshawa; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

THE RECORD COMMITTEE

One Year.—Rev. George Aitken, Harriston; Prof. W. Harvey-Jellie, Montreal; Rev. G. L. Douglas, Niagara Falls; Rev. J. K. West, Monkton. *Two Years.*—Mr. J. H. Scott, Toronto; Rev. M. W. Heslip, Prescott; Dr. James McNeill, Toronto; Mr. J. C. Brown, Hamilton. *Three Years.*—Rev. J. A. MacInnis, Orillia; Rev. J. Milroy, Toronto; Rev. W. H. Fuller, Jarvis (*Chairman*); Mr. Gilbert L. Sutherland, Toronto; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

GROUP "C"

BOARD OF EDUCATION

One Year.—Dr. J. B. Paulin, Toronto; Dr. A. T. Barr, St. John's, Nfld.; Principal Thos. Eakin, Toronto (*Chairman*); Dr. C. M. Kerr, Halifax; Rev. W. J. Walker, Belleville; Rev. J. R. Frizell, Vancouver; Mr. Geo. C. Brown, Barrie. *Two Years.*—Prof. F. W. Beare, Montreal; Dr. J. S. Glen, Toronto; Mr. R. A. Paterson, Ingersoll; Hon. Capt. J. R. Graham (*Chaplain*); Mr. S. H. McCuaig, Edmonton; Prof. N. MacDonald, Hamilton. *Three Years.*—Prof. W. W. Bryden, Toronto; Dr. W. Orr Mulligan, Westmount; Dr. A. S. Reid, Montreal; Prof. R. D. McLennan, Montreal; Dr. J. D. Smart, Galt; Rev. E. G. Thompson, Woodstock.

COMMITTEE ON CHURCH WORSHIP

One Year.—Mr. D. H. McNabb, Orillia; Rev. Alex. Ferguson, Ottawa; Hon. Capt. A. R. Ferguson (*Chaplain*); Rev. F. G. St. Denis, Vancouver; Mr. George Munro, Rosetown; Col. Murray MacLaren, Saint John, N.B. *Two Years.*—Rev. G. C. Webster, Charlottetown; Dr. I. A. Montgomery, Montreal; Rev. B. L. Walden, Port Colborne; Hon. Major A. M. Gordon, (*Chaplain*); Mr. A. R. Bell, Tilbury; Judge A. G. Farrell, Toronto. *Three Years.*—Rev. C. L. Cowan, Hamilton (*Chairman*); Rev. Hugh Jack, Seaforth; Rev. Jas. Evans, Vancouver; Rev. H. L. Simpson, Orangeville; Rev. A. C. Cochrane, Tillsonburg; Mr. Duncan McVannel, St. Mary's.

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GROUP "D"

HISTORICAL COMMITTEE

One Year.—Mr. Robert Stewart, Quebec; Judge Martin, Regina; Judge Patterson, New Glasgow; Rev. G. R. Duncan, Drayton. *Two Years.*—Rev. A. N. Miller, Brampton; Mr. R. A. Templeton, St. John's, Nfld.; Mr. John McCool, Walkerton; Rev. James Evans, Vancouver; Judge J. G. S. Stanbury, St. Catharines. *Three Years.*—Dr. A. L. Budge, Hamilton (*Chairman*); Dr. John McNair, London; Mr. Stuart Muirhead, Regina; Mr. Angus Rankin, Stellarton, N.S.; Rev. A. W. R. MacKenzie, Baddeck, N.S.; Rev. J. R. Frizell, Vancouver. Synod Conveners.

COMMITTEE ON CORRESPONDENCE

One Year.—Mr. S. J. Mallion, Stratford; Dr. J. W. MacNamara, Toronto; Squadron Leader John McNab, Ottawa (*Chaplain*). *Two Years.*—Dr. W. M. Rochester, Toronto; Dr. S. C. Parker, Toronto; Dr. N. D. MacDonald, Hamilton. *Three Years.*—Dr. Wm. Barclay, Hamilton (*Chairman*); Prof. John Hughes, Montreal; Dr. H. M. Paulin, Windsor; Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

BOARD OF EVANGELISM, CHURCH LIFE AND WORK

One Year.—Rev. J. B. Thomson, Toronto (*Convener*); Mr. Samuel Wallace, Toronto; Rev. Walter Ellis, Vancouver; Rev. C. J. St. Clair Jeans, Saint John, N.B. *Two Years.*—Dr. R. G. Stewart, Toronto; Rev. Peter A. Dunn, Hamilton; Mr. John Hammond, Toronto; Mr. W. S. Chisholm, London. *Three Years.*—Rev. C. A. R. Rowat, Saskatoon; Dr. S. Scott, Fulton, Chatham; Rev. J. F. Wedderburn, Kingston. Synod Conveners. Mr. E. W. McNeill, Toronto, *Treasurer (ex-officio)*.

BUSINESS COMMITTEE

The Clerks of Assembly; Rev. E. Foreman, Toronto; Mr. T. P. Geggie, Toronto; Judge A. G. Farrell, Toronto; Rev. D. Crawford Smith, Toronto.

ALLIANCE OF REFORMED CHURCHES

Dr. W. M. Rochester, Toronto; Dr. Wm. Barclay, Hamilton; Dr. Robert Johnston, Ottawa; Dr. J. S. Shortt, Barrie; Mr. E. W. McNeill, Toronto; Dr. Hugh Munroe, New Glasgow; Dr. George H. Donald, Montreal; Mr. C. M. Pitts, Ottawa.

COMMITTEE TO STRIKE STANDING COMMITTEES

Dr. A. S. Reid, Montreal (*Chairman*); Dr. J. S. Shortt, Barrie (*Secretary*).

COMMISSION OF ASSEMBLY

The Moderator of Assembly, Dr. Wm. Barclay, Hamilton; Dr. Frank Baird, Chipman, N.B.; Dr. Hugh Munroe, New Glasgow; Dr. Robert Johnston, Ottawa; Dr. J. S. Shortt, Barrie; Dr. D. T. L. McKerroll, Niagara-on-the-Lake; Dr. Malcolm A. Campbell, Montreal; Dr. Stuart C. Parker, Toronto; Dr. A. L. Budge, Hamilton; Dr. A. S. Reid, Montreal; Dr. F. W. Gilmour, Regina; Rev. A. G. MacPherson, Toronto; Dr. A. M. Gordon,

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Quebec; Principal T. Eakin, Toronto; Rev. C. Younger-Lewis, Swift Current; Ministers; Clerks of Assembly; Mr. T. L. Hamilton, Listowel; Mr. Clarence M. Pitts, Ottawa; Mr. James Dutton, Peterborough; Judge J. G. S. Stanbury, St. Catharines; and Col. J. E. L. Streight, Islington; Elders.

SUSTENTATION FUND

Dr. J. G. Inkster, Toronto (*Convener*); Dr. Wm. Barclay, Hamilton; Dr. A. S. Reid, Montreal; Dr. G. P. Duncan, Toronto; Mr. J. C. Brown, Hamilton; Mr. H. Wanzer, Oakville.

PRINTED OVERTURE No. 24

Mr. A. C. Stewart reported for the Committee upon the Overture from the Synod of Toronto and Kingston, *re* Appointment of Senate for Knox College, and recommended as follows:—

"That this matter be referred to the Board and Senate of Knox College to report to next Assembly."

Mr. Stewart moved, seconded by Mr. J. S. Clarke, that the report be received and adopted. This was agreed to.

REPORT ON REMITS

Mr. K. MacLean reported for the Committee on Remits.

1. *Re* the Remit as to Graduates and Licentiates. Mr. MacLean presented a concise statement of the returns of Presbyteries, and moved, duly seconded, that the report be received and considered. This was agreed to.

Dr. T. W. Taylor moved, duly seconded, and it was agreed, that the report be remitted again to the Committee in order that they may prepare a recommendation to be considered when the Board of Missions resumes the presentation of its report.

2. Remit *Re* the Method of Electing the Moderator of the General Assembly. Mr. D. McQueen reported for the Committee. Upon motion of Dr. T. W. Taylor, duly seconded, it was agreed that the Remit with the returns from Presbyteries be laid on the table.

3. Remit *Re* the Better Ordering of the Settlement System. Mr. M. W. Heslip reported for the Committee.

He also reported on Overture No. 4, Unprinted, Presbytery of Brockville, *Re* the Better Ordering of the Settlement System.

Mr. L. H. Fowler appeared in support of Printed Overture No. 10, Presbytery of Lanark and Renfrew *Re* The Better Ordering of the Settlement System. Mr. Fowler moved, seconded by Mr. M. W. Heslip that the prayer of the Overture of the Presbytery of Westminster, remitted by last Assembly be granted, and that the Overtures from the Presbyteries of Brockville, and Lanark and Renfrew be remitted to the Committee to be appointed. This was agreed to.

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OVERTURE No. 9, PRESBYTERY OF LANARK AND RENFREW,
Re THE DUTIES OF INTERIM MODERATORS

Mr. Fowler moved, duly seconded, that the prayer of the Overture be granted. Upon the vote being taken, the motion was lost. It was agreed, upon motion of Mr. Jos. Wasson, duly seconded, that it be referred to the Moderator to appoint the Special Committee re the Better Ordering of the Settlement System, and related Overtures.

PUBLICITY

Mr. C. M. Pitts for the Committee appointed at last Assembly reported, and moved, seconded by Mr. J. M. Laird, that the report be received and its recommendations considered seriatim. This was agreed to.

Your Committee finds:—

1. That there is a great need for more publicity if the general public is to appreciate better the work and service of The Presbyterian Church in Canada.
2. That this need can best be met at the present time with the co-operation of the public press together with the utilization of all radio facilities which are offered from time to time.
3. That the collection and preparation of material for publication is the work for a paid specialist who with the full co-operation of all the organizations of our Church, should provide the Canadian Press, and other newspapers, with a steady weekly release of Presbyterian Church news of both regional and coast to coast interest and in such a mutually acceptable form as to secure wide publication.
4. That failing the ability of the Board of Administration to provide funds to employ a suitable superintendent of this publicity work, that the Board of Administration should investigate the possibilities of the suggestion that synodical "Press Secretaries" be appointed without remuneration to gather and prepare the stories of important events and activities, mailing or delivering these to the nearest regional office of the Canadian Press and mailing a copy of all material so supplied to the Secretary of the Board for reference, and that each Presbytery should be urged to appoint a representative "to co-operate with the Synodical Press Secretary", in gathering local items and securing their local publication.

The Committee therefore recommends:—

1. That the Editor of the *Record* be requested, if, and when possible, to secure and publish each month the name of the Presbyterian minister who is to conduct the Dominion-wide Sunday afternoon broadcast, featuring the date, and hour, and, if possible, the theme of the sermon, should this or a similar series of broadcasts be continued.
2. That the Board of Administration now having before it all the information available to the special Committee of Assembly, together with all the facilities of carrying on such further investigation as is required, and the oversight of any action deemed expedient by the Assembly now carry on this work and that this Special Committee be now thanked and discharged.

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The following action was taken:—

The first recommendation was adopted with the understanding that it be carried out as far as may be found feasible.

The second recommendation was adopted.

Upon motion, duly seconded, the report, as amended, was adopted as a whole.

REPORT ON STATISTICS AND FINANCE

The Assembly called for the report on Statistics and Finance. This, together with detailed returns from Presbyteries and Congregations, was presented by the Clerk, Dr. J. W. MacNamara. Upon his motion, duly seconded, the report was received, considered and adopted.

REPORT ON RECORDS OF SYNODS AND ASSEMBLY

The Clerk reported for the various Committees entrusted with the examination of the Records of Synods and Assembly, recommending that these be attested. Upon his motion it was agreed that the report be received and adopted, and that the Records be so attested.

APPRECIATION OF DR. KANNAWIN

Dr. Barclay for the Committee appointed to prepare an expression of the Assembly's appreciation of Dr. Kannawin, asked leave to report. He moved, seconded by Mr. C. M. Pitts, and the Assembly unanimously resolved as follows:—

The evidence of sincere regret manifested among the Commissioners, when it became apparent that on health grounds the resignation of Dr. Kannawin must be accepted, was a striking tribute to the great success of his work as General Secretary of the Board of Sabbath Schools and Young People's Societies over the long period of his tenure of that office. As an author and expert in the field of religious education, in his organizing work at his desk and likewise in his field work from coast to coast, he gave evidence always of marked ability, deep devotion and untiring application, with the result that he came to be recognized as a model official of the Church which he loves and in whose service he sacrificed his health.

He was called to this work from the Charge of St. John, Hamilton, where he is always spoken of in terms of warm affection; and similar proof of devoted ministering in the Name and Spirit of the Lord Jesus Christ is to be found in the charges of Strathroy, Woodville and Omeme where he served in the earlier years of his career.

Thus it is with unqualified satisfaction that the General Assembly puts on record this tribute to one who has so conspicuously deserved the relief of retirement from active labour and so markedly won the affectionate regard of all with whom he had to do.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

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FIFTEENTH SEDERUNT

At Toronto, and within Victoria Church there, the eleventh day of June, one thousand nine hundred and forty-one, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. A. D. Sutherland and Mr. L. H. Fowler leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. S. M. Scott, the Convener, who moved its reception and adoption. This being duly seconded was agreed to, and the business of the Assembly for the day was ordered accordingly.

OVERTURES TO PLACE NAMES ON CONSTITUENT ROLL OF PRESBYTERIES
AND PETITIONS *Re* APPOINTMENT OF ASSESSORS

Dr. H. H. Turner, for the Committee to whom these Overtures and Petitions were remitted, reported and recommended as follows:—

Overture No. 2—Presbytery of Ottawa, *re* Rev. H. T. Kalem.

Overture No. 5—Presbytery of Edmonton, *re* Dr. F. D. Roxburgh.

Overture No. 6—Presbytery of Calgary, *re* Rev. John Kennedy.

Petition No. 1—Presbytery of Pictou, *re* Appointment of Mr. C. S. Miller, B.D., as an Assessor.

Petition No. 2—Presbytery of Calgary, *re* Appointment of Mr. Wilfred F. Butcher, as an Assessor.

Petition No. 3—Presbytery of Stratford, *re* Appointment of Mr. Fred Williamson, as an Assessor.

Petition No. 5—Presbytery of Guelph, *re* Appointment of Mr. Frank Lawson, as an Assessor.

The Committee recommended, and it was agreed, that the prayers of the above three Overtures be granted, and the names placed on the Constituent Rolls of the Presbyteries concerned. The Committee further recommended that the prayer of the four Petitions be granted, and the appointment as Assessors of the Ministers mentioned, be approved. Upon motion, duly seconded, the report as a whole was adopted.

OVERTURES NOS. 3, 15 AND 21

Mr. L. H. Fowler, for the Committee to whom these Overtures were remitted, reported and recommended as follows:—

Overture No. 3—Presbytery of Toronto. That the prayer of the Overture be granted.

Overture No. 15—Synod of British Columbia. That the prayer of the Overture be granted, and that note be taken of the fact that where

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Chaplains have resigned their Pastoral Charge their names are automatically on the Appendix to the Roll.

Overture No. 21—Presbytery of Ottawa. We submit the following, the first being a recommendation of general policy and the second a specific answer to the Overture.

1. That the Assembly recognize that the thing of prime importance is the work of the whole Church and the good of the congregation concerned, and that next to this is sympathetic consideration of the chaplain's family, and lastly the chaplain's place in the Church following demobilization.

2A. That the canonical rights of the minister be recognized, namely, that he has been inducted into a Charge and we believe that the nature of the work to which he has been called is an emergency that does not of itself demand his resignation. The decision as to resigning should be his, and in reaching that decision he may ask counsel of his Presbytery and Kirk-Session. We consider, however, that in the majority of cases the best interests are secured by a resignation.

B. That when the minister resigns, the congregation will go through the process of choosing a successor in the regular way. We recommend in this and all other cases that his family have possession and occupancy of the manse for a period of four months.

C. That when the minister does not resign, the Presbytery arrange to have a Colleague called, to be termed the Associate Minister, such to be a member of the Presbytery, inducted into the Pastoral Charge, receiving the entire stipend, and having all ministerial rights in the congregation and Presbytery. His term of service in the congregation to end in either of these events:—

1. The return of his senior colleague from service.

2. The death of his senior colleague on service. In the second event, the Presbytery will deal with the situation as a regular vacancy.

It was agreed, upon motion of Mr. Fowler, duly seconded, that the report be received and its recommendations considered *seriatim*. The following action was taken:—

Overture No. 3—Presbytery of Toronto, "*Re* Stated Supply in Chaplaincy Vacancies and Assessor Membership in Presbytery." The recommendation was approved.

Overture No. 15—Synod of British Columbia, "*Re* Chaplains on the Constituent Roll." The recommendation was adopted.

Overture No. 21—Presbytery of Ottawa, "*Re* Ministers Appointed as Chaplains." No. 1 was approved. Mr. Fowler moved, duly seconded, the adoption of No. 2A.

Mr. K. M. Glazier moved in amendment, seconded by Mr. C. Younger-Lewis, "That the General Assembly rules that all Ministers accepting appointment to the full time Chaplain Service shall fully resign their pulpits; this, as we see it, being only fair and just to congregations affected."

It was moved in amendment to the amendment by Dr. Wm. Barelay, seconded by Mr. C. M. Pitts, that the following words be inserted after the declaration of the Ministers' right to decide, "Although the wisdom

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of resignation in a great many cases must be noted for the safe-guarding of the welfare of congregations, in view of the possibility of a long War."

A vote being taken as between the amendment and the amendment to the amendment, the amendment prevailed.

Upon a further vote being taken as between such amendment and the original motion, it was found to be in favour of the motion.

Dr. MacNamara moved, duly seconded, that the recommendation be amended by striking out the final clause. Upon a vote being taken the amendment was declared to be lost, and the main motion being put was declared adopted.

Section 2B was approved. Section 2C.—Mr. James Hyde moved, seconded by Mr. D. H. Currie, that this recommendation be deleted. Mr. Fowler moved, duly seconded, and it was agreed, that consideration of this section of the report be deferred.

BOARD OF EDUCATION

The Assembly resumed consideration of the report and matters referred to the Board. Dr. Thos. Eakin reported and recommended as follows:—

Mr. Daniel C. MacPherson (Presbytery of Cape Breton) and Mr. Stanford W. Reid (Presbytery of Montreal). That since these cases are considered to be similar, and since the Assembly saw fit to relieve Mr. Reid from the obligation set forth in the Board's recommendation, we, therefore, recommend that Mr. MacPherson be taken on trials for license also.

Rev. C. P. Bradley (Presbytery of Saskatoon).—Having examined the additional credentials of this man we emphatically and unhesitatingly recommend, "That his application be not granted."

The recommendations of the Board were approved. The report as a whole, as amended, was adopted on motion, duly seconded.

OVERTURE No. 21

The Assembly resumed consideration of recommendation No. 2, section "C" as submitted by Mr. L. H. Fowler. Mr. Fowler was granted leave to substitute the following recommendation for the one previously submitted:

"That when the minister does not resign, the Presbytery arrange to have a Colleague appointed to be termed the 'Associate Minister' such to be an assessor member of Presbytery as had been provided for, receiving a stipend as approved by the Presbytery, and all ministerial rights in the congregation and Presbytery permissible under the Law of the Church, his term of service in the congregation to end in either of these events:—

1. The return of his senior colleague from service.
2. The death of his senior colleague on service."

On motion, duly seconded, this was approved. The report as a whole, as amended, was adopted, upon motion of Mr. Fowler, duly seconded.

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GENERAL BOARD OF MISSIONS

Dr. W. A. Cameron, for the Board, in the absence of the Convener, submitted a further report and recommended as follows:—

That printed recommendations Nos. 1, 2 and 3 be approved. This was agreed to.

That because of the results of a conference between members of the Board of Missions and of the Board of Administration in which it was agreed that the powers now asked for are already possessed by the Board of Missions, this recommendation be withdrawn. This was agreed to. The report as a whole, as amended, was adopted, on motion duly seconded.

APPEAL OF MR. W. ELLIS AND SESSION OF FAIRVIEW CHURCH, VANCOUVER

Dr. J. S. Shortt, for the Judicial Committee, reported upon the appeal of Mr. W. Ellis and the Session of Fairview Church, Vancouver, against the action of the Presbytery of Westminster in the matter of the request for the removal from the Session of Mr. A. H. McRobbie.

Your Committee have carefully reviewed the facts in the case as set forth in the documents forwarded to the Assembly; also we have had the benefit of the presence of a deputy appointed by the Appellants, while the Moderator of the Presbytery of Westminster appeared on behalf of the Presbytery.

The Committee was impressed with the evident anxiety on the part of the Presbytery to have the matter settled as speedily and amicably as possible. This well-intentioned desire led the Presbytery to overlook the possibility of sowing the seeds of future trouble by failing to take definite action along the lines laid down in section 134 of the Book of Forms. The too sanguine expectations based upon the commendable wish of the Presbytery failed to achieve the desired results, and the matter is still in abeyance.

Your Committee recommends that the whole case be referred back to the Presbytery of Westminster to be taken up and brought to a definite conclusion in justice to all concerned, and that the Assembly enjoin all parties to study the things that make for peace and do edify.

Dr. Shortt moved, seconded by Judge Farrell, that the report be received and the recommendation adopted. This was agreed to.

MR. S. ROBERTSON ORR AND REFERENCE FROM THE GENERAL ASSEMBLY OF 1939 AND PRESBYTERY OF VICTORIA

Dr. Wm. Barclay, for the Judicial Committee, reported upon the reference *re* Mr. S. Robertson Orr from the General Assembly of 1939 and the Overture from the Presbytery of Victoria No. 4, as printed, and recommended as follows:—

"After full and careful consideration the Committee has come to the unanimous conclusion that the usefulness of the Rev. S. Robertson Orr as a Minister in The Presbyterian Church in Canada has been so seriously

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affected that this Assembly has no alternative but to decide against his restoration to the right of exercise of the office of the Ministry in The Presbyterian Church in Canada. This decision makes consideration of the terms of Overture No. 4 unnecessary."

On motion of Dr. Barclay, seconded by Mr. C. A. R. Rowat, it was agreed that the report be received and adopted.

MINUTES

The Minutes of the twelfth, thirteenth and fourteenth Sederunts were presented in printed form and were sustained.

SPECIAL COMMITTEE ON BETTER ORDERING OF OUR SETTLEMENT SYSTEM

The Moderator nominated and the Assembly accepted the following as a Special Committee on the Better Ordering of our Settlement System: Mr. S. M. Scott, (Convener), Mr. M. N. MacDonald, Mr. Donald H. Currie, Mr. Louis H. Fowler, Ministers; and Judge A. G. Farrell, Judge J. G. S. Stanbury and Mr. W. A. Burnett, Elders.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. C. A. R. Rowat leading in prayer at the request of the Moderator.

MESSAGE OF SYMPATHY TO DR. JAMES WILSON

It was agreed that a letter of sympathy from the General Assembly be forwarded to Dr. Wilson, a Commissioner to this Assembly, who is at the present time laid aside by serious illness.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named and the Assembly accepted the following as a Committee to advise with the Moderator: Dr. J. W. MacNamara, (Convener), Dr. Wm. Barclay, Dr. F. Baird, Mr. E. Foreman, Mr. C. A. R. Rowat, Judge J. G. S. Stanbury, Professor John Hughes, and Mr. E. W. McNeill.

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OVERTURES *Re* STATISTICAL FORMS

The Assembly called for the various Overtures remitted to the Committee on Statistics.

Dr. J. W. MacNamara reported upon Overtures No. 1, Presbytery of Huron, and No. 8, Presbytery of Sarnia, as printed.

Mr. A. M. Boyle appeared in support of the first, but after consideration it was agreed to pass from this matter without action.

OVERTURE NO. 13 *Re* ESTABLISHMENT OF A CHRISTIAN CIVILIZATION
AFTER THE WAR

Mr. James Hyde appeared in support of the Overture from the Synod of British Columbia.

After consideration it was moved by Mr. Peter A. Dunn, seconded by Mr. Joseph Wasson, that this Overture be referred to the Board of Evangelism and Church Life and Work for their consideration, and to report to next Assembly. This was agreed to.

OVERTURE NO. 14, SYNOD OF BRITISH COLUMBIA *Re* RE-ERECTION OF
PRESBYTERY OF KAMLOOPS-OKANAGAN

Mr. A. D. Sutherland reported for the Committee to which this Overture was remitted, and recommended as follows: "That the prayer of the Overture be granted, and that the name of the said Presbytery be the same as it was prior to 1925, namely, 'The Presbytery of Kamloops', the Presbytery to include the following congregations: Kamloops, Salmon Arm, Canoe, Penticton, Armstrong and Vernon, the first Moderator to be Mr. G. Sydney Barber, M.A."

Mr. Sutherland moved, duly seconded, that the report with its recommendation be received and adopted. This was agreed to.

Re PRESBYTERY OF MACLEOD

Dr. F. D. Roxburgh reported regarding the action taken by the Synod of Alberta in uniting the Presbyteries of Calgary and Macleod. He moved, seconded by Mr. Wasson, and it was agreed, "That the Assembly homologate the action of the Synod of Alberta in uniting the Presbytery of Macleod with Calgary, as the Presbytery of Calgary."

BOARD OF ADMINISTRATION

Mr. A. C. Stewart, in the absence of the Chairman, reported for the Board on recommendation No. 4, as printed. "That as a result of a conference between the Board of Administration, the General Board of Missions, and the Commissioners from the Presbytery of Miramichi, it is recommended that commencing with January 1st, 1942 the administration of the Andrew McCormick Estate be under the General Board of Missions, which will take care that all conditions are fulfilled. On motion of Mr.

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Stewart, seconded by Judge Farrell, the recommendation was approved. The report as a whole was adopted, on motion of Mr. Stewart, duly seconded.

BOOK OF FORMS

Dr. T. Wardlaw Taylor requested permission of the Assembly that when the time comes for further printing of the Book of Forms, the Clerks be given power to reprint, including any legislation which has been passed since the last printing. This was agreed to, on motion of Dr. N. A. MacLeod, duly seconded.

DR. EPHRAIM SCOTT FUND FOR THE RELIEF OF MINISTERS AND THEIR FAMILIES

Mr. Joseph Wasson for the Committee submitted the report, as printed. On his motion, duly seconded, the report was received and adopted.

OVERTURE NO. 19 *Re* A SECRET BALLOT

Dr. T. Wardlaw Taylor reported for the Committee to which the Overture from the Presbytery of Hamilton, *Re* a Secret Ballot, was remitted, and requested that the Committee be continued and permitted to report at next Assembly. This was agreed to.

COMMITTEE ON CORRESPONDENCE

Dr. W. M. Rochester, in the absence of the Convener, presented a further report and submitted messages of greetings to the General Assembly, from The General Assembly of The Presbyterian Church of England, and from the General Assembly of the United Presbyterian Church of North America. Upon motion of Dr. MacNamara, duly seconded, it was agreed that the messages be received and acknowledged.

KNOX COLLEGE ALUMNI

Dr. J. D. Smart submitted the motion of which he gave notice at the Eighth Sederunt, and moved, seconded by Mr. C. Younger-Lewis, that it be received and adopted. This was agreed to.

MINUTES

The Minutes of the fifteenth and sixteenth Sederunts were taken as read and confirmed.

RESOLUTIONS

The Assembly called for the report of the Committee on Resolutions which was submitted by Dr. N. A. MacLeod, Convener, and upon his motion, duly seconded, was adopted. The report is as follows:—

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The General Assembly records its gratitude to:—

1. The congregation of Victoria Church, Toronto, for its hospitality to the Sixty-Seventh General Assembly of The Presbyterian Church in Canada.

2. Rev. C. J. MacKay, B.A. and Hon. Capt. Rev. J. Y. Fraser, and the Session and Board of Managers of Victoria Church.

3. His Honour Albert Matthews, LL.D., Lieutenant-Governor of the Province of Ontario and His Worship Fred J. Conboy, D.D.S., Mayor of the City of Toronto, for their presence and hearty welcome.

4. Our hosts and hostesses who made the visit of the Assembly so pleasant to the Commissioners.

5. The Women's Association of Victoria Church for the delightful banquet.

6. The Presbyterian Ministers' Wives Association and Mrs. H. Ralston, Superintendent of the Missionary and Deaconess Training School, for the delightful garden party arranged for the entertainment of the Commissioners, and their hosts and hostesses.

7. For the pleasant boat trip to Port Dalhousie provided through the courtesy of the Toronto Presbyterian Young People's Society.

8. The Organist, Mr. T. C. Cochrane, the Choirs of Victoria, Chalmers and Morningside Churches for their valuable assistance at the diets of public worship.

9. The Committee on billeting, on information and mail, for the excellent services they rendered.

10. Those who provided transportation from time to time as it was needed by members of the Assembly.

11. Presbyterian Publications for its display of literature and Church Supplies.

12. The Press for its reports, the Post Office, Telephone and Railway authorities for generous facilities.

13. The Church Officer, Mr. Wm. Gorham, for his efforts in ministering to the comfort of the Assembly.

14. That the Assembly having enjoyed the privilege of welcoming an exceptional number of distinguished visitors would express its gratification for the timely and stimulating messages brought by Dr. J. Addison Jones, from the Western Section of the Alliance of Reformed Churches; Dr. John MacKay, President of Princeton Theological Seminary, representing the Ecumenical Conference; Dr. Reinhold Niebuhr, Union Theological Seminary, New York; Dr. Adolph Keller, Secretary of the Central Bureau of Relief for the Evangelical Churches of Europe, and Miss E. H. Froendt, Secretary of the American Branch of the Bureau of Relief; in addition, our satisfaction in welcoming Dr. Wm. Barrow Pugh, Stated Clerk of The Presbyterian Church in the U.S.A., and Secretary of the Western Section of The Alliance of Reformed Churches.

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THANKS TO THE MODERATOR

On motion of Mr. Joseph Wasson, seconded by Judge Farrell, the thanks of the Assembly were tendered to the Moderator for his conduct in the Chair.

DR. W. M. KANNAWIN

Mr. Joseph Wasson moved, seconded by Judge Farrell, and it was agreed, that because of great services rendered to the Church, the salary of Dr. Kannawin be paid until the end of the calendar year.

THANKS FROM THE MODERATOR

The Moderator thanked the Commissioners for their hearty co-operation in carrying out the work of the Assembly. He also conveyed his thanks to the Clerks for their assistance, and to Mr. S. M. Scott and the members of the Business Committee, and to Dr. Wm. Barclay and his Committee for advice and assistance.

CLOSE OF ASSEMBLY

The business being finished, the Moderator addressed the Assembly. Thereafter the Assembly joined in praise, singing the One Hundred and Twenty-Second Psalm. The Moderator then led the Assembly in prayer and said, "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint another General Assembly of The Presbyterian Church in Canada, to meet in the City of Montreal, Quebec, and within Knox-Crescent Church there on the first Wednesday of June, in the year of our Lord, one thousand nine hundred and forty-two, at eight o'clock in the evening."

The Moderator then closed the Sessions with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES,
ETC.

THE GENERAL BOARD OF MISSIONS

HOME AND FOREIGN MISSIONS

To the Venerable the General Assembly:

When this, the first full war year began your Board could not be sure how our work would be affected by the unusual conditions that faced us as a people. There was uncertainty as to the revenue which might be available for us in the prosecution of the work. There was the very uncertain international situation which would have a bearing on our overseas work, and there was the uncertainty as to whether the demands of the war, would claim the services of so many of our students that some of our summer mission fields could not be manned. These have all had an influence, but at the close of the year we are grateful to God that our work has not suffered to a greater degree than it has.

THE WORK AT HOME

Again we are able to report no appreciable curtailment of our work. What has taken place in this respect has been due to lack of suitable workers rather than to scarcity of money, though the money the Board of Administration was able to place at our disposal was not sufficient to take care of our commitments, even with the exercise of the strictest economy. To finance our work without adding to the deficit, it has been necessary to take advantage of the authority of the General Assembly to draw from our reserves some \$12,281.00.

In the demands from Presbyteries there is little decrease in the amount of the grants asked from year to year. This is not due to new demands, but rather to the fact that so many congregations and mission fields seem unable or unwilling to reduce their applications for grants. The Board has been urging an Every-Person Canvass and a visitation by a representative of Presbytery in every aid-receiving charge before the application for grants is considered. We greatly appreciate the loyal co-operation which the great majority of the Presbyteries of our Church are giving in seeing that these conditions are met. When this is done the Board, on its part, aims to give sympathetic consideration to every claim. The Board notes with pleasure that the applications for special grants have been fewer last year than for some years. In a number of cases where such were made, a renewed appeal to the congregation in question was met by a further effort of the people in making up the special grant previously claimed. For this the Board is deeply grateful.

The regulation regarding graduating students has been of great assistance to the Board in enabling us to man our weaker fields with young ordained men. In no part of the Church is this more evident than in the Maritime Synod where each year graduates have gone, not to remain for the one year required of them, but to continue voluntarily on the field to which they were appointed. At the meeting of the Maritime Synod in October last, fully 70% of the ministers in attendance were young men.

THE NEW NORTH

In the mining centres our Church carries on with three of the four ordained men still at their posts. In Geraldton our very fine property of Church and Manse is now free of debt.

Kirkland Lake regretted greatly to part with Rev. Clifton McKay who began the work and established it on such sound foundations. Through the special interest in this field of Rev. W. M. Mackay, the congregation has come through the unsettling period of vacancy much better than might have been the case. In Timmins a lot has been purchased by the congregation on which to build a church. This work is being firmly established under the leadership of Rev. K. W. House. In Val d'Or a former Finnish Hall is now our place of worship, while here and at Perron, the people are looking forward to having their own church building.

THE FAR WEST

The coming of the graduating students brought hope to a number of Western points. One came to Assiniboia, Sask., their first ordained minister in nine years. In Moose Jaw a very serious situation was averted by the coming of a graduate. In Northside, Regina, excellent progress was made under the leadership of another. And so it goes, for Manitoba speaks of similar advance. In Alberta, under a graduate of a few years back, is one of the few Augmented Charges to advance this year to self-support. The congratulations of the Board go to Olds and Innisfail and their young minister.

The Peace River tests the mettle of the workers. There is no harder place in Canada in which to work. One field formerly occupied by an ordained man has had an experienced deaconess in charge since October. In the face of most trying conditions she is doing splendidly. The Church has made a mistake in doing too much for the Peace River people. We must increase our demands on them.

In British Columbia the year brought many changes in the ranks of the workers. Adjustments are being made to save men and money. On Vancouver Island, Port Alberni offers a challenge which is full of hope.

OUR WORK AMONG NON-ENGLISH SPEAKING GROUPS

The war has not made this work easier, but the need of the efforts of the Christian Church is made greater because of the war. At the request of the Board a survey of Hungarian work was made by the Rev. Charles Steinmetz, and of Ukrainian needs in Western Canada by Rev. M. Fesenko. Much valuable information was secured. In spite of Italy having become an enemy nation, the work among these people in Canada continued without interruption. Of the two congregations in Hamilton and Montreal, only a very few were interned. This is a clear evidence of the value of the leadership given through the years. In Montreal a fine new Italian Church is in course of erection.

The Chinese congregations at Victoria and Vancouver have again met their Budget allocations.

OUR INSTITUTIONAL WORK

The staff of workers at Tyndale House has been reduced as the money ordinarily received from sources other than the Board of Missions has not been maintained, largely owing to demands of the war.

Scott Institute at Toronto continues its large-scale work of feeding homeless and friendless men, and assisting needy families.

The residence in connection with Neighbourhood House, Hamilton, has been sold. One of the deaconesses has been transferred to the Kenilworth area. The Home for Girls in Toronto reports one of its former residents now engaged in missionary service.

OUR WORK ABROAD

In association with the Boards of the other Protestant Churches in Canada an appeal was made to our congregations to assist in their time of crisis, those Missions in Asia and Africa which were cut off by the war from any support from the home base. The term "Orphaned Missions" very aptly expresses these causes, and their plight. The Board appreciates the generous interest of those congregations, organizations and individuals which by their gifts enabled our Church to take a small share in this enterprise through which we prove that we are world Christians.

The International situation has had a disturbing effect on our Overseas work. Because they were unable to continue their earlier activities, and because their presence was proving embarrassing and even fraught with some peril for the National Christians, and on the urgent request of the Consular authorities, the Missionary Staff from Formosa and Kobe have returned to Canada. What the future has in store no one knows at present. The Christian Church and its institutions in these countries carry on. It is hoped that Governmental restrictions may not prevent their continuing to do so. The work of our missionaries has not been in vain. Our faith in the virility of the Church established there, bids us look forward to the future with hope. From Manchuria Rev. and Mrs. E. H. Johnson and family are home on furlough. The missionaries who are remaining see no ground for undue concern. We thank God for the safe arrival in Canada of all who have left these missionary lands, and pray God's blessing on those who remain at their task.

INDIA

Our Mission there has now representation on the National Christian Council of India. The Jhansi missionaries were gladdened by the arrival in October, of Rev. and Mrs. Joseph Muchan who are now busy at the language. The Boys' School has been closed as it was no longer necessary to keep it in operation as another school was available. A Bible School has been begun in its place. Final arrangements were made for our taking over the territory adjoining our mission, formerly worked by the American Presbyterian Church.

In the Bhil Field Dr. Buchanan was laid up through an accident but has quite recovered. For many months, Rev. D. E. McDonald was laid aside through illness. The Mission and the whole Church were plunged in sorrow owing to the sudden passing of Mrs. D. E. McDonald. Immediately afterwards Mr. McDonald became seriously ill, but has sufficiently recovered to plan to come home on furlough, with his little son Robert. The sympathy of the whole Church goes out to those who have been so sorely bereaved.

BRITISH GUIANA

Three lady missionaries were appointed last year to British Guiana. Miss Thelma Martin went in May as the appointee of the Women's Missionary Society, E.D. In August Miss Esther Thomson arrived to take over the direction of the business affairs of the Mission under the Mission Council. In September Miss Mary Sherrick, B.A., B.Ed., who was loaned by the Women's Missionary Society, W.D., became principal of the Berbice High Schools. Later these schools, one for boys and the other for girls were united and became the Berbice High School.

Through all the years, New Amsterdam had not had a Church building, service being held in the Boys' School building. In 1940 a fine new Church called the Ramdeholl Memorial Church was erected between the two school buildings. Interest in the work and attendance at services since the opening have greatly improved. A fine new school building on the Albion Estate was built, without cost to the Mission, while the Perpetua Kwall Memorial School took the place of a former over-crowded building.

In spite of prolonged drought and the failure of the rice crop, the givings of the people increased over the previous year reaching the sum of \$3,056. There are many evidences of progress in our work throughout the whole Colony.

The following recommendations are presented for consideration:

RECOMMENDATIONS TO GENERAL ASSEMBLY

1. That appreciation be expressed of the results that have followed the manning of our assisted Charges by graduating students; and, that the ruling of the General Assembly regarding the appointment of graduating students be continued.
2. To encourage the reappointment of ordained missionaries to their fields when this is considered desirable by the Presbytery, it be enacted that for the second year's service an increase of not less than \$100.00 in salary be given and a similar increase for the third year, provided that the maximum salary of such ordained missionary be not more than \$1,600 a year.
3. In the case of all appointees of the Board, no arrangements financial or otherwise can be made for vacation until the expiry of a full year's service under the Board.
4. When in any year the Board has not taken full advantage of the provision of the General Assembly by which 25% of the Reserve Fund may be drawn upon, they are permitted to loan the balance up to 25%, or any portion thereof, to any aid-receiving Charge or Mission Field, the loan to be applied to the erection by the congregation of a church or manse. When such loan has been agreed upon by the Board of Missions, they shall be empowered to place with the Church and Manse Board such sum as is necessary, this to be administered by the Church and Manse Board according to their regulations.
5. That every means should be employed to inform our people of the nature of the present foreign missionary crisis.
6. That in order to demonstrate to the world the reality of Christian fellowship, we should continue our efforts to assist the orphaned missions, and that an appropriation for this purpose should be placed in our estimates.
7. That the Board study the advisability and feasibility of continuing the experiment of joint missionary conference with other communions across Canada, and also the possibility of setting up an inter-denominational Summer School of Missions.
8. That under 'Salaries of Missionaries' in our Home Mission regulations the following clause be added: "The financial responsibility of the Board ceases when the grant passed for a field has been paid. Should a special grant be requested by Presbytery, this can be considered only when full information has been presented through the Presbytery indicating a thorough visitation of the field in question."

All of which is respectfully submitted.

A. M. HILL,
Chairman.

WILLIAM A. CAMERON,
Secretary.

Appended are the Reports of the work of the Board for the year 1940.

HOME MISSION REPORTS

Reports of Synodical Missionaries

THE SYNOD OF THE MARITIME PROVINCES

This Synod extends from Fontenelle, Quebec, to Newfoundland, and is made up of seven Presbyteries. New Brunswick has two Presbyteries, Nova Scotia three, Prince Edward Island one and Newfoundland one. The number of ministers on the Synod Roll remains much the same from year to year. To-day we report 91 ministers; but as to the membership there has been a steady growth. The latest list of communicants is 19,962, a gain during the past year of only 29, but the gain in the sixteen years since Union is 3,160, or an annual increase of 210. The Synod is looking ahead to reaching the 20,000 mark next year.

In this Synod the Presbyteries assume the full responsibility for the various congregations and mission fields within its bounds. In the Province of New Brunswick, Rev. Dr. Frank Baird has given splendid assistance to both mission fields and vacant congregations. In other parts of the Synod the Presbytery Conveners are doing this work as best they can, visiting the various fields, assisting the students and holding Communion.

Twenty-four students were employed during the summer months on the mission fields of the Synod. These young men have done splendid work, and good reports of their service have come to the Presbyteries. Our vacancies are being gradually filled by a fine group of young men, who are showing commendable activity among the young people, in the matter of Sunday Schools, Schools for Bible Study, and Presbyterial and Provincial Rallies.

The Maritime Synod's contribution toward the Budget for the year 1939 stands at \$21,979. According to the Annual Report of the Assembly, this percentage compares favourably with other Synods. The fact remains however, that 58 fields received assistance, and grants were issued to the amount of \$14,709. The trend of the Synod in recent years has been in the wrong direction—namely giving less and asking more. This, in some way, must be corrected, if the good name of our Synod is to be maintained. At present certain fields are planning amalgamation as a means of saving money, and cutting grants.

Our Synod has sustained a serious loss during the past year, in the removal by death, of Rev. William McNeill Townsend, M.A., D.D., which took place at Charlottetown, P.E.I., May 15th, 1940, and of the Rev. J. A. Morison, B.A., M.A., Ph.D., D.D., which took place at St. John, N.B., October 11th, 1940.

GEO. S. MITCHELL,
Convener.

THE SYNOD OF MONTREAL AND OTTAWA

FRENCH WORK

The development of our French Mission has required considerable attention. For the past few years the St. Luc's congregation had worshipped in the Hall of the former Taylor Presbyterian Church, which had been rented from St. Stephen's United Church for that purpose. Almost immediately after the meeting of our Board last March, we were notified that we must vacate at the first of May. There is no other suitable building available in that district and to have our mission turned out in this way meant its ruin. The owners had received an offer of rental much higher than what we were paying, and it was for this reason that they had notified us to leave the building.

On receiving our notice, we immediately canvassed the situation to find what possibilities there might be of continuing our work there. We found that there was just one thing that we could do. The owners of the building were anxious to sell it, and were prepared to take \$15,000 on certain terms and conditions. The first of these was a cash payment of \$2,500. We accepted their offer, raised the \$2,500, and took over the building. We have not been able to keep up the payments since, owing to various causes, but we hope that the friends of our French work will come to the rescue. We believe they will, and the building will be retained and the work continue to progress. It is a splendid building, possibly could not be placed there today under \$200,000.

One of the big difficulties we have had to face has been in connection with the heating. One of our furnaces simply collapsed. The heating apparatus had been condemned by the City, and there was nothing for it, but to install a whole new heating system in the Hall part of the building, and to renovate that which heated the Church proper. It has cost us in the neighbourhood of \$1,000.

Since the meeting of the Board last year, from various sources, we have raised about \$5,000. This has come from a great many different sources. The W.M.S. has given us \$500. Quite a bit has been received from the U.S.A. The larger subscribers have been in the city of Montreal, but small subscriptions have come from Halifax to Vancouver, from Presbyterians and non-Presbyterians.

ITALIAN WORK

I am pleased to report the erection of a new Italian Church. Our Italian mission was started somewhere about 1872, or 1873. For many years they continued without a building of their own in which to worship. They worshipped in various Churches and Halls. Finally in 1922 the Mission Board erected the Italian Church out of the Forward Movement money, which cost in the neighbourhood of \$45,000. This included the Church, school room, gymnasium, and residence, all combined. From the erection of this building until 1925 the work made rapid progress. In 1925 the Italians went into the United Church of Canada, but in 1928 they unanimously made application to be received back into The Presbyterian Church in Canada. We tried to retain their building for them, and went so far as to prepare a private Bill for the Parliament, but after a somewhat prolonged lawsuit, the Italian congregation were evicted from the Church, and the Minister from his residence. Since then they have been worshipping in Halls, etc.

The result was that our Italian Minister and his people had become discouraged. Especially when Italy declared war on Great Britain the situation became acute. It was then that a Committee of the Presbytery decided to go forward and build a Church. We did not have the means of letting a complete contract, but we made the start, and with the encouragement received from this Board and the W.M.S., we let the contract for the outside of the building, walls, roof, doors, windows and steps. We did not have enough money even for this, but we went forward on faith, and like the French work, money has come from different sources.

After the completion of the outside, we then decided to go forward with the interior, so that now the building is completed on the outside, and has been lathed and plastered on the inside, and we hope to have it ready for use by the first of May.

In building, we ran into a few difficulties with the City which added considerable expense beyond that we counted on.

1. The floor: We counted on steel girders, with a wooden floor on the top. The city would not allow this, and we were compelled to put in a concrete re-enforced floor, which cost in the neighbourhood of \$1,500.

2. Lathing and plastering: Here we counted on being able to use wood, but again the City intervened and we were compelled to put in steel furring and steel lathing, which has again added to the cost.

It is an excellent building, neatly designed, and of excellent workmanship. It is 75 feet long, by 35 feet wide. There is a full size basement, with an elevation of 12

feet between the floors, without a post of any description. The walls of the basement are of concrete. The main building is concrete blocks faced with a good hard plastic brick, a dead air space between. This, with the dead air space in the interior between the concrete blocks and the steel lathing, will make a very warm building. The roof is of composite shingles, sealed on the inside with spruce lumber, covered with Ten-test.

We estimate that the building can be completed in all respects for less than \$15,000. The erection of this Church, at the time when Italy is actually at war with Britain, has had a great meaning to the Italian people in Montreal.

CHINESE WORK

The Chinese work continues to go on satisfactorily. We held our first Chinese Communion in November, when the Church was filled to its capacity with Chinese and others, who united in a Communion Service.

Miss Dickson, under the W.M.S., continues her Kindergarten and her fine work among women and girls. Mr. Chan continues his Senior School, and his Sunday service, while, with the assistance of the students of the Presbyterian College, various clubs are conducted.

Here again we have had a certain amount of difficulty in connection with the heating apparatus, but this has been remedied and is now satisfactory.

The revenue from Mr. Chan's school has decreased considerably this year as compared with last year. Possibly it is what we might expect. Last year it was something new. The novelty has worn off. But we believe that good work is being done by Miss Dickson and Mr. Chan.

TYNDALE HOUSE AND TYNDALE HOUSE CAMP

The Tyndale House camp was conducted last Summer in the usual way, when groups of people of various ages were taken out for a ten day period into the country on the bank of the North River, where they were provided an excellent holiday under Christian influences at a very small charge. This is a great boon to those who have the privilege of enjoying it.

The work at Tyndale House goes along in the usual way: Boys' Sunday School, Girls' Sunday School, the Sunday evening services, Class meetings through the week, and an excellent work has been done.

Rev. W. Harold Brown is an excellent man for this type of work. His College training fitted him for it, and he has now had long practical experience in it. It seems to me that it would be a great mistake on the part of the Church to lose the services of Mr. Brown from this type of work, for which he has had such training, and in which he has had such experience.

The Committee in charge has dispensed with the services of Miss Murray. Miss Murray was also a most valuable worker. It seems to me that the time has come for the Mission Board to review this whole Tyndale House situation. The accommodation is entirely inadequate. The whole work has been hampered and to quite an extent made ineffective through this lack of accommodation. The buildings were formerly residences, and when these were taken over for the Tyndale Mission, there were those who understood that it was merely a temporary arrangement, and that more adequate buildings would be secured for the work.

If it is impossible to secure better accommodation, is it advisable to continue the work there? The Mission Board has been putting \$3,000 and more into this Mission. In my opinion, there is no likelihood of developing anything of permanent character there with our present status, and I think the Board should now grapple with the situation.

NORTH QUEBEC

In October last I made a visit to Northern Quebec Mining district. I took with me Mr. Robert Stewart, Clerk of the Presbytery of Quebec, and three representatives of the Provincial of the W.M.S. The work there is going forward as usual. At Val d'Or we have been successful in securing the use of a splendid hall from the Federal Government. It was a Hall which formerly belonged to the Finnish Association of Canada, which was outlawed at the opening of the war, and the buildings taken over by the Federal Government. The Hall was standing there without being used. Mr. MacLeod applied for it and it was readily granted. It is a well built structure, with an auditorium of 30 by 40 feet, with a back part which forms a stage and kitchen, so that it is splendidly suited for the type of work we are doing.

In Perron our services are held in the Protestant School House, at Cadillac in the Roman Catholic School House. I had the pleasure of preaching there one evening, with the picture of the Pope benevolently beaming down on me. I preached well.

Mr. MacLeod and Miss McArthur are doing fine work. It is really more of a social service work than an organized Church effort. Mr. MacLeod is pretty well the Minister of the whole community. From the first of January to the 15th of October he had over one hundred entries in his Registers of Vital Statistics,—baptisms, marriages, and burials. I am very doubtful if there is another Presbyterian Minister in the Province of Quebec who had so many. He has secured a Protestant burying ground, which is held at the present in his own name, but which he is prepared to turn over to any Board of Trustees that may be appointed.

On the other hand he has not been successful in developing anything in the way of a proper Church organization. With people moving in and out, this may be an impossibility.

Miss McArthur in her work has two Auxiliaries of the W.M.S. organized and functioning. She has also a good Mission Band at Val d'Or, and there is a good Sunday School at Val d'Or, and a good Sunday School at Perron. Progress in our work in the district depends entirely upon the development of the mines.

HUNTINGDON CONFERENCE

As usual the Huntingdon Conference was promoted in 1940, and everything in readiness to carry it out. On my return from the meeting of the General Assembly, I found certain conditions had developed in connection with the School Residence at Huntingdon, that seemed to make it imperative that the Conference be cancelled for the year. I think we would have had quite as good a registration as usual.

MISSION FIELDS

The work in our ordinary Mission fields during the past year has been carried on in the usual way. It was satisfactory to know that during the Summer of 1940, we received far more members into Full Communion in our Mission fields throughout the Synod than any Summer since 1925. This was due very largely to the earnestness and aggressiveness of a number of the students we had serving on our fields.

OFFICE WORK

My office work continues to be heavy as usual. Situated in a large centre I have a very large number of callers re Church matters. My postage account for the past year, March 1, 1940, to February 28, 1941, is \$210. As Secretary of the Synod's Special Budget Campaign, the whole effort centred in our office.

Again I would mention the wonderful co-operation I have received from the Ministers and Elders, and almost every one in the Synod of Montreal and Ottawa.

Respectfully submitted,

ALLAN S. REID,
Synodical Missionary.

NORTHERN ONTARIO AND MANITOBA

In the providence of God we are able to report continued progress. Never have we received more favourable reports from all our mission fields than during the year just past. These conditions have been confirmed, not only by written reports, but also from a personal visit by your Synodical Missionary in all but two fields. Only in two self-supporting congregations have there been vacancies, and those because of the call to the Chaplaincy Service. In no case has an extra grant been asked for. No fields have been closed and some new work has been started.

So far as the new regulations affecting graduate licentiates from our colleges are concerned, all appointments have been successful and happy, and the problem of settling vacancies within the regulations has been solved to the satisfaction of minister and people. In each case the licentiates thus appointed have chosen to remain for a second year, or are under call by their congregations. The winter supply of student missionaries—nearly all of whom are young men from our Presbyterian homes—has been very successful, and by request of their fields these have been re-appointed for the summer months. Out of such appointments are coming valuable additions to our regular theological classes in our colleges. Not only has your Synodical Missionary visited the regular mission fields of the Church, but also our Indian Schools at Birtle and the Cecilia Jeffrey School at Kenora, and also our Indian Mission at Rolling River, Elphinstone and Lizard Point. From these visits, as well as from impressions and observations gained from the past thirteen years regarding the Indian work, he is not yet ready to cast aside all doubts as to our methods adopted, and the results of all our very generous support and organized labours in behalf of this section of our Canadian people. All this Indian work is within the Synod of Manitoba. It has ever been the policy of your humble servant to offer his services in any department of the Church's work, not specifically within the realm of his department—visiting the Indian schools and co-operating in other branches of the work; meetings of the W.M.S., organizing, and giving leadership in Young People's and Sabbath School work in our summer school camps, and making Presbytery missionary itineraries in one or other parts of the Church, as opportunity affords.

Within the Church year, new work was opened up in Timmins and carried on successfully under the leadership of Rev. Kenneth House, under appointment for two years by the Mission Board of the Church. In this the largest city of the North, we have a very large worshipping congregation—a membership of some 125 and a Sunday School of 75, and all growing substantially from month to month, with a Kirk Session of 8 and a managing board of 9. A lot for a church has been secured and practically all paid for. With the establishing of a Presbyterian Church in Timmins clearly in sight, our cause is restored in every city in the northland; this in contrast to the situation in 1925 when we had left as city churches only St. Paul's, Sault Ste. Marie, with a membership of less than 200 and a debt of \$27,000 bearing 7 per cent. interest, and St. Andrew's, Fort William, with only one minister left us. A few outstanding features of our activities in Northern Ontario may be noted,—

In 1925 we had St. Paul's, Sault Ste. Marie and St. Andrew's, Fort William as the only city churches. Now we have two churches in Sault Ste. Marie with our former strength established, Sudbury, North Bay, Kirkland Lake, Timmins and Port Arthur, with material assets amounting to more than a quarter of a million dollars, when we add our town and rural churches and mission fields. We have an added membership of almost 3,000 and Young People's and Sabbath School membership proportionately as good.

There are three well organized Presbyteries, one of which, Algoma, made up almost entirely of minority groups, exceeding its allocation for the Budget funds of the Church, and contributing substantially more than is required to meet all the financial needs of all the mission work within its bounds. Taking all this field into consideration, the returns from minority groups organized and re-organized, there will come to Budget

funds of the Church more than enough to meet the requirements of a Synodical Missionary, and are a perpetual income to the mission treasury of The Presbyterian Church in Canada.

Respectfully submitted,

W. M. MACKAY,
Synodical Missionary.

SASKATCHEWAN AND ALBERTA

From reports just presented by the Rev. Arend Roskamp, Convener of Missions for the Synod of Saskatchewan, and the Rev. Andrew Walker, Convener of Missions for the Synod of Alberta, giving in detail the work of the fields in these two Synods, you will have learned that notwithstanding the fact that eight fields had to go unserved last winter, owing to the scarcity of men, the work where it has been carried on has gone forward in an encouraging manner. It is well to remember, however, that progress of individual fields is not sufficient. It must never be forgotten that we are a Presbyterian Church, bound together, unified and guided by Presbyteries, the Court of our Church which is most closely related to congregations and Mission Fields. It is important, therefore, to see that not only separate fields are growing, but that Presbyteries are functioning fully, so that all our progress may draw us more closely together, the strong bearing the burdens of the weak. If Presbyteries neglect their obligation, if they fail to give the necessary supervision, and to exercise their proper authority, if committees, or congregations or individuals are allowed to ignore Presbytery and to usurp its functions, the whole perspective of our Presbyterian system may be disturbed with disastrous results. Mistakes along these lines have been made and are being made, which, if not corrected, will seriously retard our development as a Presbyterian Church.

That such mistakes have occurred in Western Presbyteries, where congregations were widely scattered over great areas, and far removed from each other, where ministers in self supporting and augmented charges, capable of giving Presbyterial supervision were comparatively few, and fields numerous, is not at all surprising. For instance the whole of the Synod of Hamilton and London, with approximately one hundred and fifty charges under ordained ministers, for the supervision of less than a dozen mission fields, is not so large in area as a single Western Presbytery, e.g., Regina, with, at the present time, only three ordained men, one of whom is a Hungarian, to supervise considerably more fields. When you take into consideration the total area of the Synods of Saskatchewan and Alberta, over half a million square miles, larger than the combined areas of Nova Scotia, New Brunswick, Prince Edward Island, all Ontario, the largest of the Provinces, and the English speaking part of Quebec, the contrast is still more striking, and the tremendous task of adequate Presbyterial supervision by the small number of ordained ministers available, becomes much more apparent. Indeed proper supervision of these wide areas would have been quite impossible without the assistance of Synodical Missionaries. To-day, with so many ministers absent on Chaplaincy duty, the problem is more difficult than ever. But it is not alone in these wide areas that such mistakes have occurred, which greatly increases the danger lying ahead of us, if we are to grow and develop as a Presbyterian Church. Care now will avoid serious difficulties later.

In addition to the reports of the Synod Conveners, let me mention for emphasis a few outstanding pieces of work. First there is the successful handling of their financial situation by the congregation at Tisdale, Sask. Granted by a staunch friend of the congregation a gift of property, which for an uncertain time would involve a considerable financial obligation, the congregation felt unequal to assuming the burden without some assistance. Aid was sought from the Board of Administration, but at the time such was not available. Then, with commendable courage, under the leadership of their minister, Rev. Kenneth M. Glazier, they undertook it themselves, and handled it so successfully that in the not distant

future their mortgage indebtedness will be fully provided for, and a substantial yearly revenue will be available for the Budget work of the Church. Congratulations are in order for their fine self-reliant work.

The work of the Deaconesses within the two Synods has been of a high order, and deserves special mention. In Saskatchewan Miss Helen Ross at Regina, and Miss Mabel Booth at Saskatoon have continued their fine steady work in Sunday Schools, Mission Bands, Y.P.S. organizations and Summer Camps. It would be difficult to over-estimate the influence of this solid work, which the future alone will reveal. They face the increasing difficulties of these troublous days with faith, courage and zeal. Last summer Miss Ruby Walker, whose fine talents had already proved their worth in various fields of service, working at large for the W.M.S., using a motor car provided by the Council Executive, covered the two Presbyteries of Regina and Moose Jaw in southern Saskatchewan, reaching over four hundred homes, bringing inspiration, comfort and cheer to many isolated hearts. Her assistance in piloting Miss Whatling on her most worth-while visit to Saskatchewan on her way back to India, was of very great value. Miss Whatling's tour was very effective and will long be remembered. As well as covering nine large districts from house to house, Miss Walker assisted in the Summer School at Saskatoon, a Girls' Camp and a Y.P.S. Rally at Moose Jaw, and a Vacation Bible School at Rosetown. This summer her work will make permanent, by way of organization, what was begun so well last year.

In Alberta Miss M. Todd at Willowdale has developed that field to the status of an augmented charge, which will now be taken charge of by an ordained minister. Her splendid constructive work, which included the development amongst the people of a fine new spirit of service, cannot be too highly praised. At Edmonton Miss Frieda Matthews' wide experience, good judgment and aggressive leadership are proving most valuable in solving the numerous problems to be faced in that city. Miss Elizabeth Walker, the latest Deaconess to come to Alberta, has found at Rocky Mountain House a wide field of great need and wonderful possibilities. Her tireless energy, organizing experience and a marked ability to discover districts where the need is greatest, and to get to work at once to supply that need, stamp her as one admirably suited to that field. The Presbytery of Red Deer is asking that for one year Rocky Mountain House be provided for as a Frontier Field. If this is done we feel confident that with Miss Walker's assistance the development will be very rapid. She has already nine Sunday Schools going, some on Sunday, others in the school houses of the district during the week. Mrs. Hildred, appointed to Brownvale last September, has started well and is meeting with a good response from the people. During this summer the question of the best method of serving the whole Peace River District should be carefully studied and revised in the light of present conditions. This is the more necessary because of the withdrawal of the Rev. A. F. MacSween, B.A., from Wanham, to serve the church elsewhere.

The Hungarian work, except at Bekevar, where the Rev. Andrew Arvay has for five years rendered consistently good service, has suffered from lack of ministerial leadership. Rev. Dr. Toth, Calgary, after a fine start, over a year ago went on a visit to Hungary, and because of war conditions has not been able to return. The man appointed for Hungarian work in the south around Lethbridge, Taber and Raymond has withdrawn to pursue his studies, and at present there is no leader. This is being remedied by the appointment to Calgary of the Rev. Dr. Molnar. Several other changes are in contemplation, which will materially affect several fields, and at the same time bring to the places involved the leadership they need. The Presbytery of Prince Albert has been asked to make a study of the best means of serving the large number of Ukrainians within its bounds.

There still remain with us the unsolved problems of former years. First, the need of more ordained ministers of the right type to man our fields, so that we can hold what we have and expand.

Second, some plan to assist mission fields to supply suitable transportation on

the enlarged fields now in operation. As it is now, it is quite beyond students to face the providing of transportation, and often work which they are well qualified to do and anxious to do, must remain undone because they cannot get to it. This is a serious handicap.

Third, the need of systematic instruction to our people on the whole question of the Christian's relation to his material possessions, and his responsibility therefore.

Fourth, the development of a greater spirit of loyalty in Presbyteries, and amongst those preparing for the ministry, to the ideals of service and sacrifice in our Church. Until these problems are solved we cannot hope to make the progress we should be making.

H. R. HORNE,
Synodical Missionary.

Regina, April, 1941.

THE SYNOD OF BRITISH COLUMBIA

REPORT FOR 1940

For the last two or three years the Synod of British Columbia, owing to the death of Rev. Dr. R. J. Douglas, has been without a Synodical Missionary. Arrangements were made, by Synod's Missionary committee, whereby this Synodical work would be overtaken by the ministers of Presbyteries within the bounds taking particular pastoral oversight of all aid-receiving congregations.

It was found, however, that something more was needed. Owing to the great distances between congregations it was not always possible for ministers to take care of this work properly, especially when urgently needed.

In the month of October, therefore, the Board of Missions offered to place my services at the disposal of the Synod for Synodical Missionary work, such work, of course, to be undertaken in conjunction with that now done among the Chinese in Canada. This arrangement was, in due course, accepted by the Synod. Since then I have gladly accepted this added responsibility, visiting aid-receiving charges and Mission Fields where required, preaching in vacancies, celebrating Communion, discussing with Sessions and congregations the needs of their work, and attending, generally, to all the offices involved in Synodical Missionary labours. It has meant much travelling, and careful adjusting of time. Wherever I have gone there has been given, from members and officers of congregations alike, most cordial and earnest welcome. For, by such visits, especially in outlying districts, they feel they are no longer isolated units of the Church.

Let me set forth, briefly, what, I feel, are some of the promising features of the work in British Columbia.

1. British Columbia is, really, in its entirety, a mission-field. This includes both Vancouver and Victoria. Distances between cities are great. The Province is young and growing. The great and rapid concentration of population, particularly in the lower mainland, presents a real Mission problem, but this, time and consecrated effort can solve. Altogether there are 12 self-sustaining, and 30 aid-receiving congregations in the Synod.

2. For two years in succession the Presbytery of Victoria has exceeded its allocation to the Budget. Westminster Presbytery, too, increased its Budget givings over the previous year. One congregation, Whiterock-Cloverdale, not only set for itself, for the first time, an allocation of \$50, but also went ahead and exceeded this amount by raising over \$80. All this shows growing interest on the part of congregations, and what is better still, it shows more effective organization.

3. Another evidence of fresh interest is the determination, on the part of Presbyteries, to carry out the instructions of the General Assembly through its Mission Board, namely, to amalgamate, where possible, adjacent congregations.

In North Vancouver, the congregations of St. Stephen's and St. Andrew's are now successfully unifying their work. St. Stephen's and Gordon churches, New Westminster,

have decided, too, to come together under the care of one minister, at least, for the duration of the war. Again, Westminster Presbytery is exploring the possibility of further adjustment in the New Westminster district, and especially in the rapidly expanding residential area. This would concern St. Aidan's congregation there.

4. All these amalgamations naturally permit of lessened Grants. Altogether this means a reduction, in Mission grants, of, approximately, \$2,900 for this coming year. The amount saved, of course, does not mean, in all cases, advancement in the work, though it does so for the larger part of it.

5. Another evidence of promise is the desire, on the part of congregations, to erect suitable Church Buildings. Applications for Presbytery's permission to build has been made by three congregations; viz.:—The John Buchan Memorial Church at Whiterock; St. Andrew's Church, Salmon Arm, and Knox Church, Vernon. Great interest and eagerness are being shown by these congregations. Moreover Pitt-Meadows is hoping soon to build a new Church. The securing of these new places of worship will affect tremendously, for good, the whole future of our Church in these strategic parts of the Province.

6. Another encouraging factor in the work is the appointment of a Deaconess to the Presbytery of Victoria. With the strengthening of Victoria City, Presbytery is now anxious to establish more firmly the work in the upper part of Vancouver Island. There are many outlying settlements that call for attention.

7. Since the outbreak of war tremendous interest has been centred in the Esquimalt Naval Station, near Victoria. Many families have moved into this district. These, together with the Naval Ratings, many of whom are quite young, from all over Canada, constitute a great opportunity for the Church. During the past year, therefore, a Building, now known as the *Esquimalt House*, was opened. This place was first begun as a Sunday School for the children. Now it has come to include work among the mothers, and also to serve as a Church-Home for the men, with facilities for reading, social evenings, and helpful services. This work has been financed by local voluntary giving. A grant of \$200 has now been given to assist in this work. The work is entirely under the care of Presbytery.

8. We are asking, for the coming year, that two Graduating students be appointed to British Columbia:—the one for Vancouver Heights, and the other for Port Alberni.

If one were asked what is considered the greatest present need of the work in the Synod of British Columbia, I think the answer should be . . . the need for men who would stay, on our Mission Fields, not for a few months only, but for several years if need be. Too frequent changes do not tend to lay established foundations. We are most grateful for the many ordained ministers, who over the past years in British Columbia, have served Student Mission Fields. Without them it would have, indeed, been difficult to carry on.

This short outline will give some idea of our Mission problems and needs and how we, as a Synod, are trying to meet them.

Respectfully submitted,

DAVID A. SMITH.

CHINESE WORK IN CANADA

"Where duty calls me, my safety is God's business." Such was the motto of Mary Slessor, for 40 years a missionary in West Africa. That may well become the motto of our church, in all its mission work, during these trying days. War, not only in Europe, but, raging still, in their own land, gives our Canadian Chinese double concern, and only adds to their need of God's love and saving power.

One Chinese father who has two sons, said recently, that the burden of his prayer for them is, that one, when he grows up shall become a soldier and the other a preacher. We can understand this prayer, when we consider the crying need of China, and indeed of the whole world today.

Looking over the past year, with all its difficulties, we find many encouraging features in our work among the Chinese in Canada, and much for which we have reason to thank God. Let us review briefly, then, some of the outstanding and interesting items of the year's work.

1. 1940 saw a change of workers in all centres of our work. In Toronto Miss Pansy Yeung took the place of Mrs. Lily Lore, who leaves us in order to assist her husband, Dr. Henry Lore, who has taken up medical practice in Toronto. Mrs. Lore received her training in our Deaconess Home, and for several years has served us faithfully. Mrs. Geo. Gee of Montreal found it necessary to give up her work. It has been taken over by Miss Bessie Lee. In August Miss Susan Yeung was appointed to take up women's and children's work in Vancouver. For the past two years, Mrs. F. Y. Louie has been working temporarily in this department, and we are most grateful for her good and willing service. Miss Susan Yeung is a trained Kindergarten teacher, having taught in the Canton Normal School, as well as in schools in Shanghai and Hong Kong. She graduated from the American Presbyterian "True Light" school of South China, where she specialized in English.

Also, at the end of the year, Miss Gertrude Scott of Victoria found it necessary to resign, owing to the grave illness of her mother, and additional home duties. Miss Scott has been in charge of our Victoria work for 15 years, and has rendered most excellent service. Fortunately, Miss Scott's home is in Victoria, and she will continue to take a personal voluntary interest in the work. We were fortunate in securing the services of Miss Ruth Heighton, till a permanent worker is appointed. Miss Heighton has just returned from Formosa. Before going to the Orient, Miss Heighton did voluntary work among the Chinese in Vancouver. That, with her overseas experience, will help us greatly in Victoria.

Another returned Formosa missionary, Miss Ada Adams, has also been helping us. She has been giving part time in Toronto and Montreal.

We wish here to congratulate Miss Agnes Dickson of our Montreal Mission who, during the year, was awarded the Women's Missionary Society Service Medal. Before returning to Canada Miss Dickson served 18 years in South China.

Altogether, we have 18 workers in our Chinese work, 10 of whom are Chinese.

Any reference to the Workers would be incomplete without mention of the self-sacrificing service rendered by our large company of voluntary helpers from coast to coast. We could not begin to overtake our opportunities without their aid, especially in the widely-scattered districts to which the Chinese go. Here, mention should be made of the death of Mrs. W. C. Laing of Windsor, who for so many years, with her husband, made her home a centre for the Chinese in that Border area. Her concern was ever for their welfare. She knew not only each Chinese woman and child, but so many of the men. Her Christian kindness turned the mind of many to a thought of the Master.

2. An interesting and constructive phase of our work has been the training of our own young Canadian Chinese for service. Four of our young women have been, or are, working in our Missions. Recently, three have graduated in nursing, and one is now in training. Miss Lilyan Leung of Victoria, who graduated with nursing honors at Toronto, and later took a Science Degree at Columbia University, is now in Free China, organizing Nursing Services under the Chinese Government. As she says "It is hard work, but I am supremely happy in it."

Two of our Chinese young men have the ministry definitely in mind as their life's work. One of them said "When I think of what God has done for me since I came to Canada, I simply must give myself in order to help win my people for Him." It is dedication of this kind that puts joy into the work, and makes us realize afresh that one, even one, with God is often all it needs to bring great returns in His harvest field.

3. We have just completed the first year in our Chinese Mission Building in Montreal. This building was opened last January, with Mr. Paul Chan, recently of

the Ottawa mission, in charge of the men's work. While it is true there have been many difficulties to face in the course of the work, since that time, there is no doubt whatever as to the wisdom of the move. As Miss Agnes Dickson put it at the close of the year, "I feel we have, by this move, taken an enormous step in advance." She should know. There is now a fine, well-attended Sunday School, and an attendance at Church of from 50 to 80. All departments of the work:—Women's meetings, C.G.I.T., Kindergarten, Scouts and Cubs, have found in this new meeting-place a real church home. The worth of the work now done is being recognized by the Chinese community. The Chinese school, under Mr. Paul Chan, is recognized as the biggest and best ever conducted in the city. We feel that already the results are being reflected in many Chinese homes, and that soon will come greatly deepened interest and increasing returns. Altogether, during their first year a sum of \$535.00 was raised for the work, by the School and collections.

4. This year is the 50th. Anniversary of the official opening of our Victoria mission, under the Rev. A. B. Winchester, later minister of Knox Church, Toronto. The Victoria congregation is preparing to mark the occasion by special services under Presbytery, in September. At that time we are hoping to make a special appeal to the Chinese people in the interests of the work. At the opening of this mission the Mission Convener of Presbytery said this—"We do not know how this venture will turn out, but we have faith." That faith has been rewarded. It was some time before the first convert was won, and a much longer time before the women and children of that day could overcome Chinese prejudice sufficiently to enable them to attend the services. When one looks in on that same Mission today, and sees its Sunday School of 90, the church service with its fully gowned choir of young people, the well-organized Women's Society, or better still, the dignified solemn service of Communion, then one realizes the distance we have travelled in our work. Three years ago the congregation put new electric lamps in the church, the next year, pews, and this last year they spent \$198.00 on church repairs including \$115.00 for a new furnace. These things show the Chinese growing pride in their place of Worship, and the increasing acceptance of responsibility.

5. The question is sometimes asked by those interested in the work—"What progress are you making with the winning of the families?" In order to answer this question, we made, in Vancouver, an analysis of that phase of the work. It proved interesting and instructive. It has to do, not only with the small number of actual families recorded, but explains, also the general excess of adult over infant baptisms, so different from our own Canadian congregations. We found a few years ago that the proportion of Chinese males to females in Canada was approximately 40 to 1. This does not make for family life. Again, in Canadian congregations, parents insist on having their children baptized. We however, have to win one or both of the parents. Winning them means, not hours, or days, or weeks, but months, and even years, of careful teaching and Christian cultivating. These people do not come and ask to be made Christians. We must seek them out and win them, by patience and constant contact. Moreover, we have practically no members joining our Missions by certificates or letter. They come on profession of faith, and that only after the most careful testing and care. This is necessary, but slow. Our Vancouver statistics show only 10 families; but these 10 are really Christian families connected with the Mission. Actually we have direct contact with 117 families. With one or more members of each of these families we have a definite responsibility. Sixteen families have sons or daughters who are members of the church. The parents are not Christian. We cannot list these families, yet they are ours. Then we contact 25 families by post, making a total of 142 families contacted. We have altogether 450 members of families who come to us. These give us entrance into the homes with the Gospel message. Here is how we make the contacts. Through the Sunday School 90; the English Night School 19; Kindergarten 36; through Women's meetings 30; Chinese school 70; the Young People's Society 30; Young Women's Auxiliary 12; Girls' Auxiliary 10; two Mission Bands 23, and a Boys' Group of 35 members. This shows some of the ramifications of the work,

and the far-reaching importance of our every contact. As one worker says "We teach the stories of Jesus over and over again, till the children can repeat them fluently at home." All this illustrates the type of work which we are carrying on from coast to coast.

6. One difficulty connected with our work in all centres is the spreading out of the Chinese, particularly for business reasons. So many of our young men and women are making their homes in the outlying district, that it is difficult to maintain Christian contacts. Our Toronto missions, however, solved this problem last year by purchasing a car. The cost was met by those interested in the work. The use of the car has resulted in an increased attendance in all departments, Sunday School, Kindergarten, Mission Band and Women's meetings; and especially in our work among the young mothers, groups of whom we have just been organizing, and who, because of their home cares, might have neither the ambition nor the interest to maintain their Christian contacts.

7. One gratifying phase of our work has been the continued and increasing interest of the Chinese in their financial responsibility. All who come into touch with the Missions are not only encouraged to give for the current needs of the mission, but receive definite instruction in giving to enable others to hear the Gospel. The congregations at Vancouver and Victoria not only met all their local obligations, but exceeded their Budget allocations of \$185 and \$283 respectively. They also gave \$46 and \$72 to the W.M.S., and together raised about \$573 for Canadian and Chinese Red Cross and Relief. Montreal and Toronto also contributed to W.M.S. and Church Budget and Red Cross, thus showing their desire to remember others. Altogether, in Toronto, the Y.P.S.; Mission Band; Women's Group; and Mrs. Adam's Anglo-Chinese Class gave \$81 to the W.M.S.; while \$60 was sent to the Budget. In addition the Toronto Chinese ladies sent \$4,500 to Chinese relief.

8. A word should be said here about an important and rather difficult phase of our work, *viz.*, that among the Eurasian families. Marriages between white women and Chinese men have increased with the years. These marriages bring their own peculiar problems. This work in Toronto under Mrs. Adams, daily, brings much-needed help and guidance to the women under her care. As one woman puts it "No one I know is so good to me." Another said "Please remember me in your prayers, for it is my desire to have Jesus all the time." A Children's Aid official who understands conditions thoroughly said this, "If these people are to be really helped it must be through the church." Truly, "To whom can we go but unto Thee?"

9. Last August there arrived in Vancouver 24 Chinese Students. They are the first of many who may arrive. These young men were graduates of Chinese Universities, who had planned to go to British Institutions, under a British and Chinese Government agreement. Because of the war, they are coming to Canada, and give not only our country, but the church, a special opportunity to forge another Christian link with their homeland.

10. Because of the war-tension in the Far East there broke out in B. C. recently another flurry of anti-oriental feeling. It was fostered by renewed resentment toward Japan. These local hostilities, however, seldom stop to differentiate between Japanese and Chinese. The question of compulsory military training among Oriental young men brought several important questions to the fore again, such as, citizenship, the vote, business, trades, professions, suggested restricted residential areas, and social interchanges generally. All are moot questions in British Columbia. They are not easy to solve, but sooner or later they must be seriously and constructively met. So far they have been avoided. The question of Military training has shown clearly the acute problem of the second and even third generation Oriental, especially in the Pacific Province. "MAKE THEM CANADIAN" was the heading of a recent editorial. It went on— "If we admit these people, then why subject them and their children to continual disabilities and penalties?" These public controversies often give rise to published statements that do not help our Christian Mission contacts. They do, however, show us how important the Church is at a

time like this, in directing the whole problem along the only road wherein lies a solution.

11. One of the most serious and pressing problems facing Canada, and the Church, is this acute question of resident non-Anglo-Saxon nationals, of which the Chinese people are a part. Looking across Canada, we see the churches at work attempting to meet and solve this grave matter. The different denominations interested in these people have been, in a more or less local way, striving after results. There have been many evidences of progress. We feel, however, now that the weight of this problem is settling more heavily upon all denominations, that the whole question must be faced in a more comprehensive and national way. Serious official consideration, for instance, ought to be given to the question of one Denomination having complete oversight of a "single" national. These different Non-Anglo-Saxon peoples throughout our country must be considered as a whole, and the Mission work administered as a National unit. We must recognize that these different groups are linked with groups of similar nationality all across the country. Their problems and tendencies are alike. They must, therefore, have their national traits studied and considered, not in isolated patches, and only in interested localities, but across the whole Dominion. There are many present Mission difficulties, we feel, which might be overcome in this way; not the least of which is the financial aspect, to say nothing of the administrative problems. May we note here that, while this would, if adopted, affect the churches concerned "officially" it would not interfere with the voluntary interest of individuals of all denominations, in the Christian care of these New Canadians.

With the serious withdrawal of our missionaries, from the Orient especially, the church is being compelled to confine its missionary efforts to our own land. We can thank God that we are still free to read our Bible openly here; we are still free to preach the Gospel without let or hindrance, to these different races, in our own land. Why cannot we follow out the policy we have tried to pursue in connection with the Chinese in Canada during the past years, *viz.*, fitting the different nationals to go out with the Gospel message, when the opportunity comes, as come it will again one day, going out with Christ to their own particular people and country, and so "into all the world"! . . . For "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river UNTO THE ENDS OF THE EARTH."

Respectfully submitted,

DAVID A. SMITH.

INDIAN WORK

Our Church carries on work among the Indians on three reserves in Manitoba, and on the Mistawasis Reserve in Saskatchewan.

1. *Rolling River Reserve.* The Missionary is consulted about almost everything the Indian does, whether it be about what crops to sow, buying a horse, or selling wood. The Sunday services begin with a Sunday School in the little schoolhouse in the valley for white children, who would otherwise get no religious education at all. After lunch, and a four mile drive, service is held in the Church. This service is well attended, regardless of weather. One can truthfully say that there is no decline in church attendance among the Indians. During the summer months a song service is held in the evening at the Mission House. This is greatly enjoyed by the young people. The boys bring their violins and guitars, providing accompaniment for the singing of the hymns selected by themselves. Included in the service are also Bible reading and prayer.

Follow-up Work, among Girls. This has to do with the ex-pupils of the Boarding School; and has been fairly successful, especially among the girls. A few years ago the Indian Department lowered the school-leaving age of Indian children from 18 to 16. This confronted us with a problem as the girls were not old enough to be married, and

there was very little for men to do on the reserve, and it was difficult to find them jobs, as people were prejudiced against taking Indian girls into their homes. I managed to overcome this difficulty by asking a lady, whom I knew was in need of help, to give an Indian girl a trial, and it was with many a prayer in my heart that I left this girl in her new home away in Southern Manitoba. She said—"I won't let you down". She did not. Within a short time there was a demand in that neighbourhood for more Indian girls, and during last summer we were able to place seven of our girls in good farm homes and all except one gave a very good account of themselves. Our girls usually marry early and live either on our own or neighbouring reserves, so that we are always able to keep in close contact with them.

Among the Boys. The Follow-up work is more difficult. In leaving school at the age of 16, just when they need discipline and do not get it they are in great peril for their parents have absolutely no control over them and they will not listen to anyone else. All we can do is to try to keep them straight and pray for them. Fortunately none so far has given us serious trouble; they are just careless and indifferent to the spiritual things of life. But even here we have our bright spots. One of our boys, of his own accord, expressed a desire to be baptised, and to become a member of our Church at our Spring Communion Service.

Among the Women. The women meet at the Mission House twice during the month. The second Thursday we have our Home Makers Club. Here we sew, knit, make a quilt (when we can get the material). I give a talk on health, and occasionally our doctor gives us a lecture on diseases prevalent among Indians, and how to avoid them. Then we have a cooking demonstration which is afterwards served as a lunch. The 4th Thursday in the month we hold our W.M.S. meeting, which is entirely devotional, and the women are encouraged to take an active part in it. They are very interested in the Missions and the meetings are always well attended, and although they have little to give, we somehow manage to raise about \$30.00 for the Missions, although this last year it was less, as we have had to help raise funds towards the painting of our Church.

Health of the Indians. The Missionary is also responsible for the health of the Indians, and here she was up against the greatest problem of all, superstition and the medical man and their own way of treating sick people, especially babies and little children. This is being gradually overcome, and at last the Indians are being convinced that the doctor and the missionary do know best. The health of our people is gradually improving. At the present time we have only one active T.B. case on the reserve, and for the past year and a half there has not been one death, for which we humbly thank God, for in past years we have counted ourselves fortunate if we came through with no more than two or three deaths, mostly among the babies and small children.

In General. There is less drinking, too, than formerly. The Indians are beginning to realise that it pays to keep sober, for any case that we can prove is dealt with by the police. They are taking a keener interest in farming. Our grain crops last year were the best for many years. Thanks are due to our energetic Indian Agent who has induced the Indian Department to provide us with community binders, mowers and a tractor which has enabled the Indians to break up new land and put it into crop.

The Missionary. The days never seem long enough. At present we have an epidemic of Flu, and most of my time is spent dispensing medicines and visiting the sick, (The Indian Department provide us with a fully equipped dispensary). The care of the sick is an important part of our work, and often it entails a hurried call in the night; maybe to give a hypodermic to the T.B. boy who is subject to hemorrhage at any time, or to go with the doctor to a maternity case. The Indians like to visit and are never in a hurry to depart, and often a whole day is spent interviewing callers who have come to consult the missionary about some business deal; trouble in the home, and so on. By the time all their many wants have been attended to, the day has gone and there seems to be nothing to show for it, except the feeling that a burden has been lightened, and the hope and prayer that the words of counsel spoken to some offender will have sunk deep enough to give him something to think about. In the summer we drive a car and so are able to get around more quickly, but during the winter we use a

cutter and a team of horses which are cared for by my assistant, a bright cheery girl of 21, much loved by the Indians. We also keep a cow, so we have always milk on hand for our sick, and for the babies who need it.

The Agent. I would like, too, to pay a tribute to our Indian Agent, Mr. A. Smith of Birtle, whose kindly interest and understanding is such a help to us in our work. Whenever any difficulties arise, we are always sure of his support.

Perhaps the work of the Church on Indian reserves does not seem of much importance to others, but I think if our Presbyterians could only realise just what it means for the Indians to have a missionary living in their midst to care for them, this work would be more highly esteemed. If you took their Church, I think it would mean taking away their all. So please tell your people "That Indian Missions are worthwhile". During 1940 we have held two Communion Services, twenty-two partaking at the first service and twenty at the other. There have been four infant baptisms during the year and two adults joined the Church.

M. E. BUCKLEY.

WAYWAYSEECAPPO RESERVE

1940 on the whole was a quiet year, just the regular routine—visiting the sick, interviewing Indians as they came to the Mission House with quarrels and differences between husband and wife, reproving and rebuking wrong doers, and encouraging those who strive to live Christian lives. The great difficulty in the Indian work is the Drink Curse—"Home Brew". Around every reserve there are a number of Central Europeans who make this stuff and sell it to the Indians.

We came here in 1932 and found a dilapidated, dirty old Church. After the first service we got about 70 Indian men and women together and thoroughly cleaned inside and outside of the Church. In August of 1932 my wife organized a W.M.S. Auxiliary, the first attempt of definite work among the women that had been thought of, and the Indian women appreciated it very much. The outcome of this work was a request of the women for a "Ladies Aid" for, they said—"Now we know something of our Church and its work—let us do something for our reserve; let us try to get money together to buy furniture for a new Church, if we ever have one". So they started, and as the old building was steadily getting the worse for wear and age, we talked things over and the women said, "We will give our money to buy cement so that a full-sized basement can be under the new Church". On September 22nd, 1936, the first sod was turned and on Sunday, November 22nd, 1936, we worshipped in the finished Church. Now, all the labour on this Church was voluntary. An Indian girl came and worked in the house, helping in every way possible to ease the burden on Mrs. Crump and our daughter, for we promised the men that if they worked we would give a dinner each day to the workers. We now have a Church any country congregation would be proud of. It is valued at \$2,500.00 and furnishings at \$200.00. Each year since the Church was built has seen some men and women coming forward on profession of faith, but 1940 has been a year of sowing and preparing, and what 1941 will bring forth is in the hands of our Master and Lord.

In visiting the Indians in their homes, they always make us welcome. They will laugh and joke like other folk and tell us their sorrows and joys. One thing in which they differ from "white" people is in their desire to hear the Word and a prayer. Often an old person will say soon after entering a house, "You'll have prayer before you leave". And so we carry on. Though there is so much to cause us to lose heart, a light often breaks through the dark clouds and we can smile again.

This reserve is comprised of 40 sections—some 25,600 acres and houses scattered all over. When visiting we will often travel 25 miles in an afternoon. An Indian woman often walks 6 miles to Church and 6 miles home again.

H. CRUMP.

OKANAIS RESERVE

The Elphinstone (Keeseekoowean) Indian Reserve is situated about 75 miles north from Brandon, nestling along the edge of the Riding Mountains, and wedged in between the Rolling River Reserve to the East, and the Waywayseecappo Reserve to the West.

This is a part of one of the beauty spots of Manitoba, and we live in the Mission House, which is a nice comfortable home about two miles from the town of Elphinstone. This Reserve covers nine square miles. Our population is about 130. The children from six to sixteen are sent away to Residential Schools.

The History of the work among these Canadian Cree Indians goes back to 1875, when the Treaty called "B", was granted. The following year these Reserves were surveyed and laid out for Indian use. The following year the Rev. George Flett came here and ministered to the Indians for a long period. From that time many devout and earnest missionaries have lived and laboured here. The Church, built of lumber on a stone foundation, seats seventy. We have a good congregation at most services. The Indians like singing and are very devout at public worship.

The work is rather exacting. We visit the Indians in their own homes, advise them on various matters, smooth out irritations they foster one against another, and prescribe for simple ailments. We are twenty miles from the Doctor; thus the missionary dispenses the drugs from a well stocked supply provided by the Government. These friends of ours just love to come to the Mission House; there is no grass around our door. We are just a happy family together, enjoying most of life; suffering with one another in our common frailties, practising parental control where necessary, ever quietly and firmly insisting upon the desirability of a high standard in our spiritual life, and ever seeking, as we are given the grace, to show forth the sweetness and the strength of the religion we preach and practise.

The purpose of this Mission is to introduce and make attractive the teaching of our glorious Lord and Saviour Jesus Christ. We have had times of depression, which have driven us to self-examination and most earnest prayer. We have had times of rich compensation, wherein we have given thanks and taken courage. The women have their own Missionary meeting which constitutes the bright spots in their otherwise rather drab lives. They crowd into our kitchen. Their babies crawl all over the floor. The women conduct the greater part of their own service, and they give of their slender means cheerfully. The lady of the Mission House provides them with tea and cake, but is often distressed because they do not know when to go back home. But you get to love them all in due time. Recently, while the missionary was sick, they told the lady of the Manse that while they were on their knees they prayed for his recovery.

During the last ten years times and conditions have changed, and our Indians have become dreadfully poor. The old folks enjoy "Rations" from the Government, but the young married folk have a hard time. We have had a succession of dry years. Our river became dry (the missionary has to go a long way to procure drinking water); hunting and trapping were without profit; little crops burnt up and even the potatoes failed. However, the Indian remains stoutly loyal to our Presbyterian Church in Canada, a Church which has so consistently ministered to him in his time of need, and when times become normal once again, he will cheerfully subscribe as he is able.

H. T. WHITE.

Non-Anglo-Saxon Work

ITALIAN WORK

I. MONTREAL

New Church Building. The big news of my report for 1940 is that our long desired church building, replacing the two we lost years ago, is being erected at the corner of 1339 St. Zotique Street East and Delanaudiere St., Montreal. The foundation stone was laid November 9, 1940, by Miss Sarah M. Robert, the Rev. Dr. George H. Donald, Moderator of the Montreal Presbytery, presiding, and the Rev. Dr. M. A. Campbell, Ex-Moderator of the General Assembly giving the address. The land was bought in 1937 for \$2,800.00, all money raised among our congregation, an evidence of the stability

of our Church. While this report is being written (February, 1941) our people are raising more money for the building, and offering whatever volunteer work the local Union regulations will permit them to do. By May first, 1941, the main auditorium will have to be ready for use, as at that date the present hall lease expires. All depends on the funds available. Owing to insufficiency of money, there is no provision yet for heating system, for completion of the basement, for sanitary equipment, also for an organ, pews, general furniture, etc. We trust that neither God nor our Presbyterian friends will fail us during the coming summer, or next winter we will freeze.

Our new church building will bear the name of The Beckwith Memorial, in remembrance of General John Charles Beckwith, a Canadian born in 1789 in Halifax, N.S., who died at Torre Pellice, Capital town of the Waldensian Valleys of Italy in 1862. At the battle of Waterloo, in 1814, Beckwith, then a Major, was Adjutant to Wellington. Four horses were shot under him and a French bullet fractured his left leg, which was afterward amputated. At 26 he was promoted Lieutenant-Colonel and later General. One day, in 1827, going as usual to call on the Duke of Wellington, while waiting in the Library, he took up a book by Dr. W. S. Gilly, Canon of Durham, who had recently visited the Waldensian Valleys. The more he read, the greater grew his interest, wonder and admiration of this little people—the Waldenses, who are the Presbyterians of Italy—in whom several centuries of persecution had failed to extinguish the God-given light of the Gospel. Beckwith went to these valleys, and there for 35 years he identified himself with the "Israel of the Alps", and became a champion of the cause of the persecuted Waldenses. On July 19, 1862, he died and was buried at Torre Pellice. The Right Reverend Arthur Carlisle, Anglican Bishop of Montreal Diocese, was very pleased for our honouring Beckwith. Beckwith was a member of the Church of England.

Our Work and the Italo-British Conflict. When, on June 10th, 1940, Italy declared war upon Great Britain, a telegram attesting the faithfulness of our congregation was sent to the Moderator of the General Assembly, then in session at St. Catharines, Ontario. The round up of Montreal Italians by the R.C.M.P. made the same day left our congregation almost untouched, a mark of perfect behaviour. All Italian-born individuals, whether naturalized since 1921 (the birth year of Fascism) or not, are required to register and report monthly to the R.C.M.P. Without request, I was offered exemption from such monthly report. It was my privilege to be the only Italian born person to be accepted as Deputy Registrar in the August, 1940, National Registration. The only two Canadian-born of Italian parents to be extended the same privilege were my own son and a young member of my congregation. I was assigned to serve in such capacity in the R.C. School building of the Italian R.C. Parish, whose priest was denied such privilege and interned instead. I represented the Montreal Protestant Ministerial Association of which I was the Secretary, for three years, in the City Committee that organized the festival for the Coronation of Their Majesties in 1939. This achievement has been possible because we never deviated from our dual line of conduct, namely: preaching the Gospel and teaching love for our country of adoption, keeping away from both Fascist and Communist tendencies.

The Work. On the eve of a new period of our activity in the new church building we are full of confidence. We are endeavouring to honour God, both with our prayers and our substance, and plan to use the building solely for His glory. We were able to forward to Toronto, for 1940 Budget, \$114.57, instead of \$100.00 as per our allocation. In addition we are just now busy raising funds in connection with the Special Budget Campaign being conducted by the Synod of Montreal and Ottawa, and hope to reach a good figure. The congregation pays all the local expenses and pays a proportionate share of my stipend. The work among the Italians is still being carried on by us in three different parts of Montreal. The nuisance of overlapping from other religious bodies of course is continuing, but little by little the public realize the meaning of the situation, and sympathies toward our Presbyterian Italian Work increase correspondingly. I am valiantly seconded by several volunteers, including members of my own family. But the need of a devoted whole-time deaconess is greatly felt.

Those who doubt of the usefulness of missions in general, and particularly of missions among the Italians in Canada, just come and see.

Respectfully submitted,

R. DE PIERRO.

II. HAMILTON

For several years our church has given aid to the Italian mission on Sherman St. N., Hamilton, having, on the advice of Hamilton Presbytery, taken over the work on compassionate grounds begun by the late Ernest Taylor. There never has been a large congregation; but it has done splendid work. Many of its converts are in Anglo-Saxon Churches, some holding high office. One congregation alone has eight members who formerly were trained in the Mission.

There is no salaried officer among them. A Sunday School is held at the morning service hour. The Lesson is taught in Italian and English. An evening service is held, wholly in English, students and lay preachers conducting. A Prayer Meeting is attended by practically all the Italian members. During the last two years, \$300 have been taken off the mortgage indebtedness. St. Andrew's Session gives oversight, and this mainly through Mr. Thomas Blackman, one of its members, who for almost a decade has preached once or twice a month.

C. L. COWAN.

HUNGARIAN WORK

This work is carried on in a number of centres in Ontario, in Bekevar in Saskatchewan, and in Calgary, Alberta.

I. HAMILTON

When I arrived in April, 1939, I found that the Church building was in an utterly neglected shape, with several hundreds of windows shattered. The heating plant was not adequate and was broken down. Attendance at morning worship was very small. There was no activity on the week days and no evening service. In surveying my field, I visited over six hundred families from various parts of the city and beyond, after which I gathered my "Elder-managers" together and brought the results of my survey before them, and told them that I found the field potentially the most promising field in Canada. As a step towards reconstruction, the men continued as Managers and an Assessor session of non-Anglo-Saxons was appointed by the Presbytery.

Church attendance is interfered with by (1) radical propaganda. The various European "isms" combined forces in keeping the workingmen from Church. To meet this, I tried to teach them that a true religious experience is unitary in nature—uniting man to man; for "all are one in Christ Jesus". (2) Indifference. There are those who do not see that the Church offers them anything worth while in their lives, and so have lost whatever interest they may once have had in the Church. Some of these, however, have become interested, as may be seen from the fact that the present attendance at Church services has been largely recruited from these. (3) Constant bickering. The spirit of fault-finding shows itself in a tendency to criticize severely their minister. (4) A fear of what seems to the people as too hasty Canadianizing. They desire that the Magyar language should retain the place in the services, as it had in their home land. This is not the case on the part of the children and young people, who are not favorable to anything resembling segregation. In line with the thought of the young people, the Church might become a centre for a Canadian Institute of Newcomers, open to all without respect to creed or country. Here classes might be conducted in English for those who desired

such. The name of the Church might be changed to the John Calvin Church to appeal to all of the Reformed faith.

The Present Situation. Sunday attendance and donations are on the increase—the average attendance being 80. For last year the total receipts from all sources were \$1,410. This came from various sources—an Every Person Canvass accounting for a portion of it. Extensive repairs have been made to the building during the past year, largely owing to the energy of one of the Assessor Elders, Mr. J. W. Hamilton.

There are certain fears or suspicions which have caused a good deal of unrest in the congregation. These are without reason, and if they could be removed, as they can, there would be an enthusiastic response on the part of the people to build up the congregation. The year 1940 might be called the most successful year in the existence of the congregation, spiritually, morally and financially, but the results are far below the potential strength of the work.

E. F. MOLNAR.

II. TORONTO

The year 1940 has been a link of happy events and profitable experiences in the life of the Congregation. There has been much for which to be thankful and for which to praise God. Some of the outstanding events of the year were: the week of prayer in January, the services each evening being conducted by different Church groups: the first Anniversary service on February 4th; the visit to the Church on April 4th of Archduke Otto and Felix of the Royal House of Hapsburg when a very large gathering welcomed the visitors. The special Mothers' Day Service and the Congregational picnic were both very successful. The vacation school from July 2nd to 27th was attended by an average of 20 children, special exercises marking the closing of the school. On Rally Day, October 6th, Bibles were awarded to 19 scholars for perfect attendance at Sunday School, Church attendance and memorization.

The Christmas Bazaar held November 15th and 16th under the auspices of the Women's Association proved gratifying in every way. It was officially opened on Friday afternoon by Mrs. D. Strachan. During the two days four concerts were held. The display of needlework and other articles which were offered for sale, reflected great credit on those responsible. The Christmas Tree celebration had as its main feature a well-rendered Christmas pageant. The New Year's Eve celebration brought the year's activities to a fitting close.

During the year the regular pastoral duties were discharged. There were one baptism, four marriages and four funerals. Holy Communion was celebrated five times. Five new members were received into full Communion, bringing the number on the roll to 114. This number represents 71 families. There are 217 souls who are closely linked to the Church. In co-operation with other Hungarian groups money was raised for the Canadian Red Cross through two successful concerts. On each occasion the proceeds were over \$100.00.

Visits were paid by the ministers to Hungarian groups in other towns and cities. During the year Mrs. Steinmetz, as deaconess, made a total of 509 calls as well as visits to the sick. The Sunday School maintained a vigorous work throughout the year as did the Young People's Society. The Budget contributions of the congregation for the year were \$60.00.

Respectfully submitted,

CHARLES STEINMETZ.

III. WINDSOR

Upon entering into this field, it was soon evident that there were factions within the church always gnawing at each other. At a Session meeting held in the Fall of 1939, the Session was asked to resign and, with the exception of Mr. J. C. Little, Clerk, an entirely new Session was duly elected by the congregation and inducted by the Presbytery. An entirely new Board of Managers was also elected at the Annual Con-

gregational meeting. One factor must be made plain: when arriving here, no regular membership list was presented so that the work of re-adjusting this list took some time and finally, we are happy to report, that the statistical information sent in through the Presbytery is as it should be at present.

We have gained a few new members during 1940: but more than that, we have gained more loyal support of those who are steady church goers.

The church as a whole, has taken active part in many civic movements, has supported both the Red Cross and other Benevolent and Patriotic causes.

The Sunday School has progressed as it should with the minister in charge.

Our Ladies' group is always attempting to co-operate to the best of their ability to lend moral as well as financial support. They meet on the first Thursday of each month.

Our Guild group particularly deserves mention, for it is through their help that many of our financial problems are solved. They support the church by presenting socials and plays almost quarterly. Their untiring efforts are praiseworthy.

One very important fact must be herewith inserted and given all the praise it deserves; that of the visit of Rev. Charles Steinmetz, who was sent out by the Board last July. He presided at a Congregational meeting to discuss certain matters that had arisen and a very fine meeting was held, of which your Committee no doubt has a report. This visit aided the congregation very much by straightening out certain miscalculations, thoughts, and above all, under-currents. At the beginning of the year almost half of the supporters of families within the church were unemployed. Slowly men were either replaced at their old jobs or else found new ones. Rev. Mr. Steinmetz went so far as to have a talk with one of the employment managers of the Ford Motor Company which resulted in the employment of two men who deserved the jobs. Since then there is a higher respect shown toward the Home Mission Board than ever before, and I'm sure that slowly but surely there will actually be a stronger support financially as well. Many thanks to Rev. Charles Steinmetz!

The inside of our church auditorium has been redecorated, and a fitting service and banquet were held to honour this occasion. Preaching and representing the Presbytery was Rev. J. C. Herbison. Now both the Church School Auditorium and Church Auditorium have been painted since the summer of 1939, and all bills connected with the work paid for. An outstanding bill for a number of years on the furniture in the Church has also finally been paid, which should have been paid many years ago. Services each Sunday morning are well attended and a Bible Class is held every Wednesday evening.

Now as we look forward to another year we must state that every possible plan will be attempted to bring forth a stronger support for the church. Working conditions are better, but the long length of time on relief rolls for some and the finding of better jobs for others have caused a reaction, which will cause a change in life, not only here but everywhere where a sudden change of environment has taken place. Many are attempting to readjust themselves to the rapidly increasing change that has come over the entire world, a change which is proving that there will be all kinds of sacrifices before this situation of the present will be remedied; and we are hoping and trusting God, that He will help those who are ever anxious to lift people out of the darkness into the light so that they may freely worship in a nation as befits its democratic principles.

We are, and shall be faithful to God, to the Church, to our adopted country and to our King and Queen; long may they live.

Respectfully submitted,

STEPHEN FAZEKAS.

UKRAINIAN WORK

This work is carried on in two centres, Toronto and Oshawa.

I. TORONTO

I. Outstanding events in the work of the year:

(a) New Ukrainian Hymn book. As a result of mission work of the Presbyterian Church among Ukrainians on this side, during the years preceding the present war, a Presbyterian Synod was organized among Ukrainians in Poland, the W.M.S. was kind enough to agree to print for them a new hymn book. It was prepared by Ukrainian ministers in Canada, and on the first of January, 1940, the book was ready. Due to war conditions we were not able to send it to Europe, but we are keeping 1,000 copies believing that the time is near, when we will be able to do so, and an unexpected and a good gift will be made to the liberated Ukrainian Presbyterians in Europe. In the mean time over 500 copies were sold in Canada to Ukrainians.

(b) Revision of the Gospel of St. John. In Canada and U.S.A. it was simply impossible to get not only any religious literature in the Ukrainian language, but even portions of Scripture for distribution were not available. Of course there was plenty of secular literature of all kinds, good and bad. The Interboard Committee made a grant for printing of 5,000 copies of the Gospel of St. John in the Ukrainian language. The Scripture Gift Mission agreed to print them if a new revision would be made. It was my privilege to correct the language of the old Ukrainian Scriptures. After receiving the manuscript, the head office in London, England, decided to print 25,000 copies of the Gospel in the Ukrainian language for distribution. This certainly solved one of the outstanding needs in our mission work.

(c) New Evangelical paper in the Ukrainian language. There always was felt an acute need of a religious paper in the Ukrainian language, that would help Ukrainians in this time of transition and melting, to strike the right path in Canada. The only paper for the whole of North America that was printed by a Protestant Church for Ukrainians in the West was so much secularised that it could hardly be called a religious paper. No doubt, that a printed word is one of the most efficient weapons of our time and it can reach places and persons which a missionary would not be able to reach. In view of great quantities of irreligious literature, that was freely circulated, there was a definite need of a positive presentation of our view of life by the same method. As I reported the previous year we tried to meet this need by sending out hundreds of letters to individuals. The letters dealt with religious problems of the people. Response was so good, that we ventured to print a monthly paper. The W.M.S. with usual sympathy and understanding of the needs of new comers in Canada agreed to pay the expenses of printing. It costs us about \$30 a month. The paper will have an English section for young people and children. Dr. Helen MacMurchy kindly agreed to contribute articles to our paper, which will be printed in English and Ukrainian. So far we had a good response from readers, and the number of subscribers is growing. We are hoping to make it self supporting. Certainly this paper is much needed and it will do the work of a missionary.

(d) Visit of the mission field in North Saskatchewan. The Secretary of the Home Mission Board sent me to survey Ukrainian communities in North Saskatchewan, where two groups of Ukrainian Presbyterians claimed recognition by the church. These groups came into being as a result of our mission work in Toronto. I found a very fine group of people in Paddockwood and visited other places as well. There is a promising mission field in northern parts of Saskatchewan. The people greatly appreciated the interest of the church in them. Rev. R. G. McKay the convener of the Home Mission Committee of the Presbytery of Prince Albert is especially popular among the people; he is a man of great kindness and a tireless worker in hospitals and local prison.

(e) Our congregation in Toronto. I am glad to report an increase in our membership by 7 for the year. Also attendance at our worship has increased since the war. Our

Sunday School has 47 children on the roll. We especially appreciate the help of Miss Mary and Miss Ruth Campbell in our Sunday School. The regular work of the mission was carried on as reported last year. The W.M.S. re-appointed Mrs. M. Fesenko as a part time worker in the mission. Mrs. Fesenko organized Women's Association and her advice and help is much appreciated among the people. Under the leadership of Mrs. Fesenko the women of our mission organised a successful sale of Ukrainian handicraft, which brought us \$100 of clear profit. During the year practically every second week I had an opportunity to speak on invitation about our work at different churches of Toronto Presbytery and occasionally in other districts. The interest in our work shown by the lay members of the church and many a minister was always a great encouragement.

(f) Distribution of literature. One of our members, a former student in a Roman Catholic theological school, undertook to distribute literature in Ukrainian and other languages in mining towns in Northern Ontario. He was helped in his work by a grant from the W.M.S. Thousands of portions of Scriptures were distributed practically in all languages. There is a possibility of developing work among Slavonic miners of northern communities. Practically outside this work no other Protestant church takes notice of thousands of Central European miners in Northern Ontario. They are left to their own devices and even Roman Catholics forget them.

II. Character of our Mission Field in Toronto:

Our community is characterised by changeableness. During the past years practically the whole membership of our mission has changed, with few exceptions. Families move to the farms or cities in search of work. It has its negative side, as it interferes with building up of a congregation, but it helps to spread the Gospel in other places. Another set back in the work is the poverty of the people. In our congregation of 93 members, only one family owns a small house. Five families rent houses and get some income from roomers, the rest of the families are living in rented rooms. Unemployment has not decreased by the development of war industry. In our whole mission only two persons found employment in factories due to war conditions. The rest live by occasional work or are on relief. This situation is due to the fact, that practically all employers are afraid to take to their factories a stranger that speaks broken English even if they need a worker. This attitude our people do not understand, as it is known, that not less than 32,000 Ukrainians volunteered for overseas before last summer and the percentage of Ukrainian volunteers in the army is higher than community average. So there should not be any doubt of the loyalty of the vast majority of our people, and employers should use more discrimination in refusing work to new comers.

III. Our Part in the Work of the Church:

Our congregation feels responsibility for taking part in the work of the Church. In spite of hard circumstances our mission sent \$25 to the Church Budget. Also in response to the letter of the Secretary of the Home Mission Board our congregation decided to contribute \$50 a year toward the salary of the missionary. And I may state, with full knowledge of conditions, that our people did not contribute more in this way, not on account of lack of desire to do their duty, but for the lack of means.

IV. Church Building:

One of the outstanding needs of our work in Toronto is a steady and suitable place for our mission. After years of wandering from one district to another and after years of work in all kinds of places, we settled for a time in the basement of Dale Church. However, the building is for sale and we earnestly hope, that the church will assist us in our plans to build a small place for our work, where we could feel at home. The W.M.S. with a generous grant enabled us to buy a lot for our church building. We estimate, that it will cost us about \$8,000 to build a small building about 30 feet by 54 for our work. The lot which we bought is twice as large as we need. We will realise about \$2,000 on the sale of the half of the lot. We intend to raise a mortgage of \$4,000. Our congregation is making a desperate effort to raise another \$500 but its

contribution will be mostly by free labour. We need to raise about \$2,000 more without which we will not be able to start the building.

We feel on the whole, that the past year was a year of progress and much work was done with encouraging results, and certainly God was good to us.

Respectfully submitted,

M. FESENKO.

II. OSHAWA

ANNUAL REPORT FOR THE YEAR 1940

There is a feeling that our congregation is entering into a larger life with greater zeal, courage and self-sacrifice. The Kingdom of God cometh not with observation—yet there are many visible signs which are causing a greater incentive to do greater things for the betterment of life of the community in which we live. The most encouraging sign is that we are growing and becoming stronger not only numerically but also in the dynamic faith of our Lord Jesus Christ, whose infinite love welded us into one God-consecrated family. Every member of this Christian family is, in a way, a lay-preacher. Each and every one is conscious of the fact that there is a great work to be done. Fifteen hundred of the Ukrainians out of two thousand who live in this community belong to no church whatever. There is intense feeling to help these unfortunate brothers and sisters, and as we came out of darkness into His marvellous light so we earnestly desire to 'drag' them along with us into a living relationship with the Christ who is the Saviour of mankind.

Truly our Church is the Beacon Light which radiates with the message of Christ, penetrating all dark corners where the life of Satan breeds. Christ's messages have been delivered every Sunday at morning and evening services throughout the year. All services were well attended. We have 67 communicants and almost the same number of adherents. Eventually we expect the latter to join our ranks. Our average Sunday School attendance was 36. Ladies' Aid Society has been very active this year, raising almost one-third of the total amount of money. Church contributions exceeded by one hundred dollars those of the previous year.

The church choir, consisting of 25 voices, has contributed much to the spiritual life of the congregation. Four times it was invited to sing in various English churches where the missionary delivered addresses concerning our work. The choir meets every Friday night for rehearsals. A Junior Choir has been organized; it consists of 18 boys and girls who gather every Tuesday night for their practice.

Now another new and difficult problem awaits us. Our property has been taken over by the Ontario Highway Department, and the church building had to be demolished. The congregation has already purchased another site; it is much larger and well-located and has an eight-room dwelling on it which, after some necessary alterations, will serve as a manse. It is expected that the church edifice will be completed before autumn, and that it will be better equipped for our various church activities. In all these business transactions we received valuable help from Rev. Harold W. Reid and to him we extend our sincerest thanks for his great, warm-hearted interest in our people. He sacrificed much of his time attending our meetings and has also delivered two sermons which greatly strengthened the spirit of our congregation.

"Evangelical Truth", a Ukrainian monthly edited by Rev. M. Fesenko of Toronto, is of an inestimable help in our missionary work. We hope that in due time means will be found enabling this periodical to become a semi-monthly 'Messenger of Christ'.

Respectfully submitted,

JOHN JACENTY.

Institutional Work

SCOTT INSTITUTE

EVANGELIZING THE JEWS

In considering the evangelization of the Jews, it must be borne in mind that the Jewish people, while classified as non-Anglo-Saxons, are altogether different from most of the other nationalities who come under that description,—

1. Because many Jews are English speaking, and designate English as their mother tongue.

2. According to 1931 census, about 44 per cent. of the total Jewish population in Canada are native born—2½ per cent. were born in the British Isles, and 2½ per cent. were born in the U.S.A. Since immigration has practically been suspended between the years 1931-1941, it is safe to assume that, at the present time about 55 per cent. of the Jewish people in Canada are native born.

3. Most non-Anglo-Saxon people from Europe have a Christian background. They are either nominal Christians, Protestant or Roman Catholic, or when they profess no religion, Christianity has still a traditional and sentimental claim on them that does not at all influence the Jew.

4. The Jews have no such background. On the contrary, their tradition is hostile and challenging to Christianity as the true religion.

5. In addition to their traditional hostility, the persecution in Central Europe for the last one hundred years, by the nominal Christian nations on the Continent, has put them on the defensive, and welded them into a solid, totalitarian religious group, that began to break up when Jews started to emigrate from Europe to Great Britain and the Americas, and entered universities to take up higher education.

The Pogroms in Europe at the opening of this century brought many thousands to North America. It was then that the Protestant Churches on this Continent, in general, and the Presbyterian Churches in particular, began to make known the Gospel of Jesus Christ to the Jews, and attempted to reconcile the Hebrew nation to their Messiah, the King of the Jews.

The Presbyterian Church in Canada opened the Scott Institute 28 years ago, as the Presbyterian Mission to the Jews in Toronto. Jews were arriving in Canada with fresh wounds on their bodies, still smarting from the knout, and the beatings of the hooligans who rioted, destroyed and burned the Jewish homes, often as not with the approval, and at times even at the behest of priests who professed Christianity (something like the Iron Guardists in Roumania professing to be good Christians, and butchering the Jews in Bucharest). Imagine these Jews arriving in Canada, to be met by Jewish missionaries preaching Christianity! It was like casting the seed on stony ground. If a Jew should enter a Mission Hall, he was a marked man in the Jewish Community. On at least one occasion a riot took place on what used to be the corner of Teraulay St., but is now Bay and Dundas Streets, when missionaries holding an open air meeting were pelted with tomatoes and stones, and the police had to be called out. Henceforth all our open air meetings were attended by a uniformed policeman. A Jewish opposition society was organized. They established their headquarters on the opposite side of Elm Street, and children and adults were warned away from the Mission.

All that was 20 years ago, and a happy change has taken place. We are on the most friendly terms, not only with the Jewish people in the city, but with leaders in the Jewish community as well. Jewish-English papers carry advertisements of the Scott Institute, and Jewish people contribute money to us regularly. Two factors have contributed to the breaking down of the enmity between the people and your missionaries: The Scott Institute Relief Work. The Jewish people have a very high regard for charity. In spite of many vaudeville jokes about Jewish stinginess and miserliness, they are really a most generous and compassionate people. They usually refer to themselves as "The Merciful Children of the Merciful." The charitable work of the Scott Institute has provoked the admiration of the whole community. During the dark days of

economic depression, we distributed aid to all, irrespective of colour, race or creed. Naturally the Jewish people are also helped, and that contributed a great deal toward removing misunderstanding and prejudice, and has created a bond of friendship between your missionary and the people.

During the years of economic depression we served over a million meals to needy unemployed men. We distributed several hundreds of thousands of articles of clothing, many thousands of beds, stoves, pieces of furniture, bedding, layettes, medical appliances, medicine, and all sorts of necessities of life. In regard to the financial aspect of our work, we can report the following audited financial receipts during a period of ten years, that is from November, 1930, until June, 1940.

Cash Receipts for Relief	\$64,079.75
Cash for Fresh Air Camp	18,831.65
Legacies	12,032.32

Total Cash Receipts \$94,943.72

If the contributions in goods are included, it will bring the grand total to well over \$100,000. So much for the financial end of the report. But it also represents a unique piece of work recognized, not only by the community at large, but it has been approved by many formal votes of thanks by the Mayor and Council of the City of Toronto. It also represents the best labour that my wife and I could possibly give; not as men-pleasers, but as unto the Lord.

Now, the question should be asked: What about the spiritual results? What spiritual fruit has resulted from all this work, and are we justified in continuing this Mission to the Jews in the future? Of course, spiritual things cannot be measured with a measuring rod, or weighed in scales, or tabulated on a counting machine. But certain facts will indicate the general trend, and the result of the effort of the Presbyterian Church to evangelize the Jewish people in Canada. When the Scott Institute opened its doors 28 years ago, very few Jewish homes were open to our workers. Today, any missionary with the introductory remark that he is from Scott Institute, finds welcome and an open door in most Jewish homes in the City of Toronto. That brings us to the *Second Reason* for the success of our work.

The Jewish people today no longer look on the Presbyterian missionary as an intruder, but as a friend, to whom they come in times of trouble and distress for counsel; and in times of joy, they in turn invite us to their homes to visit them as friends and neighbours. It is quite a common thing for me to be invited to the festive table of Jewish homes on Passover, and there, during the ritual recitation of prayers, I have been asked to lead in devotions, and have preached Christ as Israel's promised Messiah. No longer do we need police protection. On the contrary, our work is being appreciated, and practically all opposition has disappeared.

Twenty-five years ago there were very few Hebrews who were Presbyterians. But according to the 1931 census, 127 Hebrews have declared themselves as Presbyterian. I believe that this number can easily be multiplied by five, and we will be somewhere nearer the truth. We also know of some who were formerly Presbyterian, and who have been merged into the United Church. We also know of many Presbyterian young women who have intermarried into other communions. As a result of the Presbyterian Mission work in Canada, at least 12 young men and young women, Hebrew Christians, are at present engaged in preaching the Gospel among the Jews in different parts of the United States and in Canada. Not only are these working for Presbyterian Boards, but they have given their services to the other Churches as well. Thus, the Anglican missionary to the Jews in Toronto first came in contact with the Gospel in the Presbyterian Mission, and for many years was a regular attendant at our Sunday School. Many familiar instances could be repeated. Another instance is the Kendall family, who were engaged as missionaries for our Church in this city. One son is engaged in missionary work in Ottawa; another is doing missionary work for the Presbyterian Church in Philadelphia; a third son is a missionary to the Jews in Detroit; and a daughter is doing missionary work among the Jews in Argentina. This intensive and

aggressive evangelization of the Jewish people is still going on, with greater zeal and fervour than ever.

It is still pioneer work. It is still a matter of softening the stony hearts that have been hardened by centuries of prejudice and persecution. But we are happy to report that the hearts are being softened and ready to receive the seed of the Gospel. The prejudices and hatreds are being removed; the wall of partition broken down, and Christ, the tie that binds us all in Christian love, is proclaimed. How the hearts are softened, and the wall of partition broken down is best illustrated by an incident that took place in one of our evangelistic meetings. I was preaching to a Jewish audience that packed to capacity the large meeting room at the Palmerston House, from the text in the 3rd Chapter of the Epistle to the Galatians, verse 28: "There is neither Jew nor Greek: there is neither bond nor free: there is neither male or female: for ye are all one in Christ Jesus." I pointed out to my audience how the teaching of the Dictators is directly opposed to this Christian teaching of the text in Galatians. I appealed to those present to make a decision. Why halt ye between two opinions? There is no choice. People must declare themselves either for the one or the other. It is either the New Testament or "Mein Kampf". It is either the hate of the Dictators, or the love of Christ. It is Christ with the brotherhood of all men and the equality of all men, or the super-races of the Dictators. I then asked the Jewish people to raise their hands for the one or the other. I exclaimed, "Who prefers the teaching of the Dictators, raise your hands?" No one moved. I then exclaimed, "Who prefers the teaching of Jesus Christ, the Lamb of God, which taketh away the sins of the world?" And all present raised their hands for Christ and the teaching of His Gospel.

There is only one more item which I would like to report, and that is our Fresh Air Camp at Grimsby Beach, Ontario. In 1926, when we first began to do this work, we had no camp or equipment of our own. As a matter of fact, the first group of Jewish children that we took to camp were fed out of dishes and covered with bedding that I borrowed from my fiancée. Today we own a fully equipped camp, capable of accommodating over two hundred and twenty mothers and children during the summer season. It is fully paid for, and is worth, according to the insurance estimate, \$5,000. Last summer we added a new annex, especially built for mothers and infants. There are six compartments, each furnished with a bed for the mother, and a small cot for the baby. We are very proud of this new addition, which cost us about \$400, and has been a wonderful help in relieving the dormitories for the boys and girls. Members of the Home Mission Committee, Dr. and Mrs. Rochester, and other friends were present at the dedication of these new cabins, and all expressed their delight with the equipment and beautiful surroundings.

This Fresh Air Camp is not a means in itself, but like all other work in our Mission, it is a means to a very definite end, to bring out people to a saving knowledge of Jesus Christ. Last summer, over 200 mothers and children were accommodated, and every day of Camp the Gospel of Christ was presented and enjoyed by all, in an ideal environment. The hearts of the Jewish people are tender at this time. We are simply overwhelmed with the many opportunities that afford themselves daily to make Christ known to those who used to hate Him. Our only drawback is the lack of workers. It must always be remembered that the Jewish people are not a Christian people; but they are a field and an opportunity for missionary endeavours. The old orthodoxy is fast disappearing. They are losing the old, but as yet, they have not, as a nation, accepted the new. This constitutes a challenge and an opportunity which we must not let slip from our grasp.

In conclusion, I wish to point out that several of our young men, regular attendants at our Young People's Society, have joined the different branches of the Canadian Active Army Service Corps. One of our boys, who is somewhere in England, wanted to join the 48th Highlanders. The recruiting officer of that famous regiment, recognized him as a Jew and frankly confessed that this regiment, composed of the very cream of Canadian youth, was not keen on taking a Jew, not on account of race prejudice, but because the Jews ask for too much leave on account of the Jewish holidays. The young man, undaunted, replied that he did not hold to the old Jewish faith; that he was a

regular attendant at the Scott Institute, and that he considered himself a Presbyterian. Result, accepted! And he is now somewhere in England.

I am very proud of the way that, not only the British and Canadian Jews have answered the call, but Jews from all over the world, Palestine, Poland, Czechoslovakia, Holland, the United States, and even Argentina, are flocking to join the forces of Democracy, Justice and Right against the forces of evil and tyranny. In Palestine, the Jews and Arabs have buried the hatchet, and have united as one man to help Great Britain defeat the common enemy. May not this be emblematic of the day when all nations will unite in Christ, and when every knee will bow, and every tongue confess that Jesus is Lord to the glory of God the Father?

Respectfully submitted,

MORRIS ZEIDMAN.

TYNDALE HOUSE

At Tyndale House work is particularly heavy this winter amongst younger children who are coming into the building in increasing numbers. Besides other activities for the children, Tyndale House has a very fine Mission Band, for which we are fortunate in having splendid leadership. Almost every day in the week finds the building "alive" with happy children who receive helpful teaching, healthy recreation, and wholesome refreshment.

The men and women are active in their respective groups in which much constructive work is carried on. Yearly these groups raise considerable sums of money for the support of Tyndale Camp as well as for other purposes.

In our Sunday School we have a splendid staff of teachers. The enrolment at present is one hundred and forty-five, the average attendance being about one hundred and fifteen.

In our congregation there is still that responsive spirit which has always marked our worship, although the absence of a comparatively large number of our male members through "active service" is keenly felt. Nevertheless the congregation continues to meet its budget allocations and donates an equal amount to missions.

From Sunday to Sunday Tyndale House is busy in useful, uplifting, religious and recreational activities to the limit of its capacity. Much of the work of the institution, however, lies outside its walls. We are constantly in touch with homes which, as yet, have little contact with the institution. In some cases we have the children only. It is our aim to reach all individuals, parents as well as children, in order that the home may be firmly linked with the church. Particular attention is given to the aged and infirm, some of whom dwell in lonely, cheerless rooms and are rarely able to be out.

Through friendly and pastoral calls, as well as in our camp work and other activities, it is ever our purpose to go beyond the narrow limits of our building in order to widen the service of this institution, whose chief aim it is to meet the spiritual needs of people who have no other church connection.

SUMMER CAMP

At the camp, each day is filled to the full with a variety of activities suited to the age of the campers. The real life of our camp, however, cannot be told by a description of our daily programme, for here the personal, social and spiritual ties of Tyndale House find their happiest and fullest expression. In these relatively small parties, too, the closer individual attention we are able to give helps to quicken and enrich these mutual bonds.

Brought thus into friendlier relations and refreshed in body, mind and spirit, our campers return to invest these benefits in the religious and communal life in the city. Our camp life accordingly is an integral and vital part of the whole, and its importance in the work of Tyndale House can hardly be measured.

Of great encouragement to the staff of Tyndale House is the growing support of

our work from an ever increasing number of friends, and in thanking all who help through subscriptions, gifts in kind, or voluntary service, we do not forget the yearly offering of dainty "white gifts" from the children of many Sunday Schools.

Truly these concrete expressions of friendship from all sides are most valuable and far reaching in their results, for they have helped to bring that vital spark of Christian fellowship to many who formerly had felt a keen sense of spiritual depression and loneliness.

Above all, it is the intangible, but powerful support provided through "unity of the spirit" that we seek and appreciate from our churches. In this response from kindly human hearts there lies a great store of treasure which, in days of financial stress, our Church can give "without money and without price." It is in ever deepening interest and sympathy on the part of our supporters that the future success and welfare of our work rest.

Respectfully submitted,

W. HAROLD BROWN.

GEORGE H. DONALD, D.D.,
Chairman.

A. D. KYLE,
Hon. Secretary.

THE PRESBYTERIAN HOME FOR GIRLS, TORONTO

Once again our Master's call to service comes to our hearts as we think over the work of the past year, and in presenting our annual report of the Presbyterian Home for Girls, humbly and reverently we express our gratitude for His benefits.

This year we regret to report financial difficulty which has made it necessary for us to appeal to our Mission Board for assistance in meeting our expenditures. This lack of funds has been due to the inability of many of our girls to pay anything towards their maintenance. The increased cost of living has also added to our burden. Although we have experienced a year of decreased finances, the work has not suffered through lack of supplies. Donations have continued to come in, and at this time we wish to express our thanks and appreciation to those outside who have never faltered in their loyal support.

During 1940 twenty-eight girls were cared for in the Home. These girls ranged in age from sixteen to twenty-eight. When a girl is discharged we secure a suitable position in accordance with her line of work, and are happy to state that these girls keep in touch with us after leaving our care. An interesting event this year was the appointment of one of our girls to the Mission field.

In respect to the care of the babies, which is secondary only to the training of the mothers, we have this year, cared for twenty-three. Eleven of these were adopted into good homes.

As we look to the future, it is our prayer that we may be used increasingly, and press forward to our task constrained by the love of Christ.

Respectfully submitted,

MYRTLE MCKINNON.

NEIGHBOURHOOD HOUSE, HAMILTON

During the first five and a half months of 1940 the Neighbourhood House carried on much as in other years with two full-time workers in residence and a boys' worker on part time, three evenings a week, and voluntarily acting as Sunday School superintendent.

The activities during that period were Sunday School, children's Sunday evening service conducted by elders from New Westminster church and continuing until the end of April; playschool five mornings a week for pre-school age children; three afternoon girls' clubs; a sewing class for girls; two mothers' clubs; the three evening boys' clubs; a Saturday morning playtime for both boys and girls, and, for some months, an English class twice a week.

The total attendance during that time was 8,719, an average monthly attendance of 1,453, with 115 visits made.

When the residence was sold in June, Miss Smith left to assume her new duties farther east, and at Neighbourhood House preparations were made for future work. During part of July, instead of attempting a Vacation Bible School as usual, groups of girls and of boys on alternate days came in to read.

In September, after the August vacation, playschool was reopened to meet, as before, five mornings a week. A change made then was to have each child pay ten cents a week, or two children from one family fifteen cents. This has worked very well although some have not been able to pay regularly, and has paid a helper from the Neighbourhood House district a small sum weekly, and provided necessary equipment. In September, also, Sunday School and the three Boys' Clubs resumed their activities, and visiting in the New Westminster district was begun. A company of Brownies was formed in November, and has continued very satisfactorily. In December the non-Anglo-Saxon Mothers' club began to meet once more, also the Girls' Sewing Class conducted by the same volunteer helpers as before.

Since the New Year a C.G.I.T. group has been organized under a volunteer leader, and is most promising.

During the last four months of the year 245 visits were made.

Respectfully submitted,

MARIA SLOANE.

LANTERN SLIDES

The year 1940 has seen quite an increase in the use made of Lantern Slides, especially by Sunday Schools and Young People's Societies.

A new set has been prepared on "What Our Church is Doing at Home and Abroad", and the sets, "Pioneer Work in the New North" and "Happy Days in India" have been revised, new pictures replacing those which were outdated, and new lecturettes written. Three new sets are in course of preparation, a ten-slide on British Guiana, one on Chinese Work in Canada and one on our Canadian Indians.

The new ten-slide sets which were issued last year for the use of Mission Bands and Sunday Schools have proved very popular. Our Quebec secretary writes: "The outstanding feature was the use which McVicar Memorial Sunday School made of the slides during the summer months, using them every Sunday. They proved very helpful, attendance good, and many children not going elsewhere were brought in." Also a Sunday School superintendent writes: "Concerning Missionary Education, I might add that we are utilizing with most emphatic results the missionary slides in our church, many of which are in small series and fit very excellently into a 'pre-lesson' Missionary chat. I feel this to be one of the most effective mediums to impress the children of the vast work being carried on by our Church. Two Sundays a month have been arranged with these slides, and the response has been so satisfactory that the children are asking for more." Miss Hazel Macdonald, our Deaconess in Winnipeg, writes to say that she has made great use of these sets in her work.

More publicity has been given to the work of the Committee during the past year, as copies of the lists of Sets were sent to all ministers and Sunday School Superintendents, as well as to the Provincial Secretaries.

During the year there were 398 showings, an increase of 13 per cent. over the previous year. The Committee wishes to express its appreciation of the work done by the Provincial Secretaries of the Women's Missionary Society in distributing the sets, the Women's Missionary Society for the use of office space for the storing of slides, etc., and to Miss May Redfern for the assembling of material for lecturettes and stenographic work. The expenditure for the year was \$285.96, which was, as usual, shared by the three Boards—the Board of Missions, the Board of Sabbath Schools and Young People's Societies and the Women's Missionary Society (W.D.).

W. M. KANNAWIN,
Chairman.

(MRS. N. A.) ANNA L. MACEachern,
Secretary.

FOREIGN MISSION REPORTS

Canadian Presbyterian Mission in Manchuria

REPORT FOR 1940

"... being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone; in whom every building, fitly framed together, groweth into a holy temple in the Lord. . ."—Ephesians 2: 20, 21.

"In whom every building, fitly framed together, groweth into a holy temple." Mr. Johnson writes as follows: Before I came to the East and became acquainted with Oriental buildings I could not visualize just what this verse meant. But now I have seen and understand. Large Chinese houses and temples are not composed of one great massive building. They are made up of a large number of separate courts with buildings about an open area, and the various courts suitably placed and connected with one another so as to form one harmonious whole. Often separate courts are units in themselves and have an atmosphere of their own. Often they are planned to conform to their natural setting on a hillside, or about a large and ancient tree. But always they are joined together and blend into the whole.

What a suggestive picture that is of the Church of God on earth, which is His habitation. A group of separate units, each with its own particular characteristics coming from factors of natural background and racial history, but all having intercourse and only together comprising the temple of God. Some of the courts are large and beautiful, made of fine materials, and of dignified design, that show evidence of their age. Some courts on the outskirts are small and newly raised, made of uncertain materials, and often on the plainest plan.

It is such a court that we of the Manchurian Mission are busied on the work of building, not unconscious of the poverty of our efforts, but conscious, too, that our poor and unfinished building is a sacred part of that which in its entirety is the earthly temple of the living God.

In the work of building, the builder must always maintain a balance between the gathering of materials and the work of fitting them together to form the structure. Perhaps the main progress in the year 1940 has been along this second line. There have been a large number of converts and baptisms, but the most notable advance in 1940 was in the line of church organization.

The missionary aim has been defined as "to establish a self-supporting, self-governing, self-propagating church". In these uncertain days we have laid great emphasis on this aim and have seen gratifying results, as is evident in the reports from the various members of the mission.

PERSONNEL

In regard to missionary staff, 1940 started at high tide, and unexpectedly ended at low ebb. At the beginning of the year Taonan had Mr. and Mrs. Davis, while Szepingkai had the Reoch and the Johnson households, and Mrs. Gehman and Miss Gibbs in the W.M.S. house.

In October, the mission welcomed a new member of the Reoch family, John Allan, born on the 8th of that month. But soon the growing uncertainty of the times, followed by urgent advice of the American and British consular authorities brought evacuation into our midst. In November Mrs. Gehman and Miss Gibbs were recalled by their W.M.S. Board, and the Field Council decided that Mrs. Reoch and Mrs. Johnson and their children should also evacuate as soon as possible.

On November 29th Mrs. Johnson and their three children accompanied by Miss Gibbs left for Canada, and they were soon followed on December 16th by Mrs. Reoch and the baby accompanied by Mrs. Gehman.

Mr. Johnson's furlough is granted in 1941 and he will leave at the end of January. Mr. and Mrs. Davis and Mr. Reoch plan to carry on as long as conditions permit.

PREPARATION FOR PRESBYTERY

Presbytery is of course limited to pastors and elders. But as our work is new, only nine of our more than fifty congregations have pastors. Those without pastors and elders locally resident, come under a session that takes care of their pastoral needs and represents them in Presbytery. But many of the local groups feel that they would like more opportunity for expression of opinion in the central meetings of the field.

To provide for this feeling, we followed the practice in the adjoining districts of the Irish and Scottish Presbyterian fields, of calling a conference of Local Church Representation to meet for a few days preceding Presbytery. Each congregation was entitled to send one representative. In the Conference they would report on their local work and make suggestions or requests to be passed on for the action of Presbytery.

This Conference met for the first time this year, for two days shortly preceding Presbytery. In the Szepingkai end of the field about thirty delegates attended. Some of them were simple uneducated men from small country groups quite unaccustomed to meetings of this kind. There were young and old, men of every kind. All took an active and intelligent part in the two days of meetings and all profited greatly from this experience in a Christian group, wider than their own congregation. They experienced a little of the meaning of solidarity in the whole Christian Church, and they realized too that the work was more than their own local needs for which they had sometimes pressed very selfishly.

The Szepingkai delegate exhorted the churches to start at once on active measures for a larger degree of self-support in order that they might be ready to carry on completely independent of foreign funds if necessary.

The representative from Sze Hao, a small but well-to-do country congregation, reported that the church planned to buy a piece of land. He wanted permission to send out a circular to all the churches soliciting contributions. "It is not that we want help", he said, "but Chinese have a custom that in social intercourse there must be a balance between giving and receiving. In past years we have contributed to many congregations in their time of need, and we only want to give them this opportunity to reciprocate, lest they feel badly."

The conference of local representatives was followed by another important meeting, also instituted this year, a Retreat for Deacons and Elders. It was a two day gathering with inspirational addresses and instruction in church government.

PRESBYTERY

Presbytery met this year during the last week in October in Szepingkai. Including pastors and elders Chinese and foreign, there were twenty members. The delegates lived in the large room of a Chinese inn near the church, and the meetings were held around an impressive rectangle of tables in the kindergarten room of the church.

This was the second year and there were definite marks of advance in the art of self-government. Old Pastor Tang, experienced in church meetings in the older churches of Shantung, acted as an instructor to direct, correct, restrain the meeting along lines of proper order, and delighted the members by occasionally reproving one of their number. On the whole the meetings were carried through in very good order, and showed responsible handling of the business to be put through.

As this is our highest court so far, it must also do the work of a Synod and General Assembly. Besides matters relating to problems of workers and local churches, it had to deal with such questions as:—Should deacons be installed in office with the laying on of hands? Who are eligible to pronounce the benediction? What are the standards necessary for ordination?

On this last question there was some strenuous discussion and difference of opinion. Most of our pastors are men of regular theological training. We have a goodly number of men, well trained in the scriptures and theological subjects, through Bible Training

Schools and Courses in our own field and mission and elsewhere. There is a strong desire to hold to the general Presbyterian standard of usually requiring that candidates for ordination should be graduates of a full theological course. There are members of our Presbytery who feel strongly that some candidates might also be ordained who, with the background of a strong Bible training, have already shown through their spirituality, personality, fluency, etc., a general effectiveness in the work. This is a very important subject for the future of our work. Because of the difference of opinion the matter was temporarily dropped, to be taken up in the larger context of a book of rules and order for our church.

In this second year of Presbytery it has become apparent that it must either adopt or formulate a book of rules. This year the matter was passed on to the Executive Committee of Presbytery for preliminary investigation. In this work there are already available as a basis of discussion and selection, the books of rules of the Presbyterian Synods of Manchuria and of North China.

The Presbytery and its executive committee, although newly formed, have given evidence of their ability to give strong leadership to the church through all eventualities of the coming years.

THE GOSPEL SPREADS

A few Christians from Tongliao moved about twenty miles into the country. It was too far for them to go into the city to attend church, so they began to worship in their homes, and told the gospel story to their neighbours, and without the aid of an Evangelist taught them the Bible. The result was that when the Pastor from Tongliao went out to visit them after Christmas, twelve were baptized. They plan to build a church.

CHURCH BUILDINGS

New churches have been built at Lung Wang Miao Tze, Kung Chu Ling, Hsiao Shuang Cheng Pu and at Fan Chia Tun, while the building at San Chiang Kou was enlarged.

SELF SUPPORT

A tremendous advance has been made in self support. In the South end of the Field, three new districts have each called a Pastor, and for a beginning take responsibility for half of the salary. Another district has called a Pastor and pledged his full support.

SPECIAL FUNDS

Friends in the United States, Canada and elsewhere continued their kind and generous support of our work. Through the Goforth Evangelistic Funds Account, we were able to turn into the Mission Treasury the sum of \$31,000.00 Manchurian currency, for the support of our Evangelists and Bible Women. A further \$2,722.36 was contributed in this way to Christian literature, school expenses of Evangelists' children, and relief of the poor. Through this same fund, \$200 American currency was given to the Danish Lutheran Mission as they have been cut off from home support since the invasion of their country.

W.M.S. SPECIAL FUNDS

Apart from the regular work of the two lady missionaries who have been on the Field for the greater part of the year, we wish to thank the Women's Missionary Society for the continued contribution of \$400.00 for the Training of Bible Women, and follow up work, and also for the gift of \$100.00 for Christian Literature.

NOTES ON EVANGELISTIC WORK

Mr. Reoch writes—The winter months after the Chinese New Year, is the best time of the year for evangelistic work, as the people are not busy, and so have time to listen to the gospel message. We had a splendid time in 1940, with many opportunities. I held a week of special meetings in a number of nearby towns, and every day a Christian from Szepingkai went with me telling the story of his conversion in a simple unaffected manner. These testimonies gripped the audiences, and one night a stirring story told by a young man, caused the large audience to break out into prolonged applause.

In one town the meeting place was so crowded that they wrote in chalk on the door of the church—"No more standing room". In some places lantern slides on the Life of Christ were used for half an hour after the regular hour and a half of preaching.

In each place a Japanese Minister gave a short address in Japanese, while I interpreted his message into Chinese. This produced a profound effect on the audience, as the presence and testimony of the Japanese was quite unexpected.

THE COMFORT OF THE GOSPEL

During the winter months Pastor Ho and I visited a sick man in a village a few miles from Szepingkai. He had never been to church, but had heard the Gospel message through a Christian Doctor who had been called in to minister to him. The man was unable to get up off the hard brick bed, but as we told the story of Jesus in that dark, dismal, cheerless room to a group gathered round us, the most notable contrast was to be seen in the face of the sick one. With the Bible in his hand and knowing that he was soon going to a more beautiful land, with a radiant countenance he urged his family and friends to believe in Jesus. He was baptized and passed away some weeks later, strong in faith. His family tore down their idols.

VACATION BIBLE CLASSES

Again in the summer many of our churches held Vacation Bible Classes for school children. In some places this was not possible, as the children were required to take up other lines of work at the time.

TRAINING OF WORKERS — MEN'S SHORT TERM BIBLE CLASS

Eleven more of our Evangelists completed their four year course provided by our annual Short Term Bible School. One of these was a Mongolian, and one was a blind man who took his examinations orally.

The spiritual tone was high, and the men put in exceptionally hard work. There was a prayer meeting at 9.00 a.m. followed by five hours of Bible Study. In the evenings two of the men gave a gospel message. Their sermons were criticized by the students the following evening. Pastor Liu taught Church History and Homiletics. Mr. Johnson took up Isaiah. Pastor Wang gave addresses on the Epistles. The Westminster Shorter Catechism was taught by Pastor Tang. I had Acts and the Song of Solomon as my subjects.

Extracts from notes made during the Class will show the power of God in our midst. "On two occasions the presence of the Holy Spirit in power was very manifest. At one of the evening services a Szepingkai Christian of about two years' standing was taking his turn at preaching. For the most part he told those gathered in the chapel, his own story in a frank manner. At the close, the Evangelists were greatly moved to prayer. Again at the closing exercises of the Class, there was a quiet but deep manifestation of power. A number of us had given a word of exhortation and encouragement to the graduates. Without previous consultation, we all took the same approach—reading a verse of Scripture followed by a word or two of comment. These verses were along the line of standing fast in these days in order to save others. Personally, after sitting down, I felt I had made a specially weak effort, but apparently no effort was needed, for the Holy Spirit winged the verses of Scripture right into the heart of one of our Evangelists who was wavering and about to go into money making. He went right up to the pulpit and read a half finished letter about arrangements to establish a business. He made confession of his spiritual weakness, but also declared his determination now to preach to the end. The spiritual refreshment received by all who attended the Class will be a steady influence during these times.

FOUR YEAR READING COURSE

A four year reading course for our graduates who are desirous of making further progress has been prepared. Evangelists who are graduates of Bible Schools, as well as those who have graduated from our Short Term Training Class may take this Reading Course. The plan is to study the Bible with the aid of suitable Commentaries and Helps.

The men will carry on their usual evangelistic work at their stations and study at the same time. As an incentive to hard work, there will be examinations at the end of each year, with a slight raise of salary for those who pass. This extra training should mean much to them and to the work.

BIBLE CORRESPONDENCE COURSE

A few have completed the Bible Correspondence Course on the New Testament, while others have been continuing their study of the Old Testament in this way.

SZEPINGKAI

The Church at Szepingkai continues to advance, and is in a strong position spiritually and financially. Since the inception of the work, 495 persons have been baptized. This year there were 26 baptisms, and the present membership of 206, contributed \$3,345.06.

There is a prayer meeting every morning, in the Church, while Bible Study and Prayer Meetings are held every evening in the two Chapels one on the east side, and one on the west side of the city. House to house visitation is carried on daily by Evangelists and Bible Women. A Meeting for women is held every Wednesday, and a women's prayer meeting every Saturday morning.

During the year there were special evangelistic meetings, the Christians bringing in their unconverted friends to hear the message. At the New Year season, church members both men and women, gave effective testimony, both in the city and in the surrounding towns and villages.

The Sunday School has been well attended both by children and adults. At the front of the church there is a special collection box, where anyone can drop in their tithes and thankofferings. The box is opened the first Sunday of each month. The names of the donors are read, and the congregation sings a chorus of thanksgiving. The amount of course varies each month, but in December more than \$100.00 was contributed in this way.

A BRIEF REVIEW OF WOMEN'S WORK

Low Ebb.—This year has seen us at low ebb as regards Bible Women. Causes, good and bad, contribute to this—desire to take a further course of training for Christian service, marriage, the fast increasing cost of living, uncertainty as to the future, the closing of two excellent Bible Schools from which we would naturally expect to renew our ranks, our own Short Term Training Class for Women being held up by insurmountable hindrances this year—all these have combined to make this year the most difficult I have known in Manchuria. No, I am not feeling "blue", I am merely painting the Dark Blue background against which one Bright Flash of the Lord's Grace may stand out vividly. For in spite of all obstacles something has been started, which as we look back in years to come, may make us recognize 1940 as an outstanding year of blessing.

The Turning of the Tide.—Who would have thought that Mrs. Chang could do anything toward turning the tide? She lived in a chronic state of discontent. She thought a change might do her good, so she decided to take a trip. After travelling quite a long way, and visiting various places, she thought she would like to visit the Bible School where she had spent a term some years ago—she found it closed.

This was quite a disappointment. She started back home. Most of us would have let the matter drop, but not our erratic Mrs. Chang. "If this school is closed, why not open another?" she said to herself, "and since I am so anxious to attend, why not have a Bible School in my own home town, Tai Lai?" Well, Why not? Many wiser could have found lots of answers to the question, but Mrs. Chang could not, so she went home and began telling her friends she wanted to start a Bible School. Some were much amused, "Why, how could YOU start a school?" said one, "You have no education." "You do not need to start a school", said a visiting Bible Woman, "I will have a special class for you every day, as long as you do not miss a day." She thought this a safe offer as Mrs. Chang was so changeable.

"It would be too bad to spend your time on one person," said Mrs. Chang. "Suppose I get some other women to come too."

"Splendid," answered the Bible Woman, not yet taking her seriously, "but remember the day you miss, that day I do not teach."

The Bible Woman, Miss Chiang, returned home. A letter soon followed—"There are twenty women who want to attend your class. When do we start?" It was not possible for Miss Chiang to spend time at Tai Lai just then, but the letters persisted, the main note being—"We're all waiting, when do our classes start?" I thought Miss Liu who was well qualified for teaching might go for a month to try them out,—but she resigned about this time, and there the matter rested.

But Mrs. Chang did not rest. She began agitating to have proper quarters prepared for the Class. Her persistence began to make a real impression, the Elders and Deacons were beginning to be interested. "Why not take this thing seriously, and really have a Bible School in Tai Lai?" they said. That was a real victory, for when the Elders and Deacons lent their influence and aid, the proposition went ahead fast. They drew up a document, laying the foundations of the School to be. No one individual was to control the School, no matter how much that one might contribute. This was the concern of the whole Tai Lai Church. The Bible School should be recognized by both the Presbytery and by the Mission Council. Women not only from Tai Lai would be welcomed but from the Tai Lai District, and also from the whole Canadian Presbyterian Field and from other Missions. If our Mission Council would agree to supply one good teacher, the Tai Lai Church would be responsible for everything else, such as buildings, extra teachers, furniture, general equipment, etc. They passed the document on to me to present to the Mission Council. Needless to say, my enthusiasm was rising with the tide, and after their request was agreed to by Council, I decided to secure the very best teacher possible.

In a very short time Tai Lai Church reported that they had built five "chien" for the use of the School—this was indeed quick work. A "chien" is a room about 14 ft. wide and 28 ft. long. All we needed now was—the teacher, the furniture, the window panes, the course of study, the date of opening, and students. There were three extra "chien" that could be used for the accommodation of the teacher and of any others who might come to help in teaching, including Missionaries, they told me. So here were eight rooms in all, and lots of enthusiasm. Mrs. Chang began to look around for those twenty women she had promised—she was shocked, it seems they had evaporated. Never the less we discussed the date of opening the Fall Term.

Space forbids telling how one need after another was supplied in answer to prayer and sacrifice. Suffice it to say that soon the teacher was the great outstanding problem. Then unexpectedly I learned that the key teacher for such a Training School—the very one I would have chosen—was not many hundred miles away in another land, as I thought, but had returned to her home in Manchuria. We wrote to her at once asking her to plan to give us some help in this Bible School. Her replies were encouraging, but quite indefinite for a long time. One of our best Bible Women graduated from Miss Kuo's former Bible School—and was a favourite student of hers. We commissioned her to go to see Miss Kuo personally, and to press our need. She returned from the long journey full of joy, with the word that Miss Kuo would gladly come and help us start the Bible School. The only difficulty was that she had promised six churches ten days each for special Evangelistic Meetings, beginning September 25th. If we could make it all right with those six churches, she would come to us and open the Bible School. A challenge surely—these churches were not within our own Mission. However, no obstacle could really stop us now. A delegation of two rushed off from Tai Lai to see the leading Pastor of this group of churches and present our appeal. The Pastor was sympathetic and agreed to let us have Miss Kuo for the first month—and postpone their meetings till later.

Only ONE month promised to us—should we risk opening the school? We set the date September 20th—two weeks off. Notices announcing the Bible School Opening were hastily printed and sent around the district. Final preparations were made. "Shall

I come to the Opening Service?" I wrote from Taonan. "Please come later" the reply came from Tai Lai, "we want to get this started in peace and quietness." Miss Kuo could not arrive before September 25th. Nothing daunted, the Tai Lai group held the formal opening service on the day set, September 20th. Principal, teacher, students would all come in good time—but in the midst of the "Red Tape" entanglements under which we operate, it is well to stick to the programme announced. What an unprecedented way to start a Bible School! However, it has been a great success, everything has turned out better than our hopes. The living quarters were soon filled with women and girls from other places—there were four "kangs"—hot beds, nice for zero weather. Four or five persons could sleep on each. Other women in Tai Lai attended the classes daily, so altogether we had a nice group for our first term. We secured a splendid substitute teacher for the time that Miss Kuo was away on her Evangelistic Campaign. Miss Kuo returned for the closing three weeks, examinations were held and the term closed December 27th. All are looking forward to the Spring Term. We are planning that all who can may have an opportunity to take part in some Christian work during the winter vacation. We expect this to be a real training centre for Bible Women and so to supply a real need. Pastor Liu in Tai Lai has been most helpful in taking classes, and in taking responsibility where needed in the Bible School. Miss Liu, the Pastor's daughter has also taken classes most acceptably. Miss Kuo is also hoping to secure the help of a good Bible Teacher for the Spring Term.

And dear Mrs. Chang who started this, has not missed a day. She is delighted, not only to have the Bible School in Tai Lai, but to have Miss Kuo, for in that School she attended years ago, and found closed later, Miss Kuo was her best beloved teacher.

MISS KUO — A LIVE WIRE

Miss Kuo is little but mighty. She is one who can size up a situation quickly—and DO something about it. She is a live wire, wakes folks up—gets things moving. Her students love her just as much when she rebukes, as when she comforts them. Here is a little sample of her ministry.—

A student knocks at the door. "May I go and see Dr. Chang?" she asks "I'm feeling rather sick."—"I can tell you something better than medicine, you need to get rid of that bad temper. You know you got so angry this morning that you made yourself sick," replied Miss Kuo, "Suppose you go into the next room where it is quiet, confess your sin, and ask God to cleanse your heart from that evil temper. That is the medicine you need. How about it?" She agreed readily, and soon a real heart cry to God was heard in the adjoining room, as Miss Kuo led this one in contrition to find healing for body and soul from the Great Physician.

THE COURSE

Our new training course for women covers three years. It follows largely the schedule of studies that proved so successful in the Bible School of which Miss Kuo was formerly principal.

A GREAT DISAPPOINTMENT

In May, discussing the Bible School which we hoped could be opened in the fall, the Tai Lai Elders asked,—"What about the newly arrived ladies from Canada—will they be able to help with the classes?" "They surely could", I said, "and they would be delighted to help. They might each come and spend a month in Tai Lai. Mrs. Gehman is a Trained Nurse, and could give the women so much helpful instruction along this line (this gave them a special thrill). Then Miss Gibbs with her special Bible Course will fit in to this Bible Training work most beautifully."

Who could have foreseen all the events that would upset so many plans? Things have been tightening up, the call came to evacuate. And at the time we had thought they would be taking part in this training work, our Ladies, for whom we waited so long were booked for return to Canada. This was one of the big disappointments of the year.

BIBLE COLPORTEUR'S MINISTRY

Mr. Johnson passes on these glimpses of way-side seed-sowing given by Mr. Sun, a Bible Colporteur.

One day when I was preaching in a country village, an old couple seemed especially interested. They wanted to know if Christ was better than Buddha, and why I thought so. I did my best to show them the emptiness of Buddhism and the fulness of Christianity. The old wife was deeply moved, and said "If this is true I want to leave Buddhism and follow Christ." She asked if the books I carried could tell her more about this Christ, and when I said they could, she bought several New Testament portions. The people of the village were amazed at her change, and said, "What kind of doctrine is this, that one who has been a faithful Buddhist believer for fifty years wants to turn and follow it?"

Riding through the country, I came across a young farmer harvesting his grain. He was much interested in the gospel story. After listening a while, he said with conviction, "Is not this harvest all given by God, should we not then receive His Son?" He bought some books, and said he would come to church at the first opportunity, and learn more of the Gospel.

Approaching an isolated farm house, I noticed that sparks from incense sticks had set fire to dry stubble close to a large fuel pile of dry stalks. I called to attract the attention of the men to the danger. I myself rushed to help and soon the fire was extinguished. The old farmer was most grateful, and listened while I explained the error of burning incense to an idol to acknowledge the harvest which is given by the only true and living God. I said that God had probably used this fire to warn them of the peril of false worship. The old farmer and many who came to the threshing floor were moved, and promised to give up false worship and learn about the true God.

PASTORS

We are greatly rejoiced at the establishment of the Tai Lai Pastorate during the year and the calling of Evangelist Lieu Chen Hua to be Pastor. There is every evidence that this move has put new life into both pastor and people, as evidenced by the training centre for women they have instituted with the help of Mrs. Davis and the marked helping forward of some of the weaker churches in the circuit. Several other places are on the threshold of calling and supporting their own pastors. Special prayer is needed that the right men may be fitted into the right places in this connection. Some of our most promising preachers both men and women have gone off to various institutions for Bible and Theological Training, mostly at their own expense, or stepping out in faith for the expenses. Our hopes are in God that these will soon be back with us in the work, the stronger for God, as a result of these launchings out.

Some of our deacons and deaconesses (unpaid laymen and laywomen) are responding to their new responsibilities in a most refreshing way, which also gives us much encouragement for the future of our work.

A HOSPITABLE CHURCH

We think Taonan is a good example of a church "given to hospitality". Twice during the year there has been a spiritual feast to which Taonan Church has invited all who would to come. Living accommodations and meals are provided for the guests, who may contribute toward the expenses, but the Taonan Church takes the responsibility of making arrangements, and contributes very generously toward the entertainment before the guests arrive. No one knows how many guests to expect. Church members are asked to report how many they can take in—for sleeping room only—the meals are planned for in a near by restaurant, the guests are given badges to identify them.

Two Bible Women who were out in the country holding a Bible Study Class, brought back a nice group of ten young women. One of the members had said she had two kangas available for guests. The group did not like to be separated, so we asked

this lady if she would take the whole ten. She agreed very sweetly—which meant fairly close quarters—five in a bed—a nice hot brick bed!

For the first Revival Meeting about \$400.00 were contributed, and after all expenses for the visiting evangelist and guests were settled, there was a balance of about \$100.00 on hand.

Later the elders heard of two outstanding women evangelists who were to visit Manchuria. Though much in demand, Taonan Church secured the promise of eight days' meetings "Just for OURSELVES this time", they said. Then that seemed too selfish. "How about inviting the Christian Workers in the District?" they said. "We can provide the sleeping quarters—they can look after their own meals". Then, "Why not provide sleeping quarters for all who want to come, and let them arrange for their own meals?" Still not satisfied they said to each other, "Why not provide the meals, too, the same as last time?" So they did—with the same result—much spiritual blessing to the Taonan Church and all the guests—and another surplus of \$100.00 to the good after all expenses were met! "There is that scattereth and yet increaseth"—the hospitable Church finds itself \$200.00 richer even in a financial way—not to speak of spiritual wealth gained. And it was not that they made money out of their guests. The givings of the local people who ate in their own homes quite outweighed the givings of the guests into the general expense fund.

HARVEST HOME FESTIVAL

This year our Taonan Church has again maintained its record of marked advance in the amount of offerings at its Harvest Home Festival. The figure ran up to over \$900.00 this year. Finances are not everything in the life of a church. But someone has said that the conversion of the pocket-book is one of the best evidences of a man's conversion all through. Taonan Church always seems to respond nobly to a special offering and we have had many of them through the year—the entertainment funds for two revival conventions: sister churches are acquiring property and buildings: a far away friend and past co-worker whose home buildings all burned down: the British and Foreign Bible Society on Bible Sunday: a special offering for bicycles for the local preachers: a general offering for the Poor for the hard winter we have been having. And so it goes from one thing to another. The more they give for others the more their own church offerings prosper.

MONGOL WORK

Our special messengers to the Mongolians have not lost their vision. Difficulties from without as to travelling about in new districts have arisen and yet some far afield trips have been accomplished, and Japanese as well as Mongolian and Manchurian friends of this line of work have come to light during the year.

Mongolian Evangelist Chen Fuh Seng on his lonely out-post has been brought through a great trial of affliction with a dangerous disease.

Chen Rung, Li Tah Ku Toa and Teh Fuh Ming found a quiet secluded village where they have carried on a very strictly self-disciplined régime of some months of intensive study of the Mongolian language. Our special prayer in this connection is that more Mongolians already well advanced in the knowledge of their Mongolian language, both spoken and written, may be soundly converted and filled with the Spirit and so devote this their knowledge to the edification of the church amongst the Mongols. Our preachers, Mongolian and Chinese, report an unusual warmth of reception for the Gospel Message and Messengers on the part of the Mongolians in many communities.

PROSPECTS OF THE WORK

Thank God, we believe there is marked evidence that the missionary spirit is passing on from the missionaries to the national leaders of the churches. Some years ago a Missionary Society for the Mongolians was formed and practically all our churches and Christians responded with contributions large or small. But it specially

caught the advanced souls—the few who consecrated their lives even unto the death, if need be, to the giving of the Gospel to the Mongols.

Recently we have had occasion to mark the upspringing of a new emphasis for all on getting out,—away from the big centres, away from the old established churches, to everybody, traveller or dweller, along the country highways, Mongolian, Manchu, Chinese, Korean, or any other race or nationality that they came across. A band started out on this principle just before Christmas,—neither the pleasures of a Christmas at an old established church, nor the call of a Christian relative who seemed to be dying, dissuaded them from their purpose. And what a breath of inspiration they brought back to the home church when finally they finished a couple of extensive country loops and came home.

It did us good a week or so ago to see them do all spontaneously what we used to do time after time some years ago. We got one of their own number up to the blackboard and let everybody fire at him the names and locations of country places that needed a visit from Gospel Witnesses. They did better than that. They said so and so will go with me and we will make such and such a loop—east, northwest, south, northeast, etc., etc., giving the sequence of towns and hamlets to be taken in on the way! On this last trip, Mr. Suen, Number Seven, a wealthy Chinese lay leader started out with the party for the first time on such an undertaking. He was not accustomed to walking long distances and often seemed in the act of dropping in his tracks with weariness. All would stop and pray for him and he would pick up and get on his way again.

Toward the end of the tour, toward the end of a day, they were making for a town, already in sight, hoping for assured food, rest and shelter there for the night. They were passing a large country homestead with embattled walls. The more experienced but none the less consecrated and devoted members of the party were strong for pressing on to town and passing by this one lone homestead. Mr. Suen stood still, "Let us go in here and preach". "No, let's press on to town, it's growing late", the others said. "I feel we cannot pass this place by". "Never mind!" "I feel very strongly I must not pass this place by!" "All right, we will go in with you." At first the old man, the head of the clan, turned them "the cold shoulder." "You had better hurry on before night-fall to the town—no place for you here to stay the night." The grown sons of the household drew into the circle. The message of hope and salvation began to be expounded, the witnesses showing no concern for their bodily comforts for the night. Soon the coldness changed to amazement at such gracious words of salvation. "May we accept this Christ and this salvation? Now?" "None are beyond the power of its call". "What about our family temple out in the back? We now see that those idols are false. We will do away with them." The old head of the clan called all hands to come to help to demolish the idols and their temple. He gave direction that food should be served abundantly to the way-faring preachers—all had a wonderful evening and night of rejoicing together over the new light that had pierced the darkness of that wealthy home. When Mr. Suen got back to his embattled homestead, he gave directions that travellers, whosoever, passing their entrance way at night-fall should always be called to and invited in to eat and spend the night, without waiting for the wayfarers to ask an entrance. There was great rejoicing at hearing the Gospel Message amongst the younger Lamas (priests) at a Mongolian Temple along the way.

At another place this party came upon a Korean Church. The Koreans welcomed them heartily, and could unite in the same hymn tunes, each singing the words in his own language.

They never knew from one night to another where they would lay their heads. In cold winter weather it is not easy to make room suddenly on the one family kang for guests. Unoccupied kangs are not usually kept warm for nothing. So it required a step of faith each day for the needed shelter each night. Sometimes the paper windows of the rooms they stayed in were tattered and torn and so gave little protection against

the cold. One morning they got up and heard the family which had been sleeping at the firing-up end of the kang and with their usual bedding complain of the cold of the past night, whilst they themselves, sleeping farther from the firing, and with only transient coverings, had not suffered from the cold. This impressed them as God's miracle in their behalf.

At one place they discovered a derelict Christian—long kept to his kang with a lingering illness—a great bristling head of unkempt hair. He confessed his waywardness—came back to the Lord—had them pray with him and for him—and the party went on their way. After an hour or so as they were turning a corner, they saw a neatly groomed man approaching them in a most cordial way, as though they were old friends. One of the party was surprised at the unusual attitude of this stranger. Another of the party caught on,—it was the sick and sinning Christian, strengthened in answer to their prayers: up, and having found a barber, was not recognized as the poor specimen they had left on his sick-bed an hour before.

WAYSIDE MINISTRY

"Can the Church help those bothered by evil spirits?" (We know what the answer ought to be). This question was asked by a young woman on a crowded train, as I was returning from a two weeks' class in Tungliao.

"We spent eight days and \$30.00 in Cheng Chia Tun; we are just coming back home now. She did not get a bit of help", said the mother.

"Christ healed such when He was on earth, and He has the same power", I said.

"All right", said the younger woman, "suppose I come right along to Taonan with you now." That was logical, but I knew she understood nothing about the Christian faith. She had been seeking help in connection with some heathen rites in the place they had just visited.

"Where is your home?" I asked. She replied that she lived in Kaitung. I gave her my card. "Take this to the church in Kaitung", I said, "Ask for Mr. and Mrs. Wang. Tell them I sent you. Explain your trouble to them. They will pray with you and teach you how to pray, and how to trust in Christ. If you are in earnest, you can be delivered." They thanked me, but I did not think they were taking it seriously.

Three months later, I visited our newly opened Bible School in Tai Lai. A quiet studious young woman in the class-room was the first to greet me. She smiled—"Perhaps you do not remember me," she said. "I met you on the train. You gave me your card and told me to see Mr. and Mrs. Wang in Kaitung. I went. They explained things to me, taught me how to pray—in a few days I was delivered from my trouble, and more than that, I soon found Christ as my Saviour too. Mrs. Wang heard about the Bible School and advised me to come and study."

SINNER RECLAIMED

Three years ago Mr. Chen was brought to the Saviour and delivered from the opium habit, but later his old sin of gambling got the upper hand and he drifted away from God. As a notorious gambling shark he was able to make considerably more than required for his daily needs but he was not happy. Last autumn, after having made an unusually heavy haul, he became suddenly ill and his life was despaired of.

One night in a dream he passed through golden pillars into a crystal palace. There he heard a voice saying, "You have arrived too soon. Your time has not yet come. Take a drink of cold water and you will recover." Awaking from the dream, he called to his wife to bring him some cold water, but she refused to give him any. Chinese as a rule drink only hot boiled water. Mr. Chen persisted in calling for cold water so his daughter brought him some, and after drinking two bowls of water he fell asleep until morning, when he woke up covered with perspiration. From then on his recovery became certain. He vows he will never again gamble even if he were to starve.

ZEAL FOR SOULS

A very old woman who had been a zealous Buddhist for many years, heard the gospel for the first time last June. She believed in Jesus right there and then, went home and tore down her idols, and had a letter written to her married daughter urging her to become a Christian. She warned her that they were not to burn incense at her funeral when she died.

ANSWERED PRAYER

Mr. Wang had been praying earnestly for his brother's conversion for a number of years. This elder brother mocked him. He had a vulgar tongue and a violent temper. He was lame and constantly used his crutch to beat his wife.

Mr. Wang's joy knew no bounds when a letter came from this brother telling of his conversion, and also urging him to a deeper spiritual life.

Respectfully submitted in behalf of the Field Council,

LAURA A. DAVIS,
Compiler.

The North Formosa Mission Field

The year 1940 can be said to be the most eventful period in the history of the work in Formosa since the founding of the mission, sixty-eight years ago. The following will to some extent indicate the truth of this statement:

1. The formation of the North Formosa Synod in May 1940.
2. The induction of a Japanese principal in the Theological College at the beginning of the September term.
3. The union of the student body of the South Formosa Theological College with the North Formosa Theological College in Taihoku.
4. The union of the student body of the Women's Bible School of South Formosa with the Women's Bible School of North Formosa in Tansui.
5. The withdrawal of all the missionaries of both North and South Formosa in November and December, when all the work of the missionaries was turned over to the native church leaders.

THE NATIVE CHURCH

The formation of the North Formosan Synod marks a milestone in the history of the church. Until two years ago, the North Formosan Presbytery was the highest church court in that part of the island. Because of its rapid growth, as more churches became self-supporting, it was decided in 1938 for reasons of efficiency and economy to divide the field into three Presbyteries. In May of 1940 representatives of these three Presbyteries came together to form the Synod of North Formosa. Appropriate services were held by the assembled delegates and visitors to mark this outstanding event. Representatives of several other denominations within the Japanese Empire were present to bring words of greeting and congratulation, and countless telegrams and messages of greeting were received from individual churches, organizations and individuals. The missionaries of our church who were present at that meeting were thrilled with the significance of the occasion, and as representatives of the "Mother Church" in Canada they brought a word of encouragement and congratulation. The delegates were anxious that this first year of the Synod's existence should be a memorable year in the spiritual life of the church, and adopted a programme of Bible study and evangelism, as well as a goal of bringing ten more churches up to full self-support during the year.

The evangelistic work of the church has gone on throughout the church during the year with good results. Because of the political conditions, it has not been possible to conduct out-door meetings, or open up new meeting places, but meetings have been carried on in the churches. One preacher has reported that he has spoken to over ten thousand people. In some places the churches have been too small to accommodate the

crowds who have come to the meetings. Benches have been placed outside the building beside the windows for the overflow of the crowd to use during meetings.

During the last two or three years the non-Christians have had many reasons to feel that there is no longer religious freedom. Previously, they were free to worship their innumerable gods as they chose. Lavish and gorgeous processions had often been held in honour of their idols. Recently, many of their religious rites have been forbidden by the authorities. The burning of mock paper in worship has been banned, gods representing ancient Chinese heroes have been taken away by the police; some temples have been closed up, and the slaughter of pigs for sacrifice has been forbidden. Perhaps it has been due to these restrictions that the people seem to have been more willing than heretofore to come to the churches to hear the Gospel.

Anniversary services were conducted in some of the older churches during the year. At Keelung, the sixty-fifth anniversary of the founding of their church was held. At this service all members over seventy-five years of age were asked to sit together in the front pews. Then they were called upon, one by one, to tell the story of their conversion. The oldest man was baptized in 1875, and he told how he was sneered at, beaten, and persecuted when he became a Christian.

THE THEOLOGICAL COLLEGE

Until this year, the principal of the Theological College has been a missionary. Because of the uncertainty of the times, and the difficulties of a foreigner occupying such a position under the present political structure in Formosa, it was thought best to have the missionary resign from this position in favour of a Japanese principal. The Board of Managers of the College approved of this step, and the matter was brought before the North Formosan Synod in May, where there was also a majority in favour of the change because of the existing conditions. Consequently, Mr. Ohkawa, a teacher in the College for eighteen years, was inducted as principal of the College, at the beginning of the autumn term in September.

We later learned that this action was taken none too soon, for it was only a short time after the educational authorities had been informed that a Japanese was to be made principal of the North Formosa Theological College that pressure was brought to bear upon the missionary in charge of the South Formosa Theological College, urging him to resign by the end of the spring term in favour of a Japanese. Two months later regulations were passed in Tokyo whereby no foreigner could hold the position of principal of a school anywhere in the Empire. In the case of the English Presbyterian Mission in South Formosa, no suitable Japanese was available for the principalship, so they closed the school and sent their students to our College in Taihoku.

For years we have discussed the problem of a union college in Formosa, but the matter of the site, whether it was to be in the North or the South, was a matter on which we could never reach agreement. Therefore, it had never materialized. Now, suddenly, the two student bodies have been brought together, and we hope the two branches of the church will work out some method of management which will be satisfactory to all concerned.

There are now twenty-eight students preparing for the ministry, fifteen from South Formosa and thirteen from North Formosa. The course covers five years, the first two years being in the nature of a preparatory course for the theological work.

We have an able staff of teachers on the faculty of the college, and we have every reason to believe that it will continue its work as in the past. A Board of Managers is in charge composed of two Japanese and seven Formosan elders and pastors who are chosen by the Synod of the Church.

THE WOMEN'S BIBLE SCHOOL

At the beginning of September 1940, the students of the Women's Bible School from South Formosa, fifteen in all, joined our student body in Tansui, making a total enrollment of thirty-four. The South Formosa Women's Bible School, like the Theological College, was closed down because the missionaries there felt they could not meet government demands in at once securing a Japanese principal. Most of the pupils are

public school graduates, and most of the teaching is done in Japanese. However, there are some older students who do not have an adequate knowledge of Japanese, and they have been receiving a certain amount of instruction in the Formosan language. Even public school graduates have difficulty in understanding the Bible in Japanese, because of the difficulty of that language, and we are sorry for the students, who, under pressure of the authorities, have to receive all their teaching in the Japanese language.

The students help in Sunday School work in the nearby churches, teach classes of women and children to read and write, and assist with other work of the church. From April of this year, the school will become a department of the Theological College, occupying a separate building, and having a different course of study, but having the same principal, who will be responsible for the two institutions.

In April two Japanese Christian girls, who were graduates of a kindergarten training school in Japan, were secured to help with our work in Formosa. They have been teaching in the Women's School as well as the nearby kindergarten, and doing visitation work in the homes of the children. They have had a warm reception, and have found the parents of the children eager to listen to the Gospel.

BIBLE WOMEN

There are at the present time nine Bible women working in North Formosa, besides the one who is working in the Mackay Memorial Hospital, where there is an unequalled opportunity of presenting the Gospel to non-Christians. The preachers, as well as the Christian people in general, are very appreciative of the work which the Bible women are doing, and are glad to pay in full or in part, according to their ability, the expenses involved in securing their services. One church has paid the full salary of a Bible woman working in the community for several months. There is always a shortage of workers, and usually a considerable number of churches make up a waiting list. These have sent requests for the help of a Bible woman.

In February all the Bible women came to Tansui for a two weeks' Conference of fellowship and Bible study. In speaking of their experiences, they referred to the special surveillance which they are under in these times, but were glad that they were still able to carry on their work. There never was a time when the common people more gladly heard the Gospel, and there was never a time when it was more difficult to preach it to them.

WOMEN'S HOME — NEW PROJECT OF W.M.S.

For some time Formosan Christians have felt the need of a Christian Women's Home, a place of refuge for old or middle-aged women who have no place in society. Many of such women come from non-Christian homes, where conditions have been made intolerable by the husband taking a second and younger wife into the home. The greatest problem has been to find a suitable superintendent for such an institution. However, last autumn, a Formosan woman who has lived in China for sometime, and has had considerable experience in Christian work, returned to the Island, and was favourable to undertaking the work as superintendent of the home.

A large number of Formosan women met to discuss the matter and an organization was set up, with a Board of Managers responsible for the institution. It is to be a project of the Formosan W.M.S. One of the missionary residences was made available for the home, and a small contribution for alterations and repair was made by the Canadian W.M.S. to give the home a start. An opening ceremony was recently held, and the home is now being utilized for its intended purpose.

THE MACKAY MEMORIAL HOSPITAL

In our medical work there has been no lessening of the number of patients because of the times. The hospital has run to its greatest capacity, seeking to meet the spiritual as well as the physical needs of the stream of suffering and afflicted humanity which has daily poured through its doors. The reputation which the Mackay Memorial Hospital has built up and maintained over the years as a medical institution in its care for the poor and destitute, its high standard of nursing, its superiority in surgery and general

medical standards, is something of which we can justly feel a sense of pride. Many of the doctors who have been superintendents of the Mackay Hospital in the past are known, not only in Formosa, but also in Canada and other places for their outstanding ability.

Under the "New Order" in the Japanese Empire today the government authorities are opposed to any foreigner being at the head of any institution. Since November 1940, a Formosan doctor has been superintendent of the Hospital, which has now been placed under a Board of Managers elected by the Synod of the Church. A Formosan doctor, in a successful private practise, who worked in the hospital for several years in the past, is now chairman of the Board of Managers. He is efficient and business-like, as well as being an earnest Christian, and we feel that a better man could not be found for this responsibility.

As to the future of the institution, we are aware of the fact that it will be difficult, if not impossible, to maintain the past standards without the foreign doctor and nurses. Also, there is no doubt that the number of patients will greatly decrease without the foreigners who have made the institution distinct among the many medical hospitals in North Formosa. However, we have faith that it will continue its work in the interest of the Formosan Church under native leadership, and we trust that there will be no great departure from the standards which have been established and in which they have been trained.

For some years the hospital has done such a volume of business that in addition to the large amount of charity work done, and great improvements in the hospital plant carried out, it has not needed to draw any subsidy from the Board of Missions. When the work was turned over to the native Church in November, there was a balance of Yen 17,000 in the bank to the credit of the hospital.

When the work was handed over to the native Church, the staff consisted of the following:

- 4 Formosan doctors
- 32 Nurses, 9 of whom were graduate nurses
- 1 X Ray operator
- 4 Dispensers (1 qualified and 3 assistants)
- 1 Laboratory technician
- 4 Office staff
- 1 Orderly
- 6 Coolies
- 2 Cooks
- 3 Laundresses
- 2 Sewing women
- 1 Hospital preacher
- 1 Bible woman and one part-time worker
-
- 62 Total

CONCLUSION

With the withdrawal of the missionaries from the Island, a chapter of the history of the Church there has been brought to an end. In a sense, it might be said that the purpose of the Church's missionary endeavour in that land has been fulfilled, in that the native church has been set up, with facilities for training their future leaders, and the native church rapidly approaching the point where it will be completely self-supporting. It will then soon be self-supporting, self-governing, and self-propagating.

However, from the standpoint of the task to be accomplished, we might say that the task has only been begun. In Formosa today there are 50,000 believers (counting children) in the midst of a population of five million. Because of the increase in population there are actually more non-Christians in Formosa today than there were sixty-eight years ago, when Dr. Mackay, our first missionary, went to that land. With the church established in all the larger centres, a trained ministry, literature, training schools, and the invaluable experience which the workers have accumulated, we should

be able to expect the real harvest in the future. There are now two hundred Presbyterian churches in the Island, but that is not our goal. We hope in the future to have at least four times as many. We want to see Christianity become the dominant religion of the Island. Can the native Church accomplish this alone? It is possible that we can still give them valuable assistance in the future in the way of specialized evangelists and helpers.

Then there are the 200,000 members of the aboriginal tribes who are practically untouched by the Gospel, because of restrictions placed upon any missionary effort among them by the Japanese officials. When those restrictions are removed, we certainly should help in taking advantage of the wonderful opportunity of bringing the Gospel to these people.

The church in Formosa is at present passing through a very trying time. No one can say what will be the outcome of the very critical condition in the Orient which has had such a drastic effect upon the Christian Church. In the meantime the Christian leaders are carrying on with courage and optimism, seeking to make the best of the situation in which they find themselves. May the Church ever be true to the King and Head of the Church, our Lord Jesus Christ and give Him His due and rightful place over His own. Then shall we again see exemplified the truth of our Presbyterian Crest, "Burning but not consumed".

Happy Mount Leprosy Colony, Formosa, Japan

The year 1940 was celebrated in Japan as the twenty-six hundredth anniversary of the foundation of the Empire. It was a year of critical days and events, all the repercussions of which have not yet come to a conclusion. In October the American and British Governments advised their citizens to leave Formosa. All Protestant missionaries left the Island before the end of the year. This meant that Happy Mount Leprosy Colony was no longer under our immediate control. The following report written in a land far distant from the colony, its inmates and problems, must of necessity be of a general nature.

At the beginning of the year Japan had already been embroiled in China for two and one-half years, and many were the effects felt upon the daily life in any medical institution. Medical and general supplies were more and more difficult to obtain, and even foods such as rice, milk, meat and fat were restricted. Still the patients in the Colony did not feel the full effects of these restrictions as did the outside public. The staff did all they could to supplement deficiency; and the patients by their work in the gardens added much to their larder.

The various activities of the Colony were carried out as in former years. Regular services were held each Sunday and Wednesday. At the beginning of each day's work at regular roll-call, a short service was held consisting of Scripture reading, hymn and prayer, usually accompanied by a few words of exhortation and comfort. These services were much appreciated and the daily directing of their thoughts to higher things tended to keep before us all the essential end of our co-operative enterprise. At each morning's gathering before they separated, each patient and most members of the staffs received into their mouths a ration of cod liver oil. This they were induced to receive willingly after explanations oft repeated of the vitamin value in the oil.

From the very start of the Colony there was a tendency in the Island which led to patients with leprosy being directed to the Government Leprosy Hospital rather than to our Colony, and in publications emanating from the former hospital the emphasis was laid on their own institution, all of which tended to keep our Colony population down. During the year our numbers hovered around fifty, and at the end there were fifty-one inmates in residence who were contented to be with us, though at all times free to migrate to the other institution.

The Colony was honoured by gifts of money from the Imperial Household Department, also in November intimation was received of a gracious gift of five thousand yen

from her Majesty the Empress Dowager of Japan to be paid one thousand yen each year. This is the third occasion on which the Colony has been honoured by such a gift since the first in 1930. The Government of Formosa continued its annual subsidy of over three thousand yen towards support.

To the Mission to Lepers, America, Canada and London as in former years continued their generous support. The General Board of Missions of The Presbyterian Church in Canada continued support of my wife and self as their missionaries in their contribution to the work. In addition, from friends far and near, gifts in money and kind were received. Of these two deserve special mention: Mrs. Gauld for over forty-five years missionary in Formosa, sent from Canada fifty-five pairs of shoes for the patients which were most thankfully received. Towards the end of the year in the midst of the acute international tension, Mrs. Archer, wife of the British Consul drove over in her car with gifts for each patient. She wished to do this before we left the Colony. Not only did Mrs. Archer knit and prepare these gift packages, but she personally went and presented them to the patients in the church, going to cottages to present them to patients too ill to come out. I told them that Mrs. Archer was the local representative of our beloved Queen Elizabeth, and her action represented, what we should like them to feel, was the attitude of our country to them in their distress. I have seen few more beautiful acts of Christian charity. To all our many friends our heartfelt thanks are once more offered in the Name of the Great Friend of the lepers.

In News Letter No. 14, February, 1940, was the following paragraph—"Our aim is to maintain and hand on to our Christian successors an institution devoted to service on behalf of suffering men, women and children, to the glory of God, bearing witness to the principles and practice of Christianity." At the time those words were written there was hovering over us the cloud of possibility that we might not be in Formosa to write the next annual report. Unfortunately, in the midst of this insane war and rumours of war, it was felt by our people at home that evacuation of British and American Nationals was essential. Before leaving in November we had several meetings of the Board of Managers to provide for the future. The Board consists of twelve members, eight Japanese citizens and four foreign missionaries. The resignation of all missionaries was placed before the Board, but as they could not find a doctor qualified to take the post of director, they asked that my name be allowed to remain as previously; so that the Board now consists of eleven Japanese citizens and one foreign missionary. Of those eleven three were doctors, others ministers, Y.M.C.A. secretary and business men. A committee was appointed of three doctors and one minister to arrange for the medical care of the patients.

It was essential that a doctor be found to reside at the Colony. At the date of writing I do not know whether or not such a man has been secured. This situation is a precarious one for the future of the Colony. We pray that a suitable Japanese doctor may be forthcoming.

The Colony accounts were checked over by the in-coming treasurer and another member of the Board, and provision was made for a credit balance to help tide the Colony over the year 1941, in the anticipation that the various subsidies and gifts referred to in this report would be forthcoming as in former years.

The Colony was founded on the basis of the command of our Lord as recorded in Matthew's Gospel, Chapter ten, verses five to eight. Protestant Christianity was introduced to Formosa by the Presbyterian Church of England in 1865 and The Presbyterian Church in Canada in 1872. We have the faith to believe that after these seventy-five years of Christian teaching and witness in the Island, there will be found in that land those followers of our Lord who will continue to bear witness to His Life and Teaching.

To help perpetuate a physical evidence of witness to the gospel of Jesus Christ in this Colony, in addition to the erection on top of the church of the Cross in reinforced concrete, we built into the structure the following marble mural tablets:

One in front of the Administrative Block in which the opening phrase is: "Erected in the service of humanity to the Glory of God."

Another on the south wall of the church reads: "Erected to the Glory of God and to commemorate the gift of the Women's Missionary Society (W.D.) of The Presbyterian Church in Canada. St. Luke chapter seven, verse five. 'For he loveth our nation, and he hath built us a synagogue.' Psalm 122, verse 1, 'I was glad when they said unto me, Let us go into the House of the Lord.'"

The third is on the wall of the Office of the Director and reads thus: "In memory of the late Widow An and others who have donated five hundred yen and under, and of the men and women workers who have assisted in the building of this Colony. New Testament, Holy Bible, Gospel according to St. Mark, Chapter 12, verses 41-44."

In explanation of the third mural tablet Widow An, one time Bible Woman of the Women's Missionary Society was receiving a pension of seven yen per month. On three occasions she presented one yen for the building and support of the Colony and insisted on her gifts being received when we insisted that she could ill afford to make it. Shortly before her death I had the pleasure of conducting her around the Colony. She was one of the triumphs of the Cross in Formosa.

It will be of interest here to relate that the Government Leprosy Hospital built seven miles outside of Taihoku City on a site of land chosen by us for our Colony, among its seven hundred in-patients has one hundred Christians among whom regular Christian work is carried on. This work is being done in part by Mrs. Koa supported by the Women's Missionary Society (W.D.) of The Presbyterian Church in Canada, and by a man evangelist partly supported by a grant from the American Mission to Lepers and partly by the North Formosan Presbyterian Church.

On November 24th we presented to four members of the Colony staff, certificates and vases in recognition of years of faithful services. Pastor Keh and two of the men workers have been with the Colony since its beginning in 1931. At this meeting also each patient and member of staff was presented with parting gifts and photographs.

My wife and I left Formosa on November 30th and arrived in Canada January 15th. We are at present located at 265 High Park Ave., Toronto. I am for the time being engaged in post graduate work in Toronto in preparation for whatever work one may be guided to do in the future.

For the work of Happy Mount Leprosy Colony, as well as for the Christian enterprise in Formosa, during these times of change and crises we ask the prayers of God's people.

Once more thanking you one and all for ourselves and our patients, and with every good wish for God's richest blessing on you each and all.

Very sincerely yours,

G. GUSHUE-TAYLOR.

Jhansi

Looking back over the year 1940 we are bound to note many things which give us cause to thank God and take courage; in fact, the prospects for the future in this Mission are brighter than ever before. We have had sprinklings of revival; a Bible school has been opened for the training of evangelists; a considerable amount of new territory has been taken over from the American Presbyterian Mission with a number of large and accessible villages, and two new missionaries, Rev. and Mrs. J. Muchan, both zealous evangelists, have been added to our missionary staff.

Owing to world conditions Miss Stringer was unable to return from furlough, the Girls' School, therefore, remains under the management of Miss Magee who says, "The annual report, covering as it does the halves of two school years, is more concerned with the activities of the latter. We have now two full-time men on the staff, Mr. Madan Singh and Mr. Alexander who is school clerk as well as a teacher in the High School section.

This year the teachers are taking their own classes in Bible, thus encouraging a sense of responsibility for the spiritual welfare of their pupils. The two High School classes have now a daily hour for Bible study as well as all the other classes.

In last year's report a plea was made for special prayer for our girls. Now I will tell you how your prayers for us have been answered. There was a response in April among the older girls, some of whom were leaving never to return. After eight or ten years with us they were seemingly unaware of any "high calling". It was hard to keep hoping and believing. Then, with only a few days left, the whole burden was lifted. During May and June I had heartening news of how these girls were carrying on, spending their vacation doing evangelistic work.

About two weeks after our convention in October a real spirit of prayer came upon the hostel. All routine had to go, food was left uneaten, beds unslept in, as night and day the voice of prayer went up unceasingly. Then came such a burden for others still in darkness. Some of the older girls were ready to leave school at once, so keenly they felt the urge to preach the Gospel. It was apparent that we could not carry on without help, and so wired for Miss Edwardsen of the Norwegian Evangelical Mission. She proved to be the very person needed, directing zeal where it threatened to become undisciplined, and guiding the older girls as they went on with personal work.

As we close the report for another year, again we would burden it with a plea for prayer. Pray for a revival among Indian Christians. "The heathen shall know that I am the Lord, when I shall be sanctified in you before their eyes."

Miss Edwardsen, in speaking of the witness given forth by the girls, says, "The girls have their school hours, study periods, hostel duties, regular church services, etc., but in the midst of such a full curriculum they do have a little free time in the afternoons. 'Why could not this free time be used as a witness period?', the girls questioned. Thus, certain afternoons were set apart for witnessing. Two large groups of girls march forth with Scripture banners and songs (real Hindustani fashion), and hold open-air meetings. If the crowd is a little amused, or inclined to chatting, it is sobered and silenced when the twenty to thirty girls go down on their knees on the street corner while one of them offers up a burning petition for all present. Letters have gone out from these girls to parents far off entreating them to leave their sinful lives and yield themselves to the Lord. We do covet your prayers for the revival to continue and spread."

Dr. Thurrott reports that the evangelistic work in and around Babina has been carried on with two regular helpers, John and Samuel Kashinath. "We have had so many coming for medical aid that I have found it most difficult to go out to the villages. While John and Samuel have visited many villages, much of my time has been given to little groups of patients and their friends. Open air meetings were conducted on market days in Babina, tracts were distributed and Bible portions sold. Sunday school has been carried on throughout the year. Our usual attendance is about fifty, and our highest was ninety-six. We rejoice because many of these children believe the gospel, and we have cause to believe that they witness to this faith in their homes.

There was a large military camp here for three months. Among the camp followers we found a number of hungry souls; of this number were two Mohammedans, father and son. Although they came for medical treatment they both became greatly interested in the Gospel. After reading the Gospels of St. Luke and St. John they declared their willingness to accept the Lord Jesus Christ as their Saviour. A policeman from Meerut also professed to accept Christ as his Saviour. He was first attracted to Christianity by witnessing the funerals of a Christian mother one day, and of her adult son the following day. He said, "Any religion which can give comfort and assurance in the face of such sorrow as this is certainly the true religion, and I want it." As he was leaving Babina he said, "I think it right to give my wife a chance to accept this new faith with me, but should she refuse I shall accept Christ openly alone."

Time does not permit me to tell of the many others, but I do feel that never in my fifteen years in India have I found individuals so eager to hear the gospel.

The Medical and Orphanage report from Miss Simpson states, "This year we had many more patients in the dispensary. There being a women's mission hospital in Jhansi, only men come as in-patients to our dispensary, and those who came to be ministered to appreciated very much having this place to come to while they were ill. At the beginning of 1940, and also in September and October there were epidemics of influenza. Nor did the missionaries escape, and each one in turn became a victim. At one time Nurse Miriam had forty patients on the compound, but we are glad to report that there were no serious cases."

At the beginning of the year I spent a week in camp with Mr. and Mrs. Hezlip of the American Presbyterian Mission in the new territory we acquired this year. Sophy Bai and I did evangelistic work. We were a little disappointed that we were unable to recognize the Christians, where in several of the villages they were supposed to be. We came across one or two Christian families, but from all outside appearances there was no difference between them and the Hindus. A week was not very long to do anything among these people, therefore, I was happy when Council gave me permission to go there with the MacKays for the camping season.

We went back in November, and this time we did both medical and evangelistic work. At first we found it very hard to get the women to listen; they said they did not have time. We did not get discouraged, but offered to go at any time that was convenient to them. "If you can come at night", one family said, "We will be ready to listen". Then we made arrangements to have meetings in the different homes at night. Four homes were opened to us in this way. Eight of the school-girls from Jhansi came to me for a week-end. They were girls who had had a real experience, and who had definitely given their hearts to the Lord. Each girl had an opportunity to witness, and this witness meant a great deal to their listeners who were Christian in name only. We can only pray that this seed will have fallen on good ground and will bring forth fruit.

The Orphanage: There are no new children in the orphanage this year, but the children we have are in good health. Amanu Bai, who used to cook for the children until she became so blind that she was unable to work any longer, died at the beginning of the year, and now we have a non-Christian cooking for them. Grace Bai uses every opportunity to tell her the Good News, and she is very interested. Grace Bai continues her meetings every morning with the non-Christian and illiterate servants. During my absence Nurse Miriam has taken charge of the Bible classes for the women on the compound.

Concerning the Farm, Mr. Cheshire reports that in their everyday life the Christians at the Farm are, for the most part, self-supporting. They have been helped in the past, but this was just to give them a start in farming. If they were as independent in their spiritual life, their future, both in this world and in the next, would be bright indeed. It appears that many have not definitely put their faith in the Lord Jesus Christ.

The Christian women who keep on the daily morning prayer meetings, five mornings a week, are deserving of praise. They with others are also faithful in attending the Church services.

A few words about the last election might be given here. One of the retired preachers (not quite so "retired" as the rest) readily agreed to accept the post of pastor. He has a good knowledge of the Bible, and has always been diligent in visiting the sick, taking along his Bible and a little store of medicines. Another qualification is his humility. May the Lord use this man to His glory.

The day of revivals and miracles is not past, so there is still hope for Isa Garh, that after all these years it will yet prove worthy of the name which means "Jesus Fort".

Mr. MacKay reports on the Boys' Educational Work: During the first part of the year my time was devoted largely to this work. As in previous years we employed a staff that was entirely Christian, and strove to make the institution an evangelizing agency, and at the same time to maintain a high standard of efficiency

in secular subjects. The examination results were good, and we are glad to note that some of the boys who have gone on to other schools for higher education are well up in their classes. We must keep in touch with these young men for we may be able to draw from them recruits for the ministry.

Two Christian Endeavour societies were carried on by the boys themselves. Of their own accord the boys agreed to cut down sports to a minimum so that they might have more time to participate in Christian work without interfering with their studies. A few days before the summer vacation the following cable arrived from the Home Board, "Close Boys' School. Plan Bible school." This was a shock to the boys and teachers. Then followed a busy time in preparing transfer certificates for all pupils, and writing letters to various institutions where there might be vacancies for our teachers.

Bible Training Classes: No time was lost in getting plans under way for a small Bible training school. Mr. Cheshire very kindly stayed down in May and June and started some Bible teaching and practical work with those who were desirous of joining the class. In July the school was more definitely organized and a course of study drawn up. This first year we have two young married men, three boys, and a married woman taking the course, and we are encouraged by their earnestness and zeal. Rev. Moti Lal, Miss Simpson and I have carried on the teaching.

Bundelkhand Convention: This year the large convention for this area was held in our mission compound from October 30th to November 3rd. This was a convention of 800 people, and therefore, required much care in planning. Although there were many difficulties up to and during the convention yet it was generally agreed that it was the most successful convention held thus far.

The New Territory taken over from the American Presbyterian Mission: Some of my time during the year was spent in visiting the nearby territory of the American Presbyterian Mission, and in going into different matters regarding the transfer of their Jhansi field. After three or four months' negotiations the field was finally transferred to us in the month of October.

It is a good sized field with about 2,000 square miles in British territory which has been worked for some years by the American Presbyterian Mission, and also a much larger area in the native states of Gwalior and Orcha. For the present we plan to do what we can in the territory of British India.

Owing to the convention we were late in getting out into the newly acquired field. We have been in the work two months and have concentrated largely on Ranipur village (5,000 population) where there were supposed to be two or three hundred mass-movement Christians from the weaver caste who were baptized in the majority of cases 35 or 40 years ago. Of this number I would judge that well over 60 per cent. have since died, many others have moved away, and of the remainder I could detect no difference between them and the most orthodox Hindus. However, about ten or twelve of these seemed to have some desire for Christian instruction. We believe that by the power of God it is possible for Him to build up a Church in this place even from these weak vessels. There seems to be sufficient grounds for continuing the village school in order that the little ones may become true believers, and strengthen their parents in the faith.

We have really reached our second camp centre after the work in Ranipur, and hope to work in about six more camping centres before the hot season. In two different villages the landlords confessed Christ in our meetings, and in both cases knelt down and prayed in the name of Jesus. We are praying that God will open up fully to them His way of Salvation.

We crave your prayers because our greatest needs are spiritual—the hold that Satan has on these poor benighted souls is terrific, and more and more we are realizing that we have a fight which is just as real as that which is being fought in Europe, and against a foe infinitely more cunning and cruel than a Hitler or a Mussolini. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

As a new-comer Mr. Muchan writes: "Every evening, except Wednesday and Sunday, sees a small group of us, Mr. and Mrs. Cheshire, Mrs. Muchan and myself, and a few Indian Christians, wending our way to the Sipri 'bazaar' to hold an open-air meeting. As an evangelistic group we carry Scripture banners, and also have with us a good supply of gospels and tracts in Hindi, Urdu and English for distribution. I am happy to have had opportunities to proclaim (through interpretation) the old, old story of Redeeming love. Mrs. Muchan leads the singing with her piano-accordion, this instrument being the means of attracting many to our services who might otherwise have passed by.

Sometimes we have met with opposition for, as ever, 'the preaching of the Cross is to them that perish, foolishness . . .', and when the Holy Spirit is at work there also is the evil one seeking to destroy the Good Seed as it is sown in the hearts of men.

There is a large English-speaking Anglo-Indian population in Jhansi, and along with the Methodist chaplain Mrs. Muchan and I are glad also of sharing in the service of witness to these people. God has honoured His Word, for some have already made known their desire to accept and follow the Lord Jesus Christ as their Saviour.

For the past ten weeks we have been delving into the mysteries of a new language. We are happy in our study, and looking forward to the day when we can think and speak in the language of the people to whom God has called us to minister."

Koreans in Japan

Missionary service among Koreans in Japan appears to have largely come to an end for the present. After fourteen years of very encouraging work it is hard to leave unfinished plans and cherished work. Whatever we have been able to do has been by God's grace and for His glory. We praise Him for all His goodness to us during our years in Japan.

1940 will be remembered as the year of many drastic changes in mission and church activities in the Orient. Chief among these we would mention: the application to the churches of the "Religious Organization Law"; the amalgamation of the Korean Church in Japan with the Japanese Presbyterian Church; the delegating of the Korean Church non-supporting groups to the supervision of a co-operating committee composed of eight members, four of whom were appointed by the Synod, and the remainder by our Mission; the adoption by the native denominations of a plan aiming at complete independence of the churches from the foreigner, financially and otherwise; the determined effort by the government to bring about national unity by the elimination of everything that might tend to interfere with the ways and beliefs of old Japan; the attempt to bring about a union of all Protestant denominations in Japan; and the evacuation from the Japanese Empire of fully three-quarters of the missionaries.

Only during the past year have we had any serious interference with religious liberty in Japan. But during the year 1939 a law was passed in the Japanese Diet called the "Religious Organization Law". According to this law every sect and religious organization in the country was expected to register with the government by April first, 1940. All the small denominations were required to merge with the larger ones. Consequently our Korean Church amalgamated with the Japanese Presbyterian Church. Church executives had months of complicated and often annoying negotiations in trying to fill out papers for registration satisfactory to the Religious Bureau. By August it was thought probable that seven denominations—the Presbyterian, Methodist, Congregational, Episcopal-Anglican, Holiness, Baptist, and Lutheran would be accorded status as recognized denominations. The sects of Shinto were also required to unite. All thirteen sects of Buddhism, sub-divided into fifty-six factions with fifty million believers, took steps to promote closer co-operation between its sects. The aim of all this activity on the part of the government was to bring about unity among all religious organizations, so as to make possible the establishment of a New Order in the Far East.

Is this Religious Organization Law hostile to Christianity? Yes, inasmuch as the militarists, who control the government, are for the most part ardent Buddhists or Shintoists and anti-Christian. They are probably fully aware that Christianity and Shintoism are irreconcilable. These army leaders of Japan have a wide and complete programme. The first element of this is the unification of the whole Japanese Empire. Until recently, the Christian Church was practically the only body in Japan that had not already been brought under the control of the Government. This law puts the churches under the complete control of the state.

The next proposal of the government was to form one Protestant Church in Japan. Many times during August, leaders from different churches met, and on August twenty-sixth at a committee meeting of representatives of the major denominations the following was agreed to: first, to unite all Protestant denominations; and second, to become independent of foreign financial aid.

On October seventeenth the 2600th anniversary of the founding of the Empire, a Christian mass meeting was held in Tokyo. Some five thousand Christians were present, and the framework of this proposed new union church was set up. Forty-seven denominations agreed to join it, even before a creed had been adopted. A union committee was appointed to draw up a creedal statement. The Methodists and Congregationalists tried to force a doctrinally indifferent union, but the Presbyterians, after fuller consideration, decided to have nothing to do with the whole issue. Recent word from Kobe states that when the question came to a final vote, the Presbyterians, supported by the Lutherans, the Free Methodists, two Holiness groups and a few other small denominations, secured a seventy per cent. vote against union. There now exists only a loose federation with all denominations continuing as before. A church composed of all the Protestant denominations of Japan, with rank rationalism and servile attitude to state control rampant as it is in some of them, would be another monstrosity such as the state church of Germany is at the present time.

The withdrawal of practically three-fourths of the missionaries from the Japanese Empire by the end of 1940 was due to several causes, among which we would mention the following: the decision of the Japanese Church to be independent of the foreign missionary and foreign funds; and the hostile attitude of the government toward the Christian movement and missionaries, making it exceedingly difficult for the native worker to have the missionary assist him in his church work. These things, together with repeated reminders from the British and American consuls to their respective nationals to evacuate, when at all possible, are the direct causes of the evacuation of most of the missionaries.

We pray that the Korean Christians may not again be brought under the yoke of bondage to heathen gods, but may be given grace to stand firm in the liberty wherewith Christ hath made them free.

According to the terms of the amalgamation of the Korean Church with the Japanese Presbyterian Church the self-supporting Korean churches have the same status in the new church as similar Japanese churches. The non-self-supporting groups of Koreans are under the care of the co-operating committee. This committee began its work in March under pleasing circumstances. It was evident from the beginning that the Japanese members were prepared to give a good contribution toward the work for the Koreans. Formerly the care of weaker groups and all questions regarding the workers in the same, had been the responsibility of the Mission. Under the new arrangements the task of the Mission was lightened and the work done very satisfactorily.

Then in September came the startling word that all Protestant churches had registered decisions in favour of becoming independent of foreign funds and missionaries. The decision to do this on the surface seemed a laudable one, but many felt, that, since it had come about owing to pressure from without the church, the decision could scarcely be a happy one. Later it became apparent that some who had agreed to the step looked upon the decision as a goal to be reached and not as something that could be attained immediately. Japanese members on the co-operating committee made this clear when they requested that our home church continue to give a certain amount for the support

of the Korean work. Recent reports from Kobe state that the name of the co-operating committee has been changed to that of consultation committee, and that under this new name this body continues to function for the benefit of the Koreans much the same as formerly. Rev. Gordon K. Chapman, a missionary of the Presbyterian Church, U.S.A., and teacher at the Presbyterian Theological Seminary in Kobe, has kindly consented to act as our mission treasurer. He also represents the mission on the Consultation Committee.

At the beginning of the year there were seven pastors on full native support. In December the churches decided to take over the support of all the pastors, twenty-three in number. Recently word has come that only one has failed to reach that goal and will need some outside help for the year 1941. In addition to these self-supporting congregations there are about thirty others which, although unable to support a pastor are giving all or partial support to a Bible woman or Seminary student assigned to them by the advisory committee.

The Presbyterian Seminary in Kobe is the school from which the majority of our Korean pastors graduated. It is owned and operated by the missions in Japan of the American Presbyterian Churches, North and South. It is independent of the Japanese Church, but up to the present its graduates have been received into the ministry of that church on the same terms as are the graduates of its own church Seminary in Tokyo. There are at present in the Kobe school forty students, of whom twenty-two are Koreans. The Women's Missionary Society, Eastern Division, has for a number of years given substantial assistance to this seminary. It is orthodox to the core, and so far has resisted all attempts to drag it into a compromising surrender on the shrine question. Rather than yield on this vital point the school will undoubtedly close its doors, but in the meantime it is deserving and needing assistance. We hope the Eastern W.M.S. may see its way clear to continue its support for another year at least.

The Korean students attending this seminary are still giving splendid assistance to weak groups of Christians in the Kobe, Osaka, and Himeji districts. Many of the larger congregations in these places, in their earlier years, were given a good start by the faithful assistance of former students. Just now, when new regulations make it necessary for each group to have a responsible leader in charge, the assistance given by these students is more than ever appreciated. Without their assistance some of the church groups would not be able to meet for worship at all.

Ever since the beginning of Protestant mission work for Koreans some fifty years ago, God's grace has been clearly manifested among them in many ways. From the fires of clan and family persecution the early Christians emerged refined and virile. These babes in Christ went everywhere preaching the Word. At the end of thirty years it could be said that the Gospel had been preached pretty thoroughly in all parts of the land. Then the church entered a period when unmistakably it became a popular thing in many places to be a Christian. Small congregations soon doubled in membership and beautiful commodious church buildings arose on the most prominent places in many towns and cities. Then persecution from a new angle developed. The old issue, Christ or Caesar, emerged and two things have become very apparent. Those who enrolled themselves as Christians because it was the popular thing to do, not having been born again, soon found it convenient to save their skins by bowing at the shrines. Like the "mixed multitude" that troubled the Israelites on their way to the "Land of Promise", they were hinderers. The second thing that happened was trouble for the faithful. Many were jailed and tortured and some have won the martyr's crown. But they died in the faith, looking unto Jesus. Why should God have allowed this to happen? We can readily think of three answers: first, to purify the Korean church; second, to teach God's children to rely on God whatever may happen; third, to open the way for missionaries from Japan to go where the need is greatest.

In spite of strain and stress, the continued sense of impending evil, and the cloud which seemed to be slowly but surely enveloping the land, our twenty-eight Bible women throughout the year continued their gracious ministry of personal visitation and preaching the Gospel. At times we caught a glimpse of the soreness of their hearts as they

came to tell us of current rumours as to impending trends in the church life and of their personal experiences. Some of them entertained grave doubts as they faced such questions as these: "Just how long shall I be able conscientiously to work in the church?" "If the proposed union of churches takes place, just what will be the adopted creed?" "What attitude will the church take with regard to the Shrine issue if it should be pressed?" One of our workers who had intended entering upon a further course of study in a Bible School, due to the uncertainty of the whole church situation and the withdrawal of foreign teachers, lost all interest in this for a time. Another of our most valued workers with a rare appreciation and understanding of the things of the spirit, decided that from March, 1941, she could not continue to be a church worker but would discontinue her fine work in one of our largest groups and study nursing.

According to new regulations we were told that the Japanese language must be used in all church services from April, 1941, but this regulation was enforced in the city of Osaka from August of last year. This brought increased difficulties both to the many workers in the churches throughout that vast city as well as to attendants at the services. Leaders in the churches must henceforth prepare all sermons in the Japanese language instead of in their native tongue, and this was especially difficult for the Bible women who must lead services occasionally if not regularly; in fact, for some it proved impossible. Then the use of the Japanese language was a great trial indeed for the older women members of the congregations, who, if willing to attend at all, must listen to services conducted in an unknown tongue, and their church life which had been the one bright spot in their lives was now strange and unreal, and the joy which the coming of the Lord's Day had always brought, was dimmed. Then we can well understand the difficulties experienced in the personal visitation of non-Christians whose minds, due to the many rumours of the increasing difficulties of Christians, were filled with prejudice against Christianity. Then, too, those who were young in the faith had to be carefully guided and taught the danger of compromise when they asked such questions as this: "May I not bow with my head in compliance with the Government's request as long as I do not worship with my heart?" We might be pardoned if we were to mention also the feelings of missionaries who saw in their travels many Korean people who were "as sheep without a shepherd", but when our hearts yearned to go to them with the news of the "Good Shepherd who gave His life for the sheep", we knew that we must not go. "You had better wait", the pastors said, "for although the people would be glad to receive you, it would only bring suspicion upon them and harm upon the cause if a foreigner were to visit them now." I am thankful to say, however, that in the earlier part of the year personal visitation was possible, and as formerly it was a joy and a privilege to accompany one or other of these Bible women as we tried to present the message of light and salvation to those in darkness.

The Women's Missionary Societies, some forty-one, in all, carried on in a creditable way throughout the year, the Bible women seeking to train the women to take an active part. Due to the amalgamation of our Korean Church with the Japanese Christian Church, our Presbyterial has become a part of the women's organization of the Japanese Church, and in April the last Presbyterial meeting of our Korean women (alone) was held in the Imamiya Church in Osaka. As the previous year, the meeting had to be conducted in the Japanese language, and although some of the delegates could neither understand much, nor enter into the discussions, reports were given and business was conducted in a most creditable manner. This was the last time that these women were to meet together as a body of Korean women alone and yet there was amazingly little evidence of the sorrow that must have been in their hearts. The Kansai Presbyterial had raised sufficient money to support a Bible woman (worker) as a missionary to a weak group, and as they were unable to secure a woman worker, they engaged a student who, for the first half of the year, became a very acceptable worker in a certain weak church group on Sundays and as time permitted.

Six Nursery Schools continued to function until July. Then, in the Moribe School the teacher resigned, and as there was uncertainty as to whether the church might accept foreign funds and the church itself was unable to continue a teacher's support, it was decided not to engage another teacher. One of the remaining five, that in the Tsuruhashi

Church in the city of Osaka, which is our largest church, has become self-supporting, but the other four still require Mission support, and we are grateful that for a time at least our Women's Board are continuing their support. The majority of these children come from non-Christian homes, and our faithful teachers continue to sow the seed, some of which will surely spring up, blossom into flower, and bear fruit for His glory. At least once in two months the teachers of the Nursery Schools met together on Saturday afternoon for discussion of problems in the work, for the exchange of helpful ideas with a view to the betterment of methods, and sometimes visits of observation were made to other Kindergartens of good standing. All Nursery Schools are now conducted entirely in the Japanese language, but this is not the disadvantage which it is to older women, since the Japanese language is better understood by the children than their native tongue, Korean.

Our readers will recall that for some years we had the desire to begin a Medical Clinic in the city of Osaka which we hoped would mean so much to great numbers of needy ones in that vast city, and in last year's Report we expressed gratitude for the grant promised by our Women's Board to assist in establishing that Clinic. We also stated that a committee of pastors was working on the matter and seeking to secure permission to begin. In August preparations were almost complete, the Korean doctor was engaged, a building was being chosen, and it seemed as if our hopes were about to be realized in the commencement of this work. But quite unexpectedly word came to us that the authorities had withdrawn their permission. Accordingly, there was nothing to do but to dismiss the doctor and abandon all hope of beginning such a work. However, a considerable number of needy cases received assistance during the year, many of whom were connected directly with the work of the church. These included assistance to a pastor, a Bible woman, a Seminary student, the children of two deacons, all of whom required operations, as well as hospital treatment for a Bible woman in training, assistance in the case of accident and disease, providing food to build up weak bodies, and the care of mothers and children. Nurse Lee, who, the previous year, after undergoing two operations had returned to Korea for rest, returned to us in the autumn restored to health and strength to begin her ministry as formerly. However, a recent letter states that she has now resigned from her work in Japan and returned to Korea. We are sorry indeed to report that the hope which we had cherished for years of reaching many through the ministry of healing accompanied by the preaching of the Good News has had to be abandoned. But we rejoice when we remember the assistance rendered, health and strength renewed, courage and joy restored to many, and lives spared for the Master's service.

And what shall we say of the future prospects of our work among Koreans in Japan? As our readers know, the state religion is Shintoism, and the strong wave of nationalistic feeling which has swept over Japan has expressed itself in using Shintoism to test the loyalty of the people. At the present time the "kami-dana", or god-shelf, is being forced on many as a test of loyalty. A recent Japanese newspaper stated that, "every household in Japan will be forced to have a 'tama', or sacred charm of the Ise Grand Shrine in its miniature shrine to promote the people's religious sentiment." These sacred charms, we are told, have been circulated in many places. What will be the attitude of our people? Will they have the courage to "count not their lives dear unto themselves" that they may be true to the One who gave his life for them whatever the cost may be? Will their faith be large enough to appropriate the promise, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him"? This may depend, partly at least, upon your prayers and mine. Then, too, we may ask, "What will be the stand of the church officially upon this shrine issue?" We must admit that the future for the church, as a church, does not look bright, and time must answer these questions which are uppermost in our minds. But we are confident that the Lord will have His faithful witnesses who will continue to sow the seed until all His chosen ones are gathered in. The purposes of the Lord are ever ripening, and during the "little while", as we wait, let us pray as we have never prayed. And as we pray, let us remember that the Risen Christ is gone up "far above all principality, and power, and might, and dominion, and every name that is named, not only

in this world, but also in that which is to come," that He is seated in Heaven as evidence that all shall eventually acknowledge His rightful sway, and that that power which raised Him from the dead is "the exceeding greatness of His power to us-ward who believe."

STATISTICS

Number of missionaries	5	
Ordained native pastors	23	
Male evangelists	3	
Student evangelists	12	
Bible women	28	
Congregations self-supporting	22	
Regular church buildings	13	
Remodelled houses owned	12	
Rented places	33	
Total meeting places	—	58
Baptized Christians	2,404	
Catechumens	1,674	
Sunday School pupils	2,320	
Total Christians	6,398	6,398
Number of Sunday Schools	61	
Nursery Schools	6	
Pupils in Schools	225	
Vacation Bible Schools	41	
Vacation School pupils	1,474	
Native Church contributions	in Yen 78,744	
	in \$ 22,048.32	

The Bhil Field

At the beginning of 1940 we wondered, like many others, what the condition of the world would be at the end of the year. Changes seemed inevitable. An element of fear for the future was prevalent. The year has gone, with its changes, and we find ourselves trusting more strongly than ever in the One who remains constant, able to take care of us in the midst of storm and stress as well as in the quiet places. We praise Him for the blessings of the year; especially that we have been allowed to pursue our work without the hindrances that have been in many other lands.

Again we have been called upon to suffer the loss of a valued member of the missionary staff, Mrs. D. E. McDonald. The memory of her gentle kindness and cheery friendliness will linger with us for many days. For Mr. McDonald and small Robert deep sympathy is felt.

Among the Indian members of staff one who had given many years of service was called from our midst. Miss Douglas writes about him: "He was quite a character, always a leader in singing and playing the drums; he had had some seminary training although he had never gone far in school; and as well he was a good mason. On account of a stormy disposition he had many ups and downs, but for the past eight years taught very faithfully, with only a few lapses. He was a born teacher, the best primary teacher we ever had, and the only one left of the old school who kept his hair long and wore a turban. It was Ditiya who with his well-trained group of little ones made the impression on our Maharajah when he visited us a short time ago. For his ability as a teacher as well as for what he himself was, Ditiya will be missed."

Gratitude is expressed to friends for help rendered in feeding needy people through the days when food was scarce. Miss Williamson reports that various bits of work were finished by those benefiting from relief money. In all 2,650 days' work were given, wages for which were: men six cents per day, women four cents, children three cents.

About 550 persons from 22 villages received seed grain and food. During the worst season 1,260 lots of grain were distributed, an average of about 16 a day for 3 months.

The missionary staff has been small, but we have carried on to the best of our ability. Mr. Knox was transferred from Alirajpur to Mendha, and Dr. Buchanan and his daughter were given permission to live in the Alirajpur bungalow. In Amkhut Mr. McDonald, Miss Williamson and Miss Douglas served during the year. Miss McConnell left for furlough in March, and Dr. and Mrs. Quinn, Mr. and Mrs. Wood, Miss MacMurchy and Miss Kennedy have remained in Jobat, Miss Kennedy being appointed to evangelistic work in Jobat. Mr. and Mrs. Toombs carried on in Barwani. Since October Mr. Toombs and Mr. Wood have been taking a course of military training in Indore, coming back to their stations for week-ends. We were sorry to bid farewell to Mrs. Young in March, when she departed with Miss McConnell for Canada.

EVANGELISTIC WORK

Evangelistic work has gone on much as usual, through bazaar preaching, house to house visitation, camp work, sale of Gospels and tracts. The latter type of work has been most successful in Barwani, where a larger number of literate people are found. Evangelists are stationed in a number of places in various parts of the field, but there is need for more. John Master was released from school work in Amkhut several months ago to work as an evangelist under Amkhut Church. Presbytery still employs Tezlo Padre as the home missionary, his maintenance coming from the different congregations. In Warjhar, where work seemed very promising, some indifference has been found in recent converts, but we trust the backsliders there will return to "The Way of Light". The students and teachers in Amkhut School and the staff of Jobat Hospital, as well as teachers in the other schools, have taken part in the preaching of the Gospel as part of endeavours to make the Christians conscious of their obligation in telling the Good News. The number of converts on our field is not at hand at the time this report is being written.

EDUCATIONAL WORK

From the educational reports we find that the average attendance in Amkhut School was 150, with 9 teachers. Due to the absence of a missionary in Mendha for part of the year, school attendance lapsed to some extent. In Chicheniya and Jobat attendance increased, while Sardi remained about the same. Small children in Barwani attended the State school, receiving Bible instruction at special classes on the compound. The school in Warjhar was closed by order of the Maharajah. Two young men, Calvin and Nelson, completed their teacher training course at Dhamtari, and the former was added to Jobat school staff in October. Miss Douglas writes that "Sometimes in carrying out the regular routine work from day to day it is hard to see definite steps in the advancement of the Kingdom of God. There is progress, however, which we are permitted to see on occasion. This year several of the older school children became full members of the Church. In October we had an old friend, Major Thompson, retired from the Indian army, visit us in Jobat and in Amkhut. He has a special way with children, and in Jobat about a dozen of the children from 8 to 10 years accepted Christ as their Saviour."

In April, 2 boys and 3 girls passed their middle school examinations and went on for further training. Four girls are in High School in Barwani; 1 girl is at Bible School in Shahpur; 4 girls are at Saugor Industrial School. Five boys are attending Alirajpur High School, and 7 are at Rasalpara Industrial School.

In the hospital, educational work was carried on through the training school in which there are 8 first year students—4 male and 4 female, 3 second year students, and 2 compounders who will sit for their final examinations in June. Pritiwanti is the first student to pass the Mid India Board examinations. She was successful in completing her first year.

The older children in the M. G. Abey Memorial Children's Nursing Home started to school in July and are now living in the girls' hostel. There are at present 4 girls and 3 boys in the Home.

MEDICAL WORK

In Jobat Hospital there were 736 patients, an increase of 273 over any other year on record. Statistics are as follows:

Out-patients	9,569
In-patients	736
Major operations	81
Minor operations	68
Minor surgical procedures	not recorded
Obstetrical cases	51
Conversions	8

Clinic work was carried on in Bhabra, Kuksi, Kanas, and Khatauli, with some success. Aside from definite clinic work, it is not unusual for the doctor's car to be stopped along the road or in a village by persons wanting medicine.

The school children in all stations were examined during the year and as a result a number lost their tonsils. Cod liver oil was given routinely to many pupils.

We close our report with an extract from Mr. Knox's report: "We covet your prayers for the many backsliders, that they may be brought back to the fold, for the young converts that they may become 'strong in the Word and in the power of His might', and for ourselves that we may teach, exhort and rebuke with all wisdom and love to the end that the Church here may be edified and built up in its most holy faith".

Christian Literature Society

The year 1940 passed with God's rich blessings. During the year I was healthy and happy in my work. While many friends passed away, only one of my relatives died. The streets of Shanghai are full of beggars and sick people. They need our help and sympathy. For the last few weeks I helped distributing a few winter clothes and also some funds entrusted to me by my friends here and abroad. I thank the Lord for all these rich blessings.

Our Society has a record year so far as sales of books are concerned. I, for one, was responsible in producing 11 new books, which is 11 per cent. of the entire Christian Literature Society publication. During the first part of the year four books were produced. They are as follows:— Art Pictures for the Common People; People's Story Reader, 3rd Reader; A Short Life of Jonathan Goforth; Beautiful Things Jesus Said, based on Arthur Mee's Version.

From July 5th to September 28th four books were published. They are as follows:— People's Story Reader, 4th Reader; Notes from the Gospel, by D. L. Moody; A Book of Saints; Devotional Parables.

From November 28th to December three books were published. They are:— Jesus, My Master (in English) for the use of young people in short term schools; A Selection of Bacon's Essays; World's Famous Stories, 5th series.

From this list of new books, you may notice that they do not touch any current events. With a few exceptions, most of them are either stories or lives. I have every hope that they will meet a real need. As a writer, I have come to the point where I see the importance of preaching the Gospel more and more. So in my readers, I try to carry out that conviction of mine. As the cost of printing is higher and higher every day, we may not be able to print as many new books in the year 1941.

Reprints are not as many as the year before. However, there are 47 reprints to my credit, which is 10 per cent. of the entire list of reprints in our Society. D.V.B.S. readers are still selling very well. C.L.S. readers also serve their purpose for the occupied area. People's Story Readers become more popular as they are known to more schools. Some of the Ethical Readers were reprinted during the year. Some of the

World's Famous Stories also had reprints made. Pilgrim's Progress is still the best seller. A Short Study of Religions, my first attempt in the C.L.S. was reprinted during the year. It is now in the 11th edition. Schools still use it as a text-book. So far it is considered as the most popular text. I may either add some material or revise it later on, if necessary. Other reprints which were used as text-books in schools are New Testament Characters, Character of Paul, A Short Study of Education in the Home, and Tolstoy's Short Stories, Life of Moody, Spurgeon's Sermons, Selected Stories for Christmas, A Short Life of Hudson Taylor, Dr. Sun Yat Sen and Christianity, Useful Quotations, Boys Who Made Good, by Wallace, My Religion, Legend of Santa Claus and other stories, etc., were amongst the list of reprints this year.

I am glad to say that while writing this report, Pilgrim's Progress (complete) is going to be reprinted, and this time we print 2,000 copies as I was told that our shells may wear out soon. So we overprint this edition. Our usual reprint is 1,000 or 500 copies. Grace Abounding is also being reprinted and will come out soon in the spring of 1941.

During the year I edited the Shining Light Monthly as usual.

As I find the need of preaching the Gospel to the poor and the rank and file, I support our Christian Broadcasting Station with more zeal. I still broadcast twice each week. Now I also use a few minutes each day for the sick. I have the permission, for the Society encourages me to do so. The station is still in our C.L.S. building, and in spite of difficulties is carrying the work of preaching and singing with great results. I meet the manager of the station very often, and he is one of the best missionaries in Shanghai.

My work in connection with the Fitch Memorial Church is still continued. Pastor Tsu is a fine preacher. So I do not preach as often as I used to do in that church, but I have been asked to preach in other churches. Several times I preached in Hangchow Christian College. I also taught a term in that College. My subject was Philosophy of Life. It was done with the permission of the Society and also free of charge. My interest in the college students made my teaching there very profitable.

Mr. L. D. Cio is general secretary now. Mr. Terry with his family has gone to Free China where he may distribute our books more effectively. Miss French has come back to Canada, and Miss Brown may come soon. Mr. and Mrs. Millican are now in the United States of America. I feel the responsibility, but I know with God's help we may pull through these days of world unrest. So far our work seems to bear fruit.

Once more allow me to thank the Board for moral and financial support all these years. Your encouragement from time to time is greatly appreciated. We also remember you in our prayers.

Yours sincerely,

Z. K. ZIA.

February 1, 1941,
Shanghai, China.

Canadian Presbyterian Mission in British Guiana

ANNUAL REPORT FOR THE YEAR 1940

During another year, a year of warfare and enmity, the Canadian Presbyterian Mission in British Guiana continued its witness to the Gospel of the Prince of Peace. In presenting our annual report we first of all return thanks to Almighty God for the blessing that has enabled us to share in His work, and to carry on in this field where The Presbyterian Church in Canada entered fifty-five years ago.

THE MISSION STAFF

The smallness of the staff of Canadian missionaries has been one of the handicaps to the work in recent years, and the year 1940 was no exception in this respect. For the first four months, as during most of the previous year, the task of supervising the

entire work and of administering the educational and evangelistic affairs of the Mission was in the hands of two missionaries, the Rev. James Dunn and the Rev. DeC. H. Rayner. In the church work they were assisted by the Rev. Dr. J. B. Cropper, retired missionary who took over a portion of the field on the East Coast of Demerara.

Early in May the representative of the Eastern Division, W.M.S., arrived from Canada, in the person of Miss Thelma G. Martin, and she proceeded to New Amsterdam after first serving for five months in Georgetown. Miss Esther Thomson arrived at the end of August under appointment by the Board to the office of Secretary-Treasurer of Mission Council, to take over much of the administrative part of the work. In September Miss Mary Sherrick arrived, under appointment as acting principal of the High Schools in Berbice, being loaned to us by the Western Division of the W.M.S. for one year.

Mr. Dunn proceeded on furlough in November, and with his departure Dr. Cropper and Mr. Rayner added to their territory, while Miss Martin and Miss Sherrick divided the evangelistic and educational work of the Berbice field between them.

Once again we would like to emphasize that little more than the routine work can be undertaken unless the field is adequately manned, and this requires a minimum of three male missionaries. It would then be possible to begin the training of catechists and native ministers, and the lady missionaries could be left free to enter more intensely into the realm of religious education and Sunday School work, in which there is a promising future.

REPORT OF COMMISSIONERS

During the year the General Board of Missions gave considerable attention to the problems and needs of British Guiana as reported by the 1939 Commission, composed of the Rev. Dr. W. A. Cameron and the Rev. Dr. Allan S. Reid.

Among the many recommendations made was one that the Central Committee (representative of the local congregation) should elect a member annually to the Mission Council. This step towards a self-governing church was welcomed by the people, and Mr. Thomas Janki of Georgetown was chosen to sit on the Council as their representative. Mr. Janki is also a member of the Governing Body, which deals with all matters pertaining to primary education.

NEW BUILDINGS

The first church building to be erected in New Amsterdam in the twenty-six years of work there, was opened early in the year as Ramdeholl Memorial Church. Appreciation of the new building has been shown by the greatly increased offerings and attendance, and by the fact that this congregation is now taking its place of leadership in the Berbice field. The funds for the church, with the exception of three hundred dollars given by Mission Council, were raised by the members themselves, and they have furnished it beautifully.

On Canal No. 2 in Demerara a new two-storey building was erected for educational purposes, replacing an over-crowded school which was in a dangerous state of disrepair. Towards this, generous contributions were made by the Eastern Division of the W.M.S., the Education Department, the Council, and parents and pupils of the school. Mr. Francis Kwall gave nearly one-third of the cost of the much-needed building, and it has been named Perpetua Kwall Memorial in memory of his departed wife. The school, which was opened in September, is a model that we hope we may be privileged to duplicate elsewhere.

An eleven-thousand-dollar building providing accommodation for 880 pupils was erected by the proprietors of Albion Estate in Berbice for the use of the Canadian Presbyterian Mission. It is the finest primary school in the colony, situated in a particularly advantageous position, and we are greatly indebted to the directors of the Curtis Campbell Company (now amalgamated with Booker Brothers, McConnell and Company) for their timely response to the need for a new school there.

Twelve miles up the Mahaicony Creek, and six miles distant from the nearest school, a new building was also erected during the year, largely due to the generosity of a Mohammedan, Mr. Karamat. There are now 80 children enrolled there, most of whom had never attended school before.

At Clemwood, forty-five miles up the Demerara River, the people constructed and equipped a school at their own expense, and this was taken over by the Mission to ensure it obtaining a Government Grant in 1941.

In addition to these new buildings, the school at Helena was rebuilt and enlarged, and major repairs were effected at Novar, Wash Clothes, Maryville and No. 48 schools. Other projects for new or improved buildings had to be abandoned, as the expected increase in the annual grant from Canada did not materialize.

MEMBERSHIP

Gradually the number of organized congregations is increasing. During the year four elders were elected and ordained, and four new kirk sessions constituted, making a total of six kirk sessions in the Mission.

As the appended statistics show, there was an appreciable increase in church membership during the year, and in the number of adults and children baptized, an indication that the influence of the church is gradually extending.

One of the most encouraging features of the year was the large number of Christian weddings. Many of the East Indian people go through the Hindu ceremony, commonly known as a "Bamboo marriage", and do not bother to have it legalized. Before they become members or can be accepted for baptism in our denomination they must be legally married. Insistence upon this is an effort to counteract the prevalence of immorality, which is one of the drawbacks to the work of the church in this colony. Slowly the people are responding, and family life is thus being raised to a higher plane.

FINANCIAL RETURNS

The drought which began in September 1939, extended to June of 1940, and as a consequence there was no rice crop in June, and the provisions and fruit were also affected. This, co-inciding as it did with the rise in prices brought on by the war, was a hardship to our people.

However, by the end of the year things had returned almost to normal, and the following comparative table shows that the revenue from local sources increased considerably during 1940. The figures shown are exclusive of contributions made for new buildings or for maintenance or repairs of old ones.

	1939	1940
Church Offerings	\$ 857.48	\$1,147.99
Sunday School Offerings	212.05	339.65
Harvest Thankofferings	1,618.92	1,628.42*
	\$2,688.45	\$3,116.06

* Some harvest thankofferings are still outstanding.

PRIMARY SCHOOLS

Gradually the burden of maintaining and staffing the primary schools is being assumed by the Education Department, and at the end of this year there was the expectation that five more would receive full grants from Government, while two more have been promised part grant sufficient to cover salaries and supplies.

A new school was opened at the back of the Rose Hall Estate, Canje, Berbice, and with the help of a substantial estate grant, this enterprise is being carried on by the Mission. The evangelistic work there has been most encouraging.

SECONDARY SCHOOLS

The High School for Boys and the High School for Girls in New Amsterdam are being brought slowly together as one Berbice High School, although they are housed in separate buildings on the same compound. A feature of the year has been daily devotional services in the Ramdeholl Memorial Church, which stands between the two school buildings.

The Corentyne High School has carried on and justified its existence, at a comparatively small cost to the Mission. No Government grant is received for it, but its advantageous position makes the Corentyne High School a strategic centre for the future work.

FACING THE FUTURE

The colony of British Guiana looks forward expectantly to better times. For one thing the establishment of American bases for defence has linked it more closely than ever to North America. Then, too, the interior is being gradually opened up by mining companies in search of gold and diamonds, and it is hoped that the oil found in Berbice may be in production before long. The mining of Bauxite ore from which aluminum is made is one of the leading industries during the war, and has attracted capital and shipping to the colony. A better price and wider market for sugar and rice means a brighter financial future.

If our Mission is to keep in step with the progress of the colony, we need to redouble our efforts, increase our staff, and enter upon a policy that will provide for active evangelization of the East Indian people, who form the largest racial unit in British Guiana.

There are still many places where children lack facilities for education, and there are sites even in the suburbs of Georgetown where conveniently located schools would attract from one to three hundred pupils, most of them East Indians.

The evangelistic work, however, is our major concern. To attempt to do it as the work should be done we need more missionaries and more catechists. But before we can add more catechists to the staff we must have two things, an adequate missionary staff to undertake their training, and the funds with which to pay them a living wage. It is hopeless to try to enlist men of the academic qualifications which we specify if we are unable to offer remuneration equal to that which they would receive in other professions, such as teaching.

We are grateful to The Presbyterian Church in Canada for its continued support in a year of financial stringency. We are thankful too, for the untiring labour of our catechists and volunteer workers, to whom the missionaries must entrust much of the Sabbath work and visitation. Without them the small staff of missionaries could never hope to carry on, and before concluding this report we would like to voice the Council's appreciation of their faithfulness and their devotion to duty.

STATISTICS—EDUCATIONAL WORK

SECONDARY SCHOOLS

Number of Schools	3
Number of Pupils	220
Number of Teachers	13

PRIMARY SCHOOLS

Number of Full Grant Schools	17
Number of Regulation 95 Schools	11
Number of Mission Schools	4
Total Primary Schools	32

Number of Pupils Enrolled:—

East Indian Boys, 3,381; East Indian Girls, 2,365; other Boys, 294; other Girls, 257—Total	6,297
Increase over last year	757

Number of Teachers:—

East Indians, 91; others, 40—Total	131
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Number of Head Teachers:—

East Indians, 29; others, 3—Total	32
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EVANGELISTIC WORK

Number of Church Buildings	25
Number of School Buildings used for Worship	17
Other Preaching Stations	3
Total number of Preaching Stations	45
Number of Field Missionaries	2
Number of Lady Missionaries	3
Number of Deaconesses	2
Number of Biblewomen	1
Number of Catechists	20
Number of Catechist-Teachers	5
Number of Communicant Members	784
Number added during year	165
Number of Baptized Adherents	825
Number added during year	91
Number of Baptisms—Infants, 124; Adults, 104	228
Increase over last year—Infants, 11; Adults, 60	71
Number of Congregations	41
Number of Elders	20
Number of Kirk Sessions	6

SUNDAY SCHOOL WORK

Number of Sunday Schools	72
Increase over last year	4
Number of Scholars enrolled	3,371
Increase over last year	338
Number of Sunday School Teachers	134
Number of Young People's Societies	5

FINANCIAL

Total offerings for all purposes	\$3,116.06
Increase in Church Offerings	(for the year) 33%
Increase in Sunday School Offerings	(for the year) 60%
Increase in Thank-Offerings	(figures incomplete)

Respectfully submitted,

DECOURCY H. RAYNER,
Chairman, Canadian Mission Council.

MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS
UNDER THE GENERAL BOARD OF MISSIONS AND WOMEN'S
MISSIONARY SOCIETY, E.D.

BHIL FIELD:

****Rev. D. E. McDonald	Toronto, Ont.
Rev. and Mrs. F. C. Knox	Mendha, via Bhabra, Central India.
Rev. and Mrs. A. Earl Toombs	Barwani, via Mhow, Central India.
Dr. and Mrs. Wm. R. Quinn	Jobat, via Dohad, Central India.
Rev. and Mrs. C. L. Wood	Jobat, via Dohad, Central India.
***Rev. John Buchanan, M.D., D.D.	Toran Mal, Khetia, Central India.

JHANSI MISSION:

Mr. and Mrs. Angus Mackay	} Jhansi, U.P., India.
Rev. and Mrs. Joseph Muchan	
*Mr. and Mrs. John Cheshire	Box 212, Tisdale, Sask.

FORMOSA:

****Dr. and Mrs. G. Gushue-Taylor	265 High Park Ave., Toronto, Ont.
****Rev. and Mrs. George W. Mackay	56 Sussex Ave., Toronto, Ont.
****Rev. and Mrs. H. A. MacMillan	70 Chudleigh Ave., Toronto, Ont.

MANCHURIA:

****Rev. and Mrs. Allan Reoch	Apt. 2, 1512 King St. W., Toronto, Ont.
*Rev. and Mrs. Edward H. Johnson	463 Strathcona Ave., Westmount, Que.
****Rev. and Mrs. Wm. G. Davis	Christian and Missionary Alliance, Zamboanga, Mindanao, Philippine Islands.

JAPAN (AMONG KOREANS):

****Dr. and Mrs. L. L. Young	Braeside Inn, Pictou, N.S.
****Miss Ethel MacDonald	Sydney Mines, N.S.

BRITISH GUIANA:

**Rev. and Mrs. James I. Dickson	} Box 288, Georgetown, Demerara, British Guiana.
Miss Esther Thomson	
Miss Thelma Martin	Canadian Manse, New Amsterdam, British Guiana.
***Dr. and Mrs. J. B. Cropper	172 Crown St., Georgetown, Demerara, British Guiana.

SOUTH CHINA:

Rev. Z. K. Zia	Christian Literature Society, Shanghai, China.
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*On furlough.

***Retired.

**Under appointment.

****Temporarily withdrawn from field.

GRANTS PAID TO AUGMENTED CHARGES AND MISSION FIELDS
DURING YEAR ENDING DECEMBER 31, 1940

	Grant Paid
CAPE BRETON	
Broughton, Birch Grove and Morien.....	\$ 72.00
Lake Ainslie and Strathlorne.....	500.00
Louisburg.....	268.75
Marion Bridge.....	275.00
Mira Ferry and Catalone.....	185.57
Neil's Harbour, Cape North and Ingonish.....	100.00
North Sydney.....	28.00
Orangedale.....	400.00
South Gut and Englishtown.....	410.00
	\$2,239.32
NEWFOUNDLAND:	
Grand Falls.....	\$600.00
	600.00
PICTOU:	
Abercrombie.....	\$157.50
Barney's River.....	368.75
Blue Mountain.....	225.00
East River, Springhill, etc.....	242.35
East River, St. Mary's.....	225.00
Little Harbour and Pictou Landing.....	368.75
Lochaber.....	200.00
Merigomish.....	200.00
Moser River and Harrigan Cove.....	179.39
Oxford and Pugwash.....	368.75
Pictou Island.....	100.00
River John.....	368.75
Sherbrooke.....	368.75
Thorburn and Sutherland's River.....	368.75
Wallace and Stake Road.....	300.00
	4,041.74
HALIFAX AND LUNENBURG:	
Elmsdale and Nine Mile River.....	\$350.00
Great Village.....	45.00
Kennetcook and Noel Road.....	81.00
Musquodoboit Harbour and Dean.....	61.55
New Dublin and Conquerall.....	540.00
Springhill.....	400.00
Windsor.....	368.75
	1,846.30
SAINT JOHN:	
Fairville.....	\$540.00
Harvey Station.....	200.00
Kirkland.....	190.00
New Maryland and Hanwell.....	200.00
Port Elgin and Sackville.....	400.00
Prince William.....	126.00
Shediac.....	121.00
St. George.....	25.25
St. Stephen.....	200.00
Stanley.....	540.00
Sussex.....	262.50
Titusville.....	133.00
Woodstock.....	200.00
	3,137.75

	Grant Paid	
MIRAMICHI:		
Bathurst, Jacquet River and New Mills.....	\$237.50	
Dalhousie.....	350.00	
Harcourt and Bass River.....	249.28	
Millerton.....	208.64	
Sunny Corner, Black River Bridge and Tabusintac.....	780.55	
		\$1,825.97
PRINCE EDWARD ISLAND:		
Brookfield.....	\$400.00	
Marshfield.....	100.00	
		500.00
Total for the Synod of the Maritime Provinces.....		<u>\$14,191.08</u>
QUEBEC:		
Danville and Asbestos.....	\$ 256.75	
Hampden, Milan and Marsboro.....	400.00	
Inverness and Adderley.....	510.00	
Kinnear's Mills and Reid's.....	408.35	
Lake Megantic.....	240.00	
Melbourne and Flodden.....	381.25	
Leggatt's Point.....	53.35	
Scotstown.....	265.70	
Val d'Or.....	1,759.94	
Valcartier.....	200.00	
		\$4,475.34
MONTREAL:		
Beechridge.....	\$ 175.50	
Campbell Memorial.....	481.25	
Cote des Neiges.....	150.00	
Crystal Falls and Lost River.....	311.00	
Ephraim Scott.....	75.00	
French Work.....	540.00	
Gordon Mission.....	338.00	
Hemmingford and Covey Hill.....	530.50	
Kydd Memorial.....	506.25	
Livingstone.....	181.25	
Mille Isles.....	279.00	
Riverview and Cote St. Paul.....	52.00	
St. Cuthbert's.....	381.25	
Valleyfield.....	325.00	
Welsh Church and Mount Royal.....	540.00	
Tyndale House.....	3,149.97	
		8,015.97
GLENGARRY:		
Martintown and Williamstown.....	\$200.00	
Moose Creek.....	350.00	
Woodlands.....	142.30	
		692.30
OTTAWA:		
Buckingham and Thurso.....	\$540.00	
Bristol and Starks.....	545.78	
Kars and Manotick.....	250.00	
Kinburn, Pakenham and Torbolton.....	300.00	
Richmond and Stittsville.....	350.00	
Westboro and Gloucester.....	309.25	
		2,295.03

	Grant Paid	
LANARK AND RENFREW:		
Almonte.....	\$331.25	
Arnprior.....	331.25	
Braeside and White Lake.....	90.00	
Cobden, Wolfstown and Scotland.....	300.00	
Douglas, Scotch Bush, Micksburg and Lake Dore.....	148.75	
Lockwinnoch and Stewartville.....	87.50	
Petawawa and Chalk River.....	292.50	
		\$1,581.25
BROCKVILLE:		
Chesterville and Dunbar.....	\$362.50	
Morewood.....	300.00	
Stone's Corners, Fairfield and Merrickville.....	68.00	
South Mountain and Mountain Station.....	250.00	
Westport and Newboro.....	437.50	
		1,418.00
Total for the Synod of Montreal and Ottawa.....		<u>\$18,477.89</u>
KINGSTON:		
Amherst Island.....	\$481.25	
Deseronto, Camden East, etc.....	500.00	
Foxboro and Fuller.....	300.00	
Wilton, Glenvale and Sunbury.....	150.00	
		\$1,431.25
PETERBOROUGH:		
Bowmanville.....	\$200.00	
Brighton.....	65.00	
Lakefield, Lakevale and Omemee.....	368.75	
Hall's Bridge.....	99.00	
		732.75
LINDSAY:		
Leaskdale.....	150.00	
Bobcaygeon.....	25.00	
		175.00
TORONTO:		
Aurora.....	\$ 150.00	
Fairbank.....	150.00	
Mount Dennis.....	229.17	
Long Branch and Dixie.....	229.16	
Mimico and Islington.....	200.00	
St. Matthew's.....	200.00	
St. James.....	400.00	
Sutton and Mount Pleasant.....	200.00	
Chinese Y.M.C.I.....	225.00	
Chinese Work..... (Salary and Rent)	1,756.66	
Jewish Work..... (Salaries and Expenses)	3,844.80	
Redemptive Home..... (Salaries and Expenses)	1,675.00	
Ukrainian Work, Toronto..... (Salary and Rent)	1,740.00	
" " Oshawa..... (Salary and Rent)	1,540.00	
Hungarian Work, Toronto..... (Salary and Rent)	1,740.00	
		14,379.79
ORANGEVILLE:		
Erin and Ospringle.....	\$ 96.12	
Dundalk and Ventry.....	225.00	
Markdale, Priceville and Swinton Park.....	37.50	
Orangeville and Waldemar.....	250.00	
		608.62

	Grant Paid	
BARRIE:		
Angus and Cookstown.....	\$265.38	
Bradford.....	25.00	
Esson, Willis and Uptergrove.....	100.00	
Penetanguishene.....	300.00	
Vankoughnet.....	81.00	
	<u>\$771.38</u>	
NORTH BAY AND TEMISKAMING:		
Burk's Falls.....	\$ 262.50	
Cochrane.....	260.00	
Englehart.....	350.00	
Hunter's Point.....	100.00	
Huntsville.....	200.00	
Kirkland Lake..... (Salary and Rent)	1,383.29	
Magnetawan.....	520.00	
Timmins..... (Salary and Rent)	2,200.00	
Sundridge.....	150.00	
	<u>5,425.79</u>	
SAUGEEN:		
Rothsay.....	\$285.93	
	<u>285.93</u>	
ALGOMA:		
Bar River and Sowerby.....	\$ 52.50	
Hawk Junction.....	510.00	
Webbwood and Massey.....	520.00	
	<u>1,082.50</u>	
Total for the Synod of Toronto and Kingston.....	<u>\$24,893.01</u>	
HAMILTON:		
Carlisle and Binbrook.....	\$ 300.00	
Grimsby and Stoney Creek.....	82.69	
Hamilton—Chalmers.....	231.25	
St. David's.....	300.00	
St. Enoch's.....	425.33	
Pelham, Louth and Fenwick.....	75.00	
Niagara-on-the-Lake.....	400.00	
Neighborhood House, Hamilton..... (Salaries and Expenses)	2,679.00	
Hungarian Work, Hamilton..... (Salary and Rent)	1,680.00	
" " Welland..... (Salary)	195.00	
Italian Work, Hamilton.....	150.00	
	<u>\$6,518.27</u>	
PARIS:		
Brantford (Knox), Mount Pleasant and St. George.....	\$150.00	
Norwich and Bookton.....	106.73	
Tillsonburg and Windham Centre.....	162.50	
	<u>419.23</u>	
LONDON:		
Appin and Melbourne.....	\$115.40	
Alma Street, St. Thomas.....	167.31	
Bethel, Bryanston and Ilderton.....	300.00	
Delaware and North Street.....	202.00	
Kintyre and Wardsville.....	300.00	
Knollwood Park.....	448.50	
South Nissouri and Kintore.....	249.50	
Wallacetown and West Lorne.....	256.70	
	<u>2,039.41</u>	

	Grant Paid	
CHATHAM:		
Duart and Turin.....	\$ 150.00	
Puce and Essex.....	62.50	
Hungarian Work, Windsor..... (Salary and Rent)	1,680.00	
	<u>\$1,892.50</u>	
SARNIA:		
Nairn and Beechwood.....	\$ 25.00	
Point Edward.....	150.00	
Thedford, Arkona and Warwick.....	150.00	
	<u>325.00</u>	
STRATFORD:		
Monkton.....	\$175.00	
	<u>175.00</u>	
HURON:		
Auburn, etc.....	\$100.00	
Clinton and Bayfield.....	21.00	
Exeter.....	150.00	
	<u>271.00</u>	
Total for the Synod of Hamilton and London.....	<u>\$11,640.41</u>	
SUPERIOR:		
Geraldton.....	\$1,600.00	
Kenora.....	650.00	
Fort William, First.....	520.00	
	<u>\$2,770.00</u>	
WINNIPEG:		
East Lockport, Ashfield and Gonor.....	\$793.00	
Morden.....	360.00	
Roland.....	540.00	
Stonewall.....	487.50	
Winnipeg—Calvin.....	462.50	
St. James.....	540.00	
Rent Sunday School East Lockport.....	108.00	
	<u>3,291.00</u>	
BRANDON:		
Bellafield and Hilton.....	\$ 105.00	
Carberry and Wellwood.....	360.00	
Cranberry Portage.....	425.00	
Holmfield.....	100.00	
Lenore and Breadalbane.....	390.00	
Melita, Elva and Hartney.....	540.00	
Minnedosa.....	208.00	
Neepawa.....	134.61	
Portage la Prairie.....	306.72	
St. Andrew's and Blyth.....	400.00	
The Pas.....	752.00	
Winnipegosis.....	112.00	
Argyle, Lizard Point Reserve and Rossburn.....	972.00	
Elphinstone and Okanais Reserve.....	630.00	
Rolling River Reserve.....	1,080.00	
	<u>6,515.33</u>	
Total for the Synod of Manitoba.....	<u>\$12,576.33</u>	

	Grant Paid	
REGINA:		
Arlington Beach.....	\$ 712.50	
Estevan.....	332.78	
Dunleath and Stornoway.....	185.00	
High Bluff.....	187.00	
Indian Head and Qu'Appelle.....	375.00	
Moosomin.....	320.00	
Regina, North Side.....	914.50	
Stoughton and Heward.....	520.00	
Whitewood and Broadview.....	409.60	
Bekevar, Hungarian.....	1,199.97	
	<u>\$5,156.35</u>	
MOOSE JAW:		
Assiniboia.....	\$605.18	
Briercrest.....	464.00	
Moose Jaw, Knox and St. Paul's.....	627.66	
Pambrun.....	25.00	
Swift Current.....	540.00	
Yellowstone.....	309.85	
	<u>2,571.69</u>	
PRINCE ALBERT:		
Carragana.....	\$379.50	
Kinistino.....	315.00	
Meath Park.....	675.00	
Melfort.....	215.00	
Smeaton.....	508.32	
Sylvania.....	340.00	
Tisdale.....	540.00	
Mistawasis Reserve.....	850.00	
	<u>3,822.82</u>	
SASKATOON:		
Biggar.....	\$690.00	
Coleville and Dewar Lake.....	985.00	
Dinsmore.....	120.00	
Rosetown.....	465.00	
Mayfair and Thornton.....	465.74	
Saskatoon, Parkview.....	540.00	
Wilkie.....	540.00	
	<u>3,805.74</u>	
Total for the Synod of Saskatchewan.....	<u>\$15,356.60</u>	
PEACE RIVER:		
Blueberry Mountain.....	\$ 262.50	
Fort Saint John.....	993.96	
Brownvale.....	1,255.37	
Grande Prairie..... (Salary and Rent)	1,624.95	
Wanham.....	1,324.95	
Dixonville.....	1,358.29	
	<u>\$6,820.02</u>	
EDMONTON:		
Chauvin.....	\$542.00	
Earle and Kinnaird.....	313.50	
Edmonton—Rupert Street.....	234.00	
St. Andrew's.....	300.00	
Killam.....	267.50	
Lloydminster.....	525.00	
Strathcona.....	130.77	
Vegreville.....	373.00	
Vermilion.....	561.82	
Wainwright.....	450.00	
Westmount.....	286.00	
	<u>3,983.59</u>	

	Grant Paid	
CALGARY:		
Banff.....	\$262.50	
Bassano.....	470.50	
High River and Cayley.....	400.00	
North Hill.....	219.50	
Three Hills.....	194.00	
Hungarian Work.....	399.98	
Macleod.....	300.00	
Granum and Jumbo Valley.....	103.50	
	<u>\$2,349.98</u>	
RED DEER:		
Benalto and Eckville.....	\$499.50	
Carstairs.....	78.00	
Ewing and Wall Lake.....	280.50	
Innisfail and Olds.....	230.38	
Lousana.....	97.50	
Rocky Mountain House.....	468.00	
Sylvan Lake.....	349.05	
Willowdale.....	150.00	
	<u>2,152.93</u>	
Total for the Synod of Alberta.....	<u>\$15,306.52</u>	
KOOTENAY:		
Creston.....	\$ 540.00	
Kimberley.....	385.00	
Nelson.....	1,100.00	
New Denver.....	416.95	
Trail.....	391.50	
	<u>\$2,833.45</u>	
WESTMINSTER:		
Armstrong and Vernon.....	\$ 604.50	
Buchanan.....	494.00	
Cloverdale and White Rock.....	468.00	
Hammond and Pitt Meadow.....	533.00	
Hunter and South Hill.....	468.00	
Kamloops.....	120.00	
Mount Lehman and Bradner.....	468.00	
Murrayville and Coghlan.....	416.00	
New Westminster—		
Gordon, Edmonds.....	175.48	
Knox, Sapperton.....	350.00	
St. Aidan's, Strawberry Hill and Newton.....	181.25	
St. Stephen's.....	265.00	
North Vancouver, St. Andrew's and St. Stephen's.....	281.25	
Vancouver—Vancouver Heights.....	193.75	
West Point Grey.....	402.95	
Penticton.....	753.50	
Salmon Arm and Canoe.....	325.00	
St. Columba and Livingstone.....	468.00	
Vancouver, Chinese.....	1,409.94	
	<u>8,377.62</u>	

		Grant Paid
VICTORIA:		
Duncan.....	\$	450.00
Gorge.....		437.50
Nanaimo.....		400.00
Port Alberni.....		357.46
Sooke.....		400.00
Victoria, Chinese.....		1,409.94
		<u>\$3,454.90</u>
Total for the Synod of British Columbia.....		<u>\$14,665.97</u>

SUMMARY BY SYNODS

Maritime Provinces.....	\$14,191.08
Montreal and Ottawa.....	18,477.89
Toronto and Kingston.....	24,893.01
Hamilton and London.....	11,640.41
Manitoba.....	12,576.33
Saskatchewan.....	15,356.60
Alberta.....	15,306.52
British Columbia.....	14,665.97
Grand Total.....	<u>\$127,107.81</u>

REPORT OF WORK OF THE WOMEN'S MISSIONARY SOCIETY (E.D.)

To the Venerable the General Assembly:

The Women's Missionary Society (E.D.) respectfully submits the following report of its work for 1940.

From year to year there is little change in our work; we still retain our 8 Presbyterials, and territorial area continues the same. We regret that during the past year our losses in membership and Auxiliaries have been greater than our gains. However, we are pleased to state that during the year our general average attendance has increased to 54 per cent. of our membership.

The Annual Meetings of our Presbyterials were enthusiastic gatherings, giving us cause for thankfulness and encouragement.

We attribute our losses in a large degree to the fact that so many congregations are without Pastors; and therefore the young people are not being instructed in the necessity of leadership in Missionary work. We are greatly concerned over this, particularly as the elderly members in our Auxiliaries are passing on to their reward, and the younger ones are not trained to take their places.

Our Foreign Mission work in the different fields is continued as in previous years. In British Guiana we support one Missionary, Miss Martin, and two native deaconesses. A grant of \$400.00 was also forwarded to the Perpetua Kwall Memorial School. In Japan we supported only one Missionary, Miss MacDonald. Last July she returned to her field after spending a year at the Japanese Language School in Tokyo, thereby complying with the request made by the Japanese Government. Our full grant was forwarded, to be used in the work of this Mission. Our annual grant of \$500.00 was also sent to the Kobe Theological Seminary.

The Hebridean Mission, being the first foreign work undertaken by the Canadian church, was held very dear in the hearts of our pioneer women. To keep up this tie with the past we send an annual grant to the Santo Training School in the New Hebrides, also a small amount to the International Union of the Reformed Church.

Following the advice of the General Board of Missions, and in the hope of increasing our Missionary interest, we are looking forward to taking up work in India in whatever field is most advisable.

In our Home Mission Work we engage seven Deaconesses, whose reports show the interest taken in the amount of work accomplished. Two of these deaconesses are placed in the Homes at Chalmers Jack and River Hebert. There they have the opportunity of teaching the children through the week as well as on Sunday and of keeping in contact with their homes. These properties belong to the W.M.S. (E.D.).

Our Port Worker, who ministers to the migrant coming into the Dominion, has, during the latter part of the year been working among the boys of the Armed Forces, bringing cheer and comfort to many a lonely lad.

All branches of our work are deeply interested in preparing boxes which are sent to the deaconesses. This form of service during 1940 was particularly active. One hundred and fifty-five (155) boxes were sent and 31 comfort bags were given to the Port Worker.

Seven students studying for the Ministry have received bursaries from the W.M.S. (E.D.).

Through our publication, the *Presbyterian Message*, we endeavour to give our readers information on the work of the W.M.S. and its workers at home and abroad. Subscriptions received for 1939-40 were two thousand four hundred and forty-one (2,441), and it has become self-supporting.

Our Literature Secretary reports an increase in sales over last year, and the Presbyterians having circulating libraries find the books very useful in the rural districts. We are indebted to the W.M.S. (W.D.) for literature and notices of new books.

During the year we received two small legacies, which enabled us at the 1940 Annual Meeting to vote a small amount to the orphaned missions in Europe.

The statistical statement is as follows:

Presbyterials	8
Auxiliaries	215
Membership	3,471
Y.P. Societies Members	580
Girls' Organizations Members	373
Mission Band Members	1,623
Home Helpers	795

FINANCIAL STATEMENT

RECEIPTS

Balance, September, 1939, Foreign Missions	\$ 9,994.53	
Home Missions	6,397.44	
		\$16,391.97
Presbyterial Givings	\$15,280.11	
Offering Annual Meeting	23.16	
New Carlisle School Residence Rent	100.00	
Bank Interest	140.88	
Proceeds Sale of Literature	32.50	
		15,576.65
Total receipts		\$31,968.62

DISBURSEMENTS

Foreign Missions	\$ 8,842.82	
Home Missions	6,037.20	
General Expenses	822.16	
		\$15,702.18
Balance, September, 1940, Foreign Missions	\$10,010.24	
Home Missions	6,256.20	
		16,266.44
Total		\$31,968.62

Respectfully submitted,

(MRS. J. A.) HELEN M. TUCKER,
President.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY (W.D.)

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits the following report of its work for 1940.

ORGANIZATION

The Women's Missionary Society (W.D.) is made up of a Council with a stated membership from each province, a Council Executive of not more than 35 members meeting weekly, 6 Provincial Societies, 41 Presbyterials, 722 Auxiliaries, 267 Young Women's Groups, 315 Girls' Organizations, 528 Mission Bands, 67 Associate Societies, 8,520 Home Helpers. The total membership stands at 43,215. A Field Secretary gave her time to work among the branches of the Society, a Promotion Secretary to special work in connection with the organization, a Young Women's Travelling Secretary to work in the Young Women's Auxiliaries, while a Girls' Work Secretary divided her time between the Board of Sabbath Schools and Young People's Societies and the Women's Missionary Society.

FINANCES

The estimate for 1940 was \$145,000.00.

RECEIPTS

Provincial Societies	\$141,330.93
Individual Subscriptions and Refunds	1,174.70
Interest	270.00
Ewart Trust Fund, for the Education of Missionary Candidate	350.00
Refund from Cecilia Jeffrey Indian School	354.96
Government Grants for Birtle and Cecilia Jeffrey Schools	40,083.21
	\$183,563.80
Of the above receipts the Government Grants for Indian Schools, Refund from Cecilia Jeffrey School, and amount received from Ewart Trust Fund are not available for the General Estimate	40,788.17
	\$142,775.63
Disbursements for 1940	\$173,621.72
Less Government Grants for Indian Schools	39,619.64
	\$134,002.08
Receipts in excess of expenditures	\$8,773.55

Provincial givings increased by \$475.39 over those of 1939.

Acting on permission given by the last General Assembly the Women's Missionary Society retired from the Pension Fund of the Church, receiving in settlement \$18,632. A new Pension plan of Government Annuities for W.M.S. workers was established and is now operating.

The estimate for 1941 is \$145,000.00, divided as follows:

National Missions	\$10,090.00
Hospitals	2,020.00
Presbyterian Residences	7,513.00
Indian Schools (exclusive of Government Grants)	9,352.50
Chinese Work in Canada	17,830.00
Welcome and Welfare and Deaconesses	1,200.00
Supplies	

French Work in Montreal.....	300.00
Library.....	150.00
Lantern Slides.....	100.00
Church Extension.....	1,200.00

Total of National Missions..... \$49,755.50

Overseas Missions

Bhil Field, India.....	\$17,305.00
Jhansi Field, India.....	13,543.00
Ludhiana Medical College.....	50.00
St. Christopher's Training College.....	150.00
Church of Christ in China.....	1,000.00
Formosa, Manchuria, Koreans in Japan.....	27,524.00

\$59,572.00

Christian Literature..... \$1,950.00

The balance of the estimate is divided among the departments of Publications, Organization, Student, Candidate, and Provisional Estimate for Furloughs, Administration, Grants to the Missionary and Deaconess Training Home and the Canadian School of Missions.

The estimates for 1941 were prepared before the missionaries were compelled to retire from Japanese-controlled areas. Part of the year's estimate for Formosa and Koreans in Japan has been sent and is on the field to help the work of the Church there. The Board of the Women's Missionary Society has agreed that each quarter the General Treasurer be instructed to deposit in a special fund the quarterly working estimate for the three fields of Formosa, Manchuria, and Japan, having regard to what has already been sent to the fields. This will provide for the immediate resumption of overseas work when the opportunity occurs.

STATEMENT OF TRUST FUNDS, DECEMBER 31st, 1940

Pension Fund.....	\$59,187.84
Legacy Fund.....	8,008.45
Sustaining Fund.....	31,154.04
Formosa Fund.....	12,470.59
Special Fund.....	4,018.88

NATIONAL MISSION WORK

HOSPITALS

Canora, Sask.—The Hugh Waddell Memorial Hospital admitted 1,646 patients, an increase of 300 over the 1939 number, and the hospital days numbered 12,172. The average number of patients daily was 32. There were more maternity cases than in any other year—260 babies were born, with two sets of twins and one set of triplets. In the surgery department 431 patients were treated. Total X-rays taken, 954. Monthly T.B. clinics were held by the Saskatchewan Anti-Tuberculosis League and 178 plates were taken. The Superintendent was able to finance a complete repair of the hospital, and now the buildings and equipment are in splendid condition.

Rocky Mountain House.—Admissions to the hospital were 497, an increase of 62; hospital days, 4,947, an increase of 301 days; average number of patients a day, 14. There has been an increase in all departments, notably the X-ray.

Weirdale Nursing Home.—Despite the fact that Weirdale was for seven months without a resident doctor the report from the Nursing Home is favourable. Medical service was given to 113 patients. There were 25 babies born. Tonsil clinics held during July and August made it possible for twenty children to have their tonsils removed at a very low cost. The women's club have been very generous in their donations, and in support of the Home.

PRESBYTERIAN RESIDENCES

Early in the year Miss Geddes resigned as Superintendent of the Saskatoon Residence, where she had been since 1929. Her successor, Miss Louise Reith, M.A., a graduate deaconess, assumed her duties about the middle of May. In July the annual Summer School for the young people of the Synod of Saskatchewan was again held in the Residence, and of the 118 who registered 85 were housed there, besides 16 permanent residents. In the fall most of the 35 living in the Residence were students. Twenty-one students were enrolled at the School Residence at Huntingdon, Quebec, at the opening of the school year—ten girls and eleven boys. For the most part these came from places where High School work of grades X and XI was not taught.

CHINESE WORK IN CANADA

Our work among the Chinese people in Canada goes steadily on. Progress has been especially marked in Montreal, where all our work is now centred in our own building and where Mr. Paul Chan is rendering such valuable service. There have been some changes in the personnel of our staff. In Vancouver we have Miss Susan Yeung, who came to us last September from China, a kindergarten teacher of wide experience and qualified in many other ways. In Toronto, Miss Pansy Yeung, B.A., succeeded her sister, Mrs. Henry Lore, in our work. It is interesting to note that these two new workers belong to the family of the Rev. Mr. Yeung, our minister in Vancouver, one being his sister and one his daughter. Reports from all our missions are most encouraging and we pay tribute to all our workers, who by their devotion to duty have carried on so splendidly, very often under trying circumstances. We also acknowledge with gratitude the work of those voluntary helpers who have distributed Sunday School papers and other Christian literature to isolated families and individuals, and we keep definitely before us the goal of at least one established mission in each province of our Dominion.

INDIAN SCHOOLS

At Mistawasis conditions are improving. The school inspector was pleased with the progress of the children and the Rev. Mr. Moore was asked to give a paper on "The Teaching of Religion in Indian Schools" at the Teachers' Convention. Contributions were made to the Women's Missionary Society, the Mothers' Day collection, and to the Orphaned Missions, which shows that these Indians are being given a world view of Christianity.

Good work is being done at Birtle in religious training, school and practical farm and house work. A new set of tools for wood work gave fresh impetus to manual training. Classes in First Aid and Home Nursing are being carried on and a reading-room where good books, games, and a radio are available is a popular place.

A new Principal, Mr. Douglas Pitts, B.A., took charge in August. His previous experience in Indian work is proving valuable. The building has been cleaned and many repairs made. A wage system is being tried out, to teach the children to earn and spend wisely. Two services are held on Sunday as well as Sabbath School, also on three evenings during the week, and morning prayers are held daily.

All three schools express their appreciation of the bales, Christmas presents, etc., sent by many kind friends. An effort is being made to interest our girls' groups in the graduates of the Indian schools who are returning to the Reserve.

WELCOME AND WELFARE

The work of the Welcome and Welfare Department has been faithfully carried on by 613 Welcome and Welfare Secretaries in the Auxiliaries. These secretaries have made 22,621 visits, written 2,288 letters, reported 405 removals, and assisted 642 persons to find their place in the church activities.

During the year 682 names were received from Miss Munro the port worker in Montreal, fewer than in former years. There were very few newcomers, owing to war conditions, and for the same reason, since last August the port worker has not had access to the ships' manifests for securing the names of passengers.

The Auxiliary Welcome and Welfare Secretaries are carrying on the work of visiting the lonely, the sick, and the strangers, and so endeavouring to keep this department of our organization intact, ready for the time when many newcomers will be arriving in our Dominion to establish new homes here.

DEACONESS DEPARTMENT

In April 1940 Miss Ruby Walker commenced work in Southern Saskatchewan in an area that for some time had been earnestly requesting the services of a deaconess. Weyburn and Moose Jaw were among the larger centres where she first gave assistance until permanent ministerial supply was given. After the student missionary in Estevan left, our deaconess took up the work there for the winter months. It is encouraging to note that several young people united with the church after attending a communicants' class conducted by Miss Walker. The summer months give this young worker an opportunity of visiting and assisting in the work among the people of the rural districts. Another district that for some time desired the services of a deaconess is that of Rocky Mountain House. Here Miss Elizabeth J. Walker began work on July 1st. As it is a pioneer field, Miss Walker's first duty was to get into contact with the people of the eight points. She proved a welcome guest in the homes where in many cases there had not been any church contact—several of these were Presbyterian families. Sunday Schools have been organized and are held in the school-houses. The school teachers have been most cordial towards Miss Walker and in many cases have helped her in the Sunday Schools. Already the people are showing their appreciation of the service being rendered and are sending in small donations to our work. Other deaconesses are still giving valuable and conscientious service in the cities, Miss Mabel Booth in Saskatoon, Miss Hazel Macdonald in Winnipeg, Miss Frieda Matthews in Edmonton, and Miss Helen Ross in Regina. Miss Mary Todd has continued to take charge of the Willowdale Field, where there are seven preaching points, each having its own organizations. In all of these Miss Todd gives assistance, if needed. Miss Georgina Roy is our one and only worker in the Peace River country. She serves as nurse and deaconess in the Last Lake district. It is indeed gratifying to receive so many kind letters from Presbyteries and individuals expressing appreciation of the service rendered by this faithful band of workers—our deaconesses.

In Ontario and Quebec the faithful work of our deaconesses goes steadily on year after year. In Hamilton Miss Margaret Allan is doing deaconess work in the congregations of Knox and Calvin Churches. Miss Shirley Scott continues to work in the Fairbank congregation, Toronto, where she is succeeding in establishing a strong work among the young people. She also makes weekly visits to the Sanatorium at Weston. Mrs. Charles Steinmetz is a part-time worker in the Hungarian congregation, assisting her husband in all organizations of the church as well as visiting the hospital and acting as interpreter. In November Mrs. Fesenko was re-appointed a part-time deaconess to assist Mr. Fesenko in the work among the Ukrainian people in Toronto. During the year Miss Murray and Mrs. Gillespie were part-time hospital visitors in Toronto. At the end of the year Miss Murray, after twenty-five years of faithful service, retired and Mrs. Gillespie was appointed full-time hospital visitor in Toronto, where she visits regularly ten hospitals and other institutions. Miss Iris Munro, besides doing port work in Montreal, does deaconess work at the Gordon Mission, where a very successful Mission Band and Women's Missionary Society group have been organized. Miss Lily Macarthur continues to serve in the mining district of Val d'Or, Quebec. Her work among the women and children has been much appreciated both by the Presbytery and the women themselves.

SUPPLY DEPARTMENT

We are glad to report that even with all the extra calls due to war conditions throughout the year our members have faithfully remembered the needs of those to whom our Society ministers and have filled their supply allocation as in former years. Our hospitals at Canora, Saskatchewan, and Rocky Mountain House, Alberta, and the Nursing Home at Weirsdale, Saskatchewan, were provided with all necessary supplies required to carry on the work. Residences at Huntingdon,

Quebec, for boys and girls, and Saskatoon, Saskatchewan, were provided with linen and bedding. For the Indian Schools, complete summer and winter outfits were sent for all children attending the Cecilia Jeffrey School, Kenora, Ontario, and Birtle, Manitoba, and all necessary clothing for the day pupils attending Mistawasis school.

Bales of clothing for distribution and Christmas gifts for children attending Sunday Schools were sent to all our deaconesses in various parts of Canada. Bales of clothing and quilts for distribution were shipped to 59 mission fields and Indian Reserves, on the recommendation of the synodical missionaries.

The value of supplies is estimated at \$20,938.49, not including additional supplies and furnishings purchased during the year as the need arose.

OVERSEAS MISSION WORK

JAPAN-KOREAN WORK

Following the amalgamation of the Korean Church with the Japanese Christian Church, the Korean Women's Missionary Society, with forty-one branches and about a thousand members, became a part of the women's organization of the Japanese Church. In April the last separate annual Presbyterian meeting of the Korean women was held and was conducted entirely in the Japanese language. Much of the progress of the Women's Missionary Society has been attributed by the missionaries to the training and able assistance of the twenty-eight Biblewomen. The teachers of the five nursery schools have worthily carried on the work with the little children. One of the schools has recently become self-supporting. After a long absence due to ill-health, Nurse Lee returned in the fall to continue her ministry to the sick and needy. Permission to begin a Medical Clinic in Osaka was withdrawn by the Government.

Miss Jean MacLean, who for twelve years had served with zeal and devotion, resigned and was married in July to Mr. Paul Rumball of the Central Japan mission.

At the close of the year, when it became advisable for our missionaries to withdraw from the field, Miss Anderson returned to Canada. They departed with regret as they were leaving a work that was very dear to them and also with gratitude that they had been privileged to assist in the establishment of a Korean Church, which was largely self-supporting and whose pastors, Biblewomen, and members were sound in the Faith.

MANCHURIA AND SOUTH CHINA

The uncertainty of the times has wrought changes in this field. In view of the British and American Consuls' urgent advice to their nationals to seriously consider the advisability of leaving Manchuria, Miss Gibbs and Mrs. Gehman have been recalled from the field.

It has been increasingly difficult during the past two years for young missionaries to get into the work. Mrs. Gehman and Miss Gibbs are second-year language students, but were able to begin some practical work. In May and June Mrs. Gehman held classes for part time Bible study and Child Hygiene. Bit by bit she had collected equipment with a view to opening a baby clinic and preparing a soy bean formula for babies when her second-year language course was completed. This and her medical supplies she turned over to the Irish Mission Hospital at Hsin King.

Miss Gibbs, accompanied by a Biblewoman, spent several days a week visiting women and children in their homes. The two street chapels in connection with the Szepingkai church are open every night of the week and any may go in to sing and pray and hear the Word of God. Later on, three meetings a week were conducted with a fifteen-minute song service. Then came the children's meetings, a new venture which they planned to carry on in another section of the town. Miss Gibbs deems it a great privilege to work among the children and helped the Biblewoman with her preparations for Christmas, taught a class when needed, and prepared posters for use in Sunday School services.

Besides the grant for literature in Manchuria, the annual grant of \$200 was

sent to the Christian Literature Society of China, Shanghai. The usual grant of \$1,000 was sent to the Church of Christ in China.

FORMOSA

At the close of 1940 we realize our missionaries' foresight and wisdom in so preparing the Formosan church for the change that has come because of the critical international situation in which Japan is involved. The British consul advised foreigners, including missionaries, to leave the Island. Having foreseen this step, our missionaries had arranged for the carrying on of the work under the leadership and control of the Formosan church in which the Biblewomen and the Formosan Women's Missionary Society closely co-operated.

The missionaries, in consultation with the Board of Missions and the Women's Missionary Society in Canada, were able to leave funds on the field sufficient to be of material help in financing the church and organizations connected with the mission field for some time.

In 1940 the North Formosa Women's Bible School had an enrolment of thirty-four, fifteen of whom came from the South Formosa Women's Bible School, which was closed by the Government. This school will now become a department of the Theological College. The work of the kindergartens continues to expand. Two Christian Japanese girls, graduates of a kindergarten training school, have been appointed to oversee this important work. Ten Biblewomen work throughout North Formosa, one devoting her whole time to the patients of the Mackay Memorial Hospital. Their work is so highly appreciated that there is a waiting list of churches asking for their services. Three Canadian nurses have given faithful service in the Mackay Memorial Hospital. Evangelistic work has been carried on with marked success, limited to smaller but more numerous groups.

A Women's Home, a new project of the Formosan Women's Missionary Society, is filling a great need. A missionary residence was made available for the Home and a suitable Christian Formosan woman appointed as superintendent, and the Home is now a refuge for needy old or middle-aged women, under the supervision of the Formosan Women's Missionary Society.

The Formosans to whom our Women's Missionary Society missionaries have ministered sorrow at parting with them for the present and hope that they may soon return.

INDIA

The mails from India have been "slow and late" during the year and as a result we can present no real report of what has been undertaken or accomplished.

In Jhansi, Miss Lily Simpson, Reg. N., and Dr. Elizabeth Thurrott have been doing some work in the new field that has been taken over from the American Presbyterian Mission. This field "presents many difficulties but is much worth while". Late in the year, Miss M. E. Magee was able not only to add to the strength of the teaching staff in the Helen Macdonald School, but to help one of the "orphaned missions" through the employment of Miss Edwardson, a Norwegian teacher. Throughout the entire school a greater interest in the Gospel message has been evident and many of the girls have become real "witnesses" for Christ.

The medical work in the Jobat hospital continues to grow in importance. During Miss McConnell's absence on furlough Miss B. M. MacMurchy has been superintending nursing in the hospital and training the nurses, which is a heavy task. In all of this work Dr. Quinn's readiness to help at any time has been of the greatest value. Miss Margaret Kennedy's work as an evangelist has been excellent, in spite of the fact that she has not completed her language study. In Amkhut, Miss Ellen Douglas finds the people, especially the children, eager to "listen and learn" and we pray with her that the way may be opened so that schools with all that they can mean may be established in "other villages also".

It was a great disappointment when, in the interests of all concerned, it was decided that our workers on furlough and the two newly appointed should not go to their fields according to arrangement. In November Miss A. L. Whatling was

able to return to Jhansi. Miss Mary Sherrick was loaned for one year to the General Board of Missions for educational work in British Guiana. Miss Irene Stringer and Miss Beatrice Scott have taken extra study at Queen's University, Kingston, and the University of Toronto, and at the Missionary and Deaconess Training Home, Toronto, while Miss Margaret MacRae, Reg. N., was appointed to the staff of the hospital at Rocky Mountain House, Alberta. All of these missionaries, with Miss Isabel McConnell, Reg. N., who is also on furlough, will, we trust, be returning to India in the autumn.

STUDENT DEPARTMENT

Through the work of Student Secretaries in the Society the arrival of many Presbyterian students in educational centres has been made known and a friendly welcome been arranged for them with the help of church groups and individuals. The opportunity of meeting the Rev. Hugh MacMillan during his visits to the Canadian colleges has increased the interest of our people in the work of the Student Christian Movement. The extending influence of the Inter-Varsity Christian Fellowship is also reported.

CANDIDATES

During the past year, and particularly over the latter half of the year, there was a marked decrease in the number of applications coming into the Candidates Department. This falling-off was probably due to the many war service calls. At the same time appointments to National work exceeded, and in some cases doubled, those of other years.

To Overseas service no appointments were made last year. The following, fifteen in number, were appointed to National service: Miss Christina M. Browning, Reg. N., Edmonton, to three months of service in the Rocky Mountain House Hospital; Miss Marion R. Foulkes, Reg. N., of Campbellton, New Brunswick, to the regular nursing staff of the same hospital; Miss Hildur Hermanson, of Watson, Saskatchewan, recently home from Formosa, to the position of Superintendent in the Rocky Mountain House Hospital; Miss Elizabeth J. Walker, deaconess of Peterborough, Ontario, to deaconess work in and about Rocky Mountain House; Mr. Douglas Pitts and Mrs. Pitts of Brantford, Ontario, to the positions of Principal and Matron, respectively, of the Cecilia Jeffrey Indian Residential School, Kenora, Ontario; Miss Margaret Robertson, Toronto, as Supervisor in the Cecilia Jeffrey School; Miss Evelyn M. Lamb, teacher, of Napanee, Ontario, transferred from the position of Supervisor to that of Primary teacher in the same school; Mr. Martin Rusaw, teacher, of Hastings, Ontario, to intermediate classroom work, with manual training, in the Cecilia Jeffrey School; Mr. Albert E. Candy, teacher, of New Dayton, Alberta, as senior teacher and Miss Marjorie MacKay of Toronto as junior teacher in the Birtle Indian Residential School, Manitoba; Miss Helen Patterson, deaconess, of Aurora, Ontario, as Boys' Matron in the same School; Miss Susan Yeung, specialist in Kindergarten teaching, of Canton, China, to Chinese work in Vancouver, B.C.; Miss Pansy Yeung of Vancouver, B.C., to Chinese work in Toronto, and Miss Ruth Heighton, B.A., of Vancouver, but lately returned from Formosa, to six months of service in the Chinese work in Victoria, B.C.

The joint Committee on educational standing for missionaries, referred to in the Candidates report of a year ago, met early in last year, and, as a result of its findings, candidates accepted for service with our Society are required to have at least two years of University training, or the equivalent of such training.

Early in the autumn, at the Secretary's request, the Senate of Knox College admitted Miss Beatrice Scott, a candidate accepted for service in India, to certain of Professor Bryden's lectures, and later the department was assured that a candidate with the necessary educational standing would always be more than welcome to attend any of the College lectures suited to her needs.

PUBLICATIONS

The *Glad Tidings* brings to the members the most recent news available of the missionary work of our Church at home and overseas, especially that for which

the Women's Missionary Society is responsible. During a year when all missionary work has been seriously affected by world events an effort was made to keep our people informed of the changes on some overseas fields and of the opportunities offered for wider service, as in sharing with other Churches in helping missions that have been cut off from their home churches by war conditions. Subscribers for 1940—18,739; the magazine was also sent to all missionaries and other workers, and copies have been sent to deaconesses and others for use on their fields.

During the year the Literature Department issued the following: *Sowing Seeds*, the Mission Band story book, and *Mary Murray*, a biography of our hospital worker; new free literature, including *A Guide for the Home Helpers Department*, *What of Our Girls?* by Isabel Hill, *We Can Still Give Thanks*. A number of other leaflets were reprinted. The loose-leaf biography book increased to include 60 workers. There was a steady demand for the loan packets, which include material on our fields. Total literature sales, \$3,657.20.

LANTERN SLIDES

The year 1940 has seen quite an increase in the use made of Lantern Slides, especially by Sunday Schools and Young People's Societies. There were 398 showings, an increase of 13 per cent. over the previous year. A new set has been prepared on "What Our Church is Doing at Home and Abroad", and the sets, "Pioneer Work in the New North" and "Happy Days in India", have been revised, new pictures put in place of those that were out of date, and new lecturettes written. Three new sets are in course of preparation: a ten-slide set on British Guiana, one on Chinese Work in Canada, and one on the Canadian Indians. The only expense for any organization using these slides is the express charges both ways.

LIBRARY

Owing to the discontinuance of free transportation by the railroads and the excess amount of literature which had been previously sent to parts of the West, Ontario has been less active in 1940, though a great many needs have been supplied, reading matter being sent to Frontier College, which is serving our forces from coast to coast, and to military and other camps. Hospitals and Indian schools have been directly served by our Auxiliaries and individual members. One request came from an Icelander who offered to receive and distribute religious literature to our Canadian men serving in Iceland. About 150 Bibles and 200 hymn-books have been sent to needy congregations. The Western Provinces have done splendid work in looking after their own needs; many bundles of books, magazines, and Sunday School papers have been sent to isolated families. In Quebec excellent progress has been made. Books and magazines were distributed to 25 societies. A gift of 100 books was sent to St. Anne's Military Hospital, and many others were sent to the Sailors' Institute. The work of this department is very far-reaching and its success cannot be estimated in statistics.

STAFF

The Women's Missionary Society Staff in 1940: Overseas Missionaries, 24; National Workers, 69; Field Secretaries, 4; Office Staff, 7.

GENERAL SUMMARY

Provincial Societies.....	6
Presbyterials.....	41
Senior Auxiliaries reported.....	722
Young Women's Groups reported.....	267
Girls' Organizations reported.....	315
Mission Bands reported.....	528
Associate Societies reported.....	67
Total Number of Branches reported.....	1,899
New Life Members.....	436
New Junior Members and Seals.....	499

New Honorary Members.....	27
In Memoriam Subscriptions.....	33
Subscriptions to <i>Glad Tidings</i>	18,739
Value of Literature Sold.....	\$3,657.20
Membership reported in Senior Auxiliaries and Associate Societies.....	23,718
Membership reported in Young Women's Groups.....	5,539
Membership reported in Girls' Organizations.....	3,957
Membership reported in Mission Bands.....	10,001
Home Helper Members reported.....	8,520
Total Membership reported.....	43,215
Total Contribution from Provincial Societies per Treasurer's Statement.....	\$141,330.93

MARGARET D. GORDON,
Recording Secretary.

MURIEL L. McMURRICH,
President.

STAFF OF WOMEN'S MISSIONARY SOCIETY (W.D.)

NATIONAL

INDIAN SCHOOLS

Cecilia Jeffrey, Kenora, Ont.

Mr. Douglas Pitts, B.A., Principal.
Mrs. Douglas Pitts, Matron; and staff.

Birtle, Man.

Rev. E. H. Lockhart, Principal.
Mrs. E. H. Lockhart, Matron; and staff.

Mistawasis Reserve, Sask.

Rev. W. W. Moore, Teacher, Mont Nebo, Sask.

HOSPITALS

Hugh Waddell Memorial Hospital,
Canora, Sask.

Miss Mary W. Cuddy, Superintendent;
and three assistant nurses.

Nursing Home, Weirsdale, Sask.

Miss Mary Lyons, Superintendent.

Rocky Mountain House, Alberta

Miss Hildur Hermanson, Superintendent; and two assistant nurses.

DEACONESSSES

Edmonton, Alta.

Miss Frieda Matthews, 10509-100th Ave.

Brownvale, Alta.

Miss Georgina Roy.

Red Deer, Alta.

Miss Mary Todd, R.R.3, Red Deer.

Rocky Mountain House, Alta.

Miss Elizabeth Walker.

Saskatoon, Sask.

Miss Mabel Booth, 916 Spadina Cres.

Regina, Sask.

Miss Helen Ross, 2240 Angus St.

Southern Saskatchewan

Miss Ruby Walker, c/o Mrs. J. A. Sinclair, 2162 Robinson St., Regina.

Winnipeg, Man.

Miss Hazel Macdonald, 104 Horace St., Norwood.

Hamilton, Ont.

Miss M. Allan, 25 Hilda Ave.

Toronto, Ont.

Miss S. V. Scott, 6 Times Road.

Mrs. S. M. Gillespie, 48 Broadway Ave.

Mrs. Charles Steinmetz, 188 Bedford Road (part-time).

Mrs. M. Fesenko, 506 Ossington Ave. (part-time).

Montreal, Que.

Miss Iris Munro, Apt. 1, 2447 Madison Avenue.

Val d'Or, Que.

Miss Lily Macarthur, Lucerne House.

PRESBYTERIAN RESIDENCES

Huntingdon, Que.

Mrs. A. C. Gouldthorpe, Superintendent.

Saskatoon, Sask.

Miss Louise Reith, Superintendent, 916 Spadina Crescent.

CHINESE IN CANADA

Montreal, Que.
Miss Agnes Dickson, Apt. 6, 3420 Ste.
Famille St.
Miss Elsie Lee, c/o Miss Agnes Dick-
son.

Toronto, Ont.
Miss Fay McTavish, 740 Spadina Ave.
Miss P. Yeung, 610 Bay Street.
Mrs. W. F. Adams, 53 Millwood, Road,
(Part-time).

Vancouver, B.C.

Miss Ruth Yeandle, 2039 Creelman
Avenue.
Miss Susan Yeung, 261 Keefer Street.

Victoria, B.C.

Miss Ruth Heighton, 1022 Chamber-
lain Street.
Miss Grace Lee, 942 Pandora Ave.

TRAVELLING SECRETARIES

Miss P. B. Lamont, Field Secretary, Room 800, 100 Adelaide St. W., Toronto.
Miss L. K. Pelton, Promotion Secretary, Room 800, 100 Adelaide St. W., Toronto.
Miss T. Negoro, Young Women's Secretary, Room 800, 100 Adelaide St. W., Toronto.
Miss Violet Tennant, Girls' Work Secretary, Room 809, 100 Adelaide St. W., Toronto.

OVERSEAS

INDIA

Bhil Field

Miss Marion Williamson	}	Amkhut, Ali Rajpur State, Central India.
Miss Ellen I. Douglas		
* Miss Mary Sherrick, B.A.	}	At present serving under Board of Missions in British Guiana.
* Miss Isabel McConnell, Reg.N.	}	Canadian Presbyterian Mission, Jobat, via Dohad, Central India.
Miss Bessie M. MacMurchy, Reg.N.		
Miss Margaret F. Kennedy		
Miss Beatrice Scott (under appointment)		

Jhansi Mission

Miss Annie L. Whatling	}	The Presbyterian Mission, Jhansi, U.P., India.
* Miss Irene Stringer		
Miss Lily A. Simpson, Reg.N.		
Miss Elizabeth H. Thurrott, M.D.		
Miss E. M. Magee, B.A.		
Miss Margaret MacRae, Reg.N. (under appointment)		
* On Furlough.		

MISSIONARIES RETURNED FROM FIELDS IN FAR EAST

FORMOSA

Miss Ethel M. Chisholm, Reg.N., Moose Creek, Pictou Co., Nova Scotia.
Miss Hildur K. Hermanson, Reg.N., Hospital, Rocky Mountain House, Alberta.
Miss Margaret M. Ramsay, 540 Russell Hill Road, Toronto, Ont.
Miss Isabel Taylor, A.T.C.M., 54 Dunedin St., Orillia, Ont.
Miss Dorothy C. Douglas, Lucknow, Ont.
Miss Ada E. Adams, B.Sc., 53 Millwood Road, Toronto, Ont.
Miss Alma M. Burdick, 156 St. George St., Toronto, Ont.
Miss Ruth Heighton, 1022 Chamberlain St., Victoria, B.C.
Miss Mildred Weir, Reg.N., Agincourt, Ont.

MANCHURIA

Mrs. Langdon W. Gehman, Reg.N., R.R. 7, Galt, Ont.
Miss Helena W. Gibbs, 19 Groff St., Simcoe, Ont.

JAPAN

Miss Mary E. Anderson, Acton, Ont.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of the Presbyterian College, Montreal, begs to report for the year 1940-1941 as follows:

The financial affairs of the College continue to be a source of acute anxiety to your Board and no immediate relief is in sight failing an increase in the grant which the College has for several years past received from the Budget funds of the Church.

The physical condition of the College buildings and equipment calls for certain expenditures for which your Board has not the requisite means.

Your Board has again to record a serious deficit in the year's operations, in spite of the careful management of the House, Purchasing and Building Committee under the able chairmanship of Rev. Dr. A. M. Hill. This deficit is to be accounted for by the serious falling off in room occupancy, the increase in the price of all commodities. Much of this is no doubt, attributable to the war conditions.

The Mrs. George McDougall.....	Lawrence E. Yates, B.A.
The Joseph Anderson (English Bible).....	{ Joseph R. MacDonald, B.A. Lawrence E. Yates, B.A.

MEDAL

Your Board again begs to assure your Venerable body, that it is acutely conscious of the financial difficulties confronting our Church. We are strongly of the belief that the situation will not be remedied until it is possible to establish a strong organization, mostly the lay-men throughout the entire Dominion, who will undertake the responsibility of relieving the ministry of their financial burdens and bring about a change in the financial structure by enlisting the support of many members and adherents who do not now contribute to the Church's funds.

The Financial Statement for the year 1940-41 accompanies this report.

The whole respectfully submitted by the Board of Management of the Presbyterian College, Montreal.

DAVID MCGILL,
Honorary Secretary.

FRASER S. KEITH,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE,
MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report for the session 1940-1941.

The work of the session, in spite of certain disabilities due to military requirements, has been highly satisfactory. The students have acquitted themselves with great credit, and have attained an excellent standard of examination results. As in

former years, they have identified themselves actively with the church life and work of Montreal, and their services have been much appreciated by the congregations, and by the Christian institutions of the city where they have rendered assistance. They have also taken an active interest in the student life of McGill University, and it is not without significance that the recently elected president of the McGill Students' Society is a theological student of this College.

During the session, assistance has again been given by Professor O. W. Howard of the Diocesan College, who has taught our students Apologetics and Philosophy of Religion, and by the Reverend Dr. A. M. Hill, who gave a course in Religious Education to the students of the third year. These services have been much appreciated by the Senate. The College continues to be handicapped, however, because of our incomplete teaching staff, making it necessary for professors to undertake lecturing in subjects entirely foreign to their chairs, and without any compensating recognition.

The registration for the session, exclusive of graduate students who are reading extra-murally for higher degrees, was as follows:—

THEOLOGY, 3RD YEAR—Eight: James Calvert Hudson, M.A., Iver D. MacIver, Wallace MacKinnon, B.A., Randolph D. MacLean, B.A., H. Keith Markell, B.A., Allister E. Morrison, Harry S. Rodney, B.A., James H. Williams, B.A.

THEOLOGY, 2ND YEAR—Five: John O. Denny, B.A., John Herbison, Robert A. Jenkins, M.A., Donald C. MacDonald, B.A., Allan Lorne MacKay, B.A.

THEOLOGY, 1ST YEAR—Twelve: Gordon E. Bastedo, B.A., John R. Carson, B.A., Glenn Keith Cowan, B.Sc., Donald S. Jackson, Joseph R. MacDonald, B.A., John Donald MacKay, B.A., J. Fraser MacMillan, B.A., Alastair MacOdrum, Perry F. Rockwood, B.A., H. Douglas Stewart, B.A., J. Gordon Troyer, Lawrence E. Yates, B.A.

Miss Bessie M. MacMurchy, B.Sc., via Dohad, Central India.
Miss Margaret F. Kennedy

Miss Beatrice Scott (under appointment)

Jhansi Mission
M.D. 1940.

ARTS, 3RD YEAR—One: George Dobie.

ARTS, 2ND YEAR—Two: D. Glenn Campbell, Irvine McKee.

ARTS, 1ST YEAR—Three: Eldridge P. Aikens, Orville G. Locke, Allan Thomson.

ARTS, PARTIAL—Five: Sydney R. Foreman (extra-mural), Harold Grove, Stephen Lookman, John H. Marshall, Norval G. Robertson.

Lectures in the several subjects have been arranged as follows:—

Old Testament Language and Literature—Professor W. Harvey-Jellie.

New Testament Language and Literature—Principal Emeritus D. J. Fraser.

Church History and History of Religions—Professor Frank W. Beare.

Systematic Theology—Principal F. Scott Mackenzie and Professor W. Harvey-Jellie.

Apologetics and Philosophy of Religion—Professor O. W. Howard (Diocesan College).

Homiletics, Pastoral Theology and Elocution—Principal F. Scott Mackenzie.

Church Government—Principal Emeritus D. J. Fraser.

Missions—Professor Frank W. Beare.

Religious Education—Reverend Dr. A. M. Hill.

The annual convocation was held on Tuesday, April 15th, at which the degree of Doctor of Divinity (*honoris causa*) was conferred upon the Right Reverend William Barclay, M.A., B.D., and prizes, scholarships, etc., awarded as follows:—

PRIZES

ELOCUTION PRIZE

The MacVicar Memorial Church..... Donald C. MacDonald, B.A.

PRIZE FOR GENERAL HIGH STANDING (3RD YEAR)

The William Kydd Prize..... Harold Keith Markell, B.A.

THE A. M. HILL PRIZE FOR RELIGIOUS EDUCATION (3RD YEAR)

Harry Scott Rodney, B.A., and Wallace MacKinnon, B.A.

THE WILLIAM PATTERSON PRIZE FOR NEW TESTAMENT EXEGESIS (1ST YEAR)

Lawrence E. Yates, B.A.

SCHOLARSHIPS

University Scholarships

The Colin McArthur..... H. Lloyd Henderson, B.A.

The St. Andrew's Church, Ottawa..... James Eldon Andrews

The J. Dow..... { A. Gordon Faraday
Allan Thomson

Theological Scholarships

The R. W. Dickie..... Harold Keith Markell, B.A.

The Forsyth..... Harry Scott Rodney, B.A.

The H. G. Munro..... { Donald C. MacDonald, B.A.
Robert A. Jenkins, M.A.

The A. M. Nairn..... Joseph R. MacDonald, B.A.

The Mrs. George McDougall..... Lawrence E. Yates, B.A.

The Joseph Anderson (English Bible)..... { Joseph R. MacDonald, B.A.
Lawrence E. Yates, B.A.

MEDAL

The Robert J. Drysdale Gold Medal for Church History,
Harold Keith Markell, B.A.

The diploma of the College was presented to the following students, who were also suitably addressed by the Moderator, Dr. Barclay:—Wallace MacKinnon, B.A., Randolph Douglas MacLean, B.A., Harold Keith Markell, B.A., Allister Evan Morrison, Harry Scott Rodney, B.A., James Henry Williams, B.A.

All of which is respectfully submitted.

W. HARVEY-JELLIE,
Secretary of Senate.

F. SCOTT MACKENZIE,
Principal.

Montreal, April 17th, 1941.

AUDITOR'S REPORT

Montreal, 18th March, 1941.

To the Finance Committee,
Presbyterian College,
Montreal.

Gentlemen:—

We have audited the Books and Accounts of the Presbyterian College, Montreal, for the Year ended 31st January, 1941, and append hereto Balance Sheet as at that date, signed by us with reference hereto and relative Statements.

We have accepted the Montreal Trust Company's Certificates as to the correctness of the amounts of the Loans on First Mortgages held by them in connection therewith

and have verified by actual inspection the Stocks and Bonds in their possession. We are informed that certain tax receipts in connection with the mortgaged properties have still to be produced to the Montreal Trust Company.

We wish to draw to your attention the state of your cash position as at 31st January, 1941, which is as follows:—

Obligations Payable in Cash:—

Accounts Payable and Accrued Charges.....	\$ 3,871.19	
Loan—The Presbyterian Church in Canada.....	2,500.00	
Replacement of Capital Funds.....	5,939.60	
Reserves for Future Appropriations (Scholarships, etc.), being an increase of \$1,006.18 during the year under review.....	20,249.72	
		\$32,560.51

Available Funds:—

Cash in Bank and on Hand.....	\$2,923.89	
Interest accrued to date, of which \$1,209.25 is in arrears...	4,631.13	
Amount due by Students, of which \$1,298.72 is due for past sessions.....	2,692.61	
		10,247.63

Shortage in Available Funds..... \$22,312.88

We hereby certify that the attached Balance Sheet is properly drawn up so as to give a true and correct view of the financial position of the College as at 31st January, 1941, according to the information and explanations given to us and as shown by the Books of the College.

Yours faithfully,

(Signed) MACINTOSH, ROBERTSON & PATERSON,
Chartered Accountants.

PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT 31ST JANUARY, 1941

ASSETS		
College Buildings, Land, Furniture, etc.....	\$160,000.00	
Improvements to Principal's Residence, <i>Less Reserve</i>	11,215.99	
Library Books and Equipment.....	10,000.00	
		\$181,215.99
Investments:—		
Loans on First Mortgages.....	\$162,184.00	
Stocks and Bonds*.....	\$116,631.26	
<i>Less Reserve</i>	4,032.41	
	112,598.85	
*(Market Value, \$115,203.25)		274,782.85
Uninvested Capital Funds.....	\$5,939.60	
<i>Less due by Future Revenues</i>	5,939.60	
Interest Accrued to Date.....	4,631.13	
Cash in Bank and on Hand.....	2,923.89	
		7,555.02
Deferred Charges.....		1,779.39
		<u>\$465,333.25</u>

LIABILITIES

Accounts Payable and Accrued Charges.....	\$3,871.19	
Loan—The Presbyterian Church in Canada.....	2,500.00	
		\$ 6,371.19
Endowments:—		
Special for Professors' Chairs.....	\$152,682.88	
Hugh Watson.....	7,320.38	
General.....	95,382.31	
Scholarships.....	43,806.58	
Library.....	1,904.68	
Robert and Dora Forsyth.....	9,517.08	
		310,613.91
Reserves for Future Appropriations:—		
Scholarships.....	\$17,270.83	
Calvin Gold Medal.....	2,055.04	
Portraits.....	233.85	
Robert and Dora Forsyth.....	690.00	
		20,249.72
Surplus Account as at 31st January, 1940.....	\$132,178.53	
<i>Less—Excess of Expenditure over Revenue for the Year Ended 31st January, 1941.....</i>	4,080.10	
		128,098.43
		<u>\$465,333.25</u>

Audited and found correct subject to our Report of this date.

(Signed) MACINTOSH, ROBERTSON & PATERSON,
Chartered Accountants.

Montreal, 18th March, 1941.

STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR
ENDED 31ST JANUARY, 1941

REVENUE		
Presbyterian Church Budget.....	\$13,500.00	
Appropriations transferred—		
Hugh Watson Endowment Fund.....	\$ 346.68	
General Endowment Fund.....	3,205.09	
		3,551.77
		\$17,051.77
Professors' Salaries and Lecturers' Fees.....	\$15,350.00	
<i>Less Revenue from Special Endowments applicable thereto</i>	7,994.58	
		7,355.42
		<u>\$9,696.35</u>
EXPENDITURE		
Repairs and Maintenance.....	\$ 877.95	
Fuel and Light—proportion.....	2,330.48	
Wages—Engineer, Janitor and Cleaning.....	2,204.55	
Stationery, Printing and Advertising.....	648.56	
Insurance.....	1,070.21	
Salaries of Secretary and Librarians.....	865.12	
Travelling Expenses.....	361.93	
Telephone and Postage.....	354.57	
Taxes.....	1,584.14	
Audit Fee.....	375.00	

Interest (net).....	\$ 91.45
Library Expenses.....	\$211.62
Less Appropriation.....	78.00
	133.62
General Expense.....	76.56
Commission, Montreal Trust Company.....	597.09
Convocation Expenses.....	\$104.60
Less Donations Received.....	50.00
	54.60
Loss on Household Account as per Statement attached.....	2,150.62
	<u>\$13,776.45</u>
Deficit carried to Balance Sheet.....	<u>\$4,080.10</u>

STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATIONS
THEREFROM FOR THE YEAR ENDED 31st JANUARY, 1941

Income from Investments.....	\$13,955.78
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APPROPRIATIONS

For Scholarship Endowment.....	\$1,971.43
Library Endowment.....	78.00
Special Endowment.....	7,994.58
Hugh Watson Endowment.....	346.68
General Endowment.....	3,205.09
Robert and Dora Forsyth Endowment.....	360.00
	<u>\$13,955.78</u>

STATEMENT OF SPECIAL ENDOWMENTS SHOWING REVENUE FOR THE
YEAR ENDED 31st JANUARY, 1941, FROM INVESTMENTS
ALLOCATED THERETO

	Special Endowments	Revenue
Joseph Mackay Chair.....	\$33,929.52	\$1,920.11
Edward Mackay Chair.....	33,929.52	1,764.43
John Redpath Chair.....	27,143.62	1,437.84
Lord Strathcona Chair.....	40,715.45	1,924.40
Robert Anderson Chair.....	16,964.77	947.80
	<u>\$152,682.88</u>	<u>\$7,994.58</u>

Revenue applied towards Professors' Salaries and Lecturers' Fees
for the Year as follows:—

Principal F. Scott Mackenzie.....	\$4,050.00
Professor Dr. W. Harvey-Jellie.....	3,600.00
Professor Frank W. Beare.....	3,600.00
Lecturers:—	
Dr. D. J. Fraser.....	3,600.00
Dr. O. W. Howard.....	500.00
	<u>15,350.00</u>
Shortage as per Statement of Revenue and Expenditure.....	<u>\$7,355.42</u>

HOUSEHOLD ACCOUNT FOR THE YEAR ENDED 31st JANUARY, 1941

REVENUE

From Rooms and Board represented by—	
Amounts paid to Montreal Trust Company including part of outstanding Accounts due as at 31st January, 1940.....	\$5,932.99
Collected but not paid to Montreal Trust Company.....	199.30
	<u>\$6,132.29</u>

Note.—Amount due by Students—

For Current Session.....	\$1,393.89
For Past Sessions.....	1,298.72
	<u>\$2,692.61</u>

Students' Accounts paid in advance.....	<u>\$10.00</u>
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EXPENDITURE

Supplies.....	\$4,909.52
Wages.....	1,473.39
Lady Superintendent's Salary.....	900.00
Fuel and Light—Proportion.....	1,000.00
	<u>8,282.91</u>

Loss transferred to Revenue and Expenditure Account.....	<u>\$2,150.62</u>
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THE PRESBYTERIAN COLLEGE, MONTREAL
LIST OF SECURITIES HELD AS AT JANUARY 31st, 1941

Amount	Description
\$ 3,000.00	CANADA STEAMSHIP LINES LIMITED 5% Series "A" Bonds due January 2nd, 1957.
300.00	CANADIAN LIGHT AND POWER COMPANY 5% First Mortgage Bonds due July 1st, 1949.
2,000.00	CANADIAN NATIONAL RAILWAYS COMPANY 3% 16-Year Bonds due December 15th, 1950.
3,000.00	CANADIAN PACIFIC RAILWAY COMPANY 4½% 20-Year Sinking Fund Secured Note Certificates due December 15th, 1944.
3,200.00	DOMINION OF CANADA 1933 Refunding Loan 4% Bonds, Series N 7, due October 15th, 1945.
1,000.00	DOMINION OF CANADA 4½% Bonds due November 1st, 1958.
28,000.00	DOMINION OF CANADA 1931 Conversion Loan 4½% Bonds due November 1st, 1959.
1,000.00	CITY OF MONTREAL 5% Bonds due November 1st, 1956.
2,000.00	CITY OF MONTREAL 5% Sinking Fund Gold Bonds due September 1st, 1958.
100.00	MONTREAL LIGHT, HEAT AND POWER CONSOLIDATED 3% Convertible Note Certificate due July 1st, 1949.

Amount	Description
10,000.00	THE MONTREAL METROPOLITAN COMMISSION 4% 12-Year Sinking Fund Bonds due May 1st, 1947.
3,000.00	THE MONTREAL METROPOLITAN COMMISSION 4½% 35-Year Sinking Fund Gold Bonds due November 1st, 1961.
14,000.00	PROVINCE OF NOVA SCOTIA 3½% Debentures due August 16th, 1946.
1,000.00	PROVINCE OF ONTARIO 6% Debentures due February 1st, 1941.
3,000.00	THE PORT HOOD COAL COMPANY 6% First Mortgage Bonds due September 30th, 1919. (These Bonds are of no value.)
3,000.00	PROVINCE OF QUEBEC 4½% Gold Debentures due March 2nd, 1950.
14,000.00	PROVINCE OF QUEBEC 4% 12-Year Sinking Fund Debentures due November 15th, 1952.
3,000.00	CITY OF QUEBEC 4% Debentures due May 1st, 1951.
3,000.00	CITY OF QUEBEC 5% Debentures due February 1st, 1953.
3,000.00	SHAWINIGAN WATER AND POWER COMPANY 4% 25-Year First Mortgage and Collateral Trust Sinking Fund Series "F" Bonds due April 1st, 1961.
4,500.00	SHAWINIGAN WATER AND POWER COMPANY 4½% First Mortgage and Collateral Trust Sinking Fund Series "D" Gold Bonds due October 1st, 1970.
6,000.00	THE WABASSO COTTON COMPANY LIMITED 4½% First Mortgage Series "A" Bonds due February 1st, 1951.
30 Shares	ABITIBI POWER AND PAPER COMPANY LIMITED 6% Cumulative Preferred Stock—Par Value \$100.00.
30 Shares	CANADA CEMENT COMPANY LIMITED 6½% Sinking Fund Cumulative Preferred Stock—Par Value \$100.00.
65 Shares	CANADA STEAMSHIP LINES LIMITED 5% Preferred Stock—Par Value \$50.00.
15 Shares	CANADA STEAMSHIP LINES LIMITED Common Stock—No Par Value.
30 Shares	COCKSHUTT PLOW COMPANY LIMITED Common Stock—No Par Value.
10 Shares	INTERBORO REALTIES LIMITED Preferred Stock—Par Value \$100.00.
10 Shares	INTERBORO REALTIES LIMITED Common Stock—Par Value \$100.00.

Certified correct,
Montreal Trust Company.

W. H. GATHERCOLE.

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to submit its Ninety-seventh Annual Report.

The House Committee of the Board reported that while the life of the College in the residences has proceeded on normal lines, the number of rooms vacant has been larger this year than in the past. This, along with an increased cost of provisions, has made it impossible to contribute as much as in former years to the General Maintenance Funds of the College, the amount transferred being only \$600,—\$2,950 less than in the previous year. It is expected that this summer will see the completion of the interior painting of the rooms of the College. All necessary repairs and replacements have been made, but it should be noted that the time has now come when the cost of repairs can be expected to be heavier than in the past.

Your Board, by exercising due care and economy, were able to reduce their expenditures by \$1,015, but have to report a deficit on the year's workings of \$2,973. This deficit was practically accounted for by the falling-off of funds available from the House Accounts. We wish to point out to the General Assembly that this deficit would have been increased by another \$2,000 had the Chair of Systematics been occupied in the regular way. Unless the Endowment Funds of the College are greatly increased, or a much larger grant from the Budget Funds received, a serious situation in the finances of the College is bound to be brought about.

Rev. David W. Hay has intimated his acceptance of his appointment to the Chair of Systematic Theology but as yet he is still on active service as a chaplain in His Majesty's Forces. Meanwhile your Board has found a very satisfactory, temporary solution of the supply of the Chair in the services of Prof. F. W. Dillistone of Wycliffe College, Toronto. Your Board hopes to secure Prof. Dillistone's further services until Mr. Hay is available.

The Board wishes again to draw the attention of the Assembly to the heavy burden carried by the present staff of the College, all of whom are undertaking extra work. The thanks of the Assembly are due to these servants of the Church who, for sixteen years, have done work that should have been assigned to at least five professors.

All of which is respectfully submitted.

WALTER T. MCCREE,
Secretary.

J. A. McLEOD,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College hereby submits its ninety-seventh annual report, which has been submitted to the Board of Management.

There were registered in the classes in theology thirty-eight students; of these twelve were in first year, fourteen in second year, and twelve in third year. Two enlisted in the Royal Canadian Air Force—M. A. Williams, B.A., son of Rev. W. A. Williams of Merlin, Ont. Mr. Williams had completed his second year and the Senate granted him his diploma. The other who enlisted is Henry Mathews, B.A., of Belfast, Ireland, a distinguished graduate of Trinity College, Dublin, who had enrolled in the second year.

There were in Arts and in preparation for Theology thirty-five students, registered in the University of Toronto, Western Ontario, McMaster, and other universities.

Twenty-five candidates for the degree of Bachelor of Divinity are in various stages of their studies.

The Annual Convocation was held on April 15th, and was addressed by the Very Reverend W. Ramsay Armitage, M.C., M.A., D.D., Principal of Wycliffe College.

Three ministers of our Church received the degree of Doctor of Divinity (*honoris causa*)—Rev. J. M. Macgillivray, B.A., of Sarnia, Ont., Rev. Peter Reith, formerly of Tara, Ont., now retired, and Rev. N. R. D. Sinclair, M.A., B.D., of Allandale, Ont.

The Senate would again express its gratitude to the Council of Wycliffe College, who so generously permitted Rev. Professor F. W. Dillistone, M.A., B.D., to come to our assistance by lecturing on Systematic Theology. Professor Dillistone has gained for himself a high place in the esteem both of students and Faculty by his fine scholarship and his impressive personality. The Senate would be gratified to have the arrangement continued if necessary.

The Senate would also record its appreciation of the kindness of Rev. W. T. McCree, M.A., who gave a short course of lectures on Church Government, and would express its thanks to Rev. W. A. Cameron, D.D., who gave three lectures on Practical Aspects of Work on the Mission Field.

Diplomas were given to: G. K. Agar, B.A., J. M. Anderson, B.A., H. M. Creaser, B.A., D. T. Evans, R. R. Gordon, W. A. Henderson, B.A., R. W. Manning, M.A., J. G. Murdock, B.A., R. Stewart, R. F. Thomson, B.A., M. A. Williams, B.A., R. H. Williams, B.A.

The following is the list of awards:—

KNOX COLLEGE ANNUAL SCHOLARSHIPS AND PRIZE AWARDS, 1941

Special Scholarships and Prizes:

		<i>Awarded to</i>
The McClure Scholarship (1939-40).....	\$ 45.00	D. L. Crocker
The Archibald McArthur Scholarships (1939-40).....	35.00	D. L. Crocker
	25.00	J. P. Schissler
The Prince of Wales Prize.....	50.00	T. R. Maxwell, B.A.
The Torrance-Dryden Scholarship.....	60.00	D. V. Wade, M.A.
The R. M. Boswell Scholarship.....	50.00	E. S. Mackay, B.A.
The McLellan Scott Scholarship (equal share).....	100.00	E. S. Mackay, B.A.
		Alex. McLean
The John Watson Prize.....	20.00	E. S. Mackay, B.A.

The Smith Scholarship..... (equal share)	\$ 45.00	G. K. Agar, B.A.
		R. W. Manning, M.A.
The Brydon Prize.....	25.00	R. W. Manning, M.A.
The Gordon Mortimer Clark Scholarship.....	125.00	R. W. Manning, M.A.
		(equal share) R. F. Thomson, B.A.
The Barbara Ogilvie Gray Scholarship.....	60.00	C. D. Farris, B.A.

*Scholarships in Competitive Examinations:**Third Year.*

The Bonar-Burns Scholarship.....	\$ 60.00	R. W. Manning, M.A.
The Elizabeth Scott Scholarship.....	60.00	R. F. Thomson, B.A.
The George Sheriff Morrice Scholarship.....	50.00	H. M. Creaser, B.A.
The Heron Scholarship.....	50.00	R. Stewart

Second Year.

The R. H. Thornton Memorial Scholarship..	100.00	E. S. Mackay, B.A.
The Loghrin Scholarship.....	50.00	C. D. Farris, B.A.
The Jane Mortimer Scholarship.....	50.00	Alex. McLean
The J. A. Cameron Scholarship.....	50.00	H. L. Wilson, B.A.
The Fisher No. 2 Scholarship.....	50.00	S. B. Coles, B.A.

First Year.

The Eastman Scholarship.....	50.00	A. F. Barr, B.A.
The Gillies Scholarship.....	50.00	D. V. Wade, M.A.
The Mrs. Morrice Scholarship.....	50.00	T. R. Maxwell, B.A.
The Fisher No. 1 Scholarship.....	50.00	J. P. Schissler

All of which is respectfully submitted.

THOMAS EAKIN,
Principal.

Toronto, April 15th, 1941.

KNOX COLLEGE, TORONTO

BALANCE SHEET AS AT 31st JANUARY, 1941

General Endowment.....		\$264,844.72
Mortgages and Interest.....	\$ 42,156.89	
Property held for sale.....	11,630.37	
Bonds, Debentures and Stocks.....	208,897.53	
		\$262,684.79
Income and Expenditure, Debit Balance.....		4,897.31
		61,375.39
Scholarship Endowment.....		\$10,020.75
Mortgages and Interest.....	49,332.80	
Bonds and Debentures.....		59,353.55
		25,237.49
Non-Competitive Scholarship Endowment.....		\$ 3,500.00
Mortgages.....	19,511.49	
Bonds and Debentures.....		23,011.49
		16,797.81
McLellan Estate.....		\$ 3,500.00
Mortgages.....	12,728.27	
Bonds and Debentures.....		16,228.27

Joseph Henderson Bursary.....		\$10,129.28
Bonds and Debentures.....	\$7,732.92	
M. G. Abey Bursary.....		9,114.80
Mortgages.....	\$3,925.00	
Bonds and Debentures.....	3,412.41	
	7,337.41	
Organ Upkeep Fund.....		4,327.14
Bonds and Debentures.....	3,534.46	
John Watson Bursary.....		784.65
Bonds and Debentures.....	518.21	
Agnes and Lindsay Torrance Endowment Income.....		446.40
Accrued Interest on Bonds, Debentures and Mortgages.....	3,740.10	
Cash on Hand and in Banks.....	4,218.19	
Sundry Liabilities.....		199.02
	<u>\$393,256.70</u>	<u>\$393,256.70</u>

KNOX COLLEGE—FOR YEAR ENDED 31ST JANUARY, 1941

GENERAL ENDOWMENT INCOME AND EXPENDITURE

<i>Income</i>	
Presbyterian Church Budget.....	\$12,600.00
House Account.....	600.00
Interest on Investments.....	11,775.44
Organ Upkeep Fund.....	169.29
	<u>\$25,144.73</u>

<i>Expenditure</i>	
Balance 31st January, 1940.....	\$ 1,937.38
Bank Charges.....	5.55
Maintenance, General Upkeep, Light, Heat.....	8,864.36
Telephone.....	189.59
Upkeep of Organ.....	110.00
Printing and Stationery.....	287.73
Advertising, Safety Deposit Box Rent and Sundry Expenses.....	75.00
Salaries.....	17,028.68
Auditing.....	125.00
Caven Library Expenses.....	600.00
Travelling Expenses.....	147.75
Insurance.....	671.00
	<u>28,104.66</u>
	30,042.04

Balance of Expenditure over Income 31st January, 1941..... \$4,897.31

SCHOLARSHIP ENDOWMENT INCOME AND EXPENDITURE

<i>Income</i>	
Interest on Investments.....	<u>\$2,965.73</u>
<i>Expenditure</i>	
Scholarships.....	\$1,755.00
Bank Charges.....	.22
Balance transferred to Corpus.....	1,210.51
	<u>\$2,965.73</u>

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

<i>Income</i>	
Interest on Investments.....	\$1,058.17
McLellan Estate.....	789.62
Refunds from Students.....	40.00
	<u>\$1,887.79</u>

<i>Expenditure</i>	
Scholarships and Students' Aid.....	\$ 776.00
Salaries Greek and Hebrew Teachers.....	1,000.00
Bank Charges.....	.15
Balance transferred to Corpus.....	111.64
	<u>\$1,887.79</u>

McLELLAN ESTATE

<i>Income</i>	
Interest on Investments.....	<u>\$789.87</u>

<i>Expenditure</i>	
Interest transferred to Non-Competitive Scholarships.....	\$789.62
Bank Charges.....	.25
	<u>\$789.87</u>

JOSEPH HENDERSON BURSARY

<i>Income</i>	
Interest on Investments.....	<u>\$268.38</u>

<i>Expenditure</i>	
Balance transferred to Corpus.....	<u>\$268.38</u>

M. G. ABEY BURSARY

<i>Income</i>	
Interest on Investments.....	<u>\$366.03</u>

<i>Expenditure</i>	
Balance transferred to Corpus.....	<u>\$366.03</u>

JOHN WATSON BURSARY

<i>Income</i>	
Interest on Investments.....	<u>\$24.46</u>

<i>Expenditure</i>	
Balance transferred to Corpus.....	<u>\$24.46</u>

AGNES AND LINDSAY TORRANCE ENDOWMENT

<i>Income</i>	
Balance 31st January, 1940.....	\$ 96.40
Interest received.....	350.00
	<u>\$446.40</u>

Balance 31st January, 1941..... \$446.40

KNOX COLLEGE HOUSE ACCOUNT
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR YEAR ENDED 31st JANUARY, 1941

Receipts

Balance—Cash on Hand and in Bank, 31st January, 1940.....	\$ 585.60
Board and Rooms.....	\$22,167.35
Deduct—Key Deposits (less refunds).....	39.00
	<u>22,128.35</u>
	\$22,713.95

Disbursements

Food.....	\$11,144.52
Supplies.....	812.50
Salaries and Wages.....	7,622.89
Light, Heat and Power.....	456.34
Expenses.....	935.73
Bank Charges.....	7.33
	<u>\$20,979.31</u>
Transferred to General Endowment Income Account.....	600.00
	<u>21,579.31</u>

Balance, 31st January, 1941..... \$1,134.64

Balance, 31st January, 1941, made up as follows:

Bank of Nova Scotia.....	\$991.75
Cash on Hand, General.....	\$119.21
Mrs. McInnis.....	22.80
Petty Cash.....	.88
	<u>142.89</u>
	<u>\$1,134.64</u>

E. W. McNEILL,
Treasurer.

CERTIFICATE

We have examined the books and accounts of Knox College for the year ended 31st January, 1941, and certify that the attached Balance Sheet and related statements are, in our opinion, drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us, and as shown by the books.

The Cash on Hand was verified by count during the course of our examination and we received confirmation of the bank accounts from your bankers.

We examined the Bond and Debenture securities and found them to be in accord with the books. These securities are held for safekeeping in the vaults of the Toronto General Trusts Corporation. The Investments are shown on the Balance Sheet at book value.

Toronto, 27th March, 1941.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Note: The securities in connection with the Torrance bequest are held by the General Church, the income to be disbursed by Dr. Eakin, in accordance with the Torrance Will.

E. W. McNEILL,
Treasurer.

REPORT OF NOMINATIONS FOR THE POSITION OF
SECRETARY OF THE BOARD OF SABBATH SCHOOLS
AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The following resolution was adopted by the last General Assembly "That should Dr. Kannawin again resign, the Board of Sabbath Schools and Young People's Societies be authorized to request Presbyteries to make nominations for the position of Secretary".

The following nominations have been received from Presbyteries:—

Rev. Wilfred Butcher	Presbytery of Paris.
Rev. Charles Carnegie	Presbytery of London
Rev. M. B. Davidson, D.D.	Presbytery of Calgary.
Rev. Harry Lennox	Presbytery of Westminster.
Rev. D. P. Rowland	Presbyteries of Peterborough and Toronto.
Rev. A. D. Sutherland	Presbytery of Newfoundland.
Rev. E. A. Thomson	Presbyteries of Pictou, Saint John, Miramichi, Glen- garry, Lindsay, Barrie, Guelph, Hamilton, Sarnia, Stratford, Maitland, Superior, Brandon, Moose Jaw, Prince Albert, Edmonton, Kootenay, Victoria, Algoma, Brockville, Red Deer, Saugeen, North Bay and Temis- kaming, Winnipeg, Ottawa, Cape Breton, Bruce.

The Presbytery of Lindsay again nominated Rev. E. A. Thomson as Secretary of the Board of Sabbath Schools and Young People's Societies. "The Presbytery, however, desires to be consistent with the terms of our Overture known as No. 10 presented to the General Assembly 1940 'That all appointments to vacancies . . . of General Secretaries of Church Boards be *pro tempore* until a trial period of two years has been completed by the appointee, etc.' Our nomination is according to these terms."

All of which is respectfully submitted.

J. W. MacNAMARA,
Clerk of Assembly.

REPORT ON THE ADVISABILITY OF MAKING HEBREW AN OPTIONAL SUBJECT ON OUR THEOLOGICAL CURRICULUM

This question was raised through an Overture presented to the last General Assembly, by which it was referred to the Senates of the two Colleges for consideration.

Recognizing that a very important problem of theological education was involved, the Senates have considered the whole question with care and thoroughness. We informed ourselves of the present practices of more than fifty institutions of theological learning in Canada, Great Britain, and the United States; and inquired into the views of those who are chiefly entrusted with the training of Christian ministers. The information secured was embodied in a Report, of which a few copies are available for the use of Commissioners.

With regard to the specific question of Hebrew, we recommend as follows:—

1. The study of Hebrew should not be made optional with the student. College Senates now have authority to exempt any student from Hebrew or Greek, and this authority should be left in the hands of the Senates.
2. In no case should this exemption be granted to candidates for the B.D. degree.
3. In the case of students not proceeding to the B.D. degree, care should be taken to see that the exemption from Hebrew, if granted, should not result in any escape from the discipline of hard and serious language study. A student who is granted exemption from Hebrew should therefore be required to undertake additional studies in Greek, preferably in the Greek of the Old Testament.
4. As this whole question is bound to become acute whenever men enter upon their theological studies with no previous knowledge of the languages, in which case it is impossible for them to obtain a satisfactory acquaintance with both languages during the short period of the theological course itself, students should be advised to include both Hebrew and Greek in their Arts course.

SUPPLEMENTARY REMARKS AND RECOMMENDATIONS

In our consideration of the specific question referred to us, we had occasion to observe that the section of the Book of Forms entitled "Education of Students" (pp. 145-148) is incoherent, that some of its provisions are inconsistent with one another, and that much of the educational terminology is obsolete. We feel also that more definition should be given to the programme of studies prescribed in Arts. We recommend, therefore,

5. That this Assembly instruct the Board of Education to recast this entire section to give clarity and coherence to its provisions without introducing fundamental change, and to set forth more definitely the type of Arts course that will be considered prerequisite to a proper theological education.
6. That the Board of Education be asked to consider whether it be desirable and feasible to institute an Entrance Examination for admission to the Colleges, in accordance with the usage of the Church of Scotland.

Respectfully submitted on behalf of the Senates of the two Colleges.

FRANK W. BEARE.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND

To the Venerable the General Assembly:

The Trustees of the Church Extension Fund submit the following report: Receipts from congregations, on account of payment of principal and interest due on loans from this Fund show a decrease from the previous year.

Receipts on account of principal were \$8,165.00, a decrease of \$425.00 and on account of interest \$1,337.50, a decrease of \$777.98. The Bank overdraft shows a decrease of \$8,808.31. Bank charges were \$904.75 as against \$1,414.21 in the previous year. The Board regrets to report that many congregations, which received assistance from this Fund in the way of a loan on easy terms, have not made any payment either on account of principal or interest, although these loans are long overdue. Many letters are received from congregations pleading their inability to make any payment.

The Board has given careful and sympathetic consideration to all cases brought before them where local conditions are difficult. They feel however, that many congregations take their obligation to this Fund too lightly, and would strongly urge that definite steps be taken during the coming months to discharge at least a part of the obligation, by payment on account of principal or interest.

Because of the failure of so many congregations to repay the loans made when due, the Board has been severely handicapped. No loans were made during the past year, and it is evident that until the present overdraft is wiped out, and funds made available by the repayment of loans already made and long overdue, it will be impossible to carry out the laudable purpose for which the fund was established.

The amount still outstanding on account of principal at January 31st, 1941, was \$228,226.79.

A financial statement follows.

CHURCH EXTENSION FUND

CASH STATEMENT FOR YEAR ENDING JANUARY 31ST, 1941

<i>Expenditure</i>	
Bank Overdraft, January 31st, 1940.....	\$25,712.56
Bank Charges to January 31st, 1941.....	\$904.75
Loans—Insurance on Biggar Church.....	85.00
	989.75
	<u>\$26,702.31</u>
<i>Receipts</i>	
Principal on Loans Repaid.....	\$8,165.00
Interest Paid on Loans.....	1,337.50
Income on Investments.....	275.56
Subscriptions.....	20.00
	9,798.06
January 31st, 1941, Balance (Bank Overdraft).....	<u>\$16,904.25</u>
	<u>\$26,702.31</u>

CHURCH AND MANSE FUND

Repayment of the loans from this Fund, the majority of which were made before 1925, continues to be very slow.

During the past year receipts on account of principal amounted to \$3,142.50 as compared with \$1,987.75 in the previous year. Interest payments were \$789.50 as against \$475.41 in 1939.

No new grants were made, but the sum of \$1,004.87 was paid out for interest and necessary repairs and expenses in connection with property held on behalf of this Fund.

The amount of principal still outstanding at January 31st, 1941, was \$150,733.11.

A financial statements follows.

CHURCH AND MANSE FUND

CASH STATEMENT FOR YEAR ENDING JANUARY 31ST, 1941

		<i>Receipts</i>	
Jan. 31, 1940	Balance in Bank.....		\$5,168.50
Jan. 31, 1941	Principal Repaid on Loans.....	\$3,142.50	
	Interest Paid on Loans.....	789.50	
	Bank Interest.....	69.95	
	Rent, Victoria, B.C.....	218.50	
	Income on Investments.....	192.00	
		<u>4,412.45</u>	
			<u>\$9,580.95</u>
		<i>Expenditure</i>	
Jan. 31, 1941	Repairs to Property.....	\$1,040.87	
	Grants.....		
	Bank Charges.....	1.77	
	Taxes, Victoria, B.C.....	92.37	
	Expenses.....	.25	
		<u>\$1,135.26</u>	
Jan. 31, 1941	Balance in Bank.....		<u>\$8,445.69</u>

All of which is respectfully submitted.

J. G. INKSTER,
Chairman.

J. W. MACNAMARA,
Secretary.

REPORT OF THE BOARD OF EVANGELISM
AND CHURCH LIFE AND WORK

To the Venerable the General Assembly:

This Board met several times during the past year, but, owing to the fact of distance and expense, several were not able to attend. Many subjects, all within the very wide scope of the Board, have been considered.

On two occasions it was felt necessary to write the Hon. Gordon Conant, Attorney General of Ontario. The first time he took effective action against a certain Club in Toronto which had become a gambling den. Then we said in part: "We are swift to condemn the presence of such places and gladly commend our authorities when effective action is taken." From Mr. Conant we had a rather kindly and wistful reply which contains this sentence: "I greatly appreciate your commendation and only wish that I could earn it more often." This Board fully appreciates the fact that there are difficult factors often faced by our Parliamentarians of which it has no knowledge.

Then we wrote to the same gentleman concerning Sunday Ski-trains as follows: "The Board of Evangelism and Church Life and Work associates itself most strongly with similar bodies which have protested against Sunday Ski-trains and proposed legislation in re the same. It is our fervent hope that this unfortunate practice may quickly cease and, if against the law, the offenders prosecuted."

Copies of these letters were sent to the Press, and so had quite wide circulation. It is apparent that great diligence is required if we are to preserve the traditional Lord's Day. Not only in the above, but in other directions efforts are being made by the devotees of sport and entertainment to open the "doors" very wide indeed. The excuse is being made that the "troops in training" need Sunday entertainment; but not from them is that plea heard. It may be that there is a profit motive behind the present agitation. In this connection it is of interest to note that Sarnia Presbytery approved of a Resolution in which action was taken against "the commercial exploitation of the Sabbath" by the Lord's Day Alliance. This Presbytery's action in sending to the Board a copy of its interesting findings on Church Life, etc., might be followed by other Presbyteries throughout the Church. And one more sentence about the Lord's Day: it is quite evident that churchmen will require to keep keenly alive to the fact that Radio Commercial Advertising does not appear to diminish on Sundays—something that has to be deplored. This seems contrary to the spirit and intent of the Lord's Day Act in Canada.

The Board is very much aware that complaints are heard that our Canadian people are not so warm and strong in support of the Church as they might be. Many are the reasons given; but we feel that we must, for the future, begin with the children now. We believe that every effort should be made to mould them, and to teach them the purpose and place of the Church in our life. Parents should also be encouraged to add to the instruction given in Sunday Schools. The Board made an effort, it ought to be added, to place an evangelist in the field, but was not successful. We believe that the time has come for congregations to consider seriously evangelistic

services. The need of definitely pointing men to Jesus Christ as Saviour is apparent today.

The Board begs leave to make the following recommendations:

1. That all Synodical and Presbytery Committees on Evangelism and Church Life and Work be asked to send copies of their Resolutions and Findings to the Board in Toronto so that the latter may be fully acquainted with what is going on throughout the whole Church.
2. That the Assembly recognize with pleasure in many parts of the land, that inspectors, and other government officials, trustees, teachers, and parents, are suggesting, and greatly welcoming, increased Biblical instruction in the Public Schools.
3. That while recognizing, as we gladly do, the faithful preaching of our ministers, and the teaching of our laymen and women among the young, we seriously commend to our ministers and Kirk Sessions the need of great stress on evangelism in these grave days in the life of our Church and country.
4. WHEREAS the problems of the present time are many and grievous, and WHEREAS changes in and reconstruction of our way of living both now and after the war are inevitable and essential,
AND WHEREAS the Word of God as interpreted by the Holy Spirit is a sure guide in all matters of faith and life, this Board recommends:
 - (1) That the General Assembly calls all members to a renewed study of the Word of God and to a more earnest and thorough practice of the principles and truths revealed therein, above all commending all men everywhere to be instant in prayer.
 - (2) And further, that special days and periods of prayer, repentance and fasting in addition to the regular periods of public and private prayer be observed.
 - (3) And that this Board be empowered to take such steps as it may deem necessary to give effect to these recommendations throughout the Church by issuing letters of guidance to Moderators and Clerks of Synods and Presbyteries for their action and that such letters be sent out by the Board under the name of the Moderator of the General Assembly and the Convener of the Board.
5. Believing that the abuse of liquor and other alcoholic beverages is detrimental to the civil and martial life of the country, this Assembly would recommend (1) a keener governmental supervision of the "trade", (2) that the Board co-operate closely with other groups having similar aims, (3) and this Assembly again warns all young men and women against the evils of intemperance.
6. That the Board be authorized to approach the Board of Administration for a small grant to meet necessary expenses in connection with the work of the Board.

C. L. COWAN,
Secretary.

J. B. THOMSON,
Chairman.

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

To the Venerable the General Assembly:

Your Committee begs to submit the report for 1940.

FRATERNAL GREETINGS

Our fraternal greetings last year were conveyed by cablegram to the Churches overseas. The replies were, therefore, in time to report to the last General Assembly. Worthy of mention, however, is a communication from the Bishop of the Reformed Church of Transylvania in acknowledgement of a contribution from our Church sent through the Bureau for the Relief of the Evangelical Churches in Europe. He says:

"I have to thank you cordially for the gift which I obtained through the European Central Office of Geneva. In the present time of warfare and general uncertainty we are doubly grateful for this token of brotherly love.

"May God add his blessing to your Church and its leaders and members."

CENTRAL BUREAU OF RELIEF

The distress in the Churches of the Continent has been greatly accentuated by the war and on the authority of Rev. Dr. Adolph Keller the distress of these Churches is extreme and constitutes a powerful appeal to our sympathy and support.

In our remittance to the Central Bureau this year we were advised by the American Office to hold our contribution, send an official notification of the probable amount and retain it at their request to release an equivalent sum for British Church relief.

In this way heavy exchange was avoided.

For this cause we had available the sum of \$770.00 made up as follows:

Personal contributions.....	\$ 20.00
W.M.S. (W.D.).....	250.00
From the Church by vote of Assembly.....	500.00
	\$770.00

The total was sent to Rev. J. Macdonald Webster, D.D., Edinburgh, Scotland, to be applied thus: \$220 to the Church of Scotland for its relief work among refugees from the continent in Scotland; \$250 for the relief of such ministers of European churches as may be finding refuge in England (as suggested by the W.M.S.); \$300 for Dr. Keller of Geneva, Switzerland, for use among the needy in France.

ALLIANCE OF THE REFORMED CHURCHES

The meeting of the Western Section this year was held in Baltimore, Maryland, U.S.A., with a full attendance of our delegates except Rev. Dr. Munroe who was prevented from attending by special engagements. The session extended over three days instead of two as formerly. This was determined by the fact that the General

Council which meets quadrennially and should meet this year was prevented on account of the war. Special emphasis, therefore, was given to the meeting of the Western Section on this account.

This postponement of the General Council brought to the Section a ceremony distinctive to the General Council. On account of the death of Rev. Dr. Robert Laird, who was President of the World Alliance, the office automatically devolved upon the Vice-President, Rev. Dr. George H. Donald of St. Andrew's and St. Paul's, Montreal. At the Baltimore meeting he was, therefore, installed as President and invested with the badge of office. The programme was of a very high order and was invested with additional interest by the presence of eminent men from abroad—Rev. Dr. John Baillie, Professor of Theology in Edinburgh University, Dr. Robert McClure of the Red Cross for China, and Rev. Dr. Adolph Keller, Executive Secretary of the Central Bureau. Dr. Baillie's messages were, of course, distinctive as he came not only from Great Britain but from an experience of hostilities when serving in France.

In forwarding our annual assessment for the support of the Alliance we complied with the suggestion of the Treasurer of the Western Section and sent him a draft in sterling made out to the Treasurer of the World Alliance, Mr. W. H. Mill, Edinburgh. This in our currency was \$262.60, in sterling £58 12s 5d. This is our regular assessment on the basis of 15 mills per member of our Church.

WORLD COUNCIL OF CHURCHES

(In process of formation)

The Presbyterian Church in Canada has been recognized as having accepted membership in the Council and has met its initial obligation of \$300. In this connection necessarily the war has interfered and perfecting the organization must await the dawn of peace. Meanwhile, according to our latest information, sixty-one churches representing twenty-six countries have agreed to enter into this fellowship.

UNITED STEWARDSHIP COUNCIL

This is a body with which our Church has been in correspondence for a number of years and a representative of our body is usually in attendance. The annual meeting this year was held in connection with the Federal Council of the Churches in Atlantic City and Dr. Rochester attended. This organization entails no heavy obligation but is most useful in providing stewardship literature and bringing to the churches the stimulus of various conferences.

Your Committee recommends:

That such sum as shall be determined upon as necessary for the maintenance of the World Council of Churches shall be paid by the Treasurer. The assessment for last year was \$300 and it is not likely that it will be much larger, if any, than this for 1941;

That the sum of \$500 be paid to the Central Bureau for Relief of Evangelical Churches of Europe, \$350 from the Budget and as last year, if possible, \$150 from the Mission Reserves;

That the sum of \$20, the annual assessment for membership in the United Stewardship Council, be paid as usual.

All of which is respectfully submitted.

W. M. ROCHESTER,
Secretary.

W. BARCLAY,
Convener.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee begs to submit the report for 1940.

The recommendation of the Assembly of 1939 to the effect that Presbyteries bring under review the circulation of the *Record* within bounds is being carried into effect, but slowly, and beyond reports from Presbytery Clerks general energetic action is not in evidence.

In individual congregations where serious effort has been undertaken most gratifying results have followed, and to this there has been no exception. On the other hand decline in the number of subscriptions has followed slackness in effort, casual and indifferent attention to the cause.

Conditions in rural charges have in many cases affected circulation adversely. Losses by death and removal are widely reported, the former, particularly, depriving the congregations of their mainstays for years. Long vacancies and irregular supply have disastrously affected church life not in this particular only but in every other aspect.

Nevertheless the *Record* has been able at very slight cost to the Church not only to maintain its place where others have fallen but to stand above all other church publications in Canada in comparative circulation.

It continues, too, to be the efficient servant of the Church in reporting activities, directing attention to special contributions, stimulating liberality and devotion, supplying information and in general serving all the Boards and Committees of the Church.

The financial statement in comparison with last year shows:

	1939	1940
Receipts.....	\$11,066.23	\$10,750.95
Expenditures.....	11,361.30	11,367.05
Excess of expenditure.....	\$295.07	\$616.10

The value of the *Record* to our Church for publicity is still in evidence and this has been supplemented by the Editor's attendance upon various annual conferences of an interdenominational character and special communications. As an instance of the latter was his reply to an offensive article in the *Australian Christian World*, Who Split the Presbyterian Church in Canada? The conclusion of the author being that it was the Stubborn Minority. By reciting the progress of events in that struggle the Editor of the *Record* averred that the proper answer was the Aggressive Majority. That conclusion was further supported by the declaration of the able advocate of a similar union, the outstanding man of the time in the Australian Presbyterian Church, Dr. McIntyre, who with startling effect unexpectedly announced that he had withdrawn from the campaign convinced that the result would be division in the Presbyterian Church and declaring that to push union and accomplish division would be a lamentable contradiction.

All of which is respectfully submitted.

W. M. ROCHESTER,
Secretary.

W. H. FULLER,
Convener.

THE COMMITTEE ON CHURCH WORSHIP

To the Venerable the General Assembly:

Your Committee on Church Worship has not met, but the Convener has always been ready to answer all correspondence on the subject. Some years are lean in that respect; 1940 was one of them.

We are glad to report, however, that there have come unsolicited commendations from ministers on the value of the revised Book of Common Order, and, also, that its use has been more widespread. Of course, it differs in certain respects from the former Book; but it is believed that continued use will gain for it a warm and very secure place. Your Committee would again draw attention to the Morning and Evening Orders of Worship. It would be a splendid thing if they were more universally followed by our ministers and congregations. In Canada we need a more reasonable amount of uniformity than we have. Order, it is well known, is one of heaven's first laws. But we differ greatly in our Church from coast to coast in the manner of leading our people in public worship. How useful, then, forms such as have been set before us, following the best Presbyterian tradition, in our revised Book. Naturally, the very genius of our Church is to "prize and hold fast the freedom which we have in the matter of public prayer and in the lesser details of the Order of Service;" but, as Dr. D. Douglas Bannerman, from whom we have quoted, adds, "this liberty ought not to become license. It was always meant by the Church to be 'freedom in the bounds of the law,'—'the law of the spirit of life in Christ Jesus,' the law which bids us 'consider one another in love,' and to 'look not to our own things merely, but to the things of others.'" It is in this spirit we commend again this matter to our ministers.

In the Dudleian Lecture (1923) Professor W. E. Hocking of Harvard, claimed two great functions for worship—that of freeing men and that of uniting them. The first by "breaking through the determinism of habit, mood, and thought." And the second that of "promoting the meeting of minds." This latter is not merely the getting of isolated persons together at the sound of a church bell. The writer of the Proverbs caught the real idea:

"The rich and poor are met together;
Jehovah is the Maker of them all."

In the act, then, of worship our oneness becomes a fact. Here is something we do together, share together, and the Lord is our common Maker.

Worship can be made one of the greatest of our experiences in life. For our people it should be a wonderful moment when from the sacred desk the solemn words are heard: "Come let us worship and bow down; let us kneel before the Lord our Maker."

Respectfully submitted,

C. L. COWAN,
Convener.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

The Historical Committee begs leave to report for the year 1940-1941.

THE BATTLE OF BRITAIN

Naturally the gigantic struggle for Freedom has diverted attention considerably of the lower courts of our Church from minor to major transactions. Nevertheless there have been delightful periods of relief from the exciting events of every hour, while the work of the Church had a hearing and her glorious past recalled.

OUR KITH AND KIN

The exchanges of greeting between the Moderators in Canada and those in the Mother Kirks and the congratulations conveyed to Ireland and New Zealand strengthen the fraternal bonds of our great Presbyterian family. Your convener has suggested to the Committee that clippings from our publications be assembled in a booklet for the archives as a feature of this year.

THE OLD AND THE NEW

Every Synod reports anniversaries, which told the stories of the pioneers in grateful and glowing words and at the same time gave lists of debts paid, renovations completed and hopeful plans of progress. St. Andrew's, Sydney Mines, N.S.; St. Ann's, Cape Breton; St. Andrew's, Burnbrae, Ont.; Knox Church, Puslinch, Ont.; Old Stone Church, Beaverton, Ont.; St. Andrew's, Markham, Ont.; Kenyon Church, Dunvegan; and Central, Hamilton, reached the 100th mile-stone. Richmond, in the Presbytery of Ottawa, had a very happy "old home" gathering to celebrate 120 years, and St. Andrew's, Toronto, for its 110th anniversary.

Brampton Church marked its 75th anniversary by making an offering of \$500 as a thankoffering for a foundation laid by the pioneers as a mission-church and dedicated several memorials and made changes in its splendid equipment. Knox Church, Cranbrook, in the Maitland Presbytery, where Rev. D. B. McRae was minister for 36 years, observed its Jubilee.

LOSS OF LIFE AND PROPERTY

This Report would show lack of care were it to pass over the loss of many leaders of the people and some of the most beautiful and historic buildings. Only a few names, household words, can be given here of the faithful and honoured servants of the Lord, who have been called to their heavenly rest: W. G. Brown, Saskatoon; James MacKay, London; D. G. Cameron, Swift Current; W. F. McConnell, London; J. A. Morison, St. John; Margaret O'Hara, Smith's Falls; and Major-Gen. Fotheringham, Toronto. Two churches, both in Hamilton, were destroyed by fire: St. John and Knox. The former has been rebuilt through the fine leadership of Dr. MacDonald and his people, and the latter, a noble, historic sanctuary, was left in ruins a few months ago. Dr. Nelson and his congregation have the sympathy of this Historical Committee.

HARVEST OF THE PEN

Your Committee is able to report another harvest of rich treasure. The Convener deposited a fine heap of records, writings, letters, booklets et cetera which had been gathered during the year. To save space the following are mentioned:

The Historical Sketch of Kenyon Church, by Dr. MacMillan; History of Presbyterianism in Edmonton, by Dr. Roxburgh; a Record of Beginnings by Dr. Barclay, being the first chapter of the story of Central Church, Hamilton, which has just completed 100 years; and of the Presbyterian Church in Brampton by Rev. A. N. Miller, B.D.

This was stored in the Archives in Knox College, where the Board has reserved adequate space for a great Historical Library and where its capable and obliging Librarian, Mr. W. H. Sandham is all-year-round making searches as well as receiving new material. The pen, however, is only one tool, and again your Committee appeals to everybody in all fields to dig up buried historical treasure and secure it from loss.

HISTORY WILL TURN TO OUR DAY

Seventy years ago George L. Mackay began the remarkable history of the Mission in Formosa and a new chapter is opened with the recall of all Canadian missionaries and the constitution of a native ministry. One hundred years ago David Livingstone was leaving London for Africa "the dark continent" which is now in the white light of the radio and the press. But there is no doubt that the faithful and true in the Church have come "to the kingdom for such a time as this."

All of which is respectfully submitted.

Hamilton, March 28, 1941.

AUSTIN L. BUDGE,
Convener.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

There has been during the past year an average of eighteen students in residence. Four of these have been enrolled in the regular course for Deaconess and Missionary Training—two have taken courses specially arranged to meet the needs of the work they expect to undertake. The remaining twelve include university students in the Faculty of Arts and Household Science of the University of Toronto, the Margaret Eaton School, Shaw Business School, Ontario College of Education and missionaries on furlough.

The varied interests of the members of the Home have contributed in no small way to the congeniality and mutual helpfulness of the residence life throughout the year. The students have entered whole-heartedly into the activities and general life of the Home. It has been the desire of the Board and Principal that the residence should prove to be a real home to the students. This desire has been realized. The atmosphere of the Home has been very happy and pleasant. Home privileges have been extended to the students, who in turn accepted home responsibilities. The young ladies have been faithful and conscientious in their studies and at all times have manifested a cheerful willingness to co-operate.

During the past year the residents have been spared the inconvenience and expense of any serious illness. There were two cases of German measles and a number of cases of common cold and influenza. But these were not severe.

The course of studies, which was arranged so as to eliminate overlapping and yet at the same time to provide for proper co-ordination of studies has been faithfully followed. This course has made provision for instruction in and for the different phases of church and community work which a deaconess may be expected to undertake.

The gratitude and appreciation of the Board, principal and students are expressed to all the lecturers who in their busy days have taken the time to prepare and deliver lectures to the deaconesses-in-training, without thought of remuneration of any kind. In this connection we would mention Dr. J. S. Glen, Rev. E. Foreman, Dr. W. A. Cameron, Dr. J. B. Paulin, Rev. W. T. McCree, Rev. J. Wasson, Miss Violet Tennant and Miss Laura Pelton. Mrs. Goldwin Smith whose salary is provided for by the Women's Missionary Society and the Board has given faithful service. In addition to the above lectures the students have had classes in English Diction and Speech by Mr. Campbell McInnes of the Extension Department of the University of Toronto and in Social Science by the Principal. The students took lectures at the Canadian School of Missions. Dr. Effie Winchester has given valued service in looking after the health of the students.

The practical work in the different branches of the church work was arranged for in St. Paul's Presbyterian Church, Morningside Presbyterian Church, Evangel Hall, the Chinese Mission. Hospital visitation was supervised by Miss Mary Murray and Mrs. Gillespie. Here, too, we wish to express our thanks for the kindly courtesy

which has been shown our students by the ministers and members of these churches and also to Miss Murray and Mrs. Gillespie.

An interested friend, in the person of Rev. Jos. Wasson presented the Home with fourteen valuable volumes for the library. The Auxiliary of Rosedale Presbyterian Church and Miss McIlwraith presented the Home at Christmas time with gifts of fruit. Our students have enjoyed access to the valuable library of Knox College where they have always received the greatest courtesy and help.

It is a matter of regret that so few students are availing themselves of the opportunity provided for preparing themselves for deaconess and missionary work at a time when our Church is so badly in need of trained workers and when the world so much needs, at this time, the services of the Church.

One of the graduates of this year has already been appointed to church work and it is expected that before this report is presented the second graduate will be appointed.

In concluding this report we reverently acknowledge our gratitude for all the way by which we have been led throughout the past year and we hopefully look forward to greater opportunities of service in the days that lie ahead.

RECOMMENDATIONS

1. That the name of the Home be changed to "The Presbyterian Missionary and Deaconess Training School".
2. That the Board be permitted to set up a Teaching Fund from monies accumulating from the Boarding Account, bequests and special contributions.

All of which is respectfully submitted.

JOSEPH WASSON,
Chairman.

SCHOLARSHIPS AND DIPLOMAS

1. First Year Certificates:

Miss Margaret Park, Swift Current, Sask.
Miss Athalie Read, Brockville, Ont.

2. One Unit in Children's Work towards the Specialization Leadership Diploma in Christian Leadership Education.

Miss Chrissie W. Diffin, Vancouver, B.C.
Miss Anne B. McPherson, Winnipeg, Man.
Miss Margaret Park, Swift Current, Sask.
Miss Athalie Read, Brockville, Ont.

3. One Unit in Girls' Work towards the Specialization Leadership Diploma in Christian Leadership Education.

Miss Chrissie W. Diffin, Vancouver, B.C.
Miss Anne B. McPherson, Winnipeg, Man.

4. Proficiency Prizes.

Miss Chrissie W. Diffin, Vancouver, B.C.
Miss Anne B. McPherson, Winnipeg, Man.
Miss Margaret Park, Swift Current, Sask.
Miss Athalie Read, Brockville, Ont.

5. The "Margaret Lumsden Burns" Scholarship.

First Year—Miss Margaret Park, Swift Current, Sask.
Second Year—Miss Anne B. McPherson, Winnipeg, Man.

6. Deaconess Alumnae Scholarship.

Miss Chrissie W. Diffin, Vancouver, B.C.

7. Diplomas to Graduating Deaconesses.

Miss Chrissie W. Diffin, Vancouver, B.C.
Miss Anne McPherson, Winnipeg, Man.

Gold Deaconess Pin in recognition of twenty-five years of service.

Miss Lily M. Macarthur, Val d'Or, Quebec, graduated in 1916.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME FINANCIAL STATEMENT FOR THE YEAR ENDING JANUARY 31st, 1941

Amount spent from the Budget Fund for the following items: Taxes, Insurance, Salaries and Wages..... \$2,514.96

MAINTENANCE ACCOUNT—CAPITAL

Balance on hand, 1st February, 1940..... \$8,246.51

Receipts

Interest on Bonds.....	\$ 272.75	
Maintenance Received.....	3,816.47	
Interest (Bank) and Special Gifts.....	418.05	
		<u>4,507.27</u>
		<u>\$12,753.78</u>

Disbursements

Expenses Students and Lecturers.....	\$ 906.03	
General Expenses.....	1,219.25	
Repairs and Equipment.....	783.71	
Household Expenses.....	166.20	
Provisions.....	1,695.26	
		<u>4,770.45</u>

January 31st, 1941, Balance (See Balance Sheet, page 177)..... \$7,983.33

Disbursements.....	\$4,770.45
Receipts.....	<u>4,507.27</u>

Over Expended..... \$263.18

BURSARY ACCOUNT

January 31st, 1940, Balance on hand.....	\$498.15
January 31st, 1941, Income on Bonds.....	<u>12.50</u>

\$510.65

BOND AND BANK BALANCES

Bond and Stock Investments—Boarding Department (par value).....	\$6,000.00
Bursary Fund (par value).....	300.00
Elizabeth S. Burns Scholarship.....	597.00
Bank Credit Balances—Maintenance Account.....	1,625.38
Savings Account.....	403.70
Bursary Account.....	227.30
Elizabeth S. Burns Scholarship.....	109.85
Cash on hand.....	<u>27.60</u>

\$9,290.83

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly last year sent down to the Presbyteries the following for their consideration and report:—

I. *Re* GRADUATING STUDENTS AND LICENTIATES

"That Dr. Hill's report as may be approved by the General Assembly be adopted for one year only, and further that the report be sent down to the Presbyteries for consideration and to report to the General Assembly next year." (Minutes of Assembly, 1940, pages 42, 43.)

Reports were received from twenty Presbyteries. The following Presbyteries report approval:—Pictou, Saint John, Glengarry, Toronto, Barrie, Algoma, Hamilton, Stratford, Huron, Maitland, Cape Breton.

The following Presbyteries report disapproval:—Montreal, Quebec, Kingston, Lindsay, Guelph, Paris, Sarnia, Superior, Moose Jaw, Red Deer.

PRESBYTERY OF BARRIE:— "Presbytery approves recommendation No. 5 on condition that by 'Certificate' is meant a Certificate issued by a Presbytery, and that the word 'Presbyterial' be inserted before the word 'Certificate'."

PRESBYTERY OF GUELPH:— "That in view of the situation within the Church due to the critical period through which we are passing, we recommend that the General Assembly refer the whole matter of the Remit to a Committee with instructions to confer with the Board of Missions and bring in a report to the present General Assembly (1941) having regard to the laws of the Church."

PRESBYTERY OF MAITLAND:— "Presbytery endorses the regulation as printed in the Assembly Minutes, 1940; but would urge that a time limit of three years be put upon its application in respect to our Home Mission fields: and upon the expiration of the said three years, Assembly canvass the situation, giving thought to the wisdom of continuing the regulation in the light of all experience the application of the same reveals."

PRESBYTERY OF PARIS:— "The Presbytery finds that whereas the resolution adopted by the General Assembly in 1940 as recorded on page 43 of Minutes, rescinds the resolution passed by the General Assembly of 1938. The Presbytery of Paris begs leave to draw the attention of the Venerable the General Assembly to the effect of the adoption of the resolution of 1940 (page 43 Minutes) through the operation of clause 5. It is the humble opinion of this Presbytery that the adoption of the resolution denies the prayer of the Overture of the Synod of Hamilton and London (No. 22, page 151 App.)."

PRESBYTERY OF SARNIA:— "That the Mission Boards' methods in the West not bearing the fruit expected this whole problem be reconsidered in the light of Foreign Mission Methods and Organization."

PRESBYTERY OF MOOSE JAW:—

"1. It does not solve in any way the problem of winter supply for student mission fields. The purpose of the original resolution passed by the General Assembly of 1938 was to provide year round supply for such fields.

2. It does not settle the issue raised by the Synod of Hamilton and London in its overture to the General Assembly of 1940. This overture stated that the present regulation in force, compelling graduates and licentiates to serve under appointment by the Board of Missions before receiving a Call, contravened the practice and law of the Church.

3. It would lead to dissatisfaction as there would be a difference in the salary received by a graduate serving on an ordained mission field and one serving in an augmented charge.

The following plan is suggested:—

All students graduating from Canadian Theological Colleges, and those graduating from any seminary outside of Canada, but not licentiates seeking admission to the Ministry of our Church, be required to serve for one year on a student mission field on the same terms as apply to student appointments.

Should there be more such graduating students than there are student mission fields available, the Board of Missions will appoint such students to Ordained Mission Fields on the same terms as apply to student appointments.

On receiving appointments to either student mission field or ordained mission field the graduates may apply to the Presbytery within whose bounds they are to work for Ordination.

Ordained Mission Fields with student appointments would remit to the Budget of the Church the difference between the Student Stipend and the Ordained Missionary stipend.

Consideration be given to the issue of the law of the Church to determine if such plan contravenes such law, and if so, to amend the law accordingly.

At a meeting of the Presbytery of Moose Jaw held on Tuesday, February 11th, 1941, the above motion was introduced by the Moderator of Presbytery, fully discussed, approved by the Presbytery and ordered to be sent to Clerk of Assembly."

II. *Re* METHOD OF ELECTING THE MODERATOR

The Assembly ordered that the report of the Committee as amended be sent down to Presbyteries to consider, and report to next Assembly. (See Report of Committee, Appendix to Minutes, 1940, p. 155; Minutes, p. 53-54.)

Reports were received from twenty Presbyteries.

The following Presbyteries report approval:—Pictou, Saint John, Prince Edward Island, Quebec, Glengarry, Toronto, Barrie, Guelph, Sarnia, Maitland.

The following Presbyteries report disapproval:—Montreal, Kingston, Lindsay, Algoma, North Bay and Temiskaming, Paris, London, Huron, Superior, Moose Jaw.

PRESBYTERY OF GLENGARRY:— "Approve of the principle but they cannot approve handing over the matter to the Committee proposed."

PRESBYTERY OF LINDSAY:— "That if it be deemed advisable to have a committee to consider nominations from Presbyteries for Moderator, such committee be appointed each year by the Assembly, and be composed of representative ministers of the Church."

PRESBYTERY OF GUELPH:—"That this plan, if approved by the General Assembly, be given a trial for a period of four years."

PRESBYTERY OF HURON:—"That it be referred back to the General Assembly for classification as to the expense involved in the proposed Method of Nominating Moderators and for a decision as to whether the approbation of Presbyteries refers to the number of Presbyteries alone, or whether account is to be taken of their size and the proportion of votes for different men."

PRESBYTERY OF MONTREAL:—"That while the general meaning of the Remit is clear it requires to be re-drafted and a number of points clarified before it can be properly considered by the Presbyteries."

We therefore recommend that the present arrangement be retained, until such time as a plan for Electing the Moderator be brought forward more satisfactorily than that proposed in this Remit, and that the Assembly appoint a Committee consisting of Ministers and Elders representative of the Church territorially to further consider the matter."

III. *Re* BETTER ORDERING OF OUR SETTLEMENT SYSTEM

The Assembly ordered that Printed Overture No. 11, Presbytery of Westminster, "*Re* the Better Ordering of our Settlement System" be sent down to Presbyteries to consider and report to next Assembly. (Appendix to Minutes, 1940, p. 142. Minutes, p. 61.)

Reports were received from twenty-three Presbyteries.

The following Presbyteries reported approval:—Saint John, Miramichi, Prince Edward Island, Quebec, Glengarry, Kingston, Peterborough, Toronto, Barrie, Guelph, Paris, Stratford, Huron, Superior, Red Deer, Victoria.

The following Presbyteries report disapproval:—Montreal, Pictou, Lindsay, Algoma, London, Sarnia, Maitland.

PRESBYTERY OF GLENGARRY:—"Presbytery approved, provided it entails no expense to the Church."

PRESBYTERY OF LINDSAY:—"That congregations should be educated wherever possible to appreciate maturity and experience in calling of a minister; and that Moderators of vacancies point out conditions that make it impossible to settle all vacancies with young men, and that they persuade congregations as to the eminent fitness of most of the older men, many of whom are not settled because of the unreasonable prejudices of congregations."

PRESBYTERY OF GUELPH:—"That Remit be approved with the following alteration in wording, 'That a Committee be appointed to study our calling and settlement system with a view to its better application'."

PRESBYTERY OF LONDON:—"That the Assembly appoint a Supply Committee to co-operate with committees to be appointed by Presbyteries to enable vacant Charges through their interim moderators to promptly receive and hear suitable ministers desiring a hearing, and to enable ministers desiring a hearing or change of Pastorate to secure a hearing and settlement."

PRESBYTERY OF MAITLAND:—"1. Presbyteries be empowered 'to place' a man in a charge if that charge does not issue a call within twelve months after becoming vacant. It being understood that at all times the Presbytery is convinced such a step is in the best interests of the Church as well as of the Charge."

2. That the reasons for the feeling of competition among the ministers be removed. This can be done by introducing a system whereby the Charge would signify its readiness or non-readiness to vote on the candidate preaching that day. This preserves the principle of 'election of a minister' by the congregation calling.

3. That congregations be urged to pay more attention to the character, work and standing of the men they permit to candidate. These facts can easily be obtained. If this were done, there would be fewer misfits in certain Charges.

4. It naturally follows that Presbyteries should exercise extreme care whom Presbyteries place over Charges and to whom they grant Presbyterial Certificates. It should not be forgotten that the Presbytery is the back-bone of our Church polity and all names of ministers on the accredited list are supplied by the Presbyteries."

PRESBYTERY OF PARIS:—"Presbytery records its findings as follows:—

"That the Presbytery inform the Clerk of Assembly that a committee be appointed not only to examine the whole working of our Calling and Settlement System, as at present practised, but also that such a committee be empowered to examine and define the Reformed principle itself upon which the Call is based."

All of which is respectfully submitted.

J. W. MACNAMARA,
Clerk of Assembly.

REPORT OF THE PENSION BOARD

To the Venerable the General Assembly:

With gratitude to Almighty God for the achievements of the past year, your Pension Board begs leave to submit their report for the year 1940.

The present Pension Plan of the Church has now been in operation for the past fourteen years. During these trying years the Fund has grown steadily both in helpfulness and service to the ministers and ministers' widows of the Church.

After the disruption and the division of the property of The Presbyterian Church in Canada was made, there was only \$463,642.00 left to us, and notwithstanding all the obstacles, the assets of the Fund have now reached \$855,241.00. During the last thirteen years the Pension Fund has paid to annuitants the magnificent sum of \$569,996.19.

Again it is our painful duty to report that the following annuitants and rate-payers have been called to their reward during the past year:—Rev. John A. Morison, D.D., Rev. W. M. Townsend, D.D., Rev. Alex. R. Gibson, Rev. James Steven, Rev. Henry S. Lee, Rev. M. C. Campbell, D.D., Rev. John H. Woodside, LL.D., Rev. Thomas A. Patterson, Rev. Frederick Oliver, Rev. C. A. McRae, Ph.D., Rev. W. S. Wright, B.A., Rev. Robert Paterson, M.A., Rev. D. G. Cameron, D.D., Rev. J. C. Madill, Rev. D. J. Graham, Rev. Thomas Oswald, B.A., Rev. A. Gordon Rintoul, B.A., Rev. Neil Campbell, D.D.

PENSION PLAN OBJECTIVE

In 1921 when the present Pension Plan was adopted by the General Assembly and after disruption adjusted to the personnel of the Church in 1927, the goal that was set was \$1,000.00 after forty years of service and reaching the age of 70 for ministers; and \$500.00 for widows and orphans, and in order to make this possible the Plan called for rates from ministers; interest on endowments; contributions from the Budget and contributions from congregations, according to the following scale:—

"All charges, having services of a minister and paying stipend, are requested by Act of the General Assembly to pay into the Pension Board Treasury according to the following sliding scale, viz., 'That charges receiving aid, that is those charges that pay less than \$1,800.00 a year, pay into the Fund an amount equal to 2 per cent. of the stipend they pay to their ministers; that charges paying \$1,800.00 and under \$2,500.00 pay an amount equal to 3 per cent. into the Pension Fund; and that charges paying \$2,500.00 a year stipend and up, pay an amount equal to 5 per cent. into the Pension Fund each year'."

RECEIPTS FROM SPECIAL GIFTS, ESTATES AND CONGREGATIONS

Your Board desires to place on record their hearty thanks and appreciation to all congregations and donors who have helped the Fund by their gifts.

We would acknowledge receipt of the following gifts and contributions during the year:—

From special gifts:—

Rev. A. W. K. Herdman.....	\$ 5.00	
Rev. A. C. Wishart, B.A.....	16.30	
		\$21.30

From Estates:—

Estate of Col. J. R. Moodie.....	\$1,000.00	
Estate of Agnes Hogg.....	280.00	
Estate of R. W. Prittie.....	500.00	
		\$1,780.00

From Congregations:—

Flamboro.....	\$ 24.00	
Kirkwall, February 7th, 1940.....	15.00	
Centreville, Alta.....	3.00	
St. Andrew's, St. John's, Nfld.....	175.00	
Coldwater, April 8th, 1940.....	12.00	
Coldwater, etc., April 12th, 1940.....	36.00	
Port McNicoll, April 16th, 1940.....	24.90	
Gorge Church, Victoria.....	3.50	
Beauharnois, Que.....	62.10	
Port McNicoll, January 2nd, 1941.....	24.90	
St. Paul's, Hamilton.....	225.00	
Gorge Church, Victoria.....	6.50	
Burn's West Branch, N.S.....	8.00	
Knox Church, Toronto.....	250.00	
St. Andrew's Church, Toronto.....	360.00	
Centre Church, Hamilton.....	282.00	
St. Andrew's Church, Fredericton.....	76.95	
Kirkwall, January 21st, 1941.....	15.00	
St. Andrew's Church, Ottawa.....	300.00	
St. Andrew's Church, Kingston.....	50.00	
		\$1,953.85

WITHDRAWAL OF W.M.S. FROM PENSION FUND

Acting upon the approval of the General Assembly of last year, your Board with the approval of the Actuary, paid the W.M.S. the sum of \$18,632.00, being the accumulation of their equity in the Pension Fund. The Board received in return an undertaking from the W.M.S. to assume all liability to the women missionaries, who were connected with the Pension Fund, either as pensioners or ratepayers, and further to relieve the Pension Fund of any further liabilities.

RETIREMENT AT 65 YEARS OF AGE WITH 35 YEARS OF SERVICE

Your Board was directed to investigate and report to Presbyteries before March 1st, 1941, upon the establishment of an Optional Pension Plan for retirement of ministers at 65 years of age and having given 35 years of service in the Church.

The question was submitted to the Actuary who reported as follows:—

In order to grant retirement at 65 years of age with 35 years of service, "The present rates and also all the other supporting contributions would have to be increased by about 75 per cent. to provide for pensions at 65 years of age with 35 years of service".

"The rates now being paid by a man to provide an annuity for his widow must continue to be paid until the man reaches 70 years of age if the wife is still living."

"These rates would also have to be increased."

This information was sent down to the Presbyteries as directed before March 1st, 1941.

INFORMATION TO STUDENTS

Your Board was also instructed to explain the objects and aims of the Fund to the first year class in Theology in both Colleges each year. Representatives of the Board were graciously received by the Principals of both Colleges, who co-operated with them in bringing the message to all the students, and we hope to continue this good work.

COMPARABLE SUMMARY OF PENSION FUND RECORDS OF
1928 WITH 1940

	1928	1940	Increase	Decrease
Minister Annuitants.....	50	94	88%	
Widow Annuitants.....	51	95	88%	
Ministers Paying Rates.....	160	298	86%	
Non-Ratepaying Ministers.....	416	363		12½%

DEATHS IN MINISTRY, 1928 TO 1940:

Minister Annuitants.....	105
Ratepayers, before being pensioned.....	51
Ministers, Non-Ratepayers with an Equity.....	38
Ministers without an Equity.....	47
Over a period of 13 years.....	241

ASSETS OF PENSION FUND:

1928 Received from United Church.....	\$463,642.12
1928 Balance Cash on Hand.....	61,156.87
1928 Total Assets of Fund.....	\$524,798.99
1940 Total reported Assets.....	855,241.16

An increase of 84% over amount received
after Union, or 63% over Assets of 1928.

DISBURSEMENTS:

1928 Amount Paid Annuitants.....	\$37,658.00
1940 Amount Paid Annuitants.....	60,980.27
(An increase of 62.4%)	

Over the period of thirteen (13) years the magnificent sum of \$569,996.19 was paid to the annuitants.

Expenses of the Pension Board for the year 1928 were \$1,209.00 and in 1940, \$1,442.71, or an average expenditure per annum covered by the last thirteen (13) years of \$1,083.14.

EMERGENCY FUND

It is becoming increasingly imperative that the Church should realize the urgent need for helping those ministers who break down through illness, or widows whose husbands did not connect with the Fund, and as a result find themselves in very trying circumstances and your Pension Board urgently appeals, not only to congregations, but to individuals to send contributions to this Fund. We need at least \$3,000.00 a year to meet the deserving needs of ministers and widows.

Your Pension Board desires again to bring to the attention of ministers one way in which they might render great help to the Pension Fund by bringing before the attention of individuals in the congregation the need of this Fund, and the opportunity that is theirs of leaving their money by Will to the Pension Fund; also the benefit that might come to them by investing their money in the Pension Fund of The Presbyterian Church in Canada, thereby having better security, and just as high or higher interest on their money, and that when they pass to their reward the money to remain in the Fund.

PENSION FUND ANNUITANTS

YEAR ENDING JANUARY 31ST, 1941

MINISTERS

Anderson, Rev. J. D.	Lawrence, Rev. S.
Atkinson, Rev. Geo.	Lee, Rev. E.
Back, Rev. A. J.	Leslie, Rev. A. H.
Ballantyne, Rev. R. L.	Lindsay, Rev. J.
Barnes, Rev. E.	Lister, Rev. D.
Barnett, Rev. J. H.	Lowry, Rev. C. H.
Beaton, Rev. L.	Lundie, Rev. S.
Boyle, Rev. R.	Luttrell, Rev. H. P. S.
Brown, Rev. H.	Macdonald, Rev. E.
Budge, Rev. A. L.	MacIntosh, Rev. Wm.
Burkholder, Rev. J.	MacKay, Rev. G. J.
Cameron, Rev. D. G. (Deceased)	MacKnight, Rev. R.
Cameron, Rev. H.	MacLean, Rev. H. N.
Campbell, Rev. D.	Macleod, Rev. J. W.
Campbell, Rev. M. C. (Deceased)	MacLeod, Rev. N. A.
Campbell, Rev. Neil	McConnell, Rev. W. F. (Deceased)
Campbell, Rev. W. A.	McDonald, Rev. A. O.
Carmichael, Rev. H.	McGregor, Rev. Geo.
Colquhoun, Rev. J. G. A.	McKenzie, Rev. D. A.
Connors, Rev. G. W.	McKenzie, Rev. W. T.
Craie, Rev. A.	McMullen, Rev. A. J.
Cree, Rev. M. F.	McNabb, Rev. P.
Cropper, Rev. J. B.	McNair, Rev. J.
Currie, Rev. D. H.	Miller, Rev. T. O.
Currie, Rev. E. C. (Deceased)	Moore, Rev. Wm.
Currie, Rev. P. W.	Munro, Rev. D.
Dodds, Rev. Thomas	Murray, Rev. A.
Drumm, Rev. A. H. (Deceased)	Mustard, Rev. J. A.
Duncan, Rev. G. P.	Oliver, Rev. D.
Dunn, Rev. Alex.	Oswald, Rev. T. (Deceased)
Elder, Rev. John	Paterson, Rev. R. (Deceased)
Esler, Rev. Alex.	Patterson, Rev. Wm.
Extence, Rev. Geo.	Reid, Rev. W. D.
Fisher, Rev. Peter	Reith, Rev. P.
Forbes, Rev. Alex.	Ritchie, Rev. D.
France, Rev. Wm.	Simons, Rev. W.
Fraser, Rev. J. K.	Simpson, Rev. R.
Glassford, Rev. T. S. (Deceased)	Skene, Rev. J.
Graham, Rev. D. J. (Deceased)	Stephen, Rev. J. W.
Graham, Rev. H. S.	Steven, Rev. J. (Deceased)
Grant, Rev. H. R.	Stevenson, Rev. N.
Hall, Rev. J. T.	Sutherland, Rev. A.
Herdman, Rev. A. W. K.	Taylor, Rev. T. Wardlaw
Honeyman, Rev. R.	Thomson, Rev. W. McC.
Hosie, Rev. J.	Townley, Rev. D. J.
Inkster, Rev. J. G.	Townsend, Rev. W. M. (Deceased)
Innis, Rev. Bryce	Walker, Rev. D.
Jaffray, Rev. J. M.	West, Rev. W. J.
Jamieson, Rev. S. D.	Wilson, Rev. Jas.
Kellock, Rev. J. McC.	Wilson, Rev. Thos.
Kennedy, Rev. J.	Woods, Rev. S. A.
Kovack, Rev. J.	Wright, Rev. W. S. (Deceased)
Larkin, Rev. F. H.	

Total payment to Ministers..... \$33,931.89

WIDOW ANNUITANTS

Annand, Mrs. M. A. R.
Beattie, Mrs. W. T.
Boyd, Mrs. A. (Deceased)
Brown, Mrs. M. R.
Burch, Mrs. A. L.
Burnett, Mrs. E. (2 children)
Cameron, Mrs. A. G.
Campbell, Mrs. A. U.
Clay, Mrs. W. L.
Colquhoun, Mrs. P. M.
Craw, Mrs. W. W.
Crawford, Mrs. J.
Currie, Mrs. E. C.
Dawson, Mrs. A. (Deceased)
Douglas, Mrs. R. J.
Drumm, Mrs. A. H.
Drysdale, Mrs. A. W.
Fee, Mrs. E. E.
Ferguson, Mrs. A.
Ferguson, Mrs. H. E.
Fletcher, Mrs. P. E.
Fowler, Mrs. W. J.
Gibson, Mrs. L. B.
Goforth, Mrs. J.
Greer, Mrs. J.
Hanna, Mrs. R. M.
Hanna, Mrs. W. G.
Hannahson, Mrs. A. E.
Hardy, Mrs. M. F.
Hemphill, Mrs. J. R. (2 children)
Henderson, Mrs. I. A.
Hewitt, Mrs. M.
Hillocks, Mrs. S. B.
Hirst, Mrs. F. (Deceased)
Hutchison, Mrs. C. M.
Johnston, Mrs. R. (Deceased)
Kennedy, Mrs. J. A.
Kippan, Mrs. E.
Lang, Mrs. E.
Leathem, Mrs. W. H.
Ledingham, Mrs. R. B. (1 child)
Lewis, Mrs. W. J.
Little, Mrs. A. M.
Lord, Mrs. C. S.
Love, Mrs. A. T.
MacBean, Dr. J. A. (Removed)
MacFarlane, Mrs. A.
MacGillivray, Mrs. A. J.
MacGregor, Mrs. A.
Macintosh, Mrs. F. G.
MacKay, Mrs. D. O.

MacKay, Mrs. J.
Mackenzie, Mrs. A.
MacKenzie, Mrs. Margaret
MacKenzie, Mrs. Mary (Removed)
MacLeod, Mrs. E. A.
MacLeod, Mrs. K.
MacOdrum, Mrs. D.
MacPhee, Mrs. S. D.
MacVicar, Mrs. D.
McConachie, Mrs. J. C.
McConnell, Mrs. J. A.
McConnell, Mrs. W. F.
McCullough, Mrs. E. K.
McCullough, Mrs. M. E.
McGillivray, Mrs. M. R.
McQueen, Mrs. C.
Marsh, Mrs. D. B.
Mathieson, Mrs. P.
Miller, Mrs. A. M.
Miller, Mrs. R. J.
Mitchell, Mrs. G.
Mitchener, Mrs. B. M.
Muir, Mrs. E. Bruce
Oliver, Mrs. A. S. (1 child)
Oswald, Mrs. J. D.
Paterson, Mrs. J. J.
Patterson, Mrs. W. (Deceased)
Polley, Mrs. C. M.
Potter, Mrs. J. G.
Pritchard, Mrs. E.
Reeves, Mrs. A. C.
Reid, Mrs. H. O.
Reidie, Mrs. J.
Ritchie, Mrs. G. S.
Robertson, Mrs. D. A. (3 children)
Robson, Miss B. (Removed)
Rogers, Mrs. T. H.
Scott, Mrs. G. S. (1 child)
Scott, Mrs. R. S.
Shaver, Mrs. J. A.
Sieber, Mrs. M. S. (2 children)
Sinclair, Mrs. L.
Smith, Mrs. M. C. M.
Smith, Mrs. M. McK.
Smith, Mrs. S. G.
Smith, Mrs. W. G.
Sutherland, Mrs. M.
Whillans, Mrs. G.
Wilkie, Mrs. J.
Young, Mrs. C. P.

Annuities paid to Widows..... \$27,048.38

SUMMARY

Ministers' Pension Fund Payments.....	\$33,931.89
Widows' and Orphans' Payments.....	27,048.38
Total Paid.....	<u>\$60,980.27</u>

The Treasurer's Statement will be found on page 173.

RECOMMENDATIONS

Re RETIRED MINISTERS

1. THAT the Rev. John T. Hall, of the Presbytery of Hamilton, optional rate-payer, age 75 years, with over 40 years of service, be granted leave to retire, with an annuity of \$400.00, commencing November 1, 1940.
2. THAT the Rev. John Gibson Inkster, of the Presbytery of Toronto, optional rate-payer, age 73 years, with 33 years and 4 months of service, be granted leave to retire, with an annuity of \$341.50, commencing October 8, 1940.
3. THAT the Rev. William McIntosh, of the Presbytery of Orangeville, full rate-payer, age 64 years, with 28 years and 9 months of service, be granted leave to retire, with an annuity of \$250.12, commencing October 1, 1940.
4. THAT the Rev. Fred W. Gilmour, of the Presbytery of London, optional rate-payer, age 70 years, with over 40 years of service, be granted leave to retire, with an annuity of \$400.00, commencing January 1, 1941.
5. THAT the Rev. Thomas McAfee, Presbytery of Lanark and Renfrew, full rate-payer, age 74 years and 4 months, with over 40 years of service, be granted leave to retire, with an annuity of \$600.00, commencing March 31, 1941.
6. THAT the Rev. John Martin Dickson, Presbytery of Hamilton, full rate-payer, age 66 years, with 31 years and 9 months of service be granted leave to retire, with an annuity of \$342.72, commencing April 1, 1941.
7. THAT the Rev. H. T. Kalem, Presbytery of Ottawa, non-rate-payer, age 84 years, with 43 years of service, be granted leave to retire, with an annuity of \$240.00, commencing December 31, 1940.
8. THAT the Rev. William Aitkin Campbell, Presbytery of Toronto, non-rate-payer, age 69 years and 3 months, with 15 years of service, be granted leave to retire, with an annuity of \$90.00, commencing September 30, 1940.
9. THAT the Rev. F. D. Roxburgh, D.D., Presbytery of Edmonton, full rate-payer, age 70 years, with over 40 years of service, be granted leave to retire, with an annuity of \$600.00, commencing July 19, 1941.
10. THAT the Rev. Hugh Dallas Cameron, Presbytery of Sarnia, non-rate-payer, age 70 years, with 37 years of service, be granted leave to retire, with an annuity of \$222.00, commencing July 1st, 1941.
11. THAT the Rev. Frank Baird, D.D., Presbytery of Saint John, full rate-payer, age 71 years, with 40 years of service, be granted leave to retire, with an annuity of \$600.00, commencing July 18, 1941.
12. THAT the Rev. Albert W. Gazley, B.A., Presbytery of Victoria, full rate-payer, age 70 years, with 16 years of service, be granted leave to retire, with an annuity of \$390.00, commencing August 24, 1941.
13. THAT the Rev. Samuel Lundie, Presbytery of Victoria, full rate-payer, age 71 years, with 34 years and 9 months service, be granted leave to retire, with an annuity of \$554.12, commencing February 25, 1941.
14. THAT the Rev. John Smith Patterson, Presbytery of Westminster, rate-payer, age 56 years, with 30 years of service, be granted leave to retire, with an annuity of \$71.02, commencing August 1, 1941.
15. THAT the Rev. William Bell, Presbytery of Westminster, full rate-payer, age 70 years (September 17, 1941), with 40 years of service, be granted leave to retire, with an annuity of \$600.00, commencing September 17th, 1941.

16. THAT the Rev. George E. Ross, D.D., Presbytery of Montreal, full rate-payer, age 70 years (September 22, 1941), with over 40 years of service, be granted leave to retire, with an annuity of \$600.00, commencing September 22, 1941.

Held over from last year.

17. THAT the Rev. John Kovach, non-rate-payer of the Presbytery of Regina, aged 59 years with 30 years of service, be granted leave to retire with an annuity of \$46.60, commencing January 6, 1941.

Re WIDOWS

1. THAT a pension of \$300.00 be granted to Mrs. Thomas Oswald, widow of the late Thomas Oswald, Presbytery of Westminster, commencing from the date of his death, August 9, 1940.
2. THAT a pension of \$300.00 be granted to Mrs. A. R. Gibson, widow of the late A. R. Gibson, Presbytery of Brockville, commencing from the date of his death, January 21, 1941.
3. THAT a pension of \$300.00 be granted to Mrs. H. S. Lee, widow of the Rev. H. S. Lee, Presbytery of Montreal, commencing from the date of his death, February 27, 1941.
4. THAT a pension of \$300.00 be granted to Mrs. William F. McConnell, widow of the late William F. McConnell, Presbytery of London, commencing from June 10, 1940.

JOHN LINDSAY,
Chairman.

D. T. L. McKERROLL,
Executive Secretary.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The Board of Sabbath Schools and Young People's Societies respectfully presents the following report for the past church year.

Your Board met in the Board Room of the Church Offices on April 24th and 25th, reviewing the work of the past year and planning that of the future.

THE GENERAL SECRETARY

The General Secretary reported that he has carried on the work entirely within the office during the past year. Correspondence and special letters to Presbytery Conveners integrated the work of the Board from coast to coast. Tribute was paid to the faithful and unselfish services rendered by the Sunday School teachers and officers through whose hands the future members of the Church are now passing; to Miss Violet Tennant for the splendid services rendered as Girls' Work Secretary; to Miss Doris Winchester, office secretary, without whose assistance he could not have met the many demands.

GIRLS' WORK SECRETARY

The field work covered by the Girls' Work Secretary during 1940 was done in Ontario. Presbyteries visited in the spring of the year included Chatham, Lindsay, Ottawa and Orangeville. In the autumn the first trip was to the north. A team of representatives from the Baptist, United and Presbyterian Churches held coaching conferences at Noranda, Kirkland Lake, Cochrane and New Liskeard. The theme for each conference was "Christian Education and Family Life". Late in the fall, the Secretary accompanied by Miss Harriet Christie of the Ontario Girls' Work Board attended a series of conferences at Hagersville, Welland, St. Catharines, and Niagara Falls.

Throughout the year, this department felt the results of increasing community demands. Many younger leaders, confronted with new areas of service in war industry and service agencies left their groups temporarily. In a department of five groups, two leaders became trainees in a women's auxiliary training corps and two of the remaining three went into munition work. Thus the result has been a decrease in the numbers of leaders. This is evident in the number of groups registered for this year. That number—475—is thirty fewer than last year. The total number of girls, however, remains the same.

The work in summer camps continues to be successful. Girls' camps were held in every province except Quebec. Help in courses of instruction was given from this office. One project shared by the girls of our camps throughout the Dominion was the support of a refugee student. To this they contributed twenty-five dollars.

In two important events in the life of the Canadian Girl in Training movement, the girls of The Presbyterian Church shared. The first pertained to the celebration, in April, of the twenty-fifth anniversary of the movement. Besides special rallies and banquets, a special message went to the girls right across the Dominion in a C.B.C.

broadcast and some girls in outlying districts speak of the thrill they received in hearing the greetings, songs and skits sent them by the National Girls' Work Board.

The second event had to do with the National Vesper Service held at Christmas. With copies of the service sent to each group went a beautiful worship poster. Hundreds of services were held across the Dominion. With the launching of this project, came a new venture. The appointment of a full time secretary by the National Girls' Work Board who will travel in the interests of the teen-age girls of all Sabbath Schools.

Leadership Training has been conducted in various ways. A series of lectures was given at the Deaconess Training Home. Where possible, the Secretary has met with Sunday School Associations and has taken the opportunities presented to bring the work of the department before the senior groups of the Church. She visited rallies at Preston, Ottawa and Chatham.

During the year the Secretary served on various committees. One known as the University Christian Mission, planned two missions at the Universities in Winnipeg and Saskatoon. The other committees planned materials such as a book of devotions for teen-age girls and a new book for the leaders of our camps. Service has also been given to the various committees of the National Girls' Work Board. To the latter we are grateful for its help both in materials and in the inspiration given to our leaders by its various secretaries on the field.

SYNODS' CONVENERS

Very full reports were given by the Synods' Conveners at the meeting of the Board. Statistics indicate a further decrease in enrolment in the Sabbath Schools as well as the Young People's Societies. In spite of this, it is interesting to note the increase in givings to Missions, Rally Day and Mothers' Day offerings, as well as the amount raised for local purposes. From every Synod came reports of there being fewer men available for leadership due to national services. All conveners reported the value of Summer Schools and Camps, Leadership Training Groups, Conferences and Rallies.

REPORTS

The value of this report to the General Assembly depends upon the reports received from the different Presbyteries. The Presbytery conveners are dependent on the local minister, Sabbath School superintendent and Young People's Society president. We regret to say that it is becoming increasingly difficult to get these reports. This year, three Presbyteries, Saint John, Montreal and Brockville, have failed to send reports. From some other Presbyteries they were very fragmentary. Your Board earnestly appeals to Presbyteries to consider these reports much more seriously. Not only does it make the statistical returns inaccurate, but the office mailing list out of date.

SPECIAL PROJECT

A special project for the year, *A Teacher Training Class in Every School* using "Go-Teach", by W. M. Kannawin, D.D., as a text-book, was introduced. A complimentary copy of the book was sent to every superintendent, who, in many instances, circulated it among the teachers. Some schools ordered a copy for each teacher. Comparatively few training classes were organized. Your Board strongly urges every minister and elder to discuss with the Sabbath School superintendent the early organization of a Teacher Training Class in the local church. Additional information regarding the organization of such a class, and available text-books, will be given upon request.

NORMAL SCHOOLS

Many of our Sabbath Schools are greatly assisted by the consecrated work of the day school teacher. To prepare these leaders for this very important function, a special course in Religious Knowledge is given to the Normal School students in Ontario. We are deeply indebted to the Department of Education in the Ontario

Legislature for this privilege, and it is earnestly hoped that the same privilege will soon be granted in any Province where such provision may not be at present available. We are also indebted to the ministers in the different Normal School centres for giving these lectures and conducting the examination.

BIBLE STUDY TESTS

The annual Bible Study Tests based on the Uniform series of lessons were more popular in 1940 than ever before. There are still many schools which have never used these Tests. To their superintendents we would say that here is one of the best methods by which the teaching work of the school may be evaluated.

MEMORY WORK

Too great emphasis cannot be placed on the memorization of Scripture and the Primary and Shorter Catechisms. That which is stored in the mind during the days of youth is a life-long possession. During the year 4,082 memory work awards were sent out from the office. Of this number 154 were for repeating the Shorter Catechism and 37 for the Proof Texts. The names of those who received the Shorter Catechism Diploma and Seal were published in *The Challenge*.

SPECIAL PROGRAMMES

As in former years, special programmes were issued for Mothers' Day and Rally Day. The offerings on these two occasions amounted to \$6,309.83, an increase of \$1,569.04 over the previous year. The offering on Mothers' Day is devoted to overseas missions while the offering on Rally Day is used to promote Sabbath School work throughout Canada.

MISSIONARY EDUCATION

The Sabbath School is a place for instruction and training. Your Board advocates the giving of definite instruction on the mission work of our Church in every School and the giving of the offering on at least one Sunday each month to the missionary budget. To assist in the work of instruction, two of the Uniform Lessons have been dropped and lessons in missions substituted. The Lantern Slide Committee has compiled several small sets, consisting of ten slides each, for the use of schools. These are being widely used. The educational value of adopting some definite method of instruction and giving should not be lost sight of. The statistical report shows that \$17,863 was sent to the Church Treasurer for Missions from the Sabbath Schools.

TEMPERANCE EDUCATION

Temperance Education demands the serious attention of all who have the best interests of youth at heart. Your Board, therefore, urges every school to make diligent use of the quarterly temperance lesson and the supplementary temperance lessons published in our illustrated Sabbath School papers each autumn. Christianity is the greatest power against all forms of evil. Thus would we strengthen the youth of our land against the inroads of this insidious temptation.

SABBATH SCHOOL MISSIONARY

Miss Ruby Blyth continues her work as Sabbath School Missionary in the Synod of British Columbia. The past year has been spent on Vancouver Island. Wherever she goes her work is very highly commended, and we regret that our revenue is not sufficient to enable us to have a similar worker in each of the other Synods. Besides her regular work of visiting homes and stimulating the work in weaker schools, she carries on a Sabbath School by Post which includes more than sixty children in various parts of the province.

A new venture undertaken by Miss Blyth was the organization of a Community House at Esquimalt where there is a military camp. This Christian home is meeting a real need and hundreds of young men are profiting. Letters of appreciation have

reached the office from independent sources. This work is being supported by friends in the City of Victoria.

CHURCH VACATION SCHOOLS

The Church Vacation School should be an integral part of every well organized Sabbath School. Wherever it is seriously tried it meets with unqualified success. For two or more weeks in July and August, when hundreds of boys and girls do not know how to occupy their time, they are gathered into the Church every forenoon for worship, instruction and play. In that short time more systematic Bible knowledge is imparted and memory work done than during several months of ordinary Sabbath School effort.

WEEK-DAY RELIGIOUS EDUCATION

In each of the nine provinces in Canada, provision is made for the local clergyman to teach members of his own communion in the public school. The time specified is usually before or after the regular school day. A pamphlet setting forth these privileges is available. In comparatively few places are they taken advantage of.

Most of the provincial departments of education, and local school boards, are very sympathetic. Your Board urges the ministers of our Church to seize the opportunity of bringing to all the children of the community the message of the Bible.

This work is usually done co-operatively whereby all the ministers in the community take part. To assist those who are willing to undertake this work, a graded syllabus has been prepared and may be received from the office.

BOYS' WORK

No section of our population is being more profoundly influenced by world conditions than the teen-age boys. They are constantly thinking in terms of war, and many of them are impatiently awaiting the time when they can enlist. It is imperative that the Church should give to them the Christian view of life. At the recent meeting of the Board no item on the agenda received more serious consideration than Boys' Work. We urge every Sabbath School to give it a large place in its planning.

Arrangements are being made for a series of conferences across Canada, to be held early next fall in the interests of Boys' Work. It is hoped that our people will enter enthusiastically into this co-operative effort.

CHURCH MEMBERSHIP

The least encouraging part of the report is the small number of Sabbath School pupils who were received into the membership of the Church on profession of faith. Many schools report that not one of their number were thus received. Last year the General Assembly recommended the holding of a Communicants' Class in every church. Was this done in your church?

YOUNG PEOPLE'S SOCIETY

The war is seriously affecting our Young People's Societies. Thousands of our young men have responded to the call of the Empire and are now in training camps in Canada or England. Increased responsibility rests upon those who are left, to carry on with still greater devotion and enthusiasm.

In almost every Presbytery there is a Presbyterian Society. In British Columbia and Ontario there are provincial organizations, and in the Maritimes the young people of the Synod have an organization.

Presbyterial rallies, inter-society visitation, debates, and oratorical contests are fostered. In Ontario a province-wide convention was held in October at which all parts of the province were well represented. This group also sponsored a Daily Bible Reader's Course.

A "Handbook for Presbyterian Young People" was issued in September. It contained information for organizing and carrying on a Society, together with a weekly programme. It places the emphasis on Worship, Fellowship and Service.

During the year two books were studied, "Goforth of China" and "Christian Faith and Practice". The Societies have contributed \$2,582.19 for the support of the work in Manchuria.

SUMMER SCHOOLS AND CAMPS

The usual number of Summer Schools and Training Camps were held during the summer. We are deeply indebted to the Women's Missionary Society for placing at our disposal, for this purpose, the school home at Saskatoon and the buildings formerly occupied by the Cecilia Jeffrey Indian School. We are sorry that there was no camp in the Maritime Provinces. Hundreds of teen-age boys and girls and young people receive special training for a week or more. The value of such training cannot be over estimated. Write to your Synod's Convener for dates, and plan to send one or more delegates to your nearest school or camp.

PRESBYTERIAN PUBLICATIONS

Without the efficient and generous assistance of Presbyterian Publications we could not supply our Schools and Societies with the necessary literature. The most recent addition to that literature is a monthly magazine for young people, called *The Front Line*. The circulation of that magazine should be almost doubled to make it self-sustaining, and we earnestly hope the young people will see that this is done. It provides assistance for Young People's Bible Classes and Young People's Societies, besides carrying an editorial section and general news regarding young people's activities throughout the Church. The Board placed on record its deep appreciation of the service rendered by the editor, Dr. N. A. MacEachern.

THE PRESBYTERIAN RECORD

The Presbyterian Record gives a very helpful service in publishing an outline of the Sunday School lessons, for which the Board thanks the editor.

RECOMMENDATIONS

1. That Sessions be urged to give greater attention to the making out of the annual report of the Sabbath School and Young People's Society, so that there may be greater uniformity and accuracy.
2. That the Lesson Helps, Illustrated Papers, and other Sabbath School supplies provided by the Board through Presbyterian Publications, be used by all our schools.
3. That a Communicants' Class be conducted in every congregation at least once a year.
4. That an interesting study of Missions be given systematically in every Sabbath School and Young People's Society, and that a monthly, or weekly offering be taken for the Budget.
5. That ministers avail themselves of the provision made by the Department of Education for Week-day Religious Education in the Public Schools.
6. That again we endorse the suggestion of our Presbyterian young people of Ontario in having a National Young People's Night, preferably the third week of November.

7. That we place on record our appreciation of the services rendered to our Sabbath Schools and Young People's Societies by the Editor and Manager of Presbyterian Publications, Rev. N. A. MacEachern, D.D., and commend Presbyterian Publications to the loyal support of every congregation.

8. That we place on record sincere appreciation of the faithful services rendered by the Sabbath School teachers and officers and to those ministers who conducted classes of Religious Knowledge in the Normal Schools.

9. That the nominee of this Board for the position of General Secretary of the Board of S.S. and Y.P.S. be Rev. E. A. Thomson. This was carried unanimously by the Board.

E. A. THOMSON,
Convener.

W. M. KANNAWIN,
General Secretary.

SUMMARY OF STATISTICS

SABBATH SCHOOLS	1939	1940
Number of Sabbath Schools.....	1,112	1,114
Number of Teachers and Officers.....	10,484	10,162
Number on Cradle Roll.....	11,026	10,706
Number in Home Department.....	2,321	2,281
Total Enrolment.....	105,261	99,823
Number Coming into Full Communion.....	2,427	2,288
Number Using Presbyterian Publications.....	1,019	1,018
Number of Schools Studying Catechism.....	713	698
Number of Schools Studying Temperance.....	764	734
Number of Schools Studying Missions.....	677	710
Number of Schools Studying Memory Work.....	735	736
Number of Awards for Memory Work.....	3,071	3,163
Week-day Organizations for Juniors and 'teen-age boys and girls.....	1,104	1,054
Amount Given to Mothers' Day Fund.....	\$3,097	\$3,270
Amount Given to Rally Day Fund.....	\$3,015	\$3,390
Amount Given to Missions.....	\$17,625	\$17,863
Amount Raised for Local Purposes.....	\$78,547	\$79,051

YOUNG PEOPLE'S SOCIETIES

Number of Young People's Societies.....	625	606
Total Enrolment.....	17,071	14,829
Amount Raised for Local Expenses.....	\$22,810	\$20,348
Amount Given to Missions.....	\$3,549	\$3,194

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1940

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS													YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	Total Enrolment	No. coming into Full Communion	No. using Presbyterian Publications	No. of Memory Work Awards Received	Week-day Organizations Juniors and Teen-age	Mother's Day Offering	Rally Day Offering	Amount Given to Missions	Amount Spent for Local Purposes	No. of Organizations	No. on Roll	Amount Spent for Local Purposes	Amount Given to Missions
Cape Breton.....	37	187	186	8	1979	31	33	161	22	\$ 46	\$ 34	\$ 184	\$ 1267	23	542	\$ 601	\$ 125
Newfoundland.....	3	44	85	90	570	3	3	3	2	15	15	99	382	2	80	251	...
Pictou.....	57	283	273	28	2620	140	46	301	36	101	148	329	1282	34	839	489	166
Halifax and Lunenburg...	17	128	137	28	1363	19	17	23	14	55	42	110	660	9	202	124	21
Saint John.....	23	146	130	100	1397	42	23	40	15	18	22	113	703	9	223	290	27
Miramichi.....	26	111	124	33	1001	15	21	55	4	16	14	53	446	12	209	234	11
Prince Edward Island....	43	219	116	...	1973	62	38	164	11	47	59	137	960	20	800	244	62
Total.....	206	1118	1051	287	10843	312	181	744	104	208	334	995	5700	118	2895	2242	412

SYNOD OF MONTREAL AND OTTAWA

Quebec.....	15	77	182	...	762	5	13	8	8	40	30	218	516	1	22	150	...
Montreal.....	45	695	776	130	6897	154	43	147	68	102	134	1314	5540	26	788	1617	93
Glengarry.....	19	148	199	...	1351	47	17	81	7	71	92	349	1156	12	239	578	81
Ottawa.....	20	252	432	155	2430	68	18	96	38	341	287	1169	3455	14	374	1005	196
Lanark and Renfrew.....	21	143	233	7	1455	48	17	117	21	36	37	145	1000	11	278	427	26
Brockville.....	22	159	163	18	1325	21	21	7	17	53	59	192	1135	10	291	511	10
Total.....	142	1474	1965	310	14220	343	129	456	159	643	639	3387	12802	74	1992	4086	406

SYNOD OF TORONTO AND KINGSTON

Kingston.....	17	146	214	...	1226	48	16	37	11	42	58	179	1118	15	338	705	48
Peterborough.....	25	229	279	13	2134	27	24	58	15	64	87	222	1949	14	275	413	96
Lindsay.....	19	164	101	14	1301	29	19	54	8	59	63	226	1179	14	217	346	46
Toronto.....	84	1664	1049	116	16173	318	83	389	153	333	391	4089	11888	63	1825	3069	561
Orangeville.....	18	108	124	16	982	4	18	7	8	27	32	193	418	8	188	112	19
Barrie.....	49	387	439	...	3571	88	48	194	23	161	180	707	3058	21	662	775	179
North Bay and Temiskaming.....	14	113	89	20	1192	65	14	43	17	45	28	96	635	8	175	192	11
Algoma.....	10	88	160	...	955	9	10	11	10	32	23	133	762	4	95	110	...
Saugeen.....	14	112	111	10	1053	32	14	42	9	39	43	157	755	10	329	579	39
Guelp.....	25	427	565	45	4159	124	24	211	42	115	141	787	3199	19	570	682	123
Total.....	275	3438	3131	234	32746	744	270	1046	296	917	1046	6789	24061	176	4674	6983	1122

SYNOD OF HAMILTON AND LONDON

Hamilton.....	53	663	620	219	6814	122	51	13	98	142	167	841	5044	40	906	1278	184
Paris.....	15	212	212	14	1941	56	14	16	17	47	68	316	1600	12	272	731	120
London.....	38	360	328	15	3297	86	36	71	29	131	133	551	2431	22	547	621	113
Chatham.....	19	233	322	...	2569	82	18	16	26	84	98	463	2733	13	286	350	65
Sarnia.....	23	247	360	2	2298	40	22	82	20	38	42	439	1943	16	310	466	118
Stratford.....	19	204	302	68	1997	105	18	30	17	75	76	445	1866	13	296	602	92
Huron.....	9	84	84	5	774	47	9	26	7	95	62	197	1032	5	179	213	16
Maitland.....	22	167	193	20	1473	42	22	62	6	91	77	361	1259	16	384	358	157
Bruce.....	24	169	239	30	1726	37	23	63	18	57	71	228	1343	16	356	533	150
Total.....	222	2330	2600	373	22889	617	213	429	238	760	794	3841	19251	153	3536	5152	1015

SYNOD OF MANITOBA

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES				
	No. of Sabbath Schools	No. of Teachers and Officers		No. on Cradle Roll	No. in Home Department	Total Enrollment	No. coming into Full Communion	No. using Presbyterian Publications	No. of Memory Work Awards Received	Week-day Organizations Juniors and Teen-age	Mother's Day Offering	Rally Day Offering	Amount Given to Missions	Amount Spent for Local Purposes	No. of Organizations	No. on Roll	Amount Spent for Local Purposes	Amount Given to Missions
Superior.....	14	135	240	1	1803	26	13	80	16	\$ 33	35	\$ 300	2084	5	108	\$ 87	10
Winnipeg.....	16	138	159	6	1398	15	15	18	28	36	34	242	1342	7	114	135	4
Brandon.....	22	129	59	8	1244	16	17	15	19	33	30	91	1072	3	85	87	5
Total.....	52	402	458	15	4445	57	45	113	63	102	99	633	4408	15	307	309	19

SYNOD OF SASKATCHEWAN

Regina.....	16	118	124	96	1250	39	13	11	10	25	29	152	785	6	141	163	5
Moose Jaw.....	10	66	48	240	812	11	10	6	12	42	39	191	713	5	78	71	28
Prince Albert.....	19	93	43	65	893	16	10	42	10	35	26	134	395	4	80	125	2
Saskatoon.....	19	117	54	289	1366	11	17	.....	19	13	15	75	460	5	118	46	6
Total.....	64	394	269	690	4321	77	50	59	51	115	109	552	2362	20	417	405	41

SYNOD OF ALBERTA

Peace River.....	18	39	44	.....	463	1	13	12	12	.....	.....	.....	33	5	116	.....	.....
Edmonton.....	28	170	136	96	1748	27	22	28	22	38	25	102	1305	10	190	415	6
Red Deer.....	22	102	88	80	1075	6	17	32	13	56	45	148	894	4	66	3	5
Calgary.....	19	181	207	20	1814	26	18	101	24	84	68	430	1684	9	154	285	40
Total.....	87	492	475	196	5100	60	70	173	71	178	138	680	3916	28	526	703	51

SYNOD OF BRITISH COLUMBIA

Kootenay.....	10	74	147	3	785	5	8	37	11	52	39	119	765	1	23	1	.....
Westminster.....	45	348	395	90	3553	63	41	77	48	169	148	638	3662	17	341	366	128
Victoria.....	11	83	195	83	921	10	11	29	13	36	44	229	1134	4	118	101	.....
Total.....	66	505	737	176	5259	78	60	143	72	257	231	966	5561	22	482	468	128

SYNODS

SUMMARY

Maritime Provinces.....	206	1118	1051	287	10843	312	181	744	104	298	334	995	5700	118	2895	2242	412
Montreal and Ottawa.....	142	1474	1985	310	14220	343	129	456	159	643	639	3387	12802	74	1992	4086	406
Toronto and Kingston.....	275	3438	3131	234	32746	744	270	1046	296	917	1046	6789	24961	176	4674	6983	1122
Hamilton and London.....	223	2339	2600	373	22889	617	213	429	238	760	794	3841	19251	153	3536	5152	1015
Manitoba.....	52	402	458	15	4445	57	45	113	63	102	99	633	4498	15	307	309	19
Saskatchewan.....	64	394	269	690	4321	77	50	59	51	115	109	552	2362	20	417	405	41
Alberta.....	87	492	475	196	5100	60	70	173	71	178	138	680	3916	28	526	703	51
British Columbia.....	66	505	737	176	5259	78	60	143	72	257	231	966	5561	22	482	468	128
Total.....	1114	10162	10706	2281	99823	2288	1018	3163	1054	3270	3390	17863	79051	606	14829	20348	3194

*1938 figures.

OVERTURES

No. 1.—PRESBYTERY OF HURON.

Re FORMS OF STATISTICS

At Hensall, and within the Presbyterian Manse there, Tuesday, September tenth, nineteen hundred and forty, at ten o'clock in the morning, which time and place the Presbytery of Huron met and was constituted with prayer by the Moderator, Rev. Hugh Jack.

Inter alia.—For the committee on the Heads of Statistics, Mr. Weir introduced and moved the following overture.

To the Venerable the General Assembly:

WHEREAS we believe that the present form of statistics does not give a clear picture of congregational conditions, inasmuch as

- there is no uniform conception as to what constitutes a family,
- only mortgage indebtedness is recorded, nothing being said of note indebtedness or other arrears,
- with aid-receiving charges no record is shown of the amount given by the Board of Missions,
- there is no distinction between active and non-active members, and no record of adherents,

THEREFORE, the Presbytery of Huron humbly overtures the Venerable the General Assembly of The Presbyterian Church in Canada to appoint a committee to consider the advisability of revising the form of statistics.

Mr. Hill seconded this overture which passed the Presbytery.

Extracted from the Records of the Presbytery of Huron by

D. C. HILL,
Presbytery Clerk.

Exeter, November 25, 1940.

No. 2.—PRESBYTERY OF OTTAWA.

TO PLACE THE NAME OF REV. H. T. KALEM, B.A., ON THE
CONSTITUENT ROLL OF PRESBYTERY

At Ottawa, and within Knox Church there, Tuesday, March fourth, one thousand nine hundred and forty-one, which day the Presbytery of Ottawa met at ten o'clock forenoon and was constituted with prayer.

Sederunt.—Rev. H. G. Lowry, M.A., Moderator; Dr. Hugh Cameron, Clerk, et al.

Inter alia.—Dr. Robert Johnston submitted the following Overture to the General Assembly which was approved by the Court.

WHEREAS, the Rev. H. T. Kalem, B.A., has retired from the active duties of the ministry after fifty years' service in The Presbyterian Church in Canada,

WHEREAS, Mr. Kalem resides in the city of Ottawa and his name is now on the Appendix to the Roll of the Ottawa Presbytery.

WHEREAS, Mr. Kalem has exercised a most faithful ministry, the greater part of which was spent within the bounds of the Presbytery of Ottawa.

THEREFORE, the Ottawa Presbytery humbly and respectfully overtures the General Assembly of The Presbyterian Church in Canada for permission to place the name of the said Rev. H. T. Kalem on its Constituent Roll.

Extracted from the Records of Ottawa Presbytery.

March 5th, 1941.

HUGH CAMERON,
Clerk of Presbytery.

No. 3.—PRESBYTERY OF TORONTO.

Re STATED SUPPLY IN CHAPLAINCY VACANCIES AND ASSESSOR MEMBERSHIP IN PRESBYTERY

At Toronto, and within Knox Church there, on Tuesday, the fourth day of March, nineteen hundred and forty-one, at ten o'clock in the morning, the Presbytery of Toronto met, and was constituted with prayer.

Sederunt.—Mr. A. Neil Miller, Moderator, E. Foreman, Clerk, et al.

Inter alia.—Mr. W. T. McCree presented the following overture, which was duly seconded, and the Presbytery agreed to transmit the same to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, a number of ministers have been granted leave of absence from their Pastoral Charges to act as Chaplains in His Majesty's Forces, and their pulpits have been supplied by ministers of The Presbyterian Church in Canada in full and regular standing.

AND since, at present there is no provision made whereby these ministers on "Stated Supply" may take their places as constituent members of the Presbytery in which they are working,

AND WHEREAS, the lack of these on the Constituent Roll was affecting very seriously the work of this and other Presbyteries,

The Presbytery of Toronto have placed on their Constituent Roll, as Assessor Members, all such ministers in regular standing who have been appointed by Presbytery as stated supply in the Charges within its bounds whose ministers have received Chaplaincy Commissions,

THEREFORE, the Presbytery of Toronto now asks the General Assembly to ratify the action it has taken and to regularize all proceedings taken since the date when this first was done,

AND FURTHER, now overtures the General Assembly that it should instruct all Presbyteries that they may take this course in order that the affairs of the Church may be conducted competently and regularly, and that this instruction be continued from Assembly to Assembly until in the Providence of God it shall be no longer necessary.

Extracted from the Minutes of Presbytery of Toronto, this sixth day of March, nineteen hundred and forty-one, by me, and certified a true copy.

Toronto, 6th March, 1941.

EDGAR FOREMAN,
Presbytery Clerk.

No. 4.—PRESBYTERY OF VICTORIA.

Re REV. S. ROBERTSON ORR

At Victoria, and within St. Andrew's Church there, on Tuesday, the twenty-fifth day of February in the year of our Lord, one thousand nine hundred and forty-one, and at the hour of eight o'clock in the evening, which time and place the Presbytery of Victoria met in regular annual Session and was constituted with prayer by the Moderator.

Inter alia.—On motion J. L. W. McLean, seconded by G. McCandless, the Presbytery of Victoria agreed to submit the following Overture to the Venerable the General Assembly.

WHEREAS, the General Assembly in 1939 did lift the ban of deposition from the ministry of The Presbyterian Church in Canada, imposed by the General Assembly in 1928 on Mr. S. Robertson Orr, placing the said Mr. Orr under sentence of suspension from the Ministry of the Church for a period of two years at the expiry of which period the crave for restoration should be considered by the General Assembly,

AND WHEREAS, the said S. Robertson Orr from the date of his suspension until December last has been conducting on Sunday evenings at the regular hour of public worship religious services in the city of Victoria within the bounds of the Presbytery of Victoria;

AND WHEREAS, it has been reported to this Presbytery that the said S. Robertson Orr has preached from a Presbyterian pulpit within the bounds of the Presbytery of Westminster, and has since the date of his suspension in the solemnization of marriage exercised the ministerial function;

AND WHEREAS, this Presbytery now believes that there is ground for questioning the presence in the said S. Robertson Orr of "the spirit of humility and contrition" mentioned in the original crave for restoration;

AND WHEREAS, the re-admission to the ranks of the ministry of our Church of one whose conviction by the civil courts of a moral offence still stands, having not been appealed, in the judgment of many of our loyal Church-members would stigmatize The Presbyterian Church in Canada and seriously affect her life and work on the Pacific Coast;

THEREFORE, the Presbytery of Victoria humbly and respectfully overtures the Venerable the General Assembly of The Presbyterian Church in Canada to order that the said S. Robertson Orr be not restored to the ministry of The Presbyterian Church in Canada.

S. LUNDIE,
Clerk.

Sooke, B.C., 8th, March, 1941.

No. 5.—PRESBYTERY OF EDMONTON.

TO PLACE THE NAME OF DR. F. D. ROXBURGH ON THE CONSTITUENT ROLL

At Edmonton, and in First Presbyterian Church there, on Tuesday the 4th day of March, 1941, which day the Presbytery of Edmonton, of The Presbyterian Church in Canada, met in regular session, and was constituted with prayer.

Inter alia.—To the Venerable the General Assembly:

WHEREAS, the Rev. F. D. Roxburgh, D.D., is applying to this Assembly for retirement, after almost 44 years of service, of which 28 years were in the Presbytery of Edmonton, and

WHEREAS, he has served the Presbytery of Edmonton as Clerk over a period of 25 years, and the Synod of Alberta as Clerk over a period of 15 years, and

WHEREAS, he purposes continuing his residence in Edmonton with a view to giving further service to the Presbytery.

It was therefore agreed on motion of Mr. William Simons and Mr. Thomas Dodds that the Presbytery of Edmonton apply to the General Assembly for leave to retain the name of Dr. F. D. Roxburgh on its Constituent Roll.

Extracted from the Records of the Presbytery of Edmonton.

F. D. ROXBURGH,
Clerk of Presbytery.

No. 6.—PRESBYTERY OF CALGARY.

TO PLACE THE NAME OF REV. JOHN KENNEDY ON THE CONSTITUENT ROLL OF PRESBYTERY

At Calgary, Alberta, and within Grace Church there, on Tuesday, the twenty-fifth day of February, one thousand nine hundred and forty-one, at ten o'clock forenoon, met the Presbytery of Calgary, and was duly constituted with prayer by the Moderator.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly:

WHEREAS, Rev. John Kennedy has now retired from the active ministry of the Church, after 31 years of service and is now a resident in this Presbytery,

WHEREAS, Mr. Kennedy has rendered useful service to the Church, and has held pastorates in Alberta, Saskatchewan, British Columbia and Ontario. He took an active part in the Church Union Movement, rendering valuable assistance in the Synod of Alberta.

WHEREAS, Mr. Kennedy takes an active interest in the work of this Presbytery and is not employed in any gainful occupation.

THEREFORE, the Presbytery humbly and respectfully overtures the Venerable the General Assembly of The Presbyterian Church in Canada, for permission to place the name of the Rev. John Kennedy upon its Constituent Roll.

Extracted from the Records of the Presbytery of Calgary by me this twenty-fifth day of February in the year of our Lord one thousand nine hundred and forty-one.

Calgary, Alberta, 25th February, 1941

R. J. BURTON,
Clerk of Presbytery.

No. 7.—PRESBYTERY OF SARNIA.

Re HOME MISSION WORK

At Alvinston, and within Guthrie Church there, on Tuesday the fourth day of March, one thousand nine hundred and forty-one, which day the Presbytery of Sarnia met at ten-thirty in the forenoon and was constituted with prayer by the Moderator.

Inter alia.—It was moved by the Rev. D. W. Oswald, seconded by the Rev. J. F. Bell, and resolved to forward the following overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, (a) There is a desperate need for ordained men in our Western work, the policy of developing that field by means of students not having produced the results desired.

(b) The small size of the majority of congregations together with their geographical isolation from one another, increases the difficulty of serving them, under any sane economy, by ordained men.

(c) Amalgamation of charges tends to result in prohibitive transportation charges and to increase the difficulty of settlement under the traditional call system.

(d) Isolation of the West from the East (where our colleges are situated) makes the calling of ministers by western congregations a virtual impossibility, and

WHEREAS, the present policy of the Board of Missions to meet this situation by the system of "Ordained Missionaries" appears to have failed for the following reasons:

(a) There is not sufficient continuity of work in most fields, because of the prevalent short period of service.

(b) The expense of maintaining ordained men in charges too small to occupy their time or to pay their salary is enormous and unjustifiable.

(c) Men are not willing to accept such appointments for the following reasons: (1) The rigour of the climate and the extreme social isolation. (2) Low stipend less transportation back from the field—the latter provided for student missionaries. (3) Isolation from the rest of the Church; therefore virtual impossibility to preach for a call. (4) Presbyterial status of an ordained missionary is ill-defined, insecure and unsatisfactory, and

WHEREAS, a consideration of our Home Mission situation reveals the fact that we have not a truly indigenous Church in the Canadian West. The numerical weakness and geographic isolation of congregations, both mutually and in regard to the Church in the East, makes it difficult and often impossible for them to pursue the normal Presbyterian form of Church government; and therefore their situation is in fact identical with the circumstances of the Church in the Foreign Field.

THEREFORE, we, the Presbytery of Sarnia, do overture the Venerable the General Assembly that it adopt toward our Home Missions the same policy that we have adopted toward our Foreign Missions. We further humbly suggest that the following specific provisions be made in pursuance of this policy:

1. That missionaries be not "settled" in a specific pastoral charge without receiving a call, but be appointed to a "field" or sphere of labour, which might include many charges; and work under the direction of Presbytery. In certain localities a Mission Council might well replace a Presbytery.

2. Missionaries should be fewer in number and be paid a good salary—at least \$1,800 plus manse or house allowance and full travelling allowance according to the necessity of their sphere of labour; salaries to be paid on the sustentation plan as in the Foreign Field.

3. Missionaries should be appointed on a long term basis, with a paid furlough or full salary at the end of it. Missionaries should be free to accept a call on the field with the consent of the local Presbytery.

Extracted from the Records of the Presbytery of Sarnia by

R. T. RUTHERDALE,
Clerk of Presbytery.
Alvinston, 17th March, 1941.

No. 8.—PRESBYTERY OF SARNIA.

Re STATISTICAL RETURNS

At Alvinston, and within Gulhrie Church there, on Tuesday the fourth day of March, one thousand nine hundred and forty-one, which day the Presbytery of Sarnia met at ten-thirty in the forenoon and was constituted with prayer by the Moderator.

Inter alia.—It was moved by the Rev. D. W. Oswald, seconded by the Rev. R. Adams and resolved to forward the following Overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, there is a consistent disagreement between the returns made in the reports to Presbytery, returnable by congregations, given by the Committee on Sabbath Schools and Young People's Societies and those given by the general statistical report of the Clerk of Presbytery; and

WHEREAS, the statistics submitted by the Committee on Sabbath Schools and Young People's Societies seem to have no separate value, and

WHEREAS, the present scope and arrangement of questions in the annual congregational report on Sabbath Schools and Young People's Societies neither covers nor indicates the true condition of the work among the young people of the Church, and

WHEREAS, the present Sabbath School and Young People's Societies report form is not designed to give accurate information concerning rural Sabbath Schools, and

WHEREAS, the present congregational statistical report does not give a true indication of the condition of Congregations, in that it shows neither the number of adherents, nor the extent of aid received from Church grants.

THEREFORE, we, the Presbytery of Sarnia, do overture the Venerable the General Assembly that it instruct the proper and interested Boards and Committees of the Church, to study the present report forms in the light of the above and to draft a single statistical report form to replace the present Sabbath School and Young People's Societies and the present congregational report forms in order to eliminate these defects.

Extracted from the Records of the Presbytery of Sarnia by

Alvinston, 17th March, 1941.

R. T. RUTHERDALE,
Clerk of Presbytery.

No. 9.—PRESBYTERY OF LANARK AND RENFREW.

Re THE DUTIES OF INTERIM-MODERATORS

At Carleton Place, and within St. Andrew's Church there, on Tuesday the twenty-fifth day of February, in the year of Our Lord one thousand nine hundred and forty-one, which place the Presbytery of Lanark and Renfrew met and was duly constituted with prayer by the Moderator.

Inter alia.—It was moved by the Rev. L. H. Fowler, seconded by the Rev. G. Killen, that the following Overture be transmitted to the General Assembly, which motion was unanimously carried.

To the Venerable the General Assembly:

WHEREAS, the difficulties found in our settlement system have been increased by the lack of clear instructions as to the duties of Interim-Moderators, resulting in such typical faults as:

1. Failure to observe the ordinary courtesies of correspondence.
2. Leets of unreasonable length, and of haphazard choice.
3. Leets used by congregations for temporary supply only.
4. Interim-Moderators having a desire to secure the call for themselves.
5. Permitting ministers to move after a few months only in each of their charges.
6. Condoning irregularities in classification of congregations for ulterior reasons.

THEREFORE, we humbly overture the Venerable the General Assembly to have drawn up a tentative group of comprehensive rules and suggestions for Interim-Moderators as to their duties and privileges, the same to be given a three years' trial in the Church and then to be sent down under the Barrier Act.

Extracted from the Records of the Presbytery of Lanark and Renfrew by me, this 28th day of March, 1941.

JAMES FOOTE,
Presbytery Clerk.

Carleton Place, Ont.

No. 10.—PRESBYTERY OF LANARK AND RENFREW.

Re THE BETTER ORDERING OF THE SETTLEMENT SYSTEM

At Carleton Place, and within St. Andrew's Church there, on Tuesday the twenty-fifth day of February, in the year of Our Lord, one thousand nine hundred and forty-one, which place the Presbytery of Lanark and Renfrew met and was duly constituted with prayer by the Moderator.

Inter alia.—It was moved by the Rev. L. H. Fowler, seconded by the Rev. K. McCaskill that the following Overture be transmitted to the General Assembly, which motion was unanimously carried.

To the Venerable the General Assembly:

WHEREAS, the work of reconstruction for the Church since 1925 has been accompanied by many tensions, chiefly financial, in our congregations, heightened by the results of the "Economic Depression" of 1929 and by the strain of the present war years, all resulting in uneasy relationships between minister and people in many congregations,

AND WHEREAS, our Church Law arises from a Presbyterianism where endowments were the rule and the foregoing problems did not arise to the same proportions,

AND WHEREAS, the Church Law does not provide for translations (often desired without any invidious spirit by both ministers and congregations) unless a vacancy is created by death or retirement.

THEREFORE, we humbly overture the Venerable the General Assembly, in the light of the flexibility of the Presbyterian system as illustrated by the organization of the Church in the days of John Knox and at present in the Presbyterian Church of Wales, so to legislate as to permit each Synod, when it so desires, or group of Synods when they so desire, to provide a list of ministers desiring a change of pastorate and a list of congregations favouring such a change, as may be sympathetically indicated by the Kirk-Session thereof, to permit action to be initiated among such ministers and congregations that will lead to larger mutual acquaintance and the possibilities

of calls, and to revise the Law of the Church to permit special resignations of ministers to implement such calls when imminent.

Extracted from the Records of the Presbytery of Lanark and Renfrew by me this 28th day of March, 1941.

Carleton Place, Ont.

JAMES FOOTE,
Presbytery Clerk.

No. 11.—SYNOD OF SASKATCHEWAN.

Re DISCONTINUANCE OF WORK ON CERTAIN MISSION FIELDS

At Regina, and within First Church there, on Tuesday, October 22, 1940, and at 2 o'clock in the afternoon, which time and place the Synod of Saskatchewan having met in annual regular session, and being duly constituted agreed to the following Overture to be transmitted to the General Assembly indicted to meet in Toronto, Ontario, on the first Wednesday in June 1941.

To the Venerable the General Assembly:

WHEREAS, there are under the direction of our Church, Student Mission Fields on which there are minority groups which have been receiving, in some cases for years, substantial aid from the Budget Fund yet have made no progress and show few signs of a future,

WHEREAS, in some cases other Protestant congregations are more strongly represented on these fields,

WHEREAS, the continuing of work on these fields is seriously hindering the movement toward the unity of the churches,

WHEREAS, for these reasons the work under our Church on these Mission Fields is not justified,

WE, THEREFORE, overture the Venerable, the General Assembly, that Presbyteries be instructed to discontinue work on these fields (in order that their attention and the means of the Church be concentrated on fields that are worthy).

Extracted from the Minutes.

Coleville, Sask., March 31, 1941.

JOHN BRENT,
Clerk.

No. 12.—SYNOD OF SASKATCHEWAN.

Re A SYSTEM FOR AUGMENTED CHARGES

At Regina, and within First Church there, on Tuesday, the 22nd of October, 1940, and at 2 o'clock in the afternoon, which time and place the Synod of Saskatchewan having met in regular annual session, and being duly constituted agreed to the following overture to be transmitted to the General Assembly indicted to meet in Toronto, Ontario, on the first Wednesday in June, 1941.

To the Venerable the General Assembly:

WHEREAS, the work of our Western Mission Fields is not prospering but failing,

WHEREAS, present conditions impose numerous difficulties and financial hardships on ministers and congregations,

WHEREAS, transportation expenses are exceedingly heavy in many cases,

WHEREAS, these factors produce short pastorates not sufficiently long to establish a work,

WHEREAS, these causes together contribute to the failure of our work,

THEREFORE, we overture the Venerable the General Assembly to put into effect a system for augmented charges as follows:

1. That transportation be paid by the congregation or congregations.
2. That the minister be guaranteed the minimum stipend.
3. That congregations that cannot meet these obligations be reduced to Student Mission Fields.
4. That when there is a reasonable chance of establishing a permanent effective congregation special grants be made by the Mission Board, i.e., in specially worthy cases.
5. That our people be instructed to support the congregations of other denominations where it is not possible to maintain an effective Presbyterian congregation.

Extracted from the Minutes.

Coleville, Sask., March 31, 1941.

JOHN BRENT,
Clerk.

No. 13.—SYNOD OF BRITISH COLUMBIA.

RE-ESTABLISHMENT OF A CHRISTIAN CIVILIZATION AFTER THE WAR

At Victoria, and within St. Andrew's Church there, the eighth day of October, in the year of our Lord, one thousand nine hundred and forty, and at eight o'clock in the evening the Synod of British Columbia met as per adjournment last year and was constituted with prayer.

Inter alia.—It was moved by Mr. A. T. McIntosh, seconded by T. H. McAllister and carried that the report of the Committee on Church Life and Work and Evangelism be adopted, with the following resolutions as a whole:—

1.
2. "WHEREAS His Majesty, the King, the Honourable, the Prime Minister of this Dominion and the Honourable, the Minister of Mines of this Dominion, representative of this country at the recent Empire Conference held in London, have all severally and at various times and places expressed the judgment that the British Empire and especially the Dominion of Canada, was engaged in a 'Crusade to save our Christian Civilization', and

WHEREAS, God, the Lord Jesus Christ, has appointed His Church to give leadership in founding and building His Kingdom, in defending and maintaining that Kingdom;

THEREFORE, be it resolved that this Synod of British Columbia overture the General Assembly to make representation to the Prime Minister and Parliament of Canada, that the time is opportune for the calling of 'learned, godly and judicious divines', who, together with chosen members of the Houses of Parliament, shall give their advice and counsel to both or either of said Houses of Parliament, when, and as often as they shall be required, to the end, when this war shall have concluded, that a just, equitable peace may be established and that the civilization to be hereafter developed in the Dominion of Canada shall in the fullest and truest sense be that for which we as a nation and people fight and sacrifice today, namely, a Christian Civilization founded on, and agreeable to the Word of God and truly expressive of those Christian Principles enunciated by Christ Himself."

Extracted from the minutes of the Synod of British Columbia.

FREDERIC ST. DENIS,
Clerk.
Vancouver, B.C., April 15th, 1941.

No. 14.—SYNOD OF BRITISH COLUMBIA.

Re RE-ERECTION OF PRESBYTERY OF KAMLOOPS-OKANAGAN

At the City of Victoria, and within St. Andrew's Church there, the eighth day of October, in the year of our Lord, one thousand nine hundred and forty, and at eight o'clock in the evening, which time and place the Synod of British Columbia met pursuant to adjournment last year, and was constituted with prayer.

Inter alia.—It was moved by J. B. Skene, seconded by M. S. Blackburn, and carried that the following overture be transmitted to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the congregations in the former Presbytery of Kamloops-Okanagan have, since 1925, been included in the Presbytery of Westminster, and

WHEREAS, these congregations are now well established, with ordained ministers in each, and

WHEREAS, it is felt these congregations are too distant from Vancouver, and the Presbytery of Westminster for successful administration and oversight,

THEREFORE, the Synod of British Columbia respectfully overtures the Venerable the General Assembly meeting in June, 1941, to re-erect the Presbytery of Kamloops-Okanagan.

Extracted from the Minutes of the Synod of British Columbia.

Vancouver, B.C., April 15th, 1941.

FREDERIC ST. DENIS,
Synod Clerk.

No. 15.—SYNOD OF BRITISH COLUMBIA.

Re CHAPLAINS ON CONSTITUENT ROLL

At Victoria, and within St. Andrew's Church there, the eighth day of October, in the year of our Lord, one thousand nine hundred and forty, and at eight o'clock in the evening, which time and place the Synod of British Columbia met and was constituted with prayer.

Inter alia.—It was moved by A. T. McIntosh, seconded by J. R. Frizell, and carried, that this Synod respectfully overture the General Assembly, to the effect that the names of those ministers of our Church, serving as Chaplains in His Majesty's Forces be retained on the rolls of their respective Presbyteries.

Extracted from the Minutes of the Synod of British Columbia.

Vancouver, B.C., April 15th, 1941.

FREDERIC ST. DENIS,
Clerk.

No. 16.—PRESBYTERY OF MONTREAL.

APPLICATION FROM MR. W. STANFORD REID, B.A., M.A., Th.B.

At Montreal, and within the Presbyterian College there, 3485 McTavish St., at ten o'clock in the forenoon on the sixteenth day of April in the year of our Lord, one thousand nine hundred and forty-one, the Presbytery of Montreal met as per adjournment and was constituted with prayer by the Moderator.

Inter alia.—A letter was received from Mr. W. Stanford Reid, pointing out that at the General Assembly last year, his application to be received as a Licentiate of The Presbyterian Church in Canada was laid on the table, and requesting the Presbytery to overture the next General Assembly to the effect that his application be

taken from the table and given due consideration. It was moved by Dr. Morley, seconded by Rev. Q. A. McDowell, and agreed that this request be granted.

To the Venerable, the General Assembly, Presbyterian Church in Canada:

WHEREAS, the Presbytery of Montreal did make application to the General Assembly, Presbyterian Church in Canada, meeting in St. Catharines, Ont., 1940, asking permission to take on trial for license, Mr. W. Stanford Reid, B.A., M.A., Th.B., and

WHEREAS, the Board of Education reported recommending that this application be granted on certain conditions, and

WHEREAS, this report from the Board of Education was laid on the table, with very little consideration,

THEREFORE, the Presbytery of Montreal respectfully overtures, the Venerable the General Assembly, of The Presbyterian Church in Canada, that this application be taken from the table at its next meeting, and given due consideration.

Extracted from the Minutes of The Presbytery of Montreal, May 2, 1941.

ALLAN S. REID,
Presbytery Clerk.

Montreal, May 2, 1941.

No. 17.—SYNOD OF BRITISH COLUMBIA.

Re SUMMER SCHOOL IN THEOLOGY

At the City of Victoria, and within St. Andrew's Church there, the eighth day of October, in the year of our Lord, one thousand nine hundred and forty, and at eight o'clock in the evening, which time and place the Synod of British Columbia met pursuant to adjournment last year, and was constituted with prayer.

To the Venerable the General Assembly:

The Synod of British Columbia respectfully overtures the General Assembly meeting in June, 1941, re the establishment of a Summer School in Theology in Vancouver, the terms of which are set forth in the following extracts of the Minutes of Synod:—

Inter alia.—Missions Committee Report—Rev. J. R. Frizell, Convener, presented the report of the Missions Committee and on his motion, seconded by A. T. McIntosh, the report was received and the recommendations considered *seriatim* and adopted as follows:—

1.
2.

3. That a Summer School be established in Vancouver, where students shall receive Theological training, the courses to be similar to those in the curriculum of our two Colleges, and that students taking these courses receive credit for their work and examinations as they would if attending our already chartered colleges, and that, as far as possible, the ministers of the Synod be employed as instructors and lecturers, the object of such a school being to supply our mission fields during the winter months and to encourage graduates to remain in British Columbia and the Western Provinces.

4.—7.

8. That the contents embodied in any of these resolutions which may be approved by the Synod, take the form of an overture to the Assembly.

The report was adopted as a whole, on the motion of Mr. Frizell, seconded by Mr. J. R. Patterson.

Extracted from the Minutes of the Synod of British Columbia.

FREDERIC ST. DENIS,
Clerk.

Vancouver, B.C., April 24, 1941.

No. 18.—SYNOD OF BRITISH COLUMBIA.

Re APPOINTMENT OF SYNODICAL MISSIONARY

At the City of Victoria, and within St. Andrew's Church there, the eighth day of October, in the year of our Lord, one thousand nine hundred and forty, and at eight o'clock in the evening, which time and place the Synod of British Columbia met pursuant to adjournment last year, and was constituted with prayer.

Inter alia.—It was moved by Mr. J. B. Skene, duly seconded and carried, that the following overture be transmitted to the General Assembly,

To the Venerable the General Assembly:

WHEREAS, the Synod of British Columbia has been without the services of a Synodical Missionary since the death of Rev. R. J. Douglas, D.D., and

WHEREAS, it is the feeling of Synod that the work has suffered owing to the large number of mission fields and augmented charges within the bounds of our three presbyteries, requiring synodical supervision, which the convener of the Synod's Committee is unable to give, and

WHEREAS, there is a vast area in our Province in which there are Presbyterian families, and where no work is carried on by our church, and which a Synodical Missionary might be able to institute, and

WHEREAS, the Board of Missions has indicated that funds do not warrant an appointment at the present time, but has suggested that Rev. D. A. Smith, Superintendent of Chinese Missions, so arrange his work as to assist the Synod in the supervision of fields,

THEREFORE, the Synod respectfully overtures the General Assembly that the necessity of a Synodical Missionary Superintendent for British Columbia be recognized and that an appointment be made at the earliest possible time, and that in the meantime in accordance with the suggestion of the Board of Missions, Rev. D. A. Smith give part-time service in this capacity.

Extracted from the Minutes of the Synod of British Columbia.

Vancouver, B.C., April 23, 1941.

FREDERIC ST. DENIS,
Clerk.

No. 19.—PRESBYTERY OF HAMILTON.

Re A SECRET BALLOT

At Hamilton, and within St. Paul's Chapel there, May 6, 1941, at 10 a.m. the Presbytery of Hamilton met in regular session and was duly constituted.

Sederunt.—Mr. I. B. Kaine, Moderator; Drs. William Barclay, S. Banks Nelson et al.

Inter alia.—Mr. A. W. Hare introduced the following overture:

To the Venerable the General Assembly:

WHEREAS, in the election of Elders the plan of requiring a ballot to be signed by the qualified voter is criticized and strongly opposed by many of the most respectable and earnest of our people, and

WHEREAS, it is causing injury to the spirit of congregations at a time when everything should be sought to produce new enthusiasm and a deeper spiritual experience,

THEREFORE, we the Presbytery of Hamilton, respectfully overtures the General Assembly, indicted to meet in Victoria Church, Toronto, on June 4, 1941, to provide for electing of elders by the use of a secret ballot.

It was seconded by Mr. H. F. Davidson and carried unanimously.

Extracted from the Minutes of the Presbytery of Hamilton, this 7th day of May, 1941.

AUSTIN L. BUDGE,
Clerk.

No. 20.—PRESBYTERY OF SAINT JOHN.

Re THE RIGHT TO MEMBERS OF BOARDS AND
STANDING COMMITTEES TO APPOINT PROXIES

At the City of Saint John, N.B., and within St. John and St. Stephen Church there, on Tuesday, the Fourth day of March, in the year of our Lord, one thousand nine hundred and forty-one, the Presbytery of Saint John met and was constituted with prayer.

Inter alia.—On motion of Ernest A. MacKay, seconded by Samuel Davies, the Presbytery of Saint John agreed to transmit the following overture to the General Assembly of the Church.

To the Venerable the General Assembly:

WHEREAS, it is the policy of the General Assembly of the Church that all the synodical divisions be represented, as far as possible, on the various Boards and Standing Committees appointed by the Assembly:

AND WHEREAS, a number of such Boards and Standing Committees hold meetings in or near the City of Toronto, or in or near the City of Montreal,

AND WHEREAS, a number of the members on such Boards and Committees are unable to attend, any, or only a few, of such meetings owing to the distance of travel and also to the expense,

THEREFORE, this Presbytery of Saint John humbly overtures the Venerable the General Assembly to pass the following, to the enactments thereof:

RESOLVED, that any member of any Board or Standing Committee appointed by the General Assembly of the Church may appoint a proxy, to be selected from a prescribed list selected by the Synod within whose bounds such members reside, for any meeting to be held in or near the City of Toronto or in or near the City of Montreal, provided such member resides more than two hundred miles from the place where such meeting is to be held.

AND FURTHER RESOLVED, that each Synod, at its session each year, do select two lists of persons eligible for an appointment on a Board or Standing Committee of the Church, one list to be of persons resident in or near the City of Toronto, to be the list from which persons may be appointed as proxies for meetings to be held in or near the City of Toronto, and the other to be of like eligible persons resident in or near the City of Montreal, to be a list from which persons may be appointed proxies for meetings to be held in or near the City of Montreal.

Extracted from the Records of the Presbytery of Saint John by

SAMUEL DAVIES,
Presbytery Clerk.

No. 21.—PRESBYTERY OF OTTAWA.

Re MINISTERS APPOINTED AS CHAPLAINS

In Ottawa, and within Knox Church, on the sixth day of May in the year of our Lord, one thousand nine hundred and forty-one, at ten o'clock forenoon, the Presbytery of Ottawa met and was constituted.

Inter alia.—On motion of Rev. H. G. Lowry, seconded by Rev. Robert Good, it was unanimously agreed that the Presbytery overture the General Assembly as follows:

To the Venerable the General Assembly of The Presbyterian Church in Canada:

WHEREAS, it is a well known fact that a large number of our ministers have been accepted as Chaplains to the Canadian Forces at home and overseas,

WHEREAS, many of these ministers accepting Chaplaincy Service have not resigned from their pulpits, but have secured the services of *locum tenens* some for varying periods, some for the duration of the war,

WHEREAS, there are cases where arrangements of this kind have not been in the best interests of our Church in general and the affected congregations in particular,

THEREFORE, we, the Presbytery of Ottawa, do hereby respectfully overture the Venerable the General Assembly of The Presbyterian Church in Canada, to take such action as will assure that the work of our Church at home be given more consideration by ministers applying for Chaplain Service, and that the personal desires of these men shall be considered secondary to the needs of our Church and Nation,

To this end, we would respectfully suggest that the General Assembly rule that all ministers accepting appointment to the full time Chaplain Service shall fully resign their pulpits, this, as we see it, being only fair and just to congregations affected.

HUGH CAMERON,
Clerk of Presbytery.

No. 22.—SYNOD OF TORONTO AND KINGSTON.

Re FOREIGN MISSION FIELDS

At Kitchener, and within St. Andrew's Church there, at ten o'clock forenoon on the eighth day of May in the year of our Lord, one thousand nine hundred and forty-one, the Synod of Toronto and Kingston met as per adjournment and was constituted with prayer by the Moderator.

Inter alia.—After adopting the report of the Missionary Committee of Synod, Mr. C. G. Jones moved, seconded by Mr. C. J. MacKay and it was agreed to transmit the following overture to the General Assembly.

To the Venerable the General Assembly of The Presbyterian Church in Canada.

WHEREAS, due to the present situation it has been necessary to withdraw our missionaries from certain sections of the foreign field, and

WHEREAS, an open door presents itself among the five million Amoy-speaking people of the South Seas, i.e., Java, Sumatra, Borneo, whose dialect is the same as that spoken in Formosa, and

WHEREAS, another open door presents itself in Free China where the dialect is akin to that of Manchukuo.

WE, the Synod of Toronto and Kingston, humbly overture the Venerable, the General Assembly to explore the possibility of taking action to secure a sphere of missionary labour in those promising fields for the missionaries who have been withdrawn.

Extracted from the Minutes of the Synod of Toronto and Kingston.

JOHN LINDSAY,
Clerk of Synod.

Whitby, Ont., May 10, 1941.

No. 23.—SYNOD OF TORONTO AND KINGSTON.

Re ADJUSTMENT OF STIPEND TO MISSIONARIES

At Kitchener, and within St. Andrew's Church there, at ten o'clock forenoon on the eighth day of May in the year of our Lord, one thousand nine hundred and forty-one, the Synod of Toronto and Kingston met as per adjournment and was constituted with prayer by the Moderator.

Inter alia.—The report of Synod's Missionary Committee having been adopted, on motion of Mr. C. G. Jones, seconded by Mr. C. J. MacKay, it was agreed to transmit the following overture to the General Assembly.

To the Venerable the General Assembly of The Presbyterian Church in Canada.

WHEREAS, there are manifest inequalities in the operating expenses on the fields to which ordained missionaries are appointed.

WE, the Synod of Toronto and Kingston, humbly overture the Venerable the General Assembly to empower the Board of Missions to consider adjustments in remuneration consonant with local conditions on recommendation of the Presbyteries involved.

Extracted from the Minutes of the Synod of Toronto and Kingston.

JOHN LINDSAY,
Clerk of Synod.

Whitby, Ont., May 10, 1941.

No. 24.—SYNOD OF TORONTO AND KINGSTON.

Re APPOINTMENT OF SENATE FOR KNOX COLLEGE

At Kitchener, and within St. Andrew's Church there, at ten o'clock forenoon on the seventh day of May in the year of our Lord, one thousand nine hundred and forty-one, the Synod of Toronto and Kingston met as adjournment and was constituted with prayer by the Moderator.

Inter alia.—The overture submitted by the Presbytery of Kingston was read by the Moderator and on motion duly seconded, was handed to a committee consisting of Dr. J. S. Shortt, Mr. E. Foreman and Col. J. E. L. Streight for consideration and report.

THE OVERTURE

At Kingston, and within St. Andrew's Church there, on Tuesday, March 4, 1941, which day the Presbytery of Kingston met at 10.30 o'clock forenoon and was constituted with prayer.

Sederunt—Rev. J. W. MacDonald, B.A., Moderator; Chas. E. Dougan, Clerk.

Inter alia.—Moved by Mr. Wedderburn, seconded by Mr. Douglas that the following overture be forwarded *simpliciter* to the Reverend the Synod of Toronto and Kingston. Motion carried.

To the Venerable the General Assembly:

WHEREAS, the General Assembly of the year nineteen hundred and thirty-four did appoint a Senate for Knox College consisting of members from the Board of this College, and

WHEREAS, each Assembly since that time has followed the same method in naming the members of the Senate, and

WHEREAS, according to the Knox College Act of Incorporation, found in the Statutes of Canada of the year 1858, The Synod of The Presbyterian Church is given power to appoint the Senate of the College as a separate body from the Board, and

WHEREAS, the present method of appointment, the Board of Management and the Senate are literally one in that the Senate reports to the Board from which its members are drawn, in other words reports to itself, and

WHEREAS, we believe that the present system of appointment of the Senate is against the spirit of the Act of the Incorporation and detrimental to the best interests of the educational oversight of the College,

The Presbytery of Kingston humbly overtures the Venerable the General Assembly to revert to the method of appointment that existed before the year nineteen hundred and thirty-four, so that the Senate as a body may be completely separate from the Board.

Dated and Signed.

Trenton, Ont., March 25, 1941.

CHAS. E. DOUGAN,
Clerk of Presbytery.

Synod's Committee, reported as having duly considered the overture, and on motion of Dr. J. S. Shortt, seconded by Mr. E. Foreman, it was agreed to transmit this overture *simpliciter* to the Venerable the General Assembly.

Extracted from the records of the Synod of Toronto and Kingston.

Whitby, Ont., May 10, 1941.

JOHN LINDSAY,
Clerk of Synod.

COMMITTEE ON CHAPLAINCY SERVICE

To the Venerable the General Assembly:

The Committee has had need to meet very frequently since last General Assembly, and has endeavoured to discharge with discretion as well as with promptness the duties which have increasingly devolved upon it.

There are now 44 of our ministers serving as chaplains. Of these 10 are with the army overseas, 18 with the army in Canada, 8 with the Royal Canadian Air Force, 1 with the Canadian naval forces, and 7 are on part-time duty in areas convenient to their congregations. As this Report is being written, the demand for chaplains is temporarily slowed up, awaiting the creation of additional military and other formations. But your Committee has in its list of ministers volunteering for service sufficient to meet the need when such formations are completed.

Nevertheless, it is expedient that the list should be amplified, so that no demand should present difficulty. As we believe that loyalty to the Church on the part of our Presbyterian men on service will be affected considerably by the quality of the ministration which we provide for them during the war, your Committee respectfully urges that the claims of the Chaplaincy Service be prayerfully weighed by all who have the required qualifications.

It is gratifying to note that one of our Chaplains, Wing-Commander John McNab, has been promoted to be Assistant Principal Chaplain (Air Force); while another, Major W. Gordon Maclean, has become Senior Chaplain of the Second Division (overseas). Further, Rev. J. Logan-Veneta, Staff-Captain to the Principal Chaplain (P), has been promoted to the rank of Major. From all reports our chaplains are serving efficiently and with distinction.

Your Committee regrets to report, however, that one of our most valued Chaplains, Flight-Lieutenant A. Gordon Rintoul, died while on service in Toronto on April 17th. Flight-Lieutenant Rintoul was specially adapted, both by disposition and experience, for the work to which he was giving himself, with much enthusiasm, among the young men at the Air Force Manning Depot. Indeed, it is not improbable that his sudden collapse while on duty was in large measure the result of his unwearying devotion to a task which at the time was particularly heavy.

The gratitude of all ranks at the Manning Depot for his faithful service was evident from the large voluntary attendance of airmen at his funeral. Your Committee is certain that the General Assembly will desire to convey to his widow and family our deep sympathy in this unexpected and heavy bereavement. Flight-Lieutenant Rintoul's name will fill a special place in the record of our Chaplains' Service as the first to die on duty.

Your Committee has been able to compile and arrange for the distribution of the following helps for those on service: (a) Suggestions for Chaplains; (b) Form of Certificate of Admission to Holy Communion; (c) A booklet for all ranks in the Services, entitled "The Armour of God", published by Presbyterian Publications, and already in its second re-printing. In this work the Board of Administration has been of great assistance, and for its help and its allocation of a small sum to the Committee for similar future needs, our sincere thanks are here given.

Finally, your Committee has kept in constant touch, by conference and otherwise, with corresponding bodies in the other Protestant Churches, and has reached conclusions on matters of common concern which have been referred to the Depart-

ment of National Defence through the Principal Chaplain (P). A Committee of these Churches to confer with the Principal Chaplain (P) has been appointed, and our Church is represented upon it by our Chairman.

All of which is respectfully submitted.

STUART C. PARKER,
Chairman.

J. W. MACNAMARA,
Secretary.

MINISTERS SERVING AS CHAPLAINS

(A) FULL-TIME APPOINTMENTS

(1) Royal Canadian Navy:

E. G. B. Foote

(2) Canadian Army Overseas:

W. Gordon MacLean
C. K. Nicoll
G. D. Johnston
C. M. Cameron

Donald MacKay
J. W. Foote
Prescott W. Murray
Geo. L. Fulford

J. F. Goforth
W. D. G. Hollingworth
N. F. Sharkey
R. J. Berlis

(3) Canadian Army in Canada:

B. D. Armstrong
A. M. Gordon
E. C. Robertson
J. Logan-Veneta
J. R. Graham

Samuel Farley
S. Buchanan Carey
W. S. Sutherland
J. Y. Fraser
R. C. Creelman

Norman MacKay
Jas. A. Munro
A. B. Ransom
D. P. Rowland
F. G. Stewart
R. H. M. Kerr

(4) Royal Canadian Air Force:

John McNab
F. R. Anderson

Wallace McClean
E. C. McCullagh

M. S. Blackburn
David Gowdy
D. N. MacMillan

(B) PART-TIME APPOINTMENTS

J. L. W. MacLean
E. L. Garvin

W. E. Kelley
C. E. Fisher

J. A. McMahon
G. S. Lloyd
D. J. Lane

ASSEMBLY'S COMMITTEE ON SUSTENTATION

To the Venerable the General Assembly:

Your Committee is of the confirmed opinion that there should be no attempt made to change from our present Augmentation plan to Sustentation while this war lasts; on the other hand believing as we do, that the Sustentation plan for the maintenance of the ministry is very much better than Augmentation, we are therefore, firmly convinced that a sane and steady course of education should be carried on.

Accordingly your Committee recommends as follows:

1. That the Assembly re-affirm its approval of the principle of the Sustentation plan for the maintenance of the ministry of The Presbyterian Church in Canada.
2. That the Committee be continued and asked to provide further information especially concerning the operation of the plan as it applies to aid giving and aid receiving congregations.
3. That the clerks of the three lower courts of the Church be instructed to place the Sustentation plan on their docket of business for discussion of at least one meeting of the court during this year or next; and that a report of the result of the discussion be sent to the Convener of the Committee before April 1942.

ROSS K. CAMERON,
Secretary.

JOHN GIBSON INKSTER,
Convener.

REPORT OF THE BUDGET AND STEWARDSHIP COMMITTEE

To the Venerable the General Assembly:

The Budget and Stewardship Committee has a distinctive character, in that it is composed of representatives appointed by the Board of Administration and by the various Spending Boards as follows:—three members of the Board of Administration, one of whom shall be Chairman of the Committee; three members from the General Board of Missions; one each from the Board of Sabbath Schools and Young People's Societies, the Presbyterian College, Montreal, Knox College, the Pension Board, the Missionary and Deaconess Training Board, the Presbyterian Record Committee; and the Conveners of the Budget and Stewardship Committees of the three Central Synods. The Conveners of the other five Synods are corresponding members. The Chairman of the Board of Administration, and the Treasurer of the Church are *ex officio* members.

The object of this set-up is to enlist the interest and co-operation of all the Spending Boards, and of all sections of the Church in the work of the Committee. Plans and suggestions for the furtherance of the work are sent to all Conveners, both in Synods and Presbyteries, in time for consideration at the Autumn meetings of these Courts.

The policy of issuing leaflets dealing with some phase of the Church's work has been continued during the past year, and these have been printed and mailed to all congregations for distribution.

The Synod of Montreal and Ottawa at its meeting last October appointed a Special Campaign Committee with a view to raising the full amount of the Synod's Budget Allocation for 1940. The Campaign was carried out during February and March of this year. All the Presbyteries in the Synod shared in the Campaign, and while the objective was not reached 81 congregations responded to the Special Appeal and the sum of \$8,127.46 was raised for the 1940 Budget.

Your Committee considers that in any Special Campaign on behalf of the Budget the territorial limit should be the Synod, rather than any particular Presbytery in the Synod, since local conditions existing in some particular Presbytery, which might affect adversely such a Special Appeal, would not likely prevail throughout the entire Synod. In accordance with this idea, letters were sent to the Conveners of the other Synods, strongly urging the appointment of a Special Campaign Committee along similar lines to those followed by the Synod of Montreal and Ottawa. Your Committee would recommend that consideration be given to the proposal that in each Synod a Special Campaign Committee be appointed, in addition to the regular Budget and Stewardship Committee, which would arrange for the appointment of a similar Committee in each Presbytery, and that this be adopted as a permanent plan throughout the Church.

We also consider that where it is found necessary to organize such a Special Campaign to make up what is lacking of the Synod's Budget Allocation, it should be carried out not later than the month of November, rather than in the early months

of the New Year. Experience shows that where such a Special Appeal is made in the New Year it adversely affects the givings of that year.

It is further suggested that any Special Campaign within the Synods be linked up with the Fall Thank-offering for the Budget, in order that the interest and co-operation of every minister and congregation be obtained. In this way, the necessity for any special appeal in the New Year might be avoided, and congregations would be able to concentrate all their efforts upon the work of the New Year when they have entered upon it.

Your Committee desires to call the attention of the General Assembly to the neglect or failure of many congregations to obey the repeated instructions of the Assembly regarding the prompt and regular remittance of Budget Funds. There is a widespread practice, which persists year after year in the face of all that the Assembly has ordered, of retaining money contributed for the Budget by the congregation, the Sabbath School, for Mother's Day and Rally Day Offerings, etc., and not remitting to the Church Offices until the end of the year, and in very many cases until the early months of the New Year. It is evident from this that the instructions of the General Assembly regarding the appointment of a missionary treasurer have been disregarded by very many congregations. This practice increases the difficulty of financing the work of the Church during the year, and adds largely to interest charges.

We regret that our hope of being able to balance the books for the year ending January 31st, 1941, has not been realized. Budget receipts from congregations, including Mother's Day and Rally Day Offerings, and contributions towards Special Objects by the Sabbath Schools and Young People's Societies amounted to \$292,201.87 as compared with \$297,668.64 in the preceding year, a decrease of \$4,867.77.

Other receipts applicable to the Budget, including the sum of \$9,204.82 from bequests, brought the total Budget receipts to \$310,534.91, as compared with \$310,351.54 for 1939, an increase of \$183.37.

The net expenditures for the year amounted to \$318,437.02, leaving a deficit on the year's operations of \$7,902.11. It is evident that the deficit would have been much greater had it not been for the help received through estates. It ought to be emphasized that the only sound policy that can be followed is to provide from living sources, and through regular and systematic methods, the funds to carry on the work of the Church at home and abroad.

As a result of the situation created by the War, many urgent appeals are being made, on behalf of the Red Cross Society, British War Victims, Auxiliary Services, etc., all of which are necessary and deserve our loyal support. It would be unfortunate, however, if these worthy causes should receive support at the expense of the Church. Gifts to these and similar objects should be supplementary to our support of the Church, and should represent a further measure of sacrifice on the part of our people.

It is surely of the utmost importance that the Church should be fully equipped to carry on the work to which she is committed, to give guidance and support amid all the perplexing problems of the present, and to lend her help in the work of reconstruction after the War.

The attention of this Committee has been called to the injurious effect upon the Budget caused by appeals for financial assistance from congregations receiving aid from the Home Mission Funds of the Church. We would recommend that where help from outside sources is received by a congregation which is also receiving aid from the Home Mission Funds of the Church, the General Board of Missions be informed of the amount received.

This Committee would further recommend that no congregation be permitted to appeal for financial assistance outside its own bounds without the permission of

the Presbytery, and that where such permission is granted the Presbytery be required to exercise careful supervision, which would call for a complete report of all monies received and disbursed.

In 1935 the General Assembly granted authority to the Synods of the Church to raise funds for work within their own bounds. Your Committee considers that it would be in the interests of the Budget to re-open the question with a view to terminating the privilege then granted, and begs to recommend accordingly.

RECOMMENDATIONS

1. That the Spring and Fall Thank-offerings be continued as an aid to congregations in reaching their Budget Allocations.
2. That Special Budget Campaigns in Synods and Presbyteries should be planned towards the end of the year, and should be linked up, wherever possible, with the Fall Thank-offering.
3. That congregations be instructed to appoint a missionary or budget treasurer, where such action has not already been taken.
4. That all contributions intended for the Budget, whether from the congregation, the Sabbath School, the Young People's Society, Mother's Day, Rally Day, or other Special Offerings, be forwarded promptly and regularly to the Treasurer of the Church.
5. That any congregation receiving a grant from the Home Mission Funds of the Church, and receiving also financial support from outside sources, be required to report annually to the General Board of Missions the amount received from such outside sources.
6. That no congregation be permitted to appeal for financial assistance outside its own bounds without the sanction of the Presbytery; and that, where such permission is granted, the Presbytery be required to exercise careful supervision, which would call for a complete report of all monies received and disbursed.
7. That the General Assembly be requested to rescind the authority granted in 1935 to the Synods of the Church to raise funds for work within their own bounds.

All of which is respectfully submitted.

STUART C. PARKER,
Chairman.

J. W. MACNAMARA,
Secretary.

SUMMARY OF BUDGET RECEIPTS BY PRESBYTERIES AND SYNODS

Presbyteries	Amount Raised in 1939	Allocation 1940	Amount Raised in 1940	Amount Short	Per cent Raised
Cape Breton.....	\$ 4,940.66	\$ 6,300.00	\$ 4,718.87	\$ 1,581.13	74.90
Newfoundland.....	1,916.15	2,200.00	830.46	1,369.54	37.74
Pictou.....	7,110.68	11,450.00	6,578.02	4,871.98	57.45
Halifax and Lunenburg...	3,191.92	5,515.00	2,660.00	2,855.00	48.23
Saint John.....	1,668.92	3,515.00	1,668.71	1,846.29	47.47
Miramichi.....	625.40	1,660.00	494.38	1,165.62	29.78
Prince Edward Island....	2,525.37	5,000.00	2,735.21	2,264.79	54.70
Quebec.....	2,851.27	4,500.00	2,739.51	1,760.49	60.87
Montreal.....	28,098.45	51,800.00	29,958.26	21,841.74	57.83
Glengarry.....	4,273.71	7,000.00	4,837.32	2,162.68	69.10
Ottawa.....	17,171.01	17,000.00	17,483.91	483.91	102.84
			(Over)		
Lanark and Renfrew.....	3,663.68	7,700.00	3,935.00	3,765.00	51.10
Brockville.....	3,247.73	7,000.00	3,894.10	3,105.90	55.63
Kingston.....	4,694.20	9,600.00	4,842.94	4,757.06	50.44
Peterborough.....	5,527.24	10,500.00	5,628.34	4,871.66	53.60
Lindsay.....	2,205.87	6,500.00	2,144.94	4,355.06	32.99
Toronto.....	67,524.61	102,500.00	61,976.22	40,523.78	60.46
Orangeville.....	1,152.93	3,500.00	1,257.96	2,242.04	35.94
Barrie.....	8,287.99	17,000.00	7,956.91	9,043.09	46.80
North Bay and Temis-					
kaming.....	982.28	1,400.00	967.15	432.85	69.08
Algoma.....	1,719.69	1,800.00	1,794.50	5.50	99.69
Saugeen.....	1,493.99	4,000.00	1,585.82	2,414.18	39.64
Guelph.....	16,639.08	27,200.00	16,045.08	11,154.92	58.98
Hamilton.....	25,636.59	45,195.00	24,731.57	20,463.43	54.72
Paris.....	6,872.44	11,423.00	6,327.23	5,095.77	55.39
London.....	8,733.52	18,273.00	9,369.58	8,903.42	51.27
Chatham.....	6,424.02	12,129.00	6,782.27	5,346.73	55.91
Sarnia.....	5,338.20	6,910.00	5,461.28	1,448.72	79.03
Stratford.....	7,531.92	15,548.00	8,117.90	7,430.10	52.21
Huron.....	3,507.23	6,353.00	3,804.85	2,548.15	59.73
Maitland.....	5,519.23	10,822.00	5,781.70	5,040.30	53.42
Bruce.....	3,776.61	9,347.00	3,741.12	5,605.88	40.02
Superior.....	2,461.78	3,570.00	2,346.71	1,223.29	65.72
Winnipeg.....	2,190.38	4,050.00	2,080.80	1,969.20	51.37
Brandon.....	976.08	2,380.00	1,256.55	1,123.45	52.79
Regina.....	2,015.95	3,500.00	2,007.82	1,492.18	57.36
Moose Jaw.....	752.16	1,200.00	669.07	530.93	55.75
Prince Albert.....	597.42	1,200.00	744.24	455.76	62.02
Saskatoon.....	1,245.76	2,100.00	864.10	1,235.90	41.14
Edmonton.....	4,204.04	4,590.00	3,787.13	802.87	82.50
Peace River.....	116.40	1,150.00	80.05	1,069.95	6.96
Red Deer.....	785.99	1,330.00	611.71	718.29	45.99
Calgary.....	3,633.82	5,300.00	3,384.48	1,915.52	63.85
Macleod.....	1,031.71	1,630.00	1,034.61	595.39	63.47
Kootenay.....	383.85	600.00	396.65	203.35	66.10
Westminster.....	6,364.75	9,200.00	6,285.48	2,914.52	68.31
Victoria.....	2,635.06	2,500.00	2,813.38	313.38	112.53
			(Over)		
<i>Synods</i>					
Maritimes.....	21,979.10	38,000.00	19,685.65	18,314.35	51.80
Montreal and Ottawa....	59,305.85	95,000.00	62,848.10	32,151.90	66.15
Toronto and Kingston....	110,227.88	184,000.00	104,199.86	79,800.14	56.63
Hamilton and London....	73,339.76	136,000.00	74,117.50	61,882.50	54.49
Manitoba.....	5,628.24	10,000.00	5,684.06	4,315.94	56.84
Saskatchewan.....	4,611.29	8,000.00	4,285.23	3,714.77	53.56
Alberta.....	9,771.96	14,000.00	8,897.98	5,102.02	63.55
British Columbia.....	9,383.66	12,300.00	9,495.51	2,804.49	77.19

REPORT OF THE BOARD OF ADMINISTRATION

To the Venerable the General Assembly:

In presenting this report it is with deep regret that your Board records the loss by death on April 17th, 1941, of one of its members, Rev. A. Gordon Rintoul. Mr. Rintoul was appointed to this Board as one of the representatives of the General Board of Missions. He was Chairman of the Committee in charge of the Morgan Memorial House, Markham, to which he gave much valuable service. At the time of his sudden passing he was serving as full-time Chaplain with the rank of Hon. Flight-Lieutenant in the R.C.A.F. at No. 1 Manning Pool Depot, Toronto. The sympathy of this Board is extended to his wife and children in their sore bereavement, and to the congregation of Wychwood Presbyterian Church, Toronto, in the loss of their minister.

During the year, two members of your Board have suffered the loss of dear ones and partners in life; your worthy and faithful Secretary, Dr. J. W. MacNamara, in the loss of his wife, and Rev. Chas. H. Macdonald, of Lucknow, Ont., in the loss of his wife. To them and theirs the sympathy of the Board is extended.

The congratulations of this Board are extended to the Moderator of the General Assembly, Rev. Wm. Barclay, D.D., and to Rev. J. M. Macgillivray, D.D., upon the honour recently conferred upon them in recognition of their services to the Church.

The rapid development of hostilities during the year, with its increasing demands, has had far reaching effects in relation to the Church and its work, and has brought new problems and responsibilities.

The requirements of the War have brought about a rapid increase in Industrial activity, and in employment. New Industries have been established, and existing ones extended, bringing renewed life to many centres. Large training camps have been set up in many parts of the Dominion for the various branches of His Majesty's Forces. There has been a general improvement in business in many lines. The improvement, however, is not reflected in the givings of our congregations to the general work of the Church. It is perhaps to be expected that the churches would be affected by the special appeals in connection with the War during the past year—the Campaign on behalf of the Red Cross Society, the sale of War Savings Stamps and Certificates, the appeals made on behalf of various Auxiliary Services, all of which have met with a generous response from the people throughout Canada. Red Cross activities are being carried on in very many of our congregations.

At the same time it is to be regretted if the work for which the Church is responsible is allowed to suffer because of these and other special appeals however worthy and necessary they may be. It is absolutely necessary that the Church should be kept fully organized and equipped to carry on her work, to take her rightful place in the present situation, and be ready to help in the work of reconstruction which must come after the War.

The Treasurer's Statement for the financial year ending January 31st, 1941, shows total Budget Receipts of \$310,534.91 as compared with \$310,351.54 for 1939. Budget Receipts from congregations, however, showed a decrease of \$4,867.77. Other Receipts applicable to the Budget included \$9,204.82 from bequests. The net expenditures for the year after a transfer from the Reserve Funds of \$9,730.43 by the General Board of Missions, were \$318,437.02. Payment from the Budget to the

Pension Fund was increased from \$5,000.00 in 1939 to \$7,702.87, in order to meet the terms of the resolution approved by the last General Assembly. The deficit on the year's operations is reported as \$7,902.11. This added to the accumulated Budget Deficit brings it to \$208,767.81 as at January 31st, 1941.

CONFERENCES WITH REPRESENTATIVES OF SPENDING BOARDS

In accordance with the instructions of the General Assembly, Conferences with representatives of the Spending Boards were held on September 17th, 1940, and March 18th, 1941. The same spirit of co-operation was manifest as in former years. The General Board of Missions was able to effect a reduction in expenditures of \$14,057.55 below those of the previous year. The transfer from the Reserve Funds required to meet the amount expended over their allocation for the year was \$9,730.43 as compared with \$23,787.98 transferred in 1939.

The two Colleges again called attention to the urgent need for additional funds in order to provide for necessary repairs to the buildings. Your Board was unable to increase the allocations to the Colleges from the Budget, but desires to call attention to the situation, as disclosed in the reports submitted at these Conferences.

CONFERENCE WITH PENSION BOARD

Last General Assembly referred the following matters for Conference with the Pension Board:—

1. An Overture from the Synod of Saskatchewan with reference to remuneration paid to Officers of the Pension Fund. After Conference with representatives of the Pension Board, it was agreed to confirm the payments already made to the end of 1940.
2. Proposed increase of the Capital of the Pension Fund. A Conference was held at which several proposals were submitted. It was agreed that the matter be deferred until details of the plans proposed could be submitted for consideration. Your Board will be pleased to meet with the Pension Board for further Conference whenever it is desired.

ESTATE MR. ANDREW A. MACDOUGALL

The Will of the late Mr. Andrew A. MacDougall, of Montreal, who died on March 24th, 1936, contained the following bequest:—

"To pay in cash five years after my death the following legacies, free of Succession and other death Duties

To The Presbyterian Church in Canada in memory of my late father and mother the sum of Thirty Thousand Dollars, the said legacy to be applied to the reduction of the debt of the 'Said Church'."

On April 1st, 1941, a cheque for the above amount was received by the Treasurer of the Church, and will be reported in the accounts for the current year. This Board desires to place on record its appreciation of this generous bequest from the Estate of the late Mr. Andrew A. MacDougall, and to express the hope that this gift may be used as the foundation of a special effort to clear off the accumulated deficit, and to place the finances of the Church on a sound basis during this current year.

In this connection the Board wishes to report that plans are being made to raise a special fund for clearing off the accumulated deficit and hope to report to the next Assembly.

THE BOOK OF PRAISE

Your Board reports that satisfactory arrangements have been made with Presbyterian Publications to print and supply to congregations the large type edition of the Book of Praise—words only—which went out of print. This book is now available for any congregations desiring it.

ANDREW McCORMICK TRUST FUND

Under the Will of Mr. Andrew McCormick of New Richmond, Bonaventure County, District of Gaspé, who died on or about December 4th, 1934, the residue of his Estate was bequeathed as an aid to small churches.

The General Assembly in 1936 in reply to an Overture from the Presbytery of Miramichi, approved of the following recommendation:—

"That the net revenue from the Estate be used for five years for local purposes, after which the situation may be reconsidered, always keeping in mind the needs of the local situation." (Minutes, 1936, page 57.)

In accordance with this decision, grants from the income of this Estate have been paid from time to time to congregations within the bounds of the Presbytery of Miramichi, upon the request of the Presbytery, and on the condition that the congregation before receiving a grant raises an amount equal to the amount of the grant.

The question as to the future disposition of the income from this fund is referred to the General Assembly for direction. A statement of Receipts and Expenditures will be found on page 165.

PROPOSED ASSOCIATION OF LAYMEN

The Board has under consideration a proposal submitted by Mr. Walter C. Thomson, K.C., for the formation of an Association of Laymen of the Church. The Board has approved of the general principle involved as presented in the proposed plan. It has appointed a Committee to secure information as to the number and character of men's organizations now in existence throughout the Church. The whole question will come up for further consideration when that information is available.

Payment of travelling expenses. Last General Assembly ordered that no travelling or other expenses be paid to members of the Assembly's Boards and Committees with certain exceptions. Further, that no travelling or other expenses of Commissioners attending the General Assembly be paid with certain exceptions, until such time as peace is established in the Dominion of Canada.

The adoption of this principle during the year has been found to work hardship entailing a heavy burden of expense upon some members from a distance, limiting the number who are able to attend because of the expense and affecting the efficiency and work of these Boards and Committees.

Your Board would, therefore, recommend that travelling expenses of Boards and Committees of Assembly be paid as formerly. Further, in order that the General Assembly may be truly representative of every part of the Church, that commencing with next year, expenses of Commissioners be paid.

DR. EPHRAIM SCOTT FUND

The report of the Dr. Ephraim Scott Fund for the relief of ministers and their families will be found attached to this report on page 176.

MORGAN MEMORIAL HOUSE AND PENMARVIAN

The reports covering the operations at the Morgan Memorial House, Markham, Ont., and at Penmarvian Memorial House, Paris, Ont., will be found on pages 176-777.

THE BOYS' RESIDENCE, PICTOU

Your Board has been endeavouring for some time to dispose of this property which was purchased in 1926, or to find some use for it. We are now able to report that this property has been leased to the Naval Department at Ottawa.

BUDGET ESTIMATES FOR 1942

Your Board has given careful consideration to the amount required to provide for the work in all departments at home and abroad for which the Church is responsible; to meet interest charges on borrowed funds, and to reduce present indebtedness, and would recommend that the amount of \$500,000.00 be set as the objective for 1942, and that the amount be allocated to the Synods as follows:—

Maritime Provinces.....	\$ 38,000.00
Montreal and Ottawa.....	95,000.00
Toronto and Kingston.....	184,000.00
Hamilton and London.....	136,000.00
Manitoba.....	10,000.00
Saskatchewan.....	8,000.00
Alberta.....	14,000.00
British Columbia.....	15,000.00
	<u>\$500,000.00</u>

RECOMMENDATIONS

1. That the General Assembly approve of the Budget as submitted, and instructs the Synods of the Church, that their respective allocations be approved, and in turn allocated to the Presbyteries within their bounds, at the earliest possible date, and not later than October 31st.
2. That Synods and Presbyteries be urged to give special consideration to the apportionment of Budget Allocations to the Presbyteries, and congregations within their respective bounds, in order to make the allocations as equitable as possible.
3. That the General Assembly instruct the Presbyteries of the Church to make the Budget Allocations to the congregations within their bounds, not later than December, so that congregations may have them in time to present to their Annual Meetings.
4. That the future disposition of the income from the Andrew McCormick Trust Funds be referred for conference between the Board of Administration and the General Board of Missions and the Commissioners from the Presbytery of Miramichi.
5. That travelling expenses of Boards and Committees of Assembly be paid as formerly.
6. That commencing with next Assembly the expenses of Commissioners be paid.
7. That Henry Barber, Mapp and Mapp, Chartered Accountants, be continued as Auditors of the Church accounts, under the same terms as were approved by the Assembly last year.

All of which is respectfully submitted.

JOHN M. THOMSON,
Chairman.

J. W. MACNAMARA,
Secretary.

ANDREW McCORMICK ESTATE

Under the Will of Mr. Andrew McCormick of New Richmond, Bonaventure County, District of Gaspé, who died on or about December 4th, 1934, the residue of his Estate was bequeathed to the Continuing Presbyterian Church in Canada to be held as an aid to small churches.

The General Assembly in 1936 in reply to an overture from the Presbytery of Miramichi, approved of the following recommendation:—

"That the net revenue from the Estate be used for five years for local purposes, after which the situation may be reconsidered, always keeping in mind the need of the local situation." (Minutes, 1936, page 57).

In accordance with this decision, grants from the income of this Estate have been paid from time to time to congregations within the bounds of the Presbytery of Miramichi, upon the request of the Presbytery, and on the condition that the congregation before receiving a grant raises an amount equal to the amount of the grant.

The question as to the future disposition of the income from this fund is referred to the General Assembly for direction. A statement of Receipts and Expenditures is attached.

ANDREW McCORMICK ESTATE

INCOME AND EXPENDITURE ACCOUNT JANUARY 31st, 1940,
TO JANUARY 31st, 1941

Balance, January 31st, 1940..... \$1,782.24

Receipts

Interest on Investments..... \$1,473.39

Expenditure

Grants—New Carlisle.....	\$200.00
Campbellton.....	500.00
Sunny Corner.....	200.00
Harcourt.....	200.00
Black River.....	200.00
Warwick.....	25.00
Sillikers.....	32.00
Newcastle.....	100.00
Chatham.....	115.00
Sunny Corner.....	185.00
Clairville.....	32.00
Beersville.....	70.00
Bass River.....	200.00
Campbellton.....	300.00
New Carlisle.....	120.00
Derby.....	150.00
	<u>2,629.00</u>

Debit Balance..... 1,155.61

January 31st, 1941, Credit Balance..... \$628.63

THE TRUSTEE BOARD

To the Venerable the General Assembly:

In submitting this the second report of The Trustee Board attention is called to the following matters which have come before the Board for consideration and action.

The Board dealt with fifteen Estates from which bequests have been received during the year for the benefit of some Department of the work of the Church, and the necessary releases and discharges have been executed under the seal of the Board. The Treasurer's Report shows that the sum of \$45,986.47, was received from bequests during the year.

Under the Act incorporating this Board it is provided that the property of any congregation of The Presbyterian Church in Canada, which shall have ceased to exist, shall vest in the Board upon trust to sell, and to pay the proceeds to the Treasurer of the Church for such trusts, institutions, organizations, schemes or funds as may be determined from time to time by the General Assembly. By virtue of this provision the following properties came into the hands of the Board:—

The property of the former Presbyterian Church at Arkona, in the Presbytery of Sarnia, which was sold on the recommendation of the Presbytery.

The property of the former Presbyterian Church at Windermere, in the Presbytery of Barrie, which has been sold and certain accounts standing against the property paid on the recommendation of the Presbytery.

The Knox Church Mission property, Niagara Falls, Ont., in the Presbytery of Hamilton, which was sold on the recommendation of the Committee of Presbytery.

The Board requests the instructions of the Assembly as to the application of the proceeds from the sale of the above mentioned properties.

The property known as 223 Beach Road, Hamilton, which was used in connection with the work of Neighbourhood House, Hamilton, was sold with the consent, and by the authority of the General Board of Missions, and the necessary documents connected with the transfer of the property were executed under the seal of the Board.

In accordance with the requirements of the Act of Incorporation, the Board submits the following lists of securities held on behalf of the several Funds indicated which matured during the year, and of securities which were sold during the year.

KNOX COLLEGE:

Bonds:

City of Toronto.....	6 %	1940	\$ 3,000.00
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HOME AND FOREIGN MISSION RESERVES:

Bonds:

Dominion of Canada.....	4½%	1940	500.00
Province of Saskatchewan.....	6 %	1940	500.00
Oak Bay.....	5 %	1940	1,500.00

ANDREW McCORMICK ESTATE:

Bonds:

Dominion of Canada.....	4½%	1940	\$1,500.00
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PENSION FUND:

Bonds:

City of Toronto.....	6 %	1940	10,000.00
Dominion of Canada.....	4½%	1940	100,000.00
Dominion of Canada.....	4½%	1940	67,000.00
Dominion of Canada.....	4½%	1944	101,000.00

Following is a list of securities which were received or purchased during the year, showing the Funds for which they are held.

KNOX COLLEGE:

Bonds:

Province of Ontario.....	4½%	1966	\$1,000.00
Province of Nova Scotia.....	5 %	1959	1,000.00
Province of Quebec.....	4 %	1952	5,500.00

ORGAN UP-KEEP FUND:

Bonds:

Dominion of Canada, First War Loan.....	3¼%	1948-52	700.00
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HOME AND FOREIGN MISSION RESERVES:

Bonds:

Dominion of Canada 2nd War Loan.....	3 %	1952	1,000.00
(Trust Account Mrs. Jessie F. Auld)			
Dominion of Canada 2nd War Loan.....	3 %	1952	1,500.00
(Trust Account Jessie C. Wylie)			

MORTGAGES RECEIVED FROM ESTATES:

Dr. O. W. Fares Estate.....	6 %		1,000.00
Dr. O. W. Fares Estate.....	7 %		1,500.00
W. R. Logan Estate.....	5 %		1,500.00

MRS. V. E. MORRISON ESTATE:

9 Shares Moore Corporation, Common.....			360.00
3 Shares Moore Corporation, A Preferred.....			477.00
3 Shares Moore Corporation, B Preferred.....			476.00
6 Shares George Weston Ltd., Common.....			69.00

PENSION FUND:

Bonds:

Province of Quebec.....	3¾%	1952-55	\$15,500.00
Province of Nova Scotia.....	5 %	1960	8,000.00
Province of Nova Scotia.....	4½%	1950	10,000.00
Province of Nova Scotia.....	4½%	1960	5,000.00
Province of Nova Scotia.....	5 %	1959	5,000.00
Province of Nova Scotia.....	5 %	1948-50	30,000.00
Province of Prince Edward Island.....	4 %	1950-52	16,000.00
Province of Quebec.....	4½%	1946-56	102,000.00
Dominion of Canada.....	3 %	1952	67,000.00
Dominion of Canada (2nd War Loan).....	4½%	1958	100.00
Dominion of Canada.....	4½%	1959	100.00
Dominion of Canada.....	5 %	1943	800.00

ANDREW McCORMICK TRUST FUND:

Bond:

Dominion of Canada.....	3 %	1952	\$1,500.00
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BUDGET FUNDS:

Mortgage:

Estate Mrs. Ella Lucy White.....	5½%		3,000.00
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DR. E. SCOTT BENEVOLENT FUND:

Bonds:

Province of Quebec.....	3¾%	1952-55	2,000.00
Province of Quebec.....	4 %	1952	1,500.00

The report of the Treasurer will be found on pages 173 to 192. The consolidated Balance Sheet, sets forth the position of the Church, in connection with the Assets and Liabilities of the following funds as of January 31st, 1941: the Pension Fund, the Church and Manse Fund, the Church Extension Fund, the Property and General Fund. The report also includes the following Trust Funds, which are administered by the Church: Dr. Ephraim Scott Fund, Selkirk Memorial Fund, Morgan Memorial House Fund, Penmarvian Trust Fund, Andrew McCormick Estate, and the Missionary and Deaconess Training Home Fund.

Attached to the report of the Treasurer on pages 183 and 190 will be found a list of the securities held in the name of this Board for the several Trusts and Institutions indicated in the report.

All of which is respectfully submitted.

J. A. McLEOD,
Chairman.

J. W. MacNAMARA,
Secretary.

DR. EPHRAIM SCOTT FUND FOR THE RELIEF OF MINISTERS AND THEIR FAMILIES

To the Venerable the General Assembly:

This Fund was established by the late Dr. Ephraim Scott for the relief of ministers and their families, "to be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada, or their families through ill-health or misfortune".

The Fund came into operation in 1932. By the terms of the late Dr. Scott's Will the administration of the Trust was placed in the Board of Administration and is carried out under a Committee appointed annually by the Board for that purpose.

The Committee is pleased to report a gradual increase in the capital of the Fund, through gifts and bequests, which now stands at \$60,226.42. Details showing how the capital of the Fund is invested will be found on page 188 under the report of the Church Treasurer.

The Committee desires to acknowledge, with deep appreciation, the receipt of gifts and bequests during the past year amounting to \$2,636.18.

The late Rev. T. S. Glassford, who died on February 14th, 1940, at the ripe age of 91, left a bequest of \$500.00 upon which Succession Duties to the amount of \$84.37 were levied by the Province of British Columbia.

From the Estate of the late Mrs. Carrie B. Dean, of Fort William, there was received the sum of \$1,345.60. These two amounts have been added to capital. There was also a gift of \$500.00 from a good friend of this Fund, which will be added to Income.

Assistance was given during the year to twenty-one applicants, of whom six were ministers and fifteen ministers' widows or relatives.

The Committee regrets that it was found necessary to curtail the amount of the grants in order to keep within the income. It should be borne in mind that the interest rates now obtainable on Trustee Investments are much lower than when this Fund was established by the late Dr. Scott. The only way to make up the gradual decrease of income from this source and to extend the benefits of the Fund, is to increase the capital of the Fund through gifts and bequests.

The Committee would therefore commend this most deserving Fund to the generous consideration of the members of the Church in the earnest hope that it may be possible in the near future to grant a larger measure of assistance to all deserving applicants.

A financial statement follows.

All of which is respectfully submitted.

JOSEPH WASSON
Chairman.

J. W. MacNAMARA
Secretary.

DR. EPHRAIM SCOTT BENEVOLENT FUND
INCOME AND EXPENDITURE ACCOUNT FOR TWELVE MONTHS ENDING JANUARY 31, 1941

		<i>Income</i>	
Jan. 31, 1940	Balance.....	\$ 409.88	
Jan. 31, 1941	Donation "Glad to Help".....	\$ 10.00	
	Income on Investments.....	2,456.85	
	Bank Interest.....	1.49	
		<u>2,468.34</u>	
			<u>\$2,878.22</u>
		<i>Expenditure</i>	
Jan. 31, 1941	Benevolences.....	\$2,985.00	
	Expenses.....	7.19	
		<u>\$2,992.19</u>	
Jan. 31, 1941	Balance (Debit).....		<u>\$113.97</u>

THE MORGAN MEMORIAL HOUSE

To the Venerable the General Assembly:

The Committee appointed by the Board of Administration to supervise the property and its occupancy reports with pleasure that the accommodation available was occupied throughout the year.

In addition to ordinary maintenance several improvements were made in respect to the grounds which add greatly to the attractiveness of the property.

The Committee also reports that the Financial Sheet reveals a satisfactory condition. A statement of receipts and expenditures is attached.

A. C. STEWART, *Chairman.*

J. W. MACNAMARA,

A. G. RINTOUL, *Vice-Chairman.*

Secretary.

MARY MORGAN MEMORIAL HOUSE

INCOME AND EXPENDITURE ACCOUNT—JANUARY 31ST, 1940, TO JANUARY 31ST, 1941

Balance, January 31st, 1940.....	\$ 405.23
<i>Receipts</i>	
Interest on Mortgage Investment.....	\$240.00
Interest on Bank Account.....	11.50
Interest on Dominion Bonds.....	370.80
Rent from Tenants.....	288.00
	<u>910.30</u>
	<u>\$1,315.53</u>
<i>Expenditure</i>	
Electric Power.....	\$ 17.83
Oil and Furnace Expenses.....	329.10
Water Rates.....	20.00
Snow, Grass Attention, Gardening, and New Fence.....	163.50
Coal.....	53.56
Painting and Repairs.....	38.38
Travelling Expenses.....	3.75
Taxes.....	87.75
	<u>713.87</u>
Balance, January 31st, 1941.....	<u>\$601.66</u>

THE "PENMARVIAN" MEMORIAL HOME

To the Venerable the General Assembly:

The Committee appointed by the Board of Administration to supervise and operate the Home reports as follows:—

The Penmarvian Memorial Home, situated in Paris, Ontario, on the beautiful Grand River, was the gift of the late John Penman as a Home for aged and infirm ministers and missionaries and their wives.

The property consists of a residence and out-buildings with upwards of fourteen acres largely devoted to lawns and gardens.

During the past year, which has been the best year in the history of the Home, the work has been maintained most efficiently. We are now beginning to appreciate to the fullest extent the improvements carried out a year ago, which increased the accommodation and improved the heating and comfort of the Home.

The Committee has received the finest co-operation from the members of the staff, all of whom are capable and most devoted to their duties.

At the end of the year there were ten full time guests, an increase of one over the previous year. Since then two additional guests have come into residence filling the Home almost to capacity. We have also entertained a number of temporary guests.

A very considerable improvement can be noticed in the finances of the Home. Last year the Committee reported a deficit of \$1,117.67, this being the balance on \$2,500.00 owing Residuary Legatees for furniture and furnishings taken over with the Home. This remains substantially the same, but along with this there were outstanding accounts in connection with improvements made to the Home amounting to \$1,275.79. These accounts have all been paid with the exception of an item of \$219.87. Within the next few months this will be wiped out, and it is hoped that the deficit will be very considerably reduced during the coming year.

A Statement of Receipts and Expenditures is appended, all of which is respectfully submitted.

A. C. STEWART,
Chairman.

J. W. MACNAMARA,
Secretary.

CHAS. S. OKE,
Vice-Chairman

THE "PENMARVIAN" MEMORIAL HOME

INCOME AND EXPENDITURE ACCOUNT—JANUARY 31st, 1940, TO JANUARY 31st, 1941

<i>Income</i>	
Interest.....	\$4,375.08
Fees from Guests.....	2,775.34
Meals.....	34.89
Gift.....	25.25
National Defence Tax.....	3.10
	<u>\$7,213.66</u>
<i>Expenditure</i>	
Taxes and Water.....	\$ 561.48
Repairs to Property.....	907.03
Fuel.....	575.79
Electric Light and Power.....	207.62
Telephone.....	49.72
Travelling Expenses.....	22.30
Household and Garden Supplies.....	831.84
Stationery, Postage and Exchange.....	20.72
Salaries and Wages.....	2,552.25
Food.....	1,510.55
Miscellaneous.....	54.90
	<u>\$7,294.20</u>
<i>Summary</i>	
Income.....	\$7,213.66
Expenditure.....	<u>7,294.20</u>
Debit Balance.....	\$ 80.54
January 31st, 1940, Debit Balance.....	<u>1,117.67</u>
Net Debit Balance.....	<u>\$1,198.21</u>

TREASURER'S REPORT

THE PRESBYTERIAN CHURCH IN CANADA
CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1941

ASSETSPENSION FUND:

Cash in Bank.....	\$ 30,069.46
Investments (book value):	
Bonds and Debentures.....	\$745,579.05
Mortgages.....	21,978.80
	<u>767,557.85</u>
Interest Due and Accrued on Investments.....	8,895.23
Receivable from Church Budget.....	\$41,015.75
Receivable from Church Budget (subsequently paid in March, 1941).....	7,702.87
	<u>48,718.62</u>
	<u>\$855,241.16</u>

LIABILITIESPENSION FUND:

Capital Account as at 31st January, 1940.....	\$832,321.81
Additions thereto:	
Ministers Rates.....	\$12,888.40
Congregations.....	1,953.85
Estates.....	1,780.00
Gifts.....	21.30
	<u>16,643.55</u>
	<u>\$848,965.36</u>
Deduct:	
Refunds.....	18,794.27
	<u>\$830,171.09</u>
Capital as at 31st January, 1941.....	16,608.36
Reserve Fund.....	\$27,617.97
Income Account as at 31st January, 1940.....	
Add:	
Interest on Investments.....	\$33,694.98
Bank Interest.....	179.78
Interest on Amount owing from Budget.....	1,577.52
Interest re Ministers' Rates.....	51.84
From Church Budget 1940.....	7,702.87
	<u>43,206.99</u>
	<u>\$70,824.96</u>
Deduct:	
Annuities.....	\$60,980.27
Expenses.....	1,453.05
	<u>62,433.32</u>
Balance as at 31st January, 1941.....	<u>8,391.64</u>

CONSOLIDATED BALANCE SHEET—Continued

Emergency Fund as at 31st January, 1940.....	\$100.07	
Deduct:		
Grants.....	30.00	
Balance as at 31st January, 1941.....		70.07
		<u>\$855,241.16</u>

ASSETSCHURCH AND MANSE FUND:

Cash in Bank.....		\$ 8,445.69
Loans on Properties.....	\$150,733.11	
Less Reserve provided.....	100,000.00	
		50,733.11
Investments, including interest (book value).....		1,767.50
Property held for sale.....		3,751.83
		<u>\$64,698.13</u>

LIABILITIESCHURCH AND MANSE FUND:

Liability to Presbytery of Toronto.....	\$ 37.03	
Capital Account.....	64,661.10	
		<u>\$64,698.13</u>

ASSETSCHURCH EXTENSION FUND:

Loans to Congregations.....	\$228,226.79	
Less Reserve provided.....	125,000.00	
		\$103,226.79
Investments, including interest (book value).....		2,811.83
Receivable from General Funds.....		6,685.11
		<u>\$112,723.73</u>

LIABILITIESCHURCH EXTENSION FUND:

Bank Overdraft.....	\$16,904.25	
Capital Account.....	95,819.48	
		<u>\$112,723.73</u>

CONSOLIDATED BALANCE SHEET—Continued

ASSETSPROPERTY AND GENERAL FUND:

Knox College:		
Land and Buildings.....	\$921,021.00	
Endowments.....	392,611.28	
		\$1,313,632.28
Montreal College:		
Land and Buildings.....	\$315,634.00	
Endowments.....	310,613.91	
		626,247.91
Home Mission Properties:		
Land, Buildings and Equipment.....		146,500.21
Foreign Mission Properties:		
Land, Buildings and Equipment.....		271,383.29
Pictou Boys' Residence Property.....	\$65,000.00	
Less Reserve provided.....	20,000.00	
		45,000.00
Deaconess Training Home:		
Land, Buildings and Equipment.....		36,271.82
Scott Institute Property.....		40,391.79
Palmerston Boulevard Property.....		20,000.00
		\$2,499,427.30
Cash on Hand.....	\$ 225.00	
Investments:		
Bonds, Stocks and Mortgages, including interest due and accrued (book value).....	134,071.17	
		134,296.17
Sundry Accounts Receivable.....		1,668.25
Loan Montreal College.....		5,000.00
Collections subsequent to 31st January, 1941, to apply on 1940 Budget		25,375.47
Deficit.....		208,767.81
		<u>\$2,874,535.00</u>

LIABILITIESPROPERTY AND GENERAL FUND:

Capital.....		\$1,670,431.35
Reserves for Depreciation:		
Knox College.....	\$401,921.00	
Montreal College.....	150,000.00	
Home Mission Properties.....	33,054.27	
Foreign Mission Properties.....	103,586.54	
Scott Institute.....	9,472.52	
		698,034.33
Mortgages and Agreements Payable:		
Pictou Academy Educational Foundation.....	\$28,750.00	
Deaconess Training Home.....	15,000.00	
Palmerston Boulevard Property.....	7,900.00	
Vancouver Property.....	1,900.00	
Accrued Interest.....	424.28	
		53,974.28
Bank Overdraft.....	\$183,255.96	
1941 Budget Receipts.....	2,858.12	
Accounts Payable.....	1,587.75	
Pension Fund.....	48,718.62	
Church Extension Fund.....	6,685.11	
Sundry Trust Funds.....	67,158.69	
Sundry Liabilities to Presbyteries and Others.....	1,136.51	
		310,900.76

CONSOLIDATED BALANCE SHEET—Continued

Liability Reserves:		
To Home Missions.....	\$54,744.29	
To Foreign Missions.....	54,962.13	
		109,706.42
Liability Reserves for Equipment:		
To Home Missions.....	\$14,836.74	
To Foreign Missions.....	16,651.12	
		31,487.86
		<u>\$2,874,535.00</u>

SUNDRY TRUST FUNDS

ASSETS

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Cash in Bank.....	\$ 940.46
Investments, including accrued interest (book value).....	59,171.99
	<u>\$60,112.45</u>

LIABILITIES

DR. EPHRAIM SCOTT BENEVOLENT FUND:

Capital.....	\$60,226.42
Less Income over-expended.....	113.97
	<u>\$60,112.45</u>

ASSETS

SELKIRK MEMORIAL FUND:

Cash in Bank.....	\$ 39.94
Investments (book value).....	982.56
	<u>\$1,022.50</u>

LIABILITIES

SELKIRK MEMORIAL FUND:

Capital.....	\$1,000.00
Income.....	22.50
	<u>\$1,022.50</u>

ASSETS

MORGAN MEMORIAL HOUSE:

Cash in Bank.....	\$ 986.88
Investments, including accrued interest (book value):	
Bonds.....	\$9,914.88
Mortgage.....	6,060.00
	15,974.88
	<u>\$16,961.76</u>

LIABILITIES

MORGAN MEMORIAL HOUSE:

Capital.....	\$16,260.10
Income.....	601.66
Sinking Fund.....	100.00
	<u>\$16,961.76</u>

SUNDRY TRUST FUNDS—Continued

ASSETS

ANDREW McCORMICK ESTATE:

Investments (book value).....	\$37,535.00
Receivable from General Funds.....	4,637.08
	<u>\$42,172.08</u>

LIABILITIES

ANDREW McCORMICK ESTATE:

Capital.....	\$41,545.45
Income.....	626.63
	<u>\$42,172.08</u>

ASSETS

MISSIONARY AND DEACONESS TRAINING HOME:

Cash on Hand and in Banks.....	\$2,283.98
Investments (book value).....	6,300.00
	\$8,583.98
Elizabeth S. Burns Scholarship:	
Cash in Bank.....	\$109.85
Investments (book value).....	597.00
	706.85
	<u>\$9,290.83</u>

LIABILITIES

MISSIONARY AND DEACONESS TRAINING HOME:

Capital Account.....	\$7,983.33
Bursary Account.....	510.65
Trust Fund Income.....	90.00
	\$8,583.98
Elizabeth S. Burns Scholarship:	
Capital.....	\$597.00
Income.....	109.85
	706.85
	<u>\$9,290.83</u>

ASSETS

PENMARVIAN TRUST:

Cash on Hand and in Banks.....	\$100,035.04
Receivable from General Funds.....	591.75
Equipment.....	675.00
Income (overdrawn).....	1,201.31
	<u>\$102,503.10</u>

LIABILITIES

PENMARVIAN TRUST:

Endowment Fund.....	\$100,000.00
Residuary Legatees.....	2,500.00
National Defence Tax Payable.....	3.10
	<u>\$102,503.10</u>

ASSETS

AGNES AND LINDSAY TORRANCE ENDOWMENT:

Investments (book value).....	<u>\$10,000.00</u>
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LIABILITIES

AGNES AND LINDSAY TORRANCE ENDOWMENT:

Capital.....	<u>\$10,000.00</u>
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THE PRESBYTERIAN CHURCH IN CANADA
COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURES
FOR THE PERIOD 1st FEBRUARY, 1939, TO 31st JANUARY, 1941

STATEMENT OF REVENUE

	1st Feb., 1939 to 31st Jan., 1940	1st Feb., 1940 to 31st Jan., 1941
BUDGET REVENUE		
Unapportioned.....	\$208,005.74	\$203,991.14
Home and Foreign Missions.....	72,732.21	69,558.27
Rally Day Collections.....	3,010.22	3,186.50
Mother's Day Collections.....	2,885.11	3,123.33
Thank-Offering.....	3,957.07	2,314.32
Special Budget Campaign.....	5,133.69	7,360.29
	<u>\$295,724.04</u>	<u>\$289,533.85</u>
SUNDRY BUDGET REVENUE AND OTHER ITEMS		
S.S. and Y.P.S. (Peace River Project).....	\$ 208.00	\$ 39.00
S.S. and Y.P.S.....	45.89	46.83
Royalties "Book of Praise".....	1,072.14	1,189.13
Royalties "Book of Forms".....	26.40	16.65
Sundries.....	75.00	.....
Rent received from Home Mission Properties.....	.....	250.00
W.M.S. (E.D.).....	7,100.00	6,835.00
Legacies.....	2,891.73	9,204.82
Relief Evangelical Churches of Europe.....	305.00	.....
S.S. and Y.P.S. Project.....	2,090.71	2,582.19
Commission Duplex Envelopes.....	343.08	352.58
Royalties Book of Common Order.....	111.67	64.17
Interest on Investments.....	357.88	420.69
	<u>\$310,351.54</u>	<u>\$310,534.91</u>

STATEMENT OF EXPENDITURES

GENERAL ASSEMBLY		
Commissioners' and Speakers' Expenses.....	\$5,748.87	\$6,639.05
The Alliance of Reformed Churches.....	261.75	262.60
Moderator's Expenses.....	936.46	1,231.21
Printing and Sundries.....	4,572.84	4,511.73
Totals.....	<u>\$11,519.92</u>	<u>\$12,644.59</u>
COMMISSIONS AND COMMITTEES		
Board of Education.....	\$ 73.45	\$ 76.25
Evangelism, Church Life and Work.....	125.25	65.03
Re MacOdrum Appeal.....	17.00	.....
Appointment of Secretary Board of Missions.....	12.80	.....
Sustentation.....	53.50	.....
Historical.....	53.60	.....
Relief Evangelical Church of Europe.....	715.54	.....
Book of Common Order.....	6.55	3.00
Committee to Strike Standing Committees.....	.....	17.00
Trustee Board.....	26.49	3.08
Canadian Committee World Council of Churches.....	.....	300.00
United Stewardship Council.....	.....	22.48
Correspondence with other Churches.....	.....	9.40
Totals.....	<u>\$1,084.18</u>	<u>\$496.24</u>

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1939 to 31st Jan., 1940	1st Feb., 1940 to 31st Jan., 1941
KNOX COLLEGE		
From Church Budget.....	<u>\$12,600.00</u>	<u>\$12,600.00</u>
MONTREAL COLLEGE		
From Church Budget.....	<u>\$13,500.00</u>	<u>\$13,500.00</u>
PICOU BOYS' RESIDENCE		
From Church Budget.....	<u>\$1,601.95</u>	<u>\$1,515.75</u>
GENERAL OFFICE		
Rent.....	\$3,060.00	\$3,060.00
Office Expenses.....	1,151.17	1,296.33
Totals.....	<u>\$4,211.17</u>	<u>\$4,356.33</u>
ADMINISTRATION		
Salaries.....	\$13,291.50	\$13,179.00
Expenses.....	1,846.45	1,414.71
Totals.....	<u>\$15,137.95</u>	<u>\$14,593.71</u>
SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES		
Salaries.....	\$5,598.80	\$5,620.05
Travelling Expenses.....	908.94	492.11
Publications, Supplies, etc.....	672.31	952.85
Sundries.....	200.00	255.78
Rally Day Charges against the Fund.....	1,818.52	1,718.38
Mother's Day Fund Expenses.....	461.12	486.18
Totals.....	<u>\$9,659.69</u>	<u>\$9,525.35</u>
DEACONESS TRAINING HOME		
Salaries.....	\$2,304.67	\$2,458.35
Expenses.....	374.52	56.61
Totals.....	<u>\$2,679.19</u>	<u>\$2,514.96</u>
GENERAL BOARD OF MISSIONS		
Salaries.....	\$4,465.00	\$6,065.00
Travelling Expenses.....	1,890.93	1,243.92
Sundries.....	530.91	475.38
Totals.....	<u>\$6,886.84</u>	<u>\$7,784.30</u>
HOME MISSIONS		
Synodical Missionaries' Salaries.....	\$ 9,180.00	\$ 9,180.00
" " Travelling Expenses.....	1,875.66	1,493.18
Missionaries' Salaries.....	16,175.14	18,509.16
" " Rent.....	2,149.97	2,905.00
" " Expenses.....	154.60	522.02
Students' Travelling Expenses.....	3,343.85	2,725.00
Home Mission Committees and Conveners.....	252.37	268.97
Grants.....	96,442.55	91,802.40
Tyndale House, Montreal.....	3,300.00	3,133.30

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1939 to 31st Jan., 1940	1st Feb., 1940 to 31st Jan., 1941
Neighbourhood House, Hamilton.....	2,520.00	2,602.40
The Presbyterian Home for Girls, Toronto.....	1,575.00	1,738.75
Jewish Work, Toronto, Salaries.....	3,240.00	3,240.00
" " " Expenses.....	1,188.67	1,086.85
Chinese Work in Canada, Rent.....	400.00	530.58
" " " Salaries.....	6,934.25	7,682.03
" " " Travelling.....	639.30	346.25
Lantern Slide Department.....	35.66	95.32
Property Expenses.....	409.19	492.24
New Carlisle School Home.....	196.88	93.25
	<u>\$150,013.09</u>	<u>\$148,446.70</u>
Less Allocation from Home Mission Reserve.....	15,858.65	6,486.95
Totals.....	<u>\$134,154.44</u>	<u>\$141,959.75</u>

FOREIGN MISSIONS

Sundries.....	\$ 419.14	\$ 517.29
Bhil Mission, Salaries and Expenses.....	21,303.55	19,049.76
Jhansi " " " ".....	10,634.67	10,633.15
Manchuria " " " ".....	9,623.61	9,129.93
Formosa " " " ".....	22,070.46	15,491.15
Korean " " " ".....	10,042.75	8,192.55
British Guiana, " " " ".....	12,131.94	11,249.48
Shanghai—Z. K. Zia, Salary.....	1,200.00	1,200.00
Canadian School of Missions.....	150.00	150.00
Canadian Academy, Kobe.....	350.00	359.91
Presbyterian Theological Seminary, Kobe.....	500.00	500.00
	<u>\$88,426.12</u>	<u>\$76,473.22</u>
Less Allocation for Foreign Mission Reserve.....	7,929.33	3,243.48
Totals.....	<u>\$80,496.79</u>	<u>\$73,229.74</u>
Cost of Buying Rupees—Bhil and Jhansi Fields.....	<u>\$3,461.93</u>	<u>\$2,026.21</u>
Net Total for Home and Foreign Missions.....	<u>\$225,000.00</u>	<u>\$225,000.00</u>
Budget and Stewardship Expenses.....	<u>\$1,321.14</u>	<u>\$801.70</u>
Pension Fund.....	<u>\$5,000.00</u>	<u>\$7,702.87</u>

MISCELLANEOUS

Interest and Exchange.....	\$3,094.09	\$3,319.17
Interest on Pension Fund Liability.....	1,516.85	1,577.52
Interest on Church Extension Fund Liability.....	247.23	257.12
Interest Allowed on Other Funds.....	1,422.50	1,980.70
Interest Deaconess Training Home Mortgage.....	902.88	900.00
Publicity.....	182.83	159.83
Interest on Penmarvian House Bequest.....	4,375.08	4,375.08
Expenses re Application for Incorporation.....	784.93	.....
Totals.....	<u>\$12,526.39</u>	<u>\$12,569.42</u>
Net Total Expenditure.....	<u>\$315,841.58</u>	<u>\$317,820.92</u>

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1939 to 31st Jan., 1940	1st Feb., 1940 to 31st Jan., 1941
<i>The Presbyterian Record</i> —		
Subscriptions and Advertising.....	\$11,066.23	\$10,750.95
Printing, Salaries and Other Expenses.....	11,361.30	11,367.05
Excess of Expenditure.....	<u>\$295.07</u>	<u>\$616.10</u>

SUMMARY

Net Expenditure 1st February, 1940, to 31st January, 1941.....	\$317,820.92
Revenue 1st February, 1940, to 31st January, 1941.....	310,534.91
General Deficit.....	\$7,286.01
Add Excess of Expenditure on <i>Presbyterian Record</i>	616.10
Deficit for Year.....	<u>\$7,902.11</u>

DEFICIT ACCOUNT

Deficit as at 31st January, 1940.....	\$201,872.55
Deduct Contributions towards Deficit.....	1,006.85
	<u>\$200,865.70</u>
Deficit for year ended 31st January, 1941.....	7,902.11
Deficit as at 31st January, 1941.....	<u>\$208,767.81</u>

E. W. McNEILL,
Treasurer.

AUDITOR'S REPORT

To the Venerable the General Assembly of The Presbyterian Church in Canada.

In accordance with your instructions, we have examined the books and accounts of The Presbyterian Church in Canada for the year ended 31st January, 1941.

The Cash on Hand was verified by count and we received confirmation of the respective bank accounts from your bankers.

We examined the Bond and Debenture securities and found them to be in accord with the books. These securities are held for safekeeping in the vaults of the Toronto General Trusts Corporation. The investments are shown on the Balance Sheet at book value.

No provision has been made for any further depreciation on the various properties shown in the Balance Sheet and we have not verified the title to the real estate, mortgage investments, or loans by search, certificate of title, confirmation or otherwise.

Subject to the foregoing, we certify that the Balance Sheet is, in our opinion, drawn up so as to show a true and correct view of the affairs of the Church, according to the information and explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, 15th April, 1941.

TREASURER'S STATEMENT
ANALYSIS OF BALANCE SHEET

January 31st, 1941

Property Account.....	\$2,499,427.30	
Deduct:		
Depreciation Reserves.....	\$698,034.33	
Mortgages and Agreements.....	53,974.28	
	752,008.61	
		\$1,747,418.69
Add:		
Cash on Hand.....	\$ 225.00	
Sundry Accounts Receivable.....	1,668.25	
Loan Montreal College.....	5,000.00	
Collections subsequent to January 31st to apply on 1940 Budget.....	25,375.47	
		32,268.72
		\$1,779,687.41
Deduct:		
1941 Budget Receipts.....	\$ 2,358.12	
Accounts Payable.....	1,587.75	
Pension Fund.....	48,718.62	
Church Extension Fund.....	6,685.11	
Sundry Trust Funds.....	67,158.69	
Sundry Liabilities to Presbyteries and Others.....	1,136.51	
		127,644.80
		\$1,652,042.61
Reserves.....	\$141,194.28	
Less: Investments.....	134,071.17	
	\$ 7,123.11	
Bank Overdraft.....	183,255.96	
		190,379.07
		\$1,461,663.54
Capital Account.....	\$1,670,431.35	
Accumulated Deficit.....	208,767.81	
		\$1,461,663.54

NOTE.—The above Analysis does not include the following:—Pension Fund, Church Extension Fund, Church and Manse Fund, Selkirk Memorial Fund, Dr. Ephraim Scott Benevolent Fund, Morgan Memorial House, Penmarvian, Securities held for the Deaconess Training Home, the McCormick Estate, or Properties of Congregations.

E. W. McNEILL,
Treasurer.

LIST OF SECURITIES HELD AS AT JANUARY 31ST, 1941

KNOX COLLEGE—GENERAL ENDOWMENT:

Bonds:			
Morrisburg.....	1944-45	4½%	\$ 5,496.07
Selkirk.....	1946-51	5 %	10,000.00
Taber.....	Yearly	5 %	5,779.26
Markham.....	"	5 %	1,074.84
Edmonton.....	1967	5 %	9,908.00
Hydro-Electric.....	1941	6 %	10,001.42
Dominion.....	1959	4½%	50,214.99
Sudbury.....	1949	5 %	3,147.47
Montreal Protestant Schools.....	1956	5 %	10,977.00
Calgary.....	1970	5 %	5,073.29
Swansea.....	1942	5 %	6,001.80
Toronto.....	1946	5 %	1,992.50
Toronto.....	1950	5½%	2,069.64
New Brunswick.....	1957	5 %	2,161.74
Winnipeg.....	1943	5 %	1,004.17
Winnipeg.....	1944	5 %	5,030.00
New Brunswick.....	1952	5½%	5,594.50
Winnipeg.....	1942	6 %	4,050.90
Ontario.....	1948	5 %	4,254.75
Ontario.....	1947	5½%	10,771.15
Hamilton.....	1952	6 %	1,127.48
New Brunswick.....	1952	5½%	5,560.65
New Brunswick.....	1950	5½%	5,554.62
New Brunswick.....	1950	5½%	553.60
Montreal.....	1945	5 %	5,198.60
New Brunswick.....	1957	5 %	4,407.66
New Brunswick.....	1952	5½%	545.86
New Brunswick.....	1963	5 %	1,074.02
Nova Scotia.....	1960	5 %	9,191.28
Nova Scotia.....	1960	5 %	1,133.00
Nova Scotia.....	1960	4½%	2,181.00
Ontario.....	1966	4½%	1,080.40
Nova Scotia.....	1959	5 %	1,090.00
Quebec.....	1952	4 %	2,489.42
Quebec.....	1952	4 %	3,047.81
			\$198,838.89

Stocks:			
Bank of Nova Scotia.....	25 Shares.....		5,000.00
Bank of Nova Scotia.....	5 ".....		1,250.00
Huron and Erie Loan and Savings.....	29 ".....		3,059.50
Cockshutt Plow Company.....	150 ".....		749.14
Mortgages and Interest.....			42,156.89
Property Held for Sale.....			11,630.37

Total..... \$262,684.79

KNOX COLLEGE—SCHOLARSHIP ENDOWMENT:

Bonds:			
Toronto.....	1942-44	5 %	\$9,760.00
Toronto.....	1946	5 %	8,717.19
Vancouver.....	1968	4½%	9,303.99
Napanee.....	1943	5 %	3,905.20
Toronto.....	1947	5½%	2,238.36
Montreal.....	1944	6 %	1,022.32
Dominion.....	1958	4½%	1,061.92
Ontario.....	1948	5 %	1,063.70
Hamilton.....	1952	6 %	3,462.24
Nova Scotia.....	1960	5 %	2,264.36

LIST OF SECURITIES HELD—Continued

New Brunswick.....	1952	5½%	3,262.52
Nova Scotia.....	1960	4½%	3,271.00
			<u>\$49,332.80</u>
Mortgages.....			10,020.75
Total.....			<u>\$59,353.55</u>

KNOX COLLEGE—NON-COMPETITIVE SCHOLARSHIP ENDOWMENT:

Bonds:			
Vancouver.....	1968	4½%	\$9,304.01
Windsor.....	1975	3½%	2,500.00
Toronto.....	1947-50	5½%	2,432.28
Montreal.....	1944	6%	1,533.48
New Brunswick.....	1957	5%	540.42
New Brunswick.....	1957	5%	3,201.30
			<u>\$19,511.49</u>
Mortgage.....			3,500.00
Total.....			<u>\$23,011.49</u>

KNOX COLLEGE—DONALD MCLELLAN ESTATE:

Bonds:			
Alberta.....	1958	4½%	\$2,381.25
Montreal.....	1944	6%	1,533.48
Dominion.....	1958	4½%	8,813.54
			<u>\$12,728.27</u>
Mortgages.....			3,500.00
Total.....			<u>\$16,228.27</u>

KNOX COLLEGE—THE JOSEPH HENDERSON BURSARY:

Bonds:			
Dominion.....	1958	4½%	\$1,805.15
Dominion.....	1948-58	4½%	5,927.77
Total.....			<u>\$7,732.92</u>

KNOX COLLEGE—THE M. G. ABEY BURSARY:

Bonds:			
Sudbury.....	1949	5%	\$1,100.00
Toronto.....	1946	5%	1,245.31
New Brunswick.....	1957	5%	1,067.10
			<u>\$3,412.41</u>
Mortgage.....			3,925.00
Total.....			<u>\$7,337.41</u>

KNOX COLLEGE—ORGAN UP-KEEP FUND:

Bonds:			
Sudbury.....	1949	5%	\$ 600.00
Toronto.....	1950	5½%	1,167.36
New Brunswick.....	1957	5%	1,067.10
Dominion.....	1948-52	3¼%	700.00
Total.....			<u>\$3,534.46</u>

LIST OF SECURITIES HELD—Continued

KNOX COLLEGE—THE JOHN WATSON BURSARY:

Bonds:			
Ontario.....	1946	5½%	<u>\$518.21</u>

KNOX COLLEGE—Total Investments held for various funds as follows:

General Endowment.....			\$262,684.79
Scholarship Endowment.....			59,353.55
Non-Competitive Scholarship Endowment.....			23,011.49
Donald McLellan Estate.....			16,228.27
The Joseph Henderson Bursary.....			7,732.92
The M. G. Abey Bursary.....			7,337.41
The Organ Up-Keep Fund.....			3,534.46
The John Watson Bursary.....			518.21
			<u>\$380,401.10</u>

HOME AND FOREIGN MISSION RESERVES (FROM BEQUESTS):

Bonds:			
Dominion.....	1944	4½%	\$2,100.00
".....	1958	4½%	106.00
".....	1959	4½%	1,000.00
".....	1943	5%	500.00
".....	1948	5%	2,500.00
Ontario.....	1956	4½%	982.56
Canadian National Railway.....	1941	6%	1,060.00
Hydro Electric.....	1958	4½%	100.00
Dominion.....	1961	4½%	5,000.00
Alberta (written down).....	1942	5½%	1,095.00
Ontario.....			466.65
Thorold (written down).....			820.00
Calgary School District.....	1956	5%	1,000.00
Toronto.....	1945	4½%	721.50
Postal Telegraph.....	1953	5%	161.00
Nova Scotia Steel and Coal.....			1,055.00
Halifax.....	1951	5%	2,160.00
Dominion.....	1943	5%	1,071.40
".....	1949	3½%	1,672.50
".....	1958-59	4½%	1,500.00
".....	1945	4%	
Winnipeg (Acc. W.M.S. Paris, Ont.) from Martha Penman Estate.....	1958	4½%	4,999.99
Dominion.....	1949	3½%	3,057.00
".....	1958	4½%	7,486.80
Canadian National Railway.....	1969	5%	2,370.00
British Columbia Telephone.....	1961	4½%	2,105.00
Saguenay Power.....	1966	4¼%	1,022.50
Shawinigan Water and Power.....	1961	4%	3,950.00
Nova Scotia (per Mrs. Jessie F. Auld).....	1949	3½%	1,995.00
Dominion (per Mrs. Jessie F. Auld).....	1952	3%	987.50
Nova Scotia (Income from Brampton Church).....	1949	3½%	498.75
Dominion.....	1945	4%	1,085.00
".....	1945	4%	300.00
Guaranteed Trust Certificate.....			3,200.00
Dominion.....	1959	4½%	2,240.00
".....	1949	3¼%	3,000.00
Canadian National Railway.....	1952	3%	2,000.00
Dominion.....	1958	4½%	108.00
".....	1959	4½%	108.80
".....	1943	5%	870.40
".....	1952	3%	1,481.25
Quebec.....	1949	3¼%	1,000.00
Ontario.....	1948	5%	500.00
			<u>\$69,437.60</u>

LIST OF SECURITIES HELD—Continued

Township of York.....	1966	5 %	540.13
" " ".....	1970	5 %	500.00
Accrued Interest.....			\$70,477.73
			816.60
			<u>\$71,294.33</u>

Mortgages:

Christina Howe Estate.....			\$2,085.00
Rebecca Beatty Buck Estate.....			5,065.00
" " " ".....			1,292.53
" " " ".....			3,000.00
" " " ".....			1,800.00
" " " ".....			3,596.25
Dr. O. W. Fares Estate.....			1,015.00
" " " ".....			1,880.50
Westminster Presbyterian Church.....			3,000.00
William Robert Logan.....			1,500.00
Cowan Avenue Trust Fund.....			4,720.00
			<u>\$28,954.28</u>

Shares:

Bank of Montreal.....	2	\$ 500.00
Maple Leaf Milling.....	6	37.50
Canada Permanent.....	16	2,224.00
Nova Scotia Steel and Coal.....	9	1.00
Continental Milling.....	5	1.00
Jubilee Mining and Development.....	300	1.00
Eastern Car.....	2 (Prefd.)	100.00
Royal Bank.....	12	1,920.00
Bank of Montreal.....	126	24,446.00
Canadian Pacific Railway.....	270	2,227.50
Moore Corporation.....	9 (Common)	360.00
" ".....	3 (A Prefd.)	477.00
" ".....	2 (B Prefd.)	476.00
George Weston.....	6 (Common)	69.00
		<u>\$32,840.00</u>

SUMMARY FOR HOME AND FOREIGN MISSION RESERVES:

Bonds.....	\$71,294.33
Mortgages.....	28,954.28
Shares.....	32,840.00
	<u>\$133,088.61</u>

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES:

Bonds.....	\$ 982.56
	<u>\$134,071.17</u>

AID OF SMALL CHURCHES (ANDREW MCCORMICK ESTATE):

Bonds:			
Dominion.....	1943	5 %	\$5,725.00
" ".....	1946	4½ %	565.00
" (Second War Loan).....	1952	3 %	1,481.25
" ".....	1945	4 %	1,642.50
" ".....	1944	4½ %	565.00

LIST OF SECURITIES HELD—Continued

Dominion.....	1949	3½ %	2,112.50
" ".....	1959	4½ %	4,520.00
" ".....	1959	4½ %	2,240.00
" ".....	1958	4½ %	3,946.25
Canadian National Railway.....	1969	5 %	1,205.00
Eastern Dairies.....	1949	6 %	1,615.00
Quebec.....	1963	4½ %	1,140.00
Dryden Paper.....	1949	6 %	510.00
McCormick Ltd.....			305.00
Burns & Co. Ltd.....			390.00
			<u>\$27,962.50</u>

Shares:

Bank of Nova Scotia.....	321	8,960.00
McCormicks Ltd.....	20	175.00
Burns & Co. Ltd.....	2½	37.50
Mortgage.....		400.00
		<u>\$37,535.00</u>

PENSION FUND:

Bonds:

Cochrane.....	1947	5 %	\$23,443.67
Ontario.....	1959	5 %	25,038.00
Canadian National Railway.....	1957	4½ %	2,133.78
Dominion.....	1957	4½ %	1,000.00
" ".....	1958	4½ %	200.00
" ".....	1959	4½ %	1,500.00
Hydro Electric (Ontario).....	1970	4¾ %	25,316.92
Canadian National Railway.....	1956	4½ %	3,930.24
" ".....	1956	4½ %	9,828.00
Dominion.....	1949	3½ %	4,844.00
" ".....	1958	4½ %	1,061.86
Montreal.....	1940	6 %	9,950.00
" ".....	1941	6 %	4,034.94
New Brunswick.....	1952	5½ %	2,042.02
" ".....	1950	5½ %	18,506.22
Montreal.....	1944	6 %	6,133.92
Ontario.....	1948	5 %	10,636.95
Dominion.....	1949-59	4½ %	5,160.70
New Brunswick.....	1950	5½ %	5,315.00
Dominion.....	1956	4½ %	6,166.40
Nova Scotia.....	1959	5 %	4,364.15
Ontario.....	1947	5½ %	3,207.25
" ".....	1946	5½ %	12,775.62
New Brunswick.....	1952	5½ %	5,501.85
Ontario.....	1943	6 %	3,108.75
Hamilton.....	1946	6 %	2,671.60
" ".....	1952	6 %	4,029.47
" ".....	1949	5 %	1,066.14
New Brunswick.....	1952	5½ %	11,182.50
Montreal.....	1954	5 %	3,285.82
New Brunswick.....	1963	5 %	7,954.04
Nova Scotia.....	1959	5 %	5,609.22
" ".....	1960	5 %	2,249.20
" ".....	1960	5 %	5,622.94
New Brunswick.....	1952	5½ %	1,091.68
Nova Scotia.....	1960	5 %	5,614.37
Toronto.....	1959	5½ %	5,900.82
New Brunswick.....	1950	5½ %	4,323.70
" ".....	1963	5 %	5,387.01
Montreal.....	1941	4½ %	4,009.20

LIST OF SECURITIES HELD—Continued

Nova Scotia.....	1960	5 %	8,034.08
" ".....	1960	5 %	3,396.54
" ".....	1960	5 %	5,697.26
" ".....	1960	5 %	3,396.54
" ".....	1960	5 %	2,264.36
" ".....	1960	5 %	1,132.18
Dominion.....	1948-58	4 1/2 %	138,889.61
Nova Scotia.....	1961	4 1/2 %	8,820.91
Ontario.....	1947	5 1/2 %	6,387.90
Nova Scotia.....	1960	4 1/2 %	21,809.53
Dominion.....	1952	3 1/2 %	12,000.00
Quebec.....	1952-55	3 3/4 %	7,860.00
Nova Scotia.....	1960	5 %	1,130.29
" ".....	1960	4 1/2 %	10,666.67
" ".....	1960	4 1/2 %	1,032.39
" ".....	1960	5 %	1,088.10
" ".....	1960	4 1/2 %	1,032.39
" ".....	1960	4 1/2 %	3,097.15
Dominion.....	1958	4 1/2 %	109.00
" ".....	1959	4 1/2 %	110.00
" ".....	1943	5 %	874.00
Nova Scotia.....	1960	5 %	6,763.20
Dominion.....	1952	3 %	66,162.50
Nova Scotia.....	1959	5 %	5,614.00
Prince Edward Island.....	1948	4 %	29,700.00
Quebec.....	1950-52	4 %	15,920.00
Dominion.....	1946-56	4 1/2 %	109,905.00
Quebec.....	1952-55	3 3/4 %	2,450.00
" ".....	1952	4 %	5,037.50
Mortgages.....			\$745,579.05
			21,978.80
			<u>\$767,557.85</u>
CHURCH EXTENSION FUND:			
Bond:			
Richmond-Bay Co.....	1947	6 1/2 %	\$1,010.83
Shares:			
Bell Telephone.....	18		1,800.00
Miscellaneous.....			1.00
			<u>\$2,811.83</u>
CHURCH AND MANSE FUND:			
Bond:			
Dominion Perpetual.....	3 %		<u>\$1,767.50</u>
DR. EPHRAIM SCOTT BENEVOLENT FUND:			
Bonds:			
Canadian National Railway.....	1956	4 1/2 %	\$ 3,950.20
" ".....	1957	4 1/2 %	10,669.08
Dominion.....	1941	5 %	10,142.85
New Brunswick.....	1960	4 3/4 %	10,634.60
" ".....	1957	5 %	2,702.13
Winnipeg.....	1944	5 %	4,024.00
" ".....	1946	6 %	1,033.00
" ".....	1946	6 %	1,033.00
Montreal.....	1944	6 %	5,197.40

LIST OF SECURITIES HELD—Continued

Hamilton.....	1948	5 %	1,054.98
" ".....	1952	6 %	1,708.01
Montreal Tramways.....	1955	5 %	889.45
New Brunswick.....	1963	5 %	1,077.39
Montreal.....	1941	4 1/4 %	1,002.30
Quebec.....	1952-55	3 3/4 %	1,965.00
" ".....	1952-55	4 %	1,492.50

\$58,575.89

Accrued Interest..... 596.10

\$59,171.99

SELKIRK MEMORIAL FUND:

Bond:			
Canadian National Railway.....	1956	4 1/2 %	<u>\$982.56</u>

MARY MORGAN MEMORIAL HOUSE:

Bond:			
Dominion.....	1949	3 1/2 %	\$9,914.88
Mortgage.....			6,060.00
			<u>\$15,974.88</u>

MISSIONARY AND DEACONESS TRAINING HOME:

MAINTENANCE ACCOUNT

Bonds:			
Ontario.....	1943	4 %	\$1,000.00
" ".....	1947	5 1/2 %	500.00
" ".....	1946	5 1/2 %	500.00
" ".....	1950	4 1/2 %	1,000.00
" ".....	1949	4 1/2 %	500.00
Dominion.....	1941	5 %	1,000.00
" ".....	1952	4 %	500.00
" ".....	1959	4 1/2 %	500.00
" ".....	1966	3 1/4 %	500.00

BURSARY ACCOUNT

Bonds:			
Dominion.....	1949	3 1/2 %	100.00
" ".....	1958	4 1/2 %	200.00
			<u>\$6,300.00</u>

ELIZABETH S. BURNS SCHOLARSHIP

Bonds:			
Ontario.....	1946	5 1/2 %	100.00
Shares:			
Dominion Textile Co.....	2		132.00
Fanny Farmer Candy Shops Inc.....	5		80.00
Consolidated Mining and Smelting.....	5		285.00
			<u>\$6,897.00</u>

AGNES AND LINDSAY TORRANCE ENDOWMENT:

Guaranteed Investment, Guelph Trust Company.....			<u>\$10,000.00</u>
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COMPARATIVE SUMMARY OF BOOK VALUES OF SECURITIES HELD BY
DEPARTMENTS NOT INCLUDING THE MONTREAL COLLEGE

	1939	1940
Knox College.....	\$377,909.47	\$380,401.10
Home and Foreign Mission Reserves and S.S., and Y.P.S..	112,488.38	134,071.17
Andrew McCormick Estate.....	37,796.25	37,535.00
Pension Fund.....	794,520.75	767,557.85
Church Extension Fund.....	2,811.83	2,811.83
Church and Manse Fund.....	1,767.50	1,767.50
Dr. Ephraim Scott Benevolent Fund.....	55,983.05	59,171.99
Selkirk Memorial Fund.....	982.56	982.56
Mary Morgan Memorial House.....	15,954.08	15,974.88
Deaconess Training Home.....	6,300.00	6,897.00
Agnes and Lindsay Torrance Endowment.....	10,000.00	10,000.00
	<u>\$1,416,513.87</u>	<u>\$1,417,170.88</u>

HOME MISSIONS—RESERVE FOR EQUIPMENT

1940			
Jan. 31	Balance.....	\$15,372.68	
Feb. 1	Hungarian Church, Windsor.....	\$ 99.00	
" 28	Chinese Work, Montreal—Repairs to Building.....	300.00	
Mar. 11	Insurance, Rolling River, Man.....	12.00	
Apr. 5	Chinese Work, Montreal—Repairs to Furnace.....	161.00	
" 5	Okanais Reserve—Repairs to Building.....	10.00	
" 5	Maple Creek Church—for building.....	400.00	
"	Fontenelle Church—for building.....	650.00	
" 30	Vancouver, Chinese Property.....	37.50	
May 3	Orangeville.....	400.00	
" 29	Chinese Work, Montreal.....	1.52	
June 22	Scott Institute, Toronto.....	149.85	
" 28	Palmerston Blvd., Toronto.....	60.00	
"	Dinsmore, Sask.....	300.00	
July 9	Fontenelle Church.....	300.00	
" 23	Vancouver, Chinese Property.....	37.50	
Aug. 23	Insurance—Scott Institute.....	97.20	
Oct. 17	Fontenelle Church.....	300.00	
"	North Bay.....	500.00	
" 31	Vancouver, Chinese Property.....	37.50	
Nov. 1	Italian Work, Montreal.....	1,000.00	
" 27	Knox Church, Niagara Falls.....	56.44	
"	Lizard Point Reserve, Brandon, Man.....	127.10	
"	Lizard Point Reserve, Brandon, Man.....	78.00	
"	Rolling River, Brandon, Man.....	80.00	
1941			
Jan. 2	Italian Church, Montreal.....	1,000.00	
" 13	Fontenelle Church.....	291.00	
" 25	Vancouver Church Property.....	37.50	
" 31	Legal Expenses—proportion.....	85.72	
1940			
Aug. 9	Hungarian Church, Calgary—Account Loan.....	50.00	
Dec. 4	Knox Church, Niagara Falls (Residue of Church Funds)	5.02	
" 31	Estate J. Stead Burns re Oak Bay Investment.....	7.97	
		<u>\$15,435.67</u>	
1941			
Jan. 10	Hungarian Church, Calgary—Account Loan.....	50.00	
" 31	Estates.....	3,702.84	
"	Income on Investments.....	2,257.06	
"	Balance.....	14,836.74	
		<u>\$21,445.57</u>	<u>\$21,445.57</u>
	Balance at Credit.....		\$14,836.74

FOREIGN MISSIONS—RESERVE FOR EQUIPMENT

1940			
Jan. 31	Balance.....	\$15,181.47	
Mar. 18	British Guiana—Georgetown.....	\$ 272.04	
Apr. 26	Jobat, India—Hospital Equipment.....	500.00	
May 13	Bhil, India—Electrical Equipment.....	280.00	
June 17	Bhil, India—For the poor.....	90.97	
July 15	British Guiana—Georgetown.....	44.04	
Aug. 5	India—Travel Expenses, Mr. and Mrs. W. C. Smith..	999.05	
Sept. 16	India—Doctor's Fee, Mr. and Mrs. W. C. Smith.....	10.00	
Oct. 17	India, Jobat—Electrical Equipment.....	500.00	
Dec. 23	British Guiana—Georgetown.....	15.96	
1941			
Jan. 13	India, Jobat—Electrical Equipment.....	500.00	
" 31	Retiring Allowances re Dr. Cropper, Dr. Buchanan, Mrs. Goforth, Mrs. Wilkie.....	2,580.00	
"	Legal Costs.....	85.72	
"	Estate J. Stead Burns—Oak Bay Investment.....		7.97
"	Estates.....		4,393.12
"	Income on Investments.....		2,330.34
"	Refund—Post Madras Conference.....		116.00
"	W.M.S. (W.D.), Gift for Electrical Equipment, Jobat Hospital.....		500.00
"	Balance.....	16,651.12	
		<u>\$22,528.90</u>	<u>\$22,528.90</u>
Jan. 31	Balance at Credit.....		\$16,651.12

STATEMENT OF BEQUESTS RECEIVED IN CASH OR SECURITIES FROM
FEBRUARY 1st, 1940, TO JANUARY 31st, 1941, WITH INTEREST

Estates	Designation	Amounts
Jane Bruce.....	Home and Foreign Missions.....	\$ 343.00
A. L. M. Blackadder.....	Budget.....	500.00
Margaret Craig.....	Home and Foreign Missions.....	1,053.86
Isabella McRae.....	To Aid Minority Congregations.....	128.75
Donald McKenzie.....	Home and Foreign Missions.....	170.59
George Lamb.....	Missionary Schemes.....	87.55
W. H. Williams.....	Home and Foreign Missions.....	125.26
Robert Hewitt.....	" " " ".....	4.40
June M. Munro.....	" " " ".....	1,028.33
Sarah McCallum.....	General Missions.....	15,346.78
Bella Sutherland.....	Foreign Missions.....	1,181.22
Annie M. Chambers.....	Mission Fund.....	103.18
William Telfer.....	Foreign Missions.....	582.30
Valerie E. Morrison.....	Home Missions and High Park Church.....	5,948.40
Mrs. John Reid McKay.....	Missions.....	357.00
James Gordon.....	Foreign Missions.....	587.52
R. W. Prittie.....	French Evangelization.....	510.00
Dr. O. W. Fares.....	Home and Foreign Missions.....	3,122.18
Jane Moerschfelder.....	Budget.....	5,000.00
Effie L. Martin.....	".....	250.00
Margaret Gilchrist.....	Foreign Missions.....	304.00
June Cunningham.....	".....	1,934.19
Margaret Hislop.....	Home and Foreign Missions.....	405.33
Fannie McKenzie.....	Foreign Missions.....	311.37
Jessie H. Allan.....	Budget.....	275.00
Ella Lucy White.....	".....	3,146.42
Wm. Robert Logan.....	Home and Foreign Missions.....	2,995.78
Jane Isaac.....	Foreign Missions.....	50.33
Elinor Ross Forsyth.....	Missions.....	100.33
Lachlan MacLean.....	".....	33.40
		<u>\$45,986.47</u>

PENSION FUND

Col. J. R. Moodie.....	\$1,000.00
Agnes Hogg.....	280.00
R. W. Prittie.....	500.00
Donations.....	21.30
	<u>\$1,801.30</u>

DR. EPHRAIM SCOTT BENEVOLENT FUND

James Howard.....	\$ 400.00
T. S. Glassford.....	416.63
Carrie B. Dean.....	1,345.60
Donation.....	500.00
	<u>\$2,662.23</u>

SUMMARY

General Funds.....	\$45,986.47
Pension Fund.....	1,801.30
Dr. Ephraim Scott Benevolent Fund.....	2,662.23
	<u>\$50,450.00</u>

E. W. McNEILL,
Treasurer.

The Staff in the Treasurer's Office, in addition to keeping eleven (11) different double-entry sets of books, keeps the records for all securities (bonds, debentures, stocks, shares and mortgages), the property of the Church, Pension Fund, Knox College, and other departments, all amounting to \$1,417,170.88 (see page 190), and cuts off the interest coupons monthly (in this being assisted by Dr. MacNamara), depositing same in the various bank accounts.

The Treasurer's office also receives and acknowledges all money from Congregations, Sunday Schools and Young People's Societies, and makes all payments from the Budget, Knox College, Pension Fund and other departments—amounting in the aggregate to well over one million dollars.

The above figures indicate briefly the volume of business transacted in the Treasury Department, and the great amount of detail involved in the careful handling of above trust funds.

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

The Statistical and Financial Returns for 1940, together with the summaries by Synods, and the general summary for the whole Church are submitted for consideration.

Attention is called to the amalgamation of the Presbyteries of Calgary and Macleod by the Synod of Alberta at its last meeting. The Statistics of the Presbytery of Macleod are, therefore, included in the report with those of Calgary.

The Statistical returns for the Presbytery of Vindhiya and Satpura Mountain Bhil were not received, and it is possible that they may have been lost in transit. It was necessary, therefore, to reprint the figures of the previous year.

Comparative Summaries are submitted in connection with the following items.

MEMBERSHIP

Received during the year upon Profession of Faith, 5,101, a decrease of 152. By Certificate, 3,834, a decrease of 133. Total number received, 8,935, a decrease of 285. Removed by Certificate, 2,130, a decrease of 161. By death or otherwise, 6,103, an increase of 103. Total removals, 8,233, a decrease of 58. Total Communicant Membership reported is 174,932, a decrease of 139.

Three Synods, the Maritime Synod, Montreal and Ottawa, and Hamilton and London, report increases, the latter Synod leading with an increase of 540. Five Synods, Toronto and Kingston, Manitoba, Saskatchewan, Alberta and British Columbia report decreases, the first named reporting a loss of 527 members.

FAMILIES

The total number of families reported is 88,463, an increase of 191. The Synods of Toronto and Kingston, and Hamilton and London report increases, the latter reporting a gain of 435. The Maritime Synod, Montreal and Ottawa, and the four Western Synods report small decreases.

ELDERS

The total number of Elders reported is 6,270, a decrease of 36.

MINISTERS

Seven hundred and sixty-one, a decrease of 14; 21 ministers were called away by death during the year.

BAPTISMS

Infants, 4,899, a decrease of 180; adults, 684, an increase of 86.

PASTORAL CHARGES

Self-sustaining Charges, 369, a decrease of 3. Augmented Charges, 159, a decrease of 7. Mission Fields, 220—unchanged. Total number of Congregations and Preaching Stations, 1,271, a decrease of 17.

FINANCES

All the Synods with the exception of the Synod of British Columbia report a decrease in the amount paid for stipend by congregations. British Columbia reports a slight increase. The Synods of Hamilton and London and Saskatchewan report increases in the amount raised for all congregational purposes. Hamilton and London reporting an increase of \$14,900.00. The other six Synods report decreases,

Toronto and Kingston leading with a decrease of \$30,486.00. For other Missionary and Benevolent Purposes, indicating funds raised by congregations for work outside, supported by the Budget and the W.M.S., there is reported an increase of \$2,587.00. The Maritime Synod, Montreal and Ottawa, Toronto and Kingston and British Columbia report increases. The other four Synods report decreases. For all purposes all the Synods report decreases.

MORTGAGE INDEBTEDNESS

All the Synods report decreases in the amount of Mortgage Indebtedness of Congregations within the bounds. The total reduction for the whole Church as reported is \$119,335.00, as compared with a reduction of \$186,853.00 reported for 1939. A report by Synods is appended.

THE BUDGET

A comparative statement of Budget Receipts from congregations by Presbyteries and Synods, with the percentage of the allocation raised will be found attached to the report of the Budget and Stewardship Committee on page 160.

The report shows that two Presbyteries exceeded their allocation, Victoria with 112.53 per cent., Ottawa with 102.84. Algoma came next with 99.69, Edmonton 82.50, Sarnia 79.03, Cape Breton 74.90, Glengarry 69.10, North Bay and Temiskaming 69.08, Westminster 68.31, Kootenay 66.10, Superior 65.72; 31 Presbyteries fell below 60 per cent. of their allocation. The report shows that none of the Synods raised their allocation, the highest being the Synod of British Columbia with 77.19 per cent., the lowest, the Maritime Synod with 51.80 per cent. Five Synods again fell below 60 per cent. of their allocations.

SUMMARY OF FINANCES

Amount paid by Congregations for Stipend.....	\$1,011,317.00
Decrease from 1939.....	\$9,247.00
Amount raised for all Congregational Purposes.....	2,418,901.00
Decrease from 1939.....	\$43,448.00
Amount raised for other Missionary and Benevolent Purposes.....	80,876.00
Increase over 1939.....	\$2,587.00
Amount raised for all Purposes.....	\$2,939,951.00
Decrease from 1939.....	\$134,171.00

REPORT BY SYNODS OF MORTGAGE INDEBTEDNESS

Synod	Amount
The Maritime Provinces.....	\$ 253,660.00
A decrease of.....	\$22,860.00
Montreal and Ottawa.....	468,675.00
A decrease of.....	\$1,375.00
Toronto and Kingston.....	869,533.00
A decrease of.....	\$12,780.00
Hamilton and London.....	341,736.00
A decrease of.....	\$32,663.00
Manitoba.....	115,366.00
A decrease of.....	\$32,189.00
Saskatchewan.....	81,024.00
A decrease of.....	\$2,040.00
Alberta.....	82,323.00
A decrease of.....	\$12,271.00
British Columbia.....	90,030.00
A decrease of.....	\$3,157.00
Total amount reported.....	2,302,582.00
A decrease of.....	\$119,335.00

STATISTICAL SUMMARY BY SYNODS

Synods	No. of Ministers	No. of Elders	Families	Communicants Received		Communicants Removed		Communicants on Roll
				By Profession	By Certificate	By Certificate	By Death or Otherwise	
Maritime Provinces...	88	792	11,176	640	214	97	544	20,170
Montreal and Ottawa.....	115	954	14,099	836	566	389	826	28,650
Toronto and Kingston...	238	2,029	27,139	1,581	1,548	826	2,523	57,087
Hamilton and London....	169	1,621	22,812	1,391	1,047	527	1,316	47,172
Manitoba.....	26	201	3,044	169	68	62	201	5,617
Saskatchewan.....	24	176	2,861	165	67	60	93	4,716
Alberta.....	28	236	3,656	129	107	65	299	5,409
British Columbia...	62	241	3,428	176	191	99	293	5,746
Presbytery of Vindhya and Satpura								
Mt. Bhil....	9	20	248	14	26	5	8	365
Totals....	759	6,270	88,463	5,101	3,834	2,130	6,103	174,932

STATISTICAL SUMMARY BY SYNODS

Synods	Self-sustaining Charges	Congregations in them	Augmented Charges	Congregations in them	Mission Fields	Preaching Stns. in them	Total Congs. & Preaching Stations
Maritime Provinces...	44	71	46	111	26	56	238
Montreal and Ottawa.....	58	79	26	48	29	48	175
Toronto and Kingston...	125	195	25	47	38	64	306
Hamilton and London....	109	170	23	40	15	26	236
Manitoba.....	8	10	10	13	26	38	61
Saskatchewan.....	5	6	10	18	23	58	82
Alberta.....	7	7	10	17	32	69	93
British Columbia...	13	13	9	12	22	33	58
Presbytery of Vindhya and Satpura							
Mt. Bhil....	...	...	..	..	9	22	22
Totals....	369	551	159	306	220	414	1,271

All of which is respectfully submitted.

J. W. MacNAMARA,
Clerk of Assembly.

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	7
In Augmented Charges.....	5
In Ordained Mission Fields.....	..

Others on Roll.....	12
Total on Roll.....	4
Ministers on Appendix.....	16
Grand Total of Ministers.....	

†Reported by Treasurer.

1. PRESBYTERY OF CAPE BRETON

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	9
" Congregations in them.....	18
" Augmented Charges.....	9
" Congregations in them.....	14

Number of Mission Fields.....	1
" " Preaching Stations in them.....	2
Total Number of Pastoral Charges and Mission Fields..	19
" " Congregations and Preaching Stations.	34

A. D. MacKINNON, *Clerk of Presbytery.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 St. John's—				
1 St. Andrew's	Alfred T. Barr, Ph.D.	The Manse, Queen's Rd.	R. A. Templeton	8 Bonaventure Ave.
2 Queen's Road	Vacant		C. C. Duley	51 Rennie's Mill Rd.
3 Grand Falls, St. Matthew's	Herbert J. Scott	Grand Falls, Nfld.	J. W. Mitchell	18 Mill Rd., Grand Falls.
				Grand Total, 1940....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....
In Augmented Charges..... 1
In Ordained Mission Fields.....

Others on Roll.....

Total on Roll..... 1
Ministers on Appendix.....
Grand Total of Ministers..... 1

St. John's, Nfld., MARCH 17, 1941.

SYNOD OF THE MARITIME PROVINCES

1 Barney's River	D. A. MacKinnon	Barney's River, N.S.	Charles S. Bannerman	Barney's River, N.S.
Avondale				
Lagran				
Marshy Hope				
Riverside				
2 Blue Mountain	George W. Lamont, B.A. (O.M.)	Blue Mountain, N.S.	A. Robert Ross	Blue Mountain, N.S.
Garden of Eden				
3 East River, Bridgeville	Vacant		D. M. MacDonald	Sunny Brae, N.S.
Springville				
St. Paul's				
Sunny Brae				
4 East River, St. Mary's	Vacant			
Caledonia			Gordon B. Cruickshank	Upper Caledonia, N.S.
Glenelg			John D. Hatty	South Lochaber, N.S.
Lower Caledonia				
5 Gairloch	F. Clarke Evans, B.A., Th.B.	R.R. 1, Lansdowne, N.S.	Daniel M. MacLeod	R.R. 1, Lansdowne, N.S.
Middle River				
West River Station				
6 Hopewell	W. Harold Heustin, B.A. (O.M.)	Hopewell, N.S.	George M. Sinclair	Hopewell, N.S.
Eureka			R. Clifford Fraser	Eureka
7 Little Harbour	H. L. Jost, B.Th.	R.R. 1, New Glasgow, N.S.	Robert MacKenzie	R.R. 1, Trenton, N.S.
Pictou Landing			Laurie Ferguson	Pictou Landing, N.S.
8 Merigomish	F. G. MacDonald	Merigomish, N.S.	Daniel H. Cameron	Merigomish, N.S.
French River			Renwick F. Forbes	Merigomish, N.S.
New Glasgow:—				
9 First	Norman D. Kennedy, M.A., M.C.	214 Washington St.	Geo. L. Tattre	507 Pleasant St.
10 St. Andrew's	William Ooms, B.A., Th.B.	139 Almont Ave.	J. Albert Ross	269 George St.
11 Westminster	Hugh Munroe, B.A., D.D.	114 Temperance St.	R. C. Grant	Room 502, The Maritime Bldg.
12 Oxford and Riverview	E. G. B. Foote, B.A.	Oxford, N.S.	D. J. Mitchell	West Pugwash, N.S.
Pugwash and Gulf Shore				

2. PRESBYTERY OF NEWFOUNDLAND

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
1	2			Infants	Adults																	
1	12	267	17	26	364	19	2	1	2	511	M	3500	12932	12921	1855	1152	15929	684.31	1			
1	6	106	7	13	127	13	3	1	1	156	R H	2000	7292	6802	150	90	6902	50.00	2			
1	4	35	4	5	21	11	1	1	1	81	M	1000	1909	1909	90	60	2005	98.15	3			
3	22	408	28	44	512	43	5	1	10	748	3	6500	20224	21432	2101	1242	60	24836	830.46			
3	21	387	24	59	479	45	4	1	8	709	3	6300	23024	20026	1956	3386	60	25368	1916.15			
1	1	21	4	15	33	2	1	1	2	39	1	200	2800	1406	145	2144	60	532	1085.69			

Number of Self-sustaining Charges..... 2

Congregations in them..... 2
Augmented Charges..... 1
Congregations in them..... 1

Number of Mission Fields.....

Preaching Stations in them.....
Total Number of Pastoral Charges and Mission Fields..... 3
Congregations and Preaching Stations..... 3

R. A. TEMPLETON, Acting-Clerk of Presbytery.

3. PRESBYTERY OF PICTOU

5	10	80	8	7	55			1	6	156	M	1200		1495	105	16	100	1716	86.20	1
2	5	50	6	4	26	11				129	M	800		872	173		152	1197	160.50	2
		20	1	4	26					42		400		398	24			422	32.84	3
4	2	24	1	2	12	14			1	44	M	100		100				100		4
		15	4	5	35			2	4	44		343		457	65	14	45	581	69.24	5
	1	9	4					1	37			160		210			50	260		6
	2	38	4	1	16			1	61	M	367		477	78		69	624	37.90	7	
4	4	30	4	5	50				66	M	500		644	155	71	85	955	124.12	8	
	3	17	1						40		250		275	82		12	369	57.50	9	
	3	22	3	2	20				44		400		420	115	20	44	599		10	
	3	22	3	1	15				43		150		165	31			196		11	
3	5	40	3	3	30				102	M	840		845	14		188	1047		12	
	2	20	1	2	18	3	1	1	64	M	382		451	40		70	561		13	
	2	16	2						69		372		475	3	3	25	503	2.62	14	
	2	7	60	10	1	7	49	9	7	1	210	M	900	1447	100	5	132	1684	102.75	15
	4	47	3					3	87		500		732	48	1	104	885	48.50	16	
	2	3	65	1	4	40	16	1	3	100	M	800		1215	47	10	130	1402	47.50	17
	1	35	2	6	51	10	1	1	64		327		417	12		65	494	10.00	18	
2	8	92	2	1	7	95	4	1	244	M	1250		1850	215	130	132	2327	216.65	19	
	3	26	1	3	15	1		3	66		150		300	35	10	10	355	33.35	20	
1	11	200	10	12	93	5	3	3	12	489	M	2500	12900	5738	399	43	432	6612	396.46	21
1	17	255	9	2	18	164	12	2	7	448	M	2000	3700	6841	787	110	719	8457	803.40	22
1	10	201	4	7	50		4	3	5	417	M	2700	2500	60.3	1680	873	449	9055	1680.00	23
4	3	85	3	5		6	2		3	89	R H	660		799	50	100	75	1024	50.00	24
	3	57	8	4	24	1	3		3	59		575		592	12	30	44	678	9.00	25

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
Pictou:—					
13	First.....	Vacant.....	On Chaplaincy Service	Andrew Fraser.....	Pictou, N.S.....
14	St. Andrew's.....	S. Buchanan Carey, M.A. C. S. Miller, B.D. (Minister in Charge).	Pictou, N.S.....	James J. Ross.....	Pictou, N.S.....
15	River John Brule and Middleton Toney River.....	T. G. M. Bryan, B.A.....	River John, N.S.....	E. R. Langille.....	R.R. 2, River John, N.S.
16	Scotaburn West Branch.....	W. Lloyd MacLellan, B.A., B.D.	Scotaburn, N.S.....	Charles MacKinnon. A. H. MacKay.....	R.R. 4, River John, N.S. Scotaburn, N.S.....
17	Sherbrooke Goldenville and Stillwater.....	J. W. Britton.....	Sherbrooke, N.S.....	Alex. Murray D. W. Fraser.....	Meadowville, N.S. Stillwater, N.S.....
18	Stellarton.....	S. J. MacArthur, M.A., B.D.	Stellarton, N.S.....	Elsdon Dunbar.....	Stellarton, N.S.....
19	Tatamagouche, Waugh's River Earltown and The Falls.....	Jas. H. Williams (O.M.).....	Tatamagouche, N.S.....	Alex. Fraser John A. Baillie.....	Tatamagouche, N.S. East Earltown, N.S.....
20	Thorburn Sutherland's River.....	Alexander Mills, B.D.....	Thorburn, N.S.....	T. Haigh.....	McPherson's Mills, N.S.
21	Wallace Stake Road.....	Charles H. Foote, B.A.....	Wallace, N.S.....	*Charles Carlyle.....	East Wallace, N.S.....
22	West River Green Hill.....	C. H. Maclean, B.A.....	R.R. 2, Pictou, N.S.....	Albert E. Graham.....	R.R. 3, Scotaburn, N.S.
23	Westville.....	Geo. S. Mitchell, B.D.....	Box 822, Westville, N.S.	Gordon Proudfoot W. D. Morris.....	Salt Springs, N.S. Westville, N.S.....
MISSION FIELDS					
1	Abercrombie Granton.....			*Clyde Rivers.....	Abercrombie, N.S.....
2	Cariboo River Sundridge.....			*Albert C. Munroe.....	R.R. 2, Meadowville, N.S.
	Waterside Cariboo Island.....			*David C. MacLeod.....	R.R. 2, Meadowville, N.S.
3	Lochaber.....			*Gordon MacKenzie.....	Waterside, N.S.....
4	McLellan's Mountain McLellan's Brook.....			*Norman MacLennan. James D. Stewart.....	R.R. 1, Waterside, N.S. North Lochaber, N.S.
5	Moser River Harrigan Cove.....			John Webster.....	R.R. 1, Kirkmount, N.S.
6	Mulgrave.....			Thos. E. Powell.....	Moser River, N.S.....
7	Pictou Island.....			*Blair Hutchison.....	Mulgrave, N.S.....
	†Presbytery of Pictou.....			*J. J. Ross.....	Pictou, N.S.....
OTHERS ON ROLL					
1	Retired.....	W. McCulloch Thomson, M.A., B.D., D.D.	Durham, Pictou Co.,	N.S.....	
APPENDIX TO ROLL					
1	Foreign Missionary.....	L. L. Young, D.D.	Pictou, N.S.		
2		Cecil H. Kennedy, B.A., B.D.	Stellarton, N.S.		
3		D. A. Campbell, B.A.	Pictou, N.S.		
4		C. S. Miller, B.D.	Pictou, N.S.		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—
 In S.S. Charges.....
 In Augmented Charges.....
 In Ordained Mission Fields.

NEW GLASGOW, N.S., APRIL 10, 1941.

Others on Roll.....	2
Total on Roll.....	2
Ministers on Appendix.....	2
Grand Total of Ministers.....	2

*Not Clerk of Session.

†Reported by Treasurer

3. PRESBYTERY OF PICTOU—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	No. of Elders	Families	Infants	Adults	Teachers and Officers	Pupils—All Sabbath Schools	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number	
1	5	110	4	4	6	67	6	5	220	R H	1800	3096	392	56	383	3927	398.11	13		
1	8	176	14	1	10	53	4	5	267	M	1900	1497	3589	228	29	178	4024	228.25	14	
4	6	114	2	3	5	42	3	3	119	M	783	1064	123	90	1277	121.49	15			
4	4	39	5	2	2	23	7	2	70	...	132	162	20	12	194	19.57	...			
4	4	112	6	3	7	40	1	3	69	...	235	358	61	45	464	60.50	...			
3	7	112	3	3	3	25	7	2	161	M	1400	2250	301	450	3001	297.12	16			
2	2	90	9	5	5	30	7	1	55	M	400	576	63	58	721	50.54	...			
3	3	30	6	3	3	30	2	2	183	M	1200	1300	116	34	61	1511	116.03	17		
1	15	218	6	1	14	275	16	8	509	...	2000	2600	6662	335	46	233	7276	331.44	18	
4	7	57	4	4	8	46	7	8	109	...	678	955	114	140	1209	110.45	19			
2	6	65	3	3	6	41	12	3	76	...	339	363	69	24	387	72.25	20			
2	6	120	38	5	12	192	12	3	394	M	1250	2718	69	535	130	3452	72.25	20		
2	5	100	3	5	5	55	1	1	80	...	1200	1441	88	168	42	1739	89.26	21		
3	2	63	4	1	4	22	8	3	161	M	600	1001	110	152	1263	190.80	22			
4	4	22	4	4	3	23	3	1	75	...	500	627	83	129	839	...	...			
1	10	61	1	3	3	23	3	1	70	...	500	596	104	114	814	100.00	...			
2	32	10	7	2	5	50	6	6	12	...	148	148	38	3	110	7.00	3			
4	26	11	2	1	2	25	6	2	2	...	243	359	6	20	306	26.00	...			
1	9	6	7	1	9	1	3	...	4	...	50	100	2	3	110	7.00	3			
2	6	25	6	1	20	1	20	...	17	...	200	262	24	20	306	26.00	...			
2	2	11	1	1	1	45	2	2	42	...	192	232	29	50	311	161	...			
1	11	38	6	40	...	...	...	...	22	...	40	161	3	3	...	...	...			
68	234	3352	225	29	237	2293	226	71	24	140	6443	23	36329	24097	64902	6844	2500	5732	79978	6578.02
68	225	3314	189	36	268	2426	176	40	34	164	6310	22	34717	28286	62118	6650	2745	5404	76917	7110.68
1	38	36	7	31	133	50	31	10	24	133	1	1612	2784	194	245	328	3061	6578.02	7110.68	532.66

Number of Self-sustaining Charges.....	10
" Congregations in them.....	14
" Augmented Charges.....	13
" Congregations in them.....	41

*Last year's figures.

	10	Number of Mission Fields.....	7
Charges.....	10	" " Preaching Stations in them.....	13
them.....	14	Total Number of Pastoral Charges and Mission Fields..	30
ges.....	13	" " Congregations and Preaching Stations.....	68

tSalary paid by Board of Missions.

NORMAN D. KENNEDY, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	
In S.S. Charges.....	5	Total on Roll.....	11
In Augmented Charges.....	5	Ministers on Appendix.....	1
In Ordained Mission Fields.....	1	Grand Total of Ministers.....	12

HALIFAX, N.S., MARCH 14, 1941.

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	5	Number of Mission Fields.....	3
" Congregations in them.....	6	" Preaching Stations in them.....	8
" Augmented Charges.....	7	Total Number of Pastoral Charges and Mission Fields..	15
" Congregations in them.....	12	" Congregations and Preaching Stations.....	26

*Last year's figures.

COLIN M. KERR, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Fredericton.....	J. D. L. Howson, B.A. (O.M.)..	Fredericton, N.B.....	Wm. M. Clark.....	470 Charlotte St., Fredericton, N.B.
2	Harvey Station.....	Allison O. MacLean, B.A.....	Harvey Station, N.B.....	Henry P. Craig.....	Harvey Station, N.B.
3	Moncton.....	Randolph MacLean (O.M.)....	Moncton, N.B.....	C. Frank Ward.....	39 Bromley Ave., Moncton, N.B.
4	Port Elgin.....	Karam Guergis (O.M.).....	Port Elgin, N.B.....	Henry C. Grant.....	Port Elgin, N.B.
	Sackville.....			James Murray.....	Sackville, N.B.
	Dorchester.....			John Grant.....	Dorchester, N.B.
5	St. Andrews-by-the-Sea, Greenock Church.	Samuel Davies.....	St. Andrews-by-the- Sea, N.B.	W. J. Halliday.....	St. Andrews-by-the- Sea, N.B.
	Saint John City:-				
6	St. Columba, Fairville.....	F. G. Purnell.....	9 Morris St., Fairville.	Allison S. Moore.....	Fairville, N.B.
	St. Cuthbert's, Westville. Nerepis			Frank MacKenzie.....	Nerepis Station, N.B.
7	St. John and St. Stephen.	Charles J. St. Clair Jeans.....	46 Hazen St.	William D. MacKay.....	100 Spring St.
8	St. Matthew's.....	Vacant.....		A. W. Fraser.....	161 Orange St.
9	Stanley.....	James Middleton (O.M.).....	Stanley, N.B.....	John Boulter.....	Stanley, N.B.
	Williamsburg.....			James Gullison.....	Williamsburg, N.B.
	Tay Falls.....				
10	St. Stephen.....	Robert U. MacLean, B.A.....	St. Stephen, N.B.....	P. R. Pringle.....	St. Stephen, N.B.
11	Woodstock, St. Paul's.	J. W. Paul.....	Woodstock, N.B.....	J. T. Montgomery.....	Woodstock, N.B.
	MISSION FIELDS				
1	St. George.....				
	Bocabee.....				
	Pennfield.....				
2	Kirkland.....				
3	New Maryland.....				
	Hanwell.....				
4	Prince William.....				
	Lower Southampton.....				
5	Shediac.....				
	Buctouche.....				
	Mill Creek.....				
	MacDonald's.....				
6	Sussex, Chalmers.....				
	Hampton.....				
	Hammond River.....				
7	Titusville.....				
	Barnesville.....				
	Salt Springs.....				
	Upperton.....				
8	Debec.....				
	Oak Mountain.....				
	OTHERS ON ROLL				
1		Frank Baird, M.A., D.D.....	Chitman, N.B.....		
	APPENDIX TO ROLL				
1		J. G. A. Colquhoun, B.A.....	Moncton, N.B.....		
2		W. L. Newton, B.A., B.D.....	36 Highview Crescent, Toronto, Ont.		
3		G. E. Knight.....	100 Main St., Saint John, N.B.		
4		Alexander Craie, D.D.....	Sackville, N.B.....		
5		A. D. Hamilton, B.A., B.D.....	63 Emerson Ave., Tor- onto, Ont.		
6		V. E. Orsborn.....	Moncton, N.B.....		
					Grand Total, 1940...
					Grand Total, 1939...
					Increase.....
					Decrease.....

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	3	Total on Roll	10
In Augmented Charges	4	Ministers on Appendix	6
In Ordained Mission Fields	2	Grand Total of Ministers	16

ST. ANDREWS-BY-THE-SEA, N.B., APRIL 18, 1941.

5. PRESBYTERY OF SAINT JOHN

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

Number of Self-sustaining Churches.....	5	Number of Mission Fields.....	8
" Congregations in them.....	5	" " Preaching Stations in them.....	21
" Augmented Charges.....	6	Total Number of Pastoral Charges and Mission Fields..	19
" Congregations in them.....	13	" " Congregations and Preaching Stations.	39

SAMUEL DAVIES, *Clerk of Presbytery.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bass River	J. A. MacGowan, B.A.	Bass River, Kent Co., N.B.	George A. Hanson.	Bass River, N.B.
West Branch.....			A. E. Mundie.	Mundleville, N.B.
Harcourt, St. Andrew's.....			Andrew Ferguson.	Harcourt, N.B.
Boersville.....			Keith Cails.	Cails Mills, N.B.
Clairville.....			James Little.	Clairville, N.B.
Rexton, St. Ninian.....			William Murray.	Richibucto, N.B.
2 Bathurst.....	R. J. Kirkland, B.A.	New Mills, N.B.	A. N. Desbrisay.	Bathurst, N.B.
Jaquet River.....			Robert Miller.	Sea Side, N.B.
New Mills.....			Alonzo Miller.	Nash Creek, N.B.
3 Campbellton, Knox.....	Vacant.		W. F. Yorston.	Campbellton, N.B.
4 Chatham.....	M. E. Genge, D.D.	Chatham, N.B.	Wm. Johnson.	Chatham Head, N.B.
Newcastle.....			W. J. Johnson.	Newcastle, N.B.
5 Dalhousie, St. John.....	C. E. Hayward, B.A.	Dalhousie, N.B.	Wm. MacNeil.	Dalhousie, N.B.
6 Millerton.....	Vacant.		G. R. Vanderbuk.	Millerton, N.B.
Derby.....				
McKinleyville.....				
7 Sunny Corner.....	P. M. Sampson (O.M.)	Boom Road, N.B.	D. A. Whitney.	Curventon, N.B.
Silikors.....				
Whitneyville.....				
MISSION FIELDS				
1 Black River Bridge.....	Student.		J. A. Watling.	Black River Bridge, N.B.
Kouchibouguac.....				
2 Fontenelle.....	J. H. Real d'Anjou (Supply).	Fontenelle, Gaspé Co., P.Q.		
3 New Carlisle.....	Student.		Dewey Smollett.	New Carlisle, P.Q.
4 Tabusintac.....			James Loggie.	Wishart's Point, N.B.
New Jersey.....				
Oak Point.....				
5 Warwick.....				
Richibucto.....				
				Grand Total, 1940....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—	
In S.S. Charges.....	1
In Augmented Charges.....	3
In Ordained Mission Fields.....	2

NEW MILLS, N.B., MARCH 20, 1941.

Others on Roll.....	
Total on Roll.....	6
Ministers on Appendix.....	
Grand Total of Ministers.....	6

SYNOD OF THE MARITIME PROVINCES

1	Alberton.	Vacant.		Fred Clark.	R.R., Alberton.
2	Belfast.	Wallace S. Wadland, B.A.	Belfast.	J. F. MacDonald.	Belfast.
3	Brookfield.	A. O. Thomson, B.A., D.D.	Brookfield.	Charles MacDuff.	Brookfield.
	Glasgow Road.			Rev. A. O. Thomson.	Brookfield.
	Hartsville.				
	Hunter River.				
4	Caledonia.	Vacant.			
5	Canoe Cove.	T. W. Goodwill, B.A.	Canoe Cove.	M. J. Stewart.	Caledonia.
	Churchill.			Alex. MacKenzie.	R.R., Clyde River.
	Clyde River.			John A. MacKinnon.	R.R., Clyde River.
	Nine Mile Creek.			Dr. A. J. Murchison.	Clyde River.
				John H. MacDonald.	Nine Mile Creek.

6. PRESBYTERY OF MIRAMICHI

FOR YEAR ENDING DECEMBER 31st, 1940

FOR YEAR ENDING DECEMBER 31, 1940																					
No of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools	On Profession of Faith	Communicants Received	Communicants By Certificate	Communicants By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number	
6	4	27	3	2	14	1				62		\$ 226	\$ 320	\$ 232	\$ 4	\$ 4		\$ 240	\$ c 1.50		
	3	40	4			2				84		474	84	499	12		20	531	17.50		
	3	10				1			1	20		117		117					628	4.00	
	3	23	6	1						37		400		620			5	207	8.50		
	2	18	2			19				32		160		202	5			150			
	1	8	1							15		150		150				150			
3	4	18		3	14					24	M	350		590		1022	40	115	107	1284	
	4	26			16					34		150		150	15		42	207			
	4	26	5	4	16					47	M	594		545	50		50	697	25.25		
*1	7	86	8	8	60	14	2	2	2	9		221		2100	18000	5405	289	74	5768	243.34	
2	4	45	10	5	68		2	2	5	3	4	M	800	500	1106	30	116	30	1283	53.10	
	2	62	7	4	63					1		147		800		1203	70	11	33	1319	82.65
1	6	32	2	6	52	1	1	1	1	9		140	M	1200	13140	1723	100	77	1934	12.00	
3	2	62										137	M	700	630	800			800	1.00	
																		15	185	14.00	
		12	1	3	7						69	R H	134		156	14		56	1008	4.50	
3	4	45	10	9	79	4	3				20		344	3000	944		8		272		
	1	13		8	59	2				1			125		271	10	2		316	5.00	
	1	13	3	5									247		293		3				
2	3		2	3	4				2	37		183	425	425			20	446	2.54		
1	1	20	3	5		8				47				200				200			
1	2	19									M	307		71			25	403			
	2	27	3	4	15					57		135		186			20	206			
3	2	14			15					23		82						82	2.00		
	1	14	1	2	12					30				139				149	3.00		
2		11			31					5								38	10.00		
28	65	671	71	2	75	535	33	8	10	32	1237	7	9764	36069	16508	642	259	577	18353	494.38	
28	60	730	63	90	586	37	10		7	19	1297	8	9927	37721	15932	682	734	662	18010	625.40	
	5		8						3	13	60	1	163	1652	576	40	475	85	343	131.02	
	59		24		51	4	2														

Number of Self-sustaining Charges.....	2
“ Congregations in them.....	3
“ Augmented Charges.....	5
“ Congregations in them.....	16

*Last year's figures.

Number of Mission Fields.....	5
" Preaching Stations in them.....	9
Total Number of Pastoral Charges and Mission Fields..	12
" " Congregations and Preaching Stations.	23

R. J. KIRKLAND, *Clerk of Presbytery.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND

1	3	25	7	1	8	1	1	65	M	285	1684	16	15	135	1850	16.22	1	
1	10	124	8	1	20	125	10	256	M	1600	2448	131	147	250	2976	68.50	2	
4	2	1				45		54	M	375	75	43	28	20	635	45.00	3	
2	2	22	3			12	1	54		275	200	337	19	25	8	389	11.00	
2	2	56	3	4		30	3	64		375	150	478	32	20	24	554	32.00	
2	2	17				12		27		175		322	25	15	25	387	26.20	
1	7	90	5	2		15		161	M	500	500	600	9	20	25	654	5.00	4
4	4	40				68	6	79		550		1224	10	80		1314	10.00	
2	2	24	1	3		18	3	57		250		308	5	50		363	88.00	
3	3	35	1	4		48	6	48		550		473	88	143	102	806	5.00	
2	2	26	2	3		19	9	31		250		300	5	55		330		

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
6	Charlottetown:— St. James.....	R. Moorhead-Legate, E.D., D.D.	230 Pownall St.	D. A. MacKinnon	3 Kent St.
7	Zion.....	G. Carlyle Webster	80 Euston St.	Donald MacKinnon	Box 356, Charlottetown
8	Mermaid, Calvin Clifton, New London Geddie Memorial Granville.....	Vacant.....		Angus Green	R.R., Emerald
9	Long River.....	W. O. Rhoad, B.A., Th.B., Th.D.	Kensington	George L. Ramsay	Kensington
10	Freetown.....	Vacant.....		George Jardine	Freetown
11	Malpeque, Keir Memorial Marshfield.....	John C. MacNeil, B.A., B.D.	Marshfield	Colin Mountain	R.R., Princetown
12	Harrington Highfield.....			Earl Foster	York
13	Mount Stewart.....			Earl MacInnes	Winsloe Road
14	Montague, St. Andrew's Cardigan and Lorne Valley Dundas.....	T. Owen Hughes, B.A.	Montague	Stewart MacKinnon	Highfield
15	Murray Harbour North Peter's Road.....	Vacant.....		Geddie Douglas	Head of Hillsboro
16	Summerside.....	William Verwolf, B.A.	Summerside	R. G. MacLaren	New Perth
17	Tyne Valley.....	Hugh M. Creaser (O.M.)	Tyne Valley	Archie MacPherson	Cardigan
18	Freetown Lot 14.....			Thomas A. Miller	R.R. 4, Montague
19	Victoria West.....			Donald Baker	Summerside
20	Wood Islands.....			Donald MacLean	Tyne Valley
21	Murray Harbour South.....			Harry Yeo	Port Hill
22				D. M. MacLeod	Wood Islands
23				John Brooks	Murray Harbour South
MISSION FIELDS					
1	Tryon.....	Student		A. Waddell	Albany
2	Bradabane West Point.....	Student		Ernest MacPherson	West Point
OTHERS ON ROLL					
1	Retired.....	J. Keir Fraser, B.A. B.D., D.D.	Charlottetown, P.E.I.		
APPENDIX TO ROLL					
1		R. Hensley Stavert, M.A., B.D.	Deceased		
2		Herbert M. Buntain	Tyne Valley, P.E.I.		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 7
In Augmented Charges..... 2
In Ordained Mission Fields..... 1

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

KENNINGTON, P.E.I., April 24, 1941.

†Elders

‡Not an Elder.

7. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R. H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940																								
1	12	150	14	9	88	6	5	5	301	M	2500	12400	6900	656	1275	350	9181	656.43																																						
2	15	233	48	31	328	47	11	15	707	M	2500	7750	7736	770	274	284	9064	770.00																																						
3	1	15	1	3	32	1	1	1	47	M	533	224	402	31	20	150	810	31.00																																						
4	2	40	2	3	23	2	3	1	13	M	268	268	348	33	10	41	432	38.00																																						
5	2	34	2	3	25	2	3	1	23	M	400	400	688	32	10	45	775	32.00																																						
6	2	33	3	1	4	17	6	5	1	130	M	1100	323	2350	43	30	164	2587	42.85																																					
7	2	67	3	1	8	73	6	5	1	47	M	300	222	357	3	69	429	3.25																																						
8	2	20	1	4	34	1	1	1	97	M	342	342	502	20	10	28	560	20.00																																						
9	1	4	60	4	5	12	5	12	41	M	500	500	670	18	10	28	726	17.57																																						
10	4	4	20	4	25	1	1	1	25	M	300	300	305	25	20	350	5.65																																							
11	2	9	1	4	15	1	1	1	15	M	200	200	164	1	1	164	1.38																																							
12	5	20	1	5	55	1	1	1	55	M	500	500	530	1	1	530	1.38																																							
13	4	71	1	5	47	5	3	1	131	M	900	900	1391	31	18	30	1470	9.00																																						
14	7	72	2	11	95	3	1	2	1	M	700	700	795	18	84	29	926	18.50																																						
15	2	17	1	7	56	5	1	1	25	M	720	720	885	27	83	105	1100	16.10																																						
16	3	66	20	1	70	5	3	3	66	M	480	380	600	7	140	747	1.38																																							
17	1	67	23	1	10	70	5	3	1	M	2100	2100	4187	700	106	213	5206	699.80																																						
18	4	126	2	10	80	6	5	1	79	M	520	520	702	24	10	53	789	23.02																																						
19	1	24	3	4	20	1	1	1	49	M	295	295	324	2	1	324	2.00																																							
20	2	11	4	5	19	1	1	1	34	M	70	70	208	7	53	10	278	6.59																																						
21	2	30	16	3	18	6	2	2	23	M	380	380	300	3	12	315	2.50																																							
22	6	76	17	85	1	1	1	1	96	M	900	900	1085	10	10	1095	4.75																																							
23	2	34	2	6	56	1	1	1	34	M	300	950	341	5	25	371	4.75																																							
24	3	41	12	2	17	3			78	M	240	1800	800				800																																							
25		17		1	15				22		240	1650	240				240																																							
26		10		4	20				17		180	50	180				180																																							
40	138	1947	185	11	221	1707	127	86	21	68	3568	16	23077	26450	42737	2869	2788	2352	50716	2735.21																																				
40	144	1983	123	19	212	1710	105	65	27	92	3444	16	22659	27130	37631	2573	1979	2487	44670	2525.37																																				
																																											</													

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1941

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Danville.....	W. J. McIvor, M.A., B.D., S.T.D.	Danville.....	J. A. McCallum.....	Danville.....
2 Hampden.....	Malcolm Gillies.....	Milan.....	A. D. Nicholson.....	Milan.....
3 Inverness and Adderly.....	William Reynolds.....	Inverness.....	Louis B. Bolduc.....	Inverness.....
4 Kinnear's Mills and Reid's.....	Student.....		Robert T. Cruickshank.....	Lemesurier.....
5 Lake Megantic.....	Student.....		M. D. McKensie.....	Lake Megantic.....
6 Leggett's Point.....	Vacant.....		Stewart Campbell.....	Leggett's Point.....
7 Lewis.....	Donald S. Traill, M.A., S.T.M.	Lewis.....	L. B. Cathcart.....	Breakeyville.....
8 Melbourne.....	J. Lloyd Hughes.....	Melbourne.....	W. E. McIver.....	Richmond.....
9 Marlow and Jersey Mills.....	Student.....		Herbert L. Cathcart.....	St. George de Beauce.....
10 Quebec, St. Andrew's.....	A. M. Gordon, M.A., B.D., D.D.	On Chaplaincy Service	John A. Young.....	69 Casot St., Quebec.....
11 Scotstown and Lingwick.....	Wm. Patterson, D.D. (Asst.).....	12 Laporte St.		
12 Sherbrooke, St. Andrew's.....	J. W. Smith.....	Scotstown.....	D. L. MacRithie.....	Scotstown.....
	J. R. Graham, M.A., B.D.	On Chaplaincy Service	W. J. Humphrey.....	185 London St.,
	Wm. R. Northridge (Stated Supply).....	68 Portland Ave., Sherbrooke.....		Sherbrooke.....
13 Valcartier and Stoneham.....	Student.....		Walter W. Knox.....	R.R. 2, Loretteville.....
14 Val d'Or.....	Donald McLeod (Supply).....	Val d'Or.....		
APPENDIX TO ROLL				
1	D. Lloyd Griffith.....	McGivney Junction,	N.B.....	
				Grand Total, 1940.....
				Grand Total, 1939.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	3	Total on Roll	8
In Augmented Charges	4	Ministers on Appendix	1
In Ordained Mission Fields	1	Grand Total of Ministers	9

5840 COTE ST. ANTOINE RD., MONTREAL, APRIL 8, 1941.

SYNOD OF MONTREAL AND OTTAWA

1 Athelstan, Elgin.	Vacant.		James Brims.	Athelstan, Que.
2 Beauharnois.	Alex. Nimmo.	Beauharnois.	Robert Rutherford.	Glenside, Que.
3 Georgetown.	Donald B. Mackay, B.A., B.Th.	On Chaplaincy Service.	I. M. Anderson.	47 St. Catherine St., Beauharnois.
4 Huntingdon.	J. B. Maclean, B.A., B.D., D.D.	Huntingdon.	P. D. McArthur.	Howick.
Dewittville.			John A. Hunter.	Huntingdon.
5 Lachine.	John M. MacQueen, B.A., B.D. (Supply).	621 St. Joseph St., Lachine.	Gordon Phillips.	542 St. Joseph St., Lachine.
6 Margaret Rodger Memorial, Lachute.	E. Orsborn.	Lachute.	David Black.	Lachute.
Brownshurg.			Geo. Stevenson.	73 Percival Ave., Montreal West.
7 Montreal West.	H. R. Pickup, B.A.	332 Ballantyne Ave., Montreal West.		

8. PRESBYTERY OF QUEBEC

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants Received		Communi- cants Removed Otherwise		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R. H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number			
2	3	21	2			4	45	2	2			46	M	463	2000	568	23	17	608	100.75	1																
3	6	57	5			9	50	9				41	M	559		664	54	17	743																		
2	6	32	2			5	40	2	1			55	M	700		1290	150	60	150	1850	69.95	3															
2	6	28										1	57	M	229		394	46	100	540	46.00	4															
1	2	15										2	21	M	586	2000	638	42	10	690	63.75	5															
2	3	28	3			3	6	6				1	52	M	700		700	85	25	810	70.00	6															
3	2	33				1	8					6	67	M	2320		3108	101	19	3228	30.00	7															
3	4	55				2	24						86	M	1200		1200	152	160	1512	266.85	8															
2	2	7											15	M			51		72	123		0															
1	6	120	4			13	90	1	11	4	8	228	M			2000	4752	755	340	345	6192	993.85	10														
2	9	50	4			9	58					6	91	M	1300	2545	1920	155	542	95	2712	199.40	11														
1	15	356	15			21	154	5	13	3	9	595	M		2025	2700	4926	405	27	359	5717	580.02	12														
2	3	17						8				1	36	M	146		186		18	204		13															
3																						14															
29	70	837	37			67	475	34	27	13	33	1490	13	13878	9245	22134	2101	1238	1220	26702	2739.51	1															
29	74	886	34	1	68	518	28	15	17	52	1516	13	14776	12400	24457	2059	871	1474	28861	2851.27																	
	4	49	3		1	43	6	12	4	19	26			808	3155	2323	42	367	245	2159	111.76																

Number of Self-sustaining Churches.....	3	Number of Mission Fields.....	7
“ Congregations in them.....	5	“ Preaching Stations in them.....	14
“ Augmented Churches.....	4	Total Number of Pastoral Charges and Mission Fields.....	14
“ Congregations in them.....	10	“ Congregations and Preaching Stations.....	29

ROBERT STEWART, *Clerk of Presbytery.*

9. PRESBYTERY OF MONTREAL

2	6	56	3	9	98	1	3	119	M	850	1291	300	334	1925	372.26	1				
	4	38		7	39		2	101		750	991	18	86	1223	160.03					
1	5	59	4	1	55	4		70	M	1800	2624	742	93	338	3797	803.89				
1	8	96	7	9	104	3	3	5	6	251	M	1800	2627	570	452	363	4012	496.26	3	
2	11	164	7	9	117	9	2	4	8	352	M	1800	4519	692	175	248	5634	805.50	4	
1	4	104	4	2	15	104	15	20	8	14	250	2336	2209	296	70	260	2835	380.90	5	
2	12	104	10	8	56	2	1	2	5	260	M	2000	3700	3809	184	268	4261	199.00	6	
1	8	105	3	8	58	11	2	7	2	301	R H	3000	13700	5724	643	133	200	6700	643.00	7

STATISTICS AND FINANCES

†Presbytery of Montreal.

No. of Preaching Stations	No. of Elders	Families	Infants	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R. H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31, 1940	Number
1	5	50			7	38	4	4	1	1	86		1050		2455	19			2474	44.75	8
1	11	132	5			62	5	8	26	6	274	R H	1266	850	2476	104		112	2692	95.00	9
1	8	182	21		20	140	17	6	3	24	354		1316	29166	4374	213	3	64	4654	97.31	10
1	15	306	21	1	28	219	26	16	3	12	525	M	4000	7250	9542	1819	2725	682	14708	2009.00	11
1	21	225	18	3	26	255	22	32	11	6	696		4000	19000	11617	1143	137	475	13372	1366.30	12
1	19	440	17		28	184	5	21	9	19	735	R H	8000		20320	3000	2198	2814	28332	4068.66	13
1	8	125	13		17	148	18	15	3	2	310		1275	10970	4979	182		95	5256	247.15	14
1	5	171	16	2	10	160	7	6	3	6	362		1600	3971	3275	152		40	3467	17.33	15
1	13	350	13	1	38	360	9	16	9	45	584		2500	7676	6881	555	201	342	7979	707.00	16
1	41	800	54		25	185	20	30	14	13	1358		10000	120000	42971	6000	2506	1975	53452	6863.73	17
1	6	40	2		19	115	4	1			122		1400	700	2495	80	19	50	2644	124.80	18
1	24	450	31	4	50	375	31	9	14	9	996	M	2500	40500	12012	509	303	335	13159	509.13	19
1	25	488	38	5	52	453	31	24	7	15	994		3300	11000	13104	2583	145	750	16582	2738.13	20
2	2	101	12	1	14	108	3		6	3	183		1800	5000	4404	310		203	4917	352.93	21
2	11	128	4		7	76	1	3		7	268	R H	1200	3000	2781	325	22	130	3258	392.86	22
2	4	40	1		6	32	2		2	2	48		400	400	969	111	75	76	1231	142.85	23
2	7	58			6	25	2	1	1	2	148	M	1600		1920	130	156	192	2398	62.84	24
1	7	26			4	45			2	104	M		1500		1725	50		103	1878	56.12	24
1	6	106	9		10	78			8	1	294		1649	6000	3322	179	50	200	3751	268.45	25
1	8	42	2		7	29				5	94	R H	1258		1436	118	5		1559	119.75	26
1	17	600	57	4	60	750	45	25	45	70	1130		3000	14650	8350	900	547	303	10100	588.00	27
1	25	225	11		12	138	24	45	12	59	660		4200	27500	15007	2333	240	1247	16827	2538.50	28
1	11	202	6		7	50	10	2	5	6	398	M	3000	15700	13532	2858	46	1043	17479	2013.24	29
1	6	95	6		16	165	10	3	2												

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
OTHERS ON ROLL					
1	Principal, Presbyterian College	F. Scott Mackenzie, D.Th., D.D.	3491 McTavish St., Montreal		
2	Professor, Presbyterian College	W. Harvey-Jellie, M.A., B.D., D.D., D.Litt.	4458 Western Ave., Montreal		
3	Synodical Missionary	Allan S. Reid, B.A., B.D., D.D.	3485 McTavish St., Montreal		
4	Professor, Presbyterian College	D. J. Fraser, M.A., D.D., LL.D.	1610 Sherbrooke St. W. Apt. 26, Montreal		
5		James Adams, B.A., B.Th.	227 Elm Ave., Westmount		
6	Professor, Presbyterian College	Frank W. Beare, B.A.	3534 University St., Montreal		
7	Retired	W. D. Reid, M.A., B.D., D.D.	619 Victoria Ave., Westmount		
8	Retired	J. D. Anderson, B.A., D.D.	Beauharnois, Que.		
9		Geo. E. Ross, B.D., D.D.	5553 Queen Mary Rd., Montreal		
10	Retired	R. L. T. Ballantyne, D.D.	St. Andrew's East, Que.		
APPENDIX TO ROLL					
1		W. E. Atchison, B.D.	Central Y.M.C.A., Toronto		
2		W. Harold Brown, M.A.	96 Somerville Ave., Westmount		
3		S. J. Dayon	4312 Madison Ave., Montreal		
4		Henry DuBois, B.A.	Montreal West High School		
5		George Mingle, M.A., B.D., B.C.L.	582 Bourgeois St., Montreal		
6		Allister Murray	41 Kingston Ave., Sherbrooke, Que.		
7		DeCourcy H. Rayner, B.A.	27 Admiral Rd., Toronto, Ont.		
8		G. W. Thom	Almonte, Ont.		
9		Wm. McLean	3802 Kent Ave., Montreal		
10		G. Lloyd Fulford, B.A.	On Chaplaincy Service		
11		Jos. McNeill	"Penmarvian", Paris, Ont.		
12		M. H. Sewell, B.D., Th.B.	4560 Coolbrook Ave., Montreal		
Grand Total, 1940....					10
Grand Total, 1939....					37
Increase.....					12
Decrease.....					49

Number of Ministers on Roll:—

In S.S. Charges..... 18
In Augmented Charges..... 3
In Ordained Mission Fields..... 6

Others on Roll..... 10
Total on Roll..... 37
Ministers on Appendix..... 12
Grand Total of Ministers..... 49

3485 MCTAVISH ST., MONTREAL, QUE., APRIL 3, 1941.

†Reported by Treasurer.

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore	M. N. MacDonald	Avonmore	Neil MacMillan	Finch
	Gravel Hill			M. M. Crawford	Gravel Hill
2	Cornwall, St. John	G. S. Lloyd, M.A., B.D.	Cornwall	J. G. Harkness, K.C.	Cornwall
3	Finch	Robertson Millar	Finch	Arthur MacMillan	Finch
4	Crysler			C. R. Wert	Crysler
5	Kenyon	Donald N. MacMillan, M.A., B.D., Ph.D.	On Chaplaincy Service	Donald J. Stewart	Dunvegan
6	Kirkhill	Norman F. Sharkey, B.A.	On Chaplaincy Service	James L. MacMillan	R.R., Alexandria
7	Lancaster	Vacant		J. Dougal McDonald	Lancaster
8	Martintown	James G. Berry, M.A., B.D., D.D.	Martintown	Leslie Murray	Martintown
9	Williamstown			John A. MacGregor	Williamstown

9. PRESBYTERY OF MONTREAL—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Adults	Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	Communicants Received	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
																\$	\$	\$	\$	\$	\$	\$	\$	
																14050								1
																13600								2
																								3
																12700								4
																13600								5
																13600								6
																								7
																								8
																								9
																								10
																								11
																								12
53	388	6402	410	29	577	5279	388	303	221	379	13372	17	79334	341723	221840	27664	10446	13555	273505	29958.26				
54	384	6455	373	29	648	6037	301	300	203	489	13215	19	81938	337099	225235	31289	11433	13786	281743	28098.45				
																4624								
1		53			71	758	3			110					2	2604		3395	3625	987	231	8238		

Number of Self-sustaining Charges..... 23
" Congregations in them..... 28
" Augmented Charges..... 5
" Congregations in them..... 5

Number of Mission Fields..... 14
" Preaching Stations in them..... 20
Total Number of Pastoral Charges and Mission Fields..... 42
" Congregations and Preaching Stations..... 53

*Last year's figures.

†Paid by Board of Mission.

‡Salaries.

ALLAN S. REID, Clerk of Presbytery.

10. PRESBYTERY OF GLENGARRY

3	7	98	3		9	73	5	4		5	197	M	1800		3116	240	30	161	3552	245.55	1
	4	45	2				2			1	46									34.75	
1	14	325	31	2	35	370	22	20	14	12	605	M	2850		7704	2226		1208	11138	2262.41	2
2	7	115	5		12	117	8		3	23	268	M	1800		2621	302		359	3372	382.12	3
	5	20	1		5	30	6		1	17	55				548	72		66	686	72.20	
1	12	125	9		25	104	12	2		4	329	M	1800		2994	458	176	460	4088	519.63	4
1	6	100	8	2	6	30	14	9	2		221	M	1600	1100	1216	78		227	2435	70.00	5
1	12	92	4		8	45	3		1	6	206	M	1800		2619	150		377	3149	180.80	6
2	8	60	1		3	15	3	1	1	2	119	M	1300		1500	161		137	1730	159.15	7
	6	25	2		2	9	1		1	1	54				519	40		90	610	40.00	

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	..
In S.S. Charges.....	8	Total on Roll.....	11
In Augmented Charges.....	2	Ministers on Appendix.....	2
In Ordained Mission Fields.....	1	Grand Total of Ministers.....	13

MARTINTOWN, ONT., APRIL 4, 1941.

*Not Elders.

SYNOD OF MONTREAL AND OTTAWA

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10. PRESBYTERY OF GLENGARRY—Continued

FOR YEAR ENDING DECEMBER 31st. 1940

Number of Self-sustaining Churches.....	9	Number of Mission Fields.....	1
" Congregations in them.....	12	" Preaching Stations in them.....	1
Augmented Charges.....	3	Total Number of Pastoral Charges and Mission Fields.....	13
" Congregations in them.....	6	" Congregations and Preaching Stations.....	19

JAMES G. BERRY, *Clerk of Presbytery.*

11. PRESBYTERY OF OTTAWA

2	7	42	2	7	62	16	4	10	90	M	672	1866	100	71	2037	98.50	1				
	6	70	11	9	121	7	14	146	M	1500	4270	200		4705	200.00						
2	8	41		5	56	9	2	1	2	77	M	606	892	157	40	42	1131	210.75	2		
1	4	30		3	14	3	1	1	1	67	M	1600	2415	26	6		2491	54.14	3		
1	5	72	2	5	38	2	1	1	1	113	M	1447	2970	205	44	64	3339	209.00	4		
2	3	25	1	5	38	4		2	2	52		408	756	48	30	834	48.00	5			
2	4	56	4	6	37		2	1		122	M	916	1576	92		56	1724	91.66			
3	4	28	3	9	33		4		1	80	M	650	856	69		22	947	68.89	6		
1	1	5		2	22				1	13		150	198	11			209	13.00			
	3	30	1	1	8	11				48		500	641	52		68	761	56.00			
1	22	556	46	3	42	458	32	11	18	34	968	M	2500	6000	12865	1000	502	579	14947	875.00	7
1	24	430	11	1	32	255	10	18	8	22	820	M	5000		13631	3310	614	535	18090	3300.00	8
1	21	500	23		46	448	30	26	11	21	925	R H	6000		27460	11028	361	1524	40173	11079.55	9
1	16	275	18	23	163	17	21	4	9		569		3000	19000	6684	793	715	280	8472	802.24	10
2	5	40	7	1	8	45	3		1		83	M	800		1300		2	26	1437	108.50	11
2	5	40	7	1	8	45	3		1		83	M	425		713	49			762	49.00	
2	4	30	2	7	40	3	2		2		149	M	1500		1780	129	23	72	2003	40.43	12
2	5	70	1	7	57	5	1	7			58		500		600				600		

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1941

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
13 Westboro.....	J. M. Ritchie, M.A.....	Westboro, Ont.....	J. M. Robertson.....	1356 Wellington St., Ottawa, Ont.....
Gloucester.....			A. T. Patterson.....	Hurdman's Bridge, Ont.....
14 Buckingham.....	Donald Nicholson (O.M.).....	Buckingham, P.Q.....	Ernest Wiseman.....	Buckingham, P.Q.....
Thurso.....			Thomas McCallum.....	R.R., Masson, P.Q.....
†Ottawa, St. Stephen's.....				
†Presbytery of Ottawa.....				
OTHERS ON ROLL				
1.....	Hugh Cameron, B.A., D.D.....	164 Holmwood Ave.,	Ottawa, Ont.....	
APPENDIX TO ROLL				
1.....	J. M. Kellock, M.A., B.D.....	8284 Orchard Ave., La	Mesa, Calif., U.S.A.....	
2.....	Wm. Patterson, B.A., D.D.....	12 Laporte St., Quebe	c, P.Q.....	
3.....	H. T. Kalem, B.A.....	Deceased.....		
				Grand Total, 1940....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	1
In U.S. Charges	8	Total on Roll	16
In Augmented Charges	4	Ministers on Appendix	3
In Ordained Mission Fields	2	Grand Total of Ministers	19

164 HOLMWOOD AVE., OTTAWA, ONT., APRIL 5, 1941.

†Reported by Treasurer.

SYNOD OF MONTREAL AND OTTAWA

1 Almonte, St. John's.	A. J. Fowlie, B.A.	Almonte.	Lloyd Watson.	Almonte.
2 Arnprior, St. Andrew's.	Vacant.		Hugh Cochrane, M.D.	Arnprior.
3 Carleton Place, St. Andrew's.	James Foote, B.A.	Carleton Place.	G. W. Allan.	Carleton Place.
4 Cobden, St. Andrew's.	George Killen.	Cobden.	Daniel McDonald.	Cobden.
Scotland.			Rev. George Killen.	Cobden.
Wolfstown, St. John's.			Gordon Spence.	R.R. 4, Cobden.
5 Lockwinnoch.	Vacant.		James Miller.	Glasgow Station.
Dewars.			John McMillan.	R.R. 1, Braside.
Stewartville.			John A. Stewart.	R.R. 1, Renfrew.
6 McDonald's Corners.	Kenneth McCaskill, M.A., B.D.	McDonald's Corners.	Walter Geddes.	Dalhousie Lake.
Elphin.				
Snow Road.				
7 Pembroke, First Church.	R. Bertram Nelles.	Pembroke.	D. W. Blakely.	Pembroke.
8 Perth, St. Andrew's.	H. A. Berlis.	Perth.	Rev. H. A. Berlis.	Perth.
9 Renfrew.	Louis H. Fowler, M.A., B.D.	Renfrew.	James C. Fraser.	Renfrew.
10 Ross, St. Andrew's.	John A. Smith, B.A. (O.M.)	Forester's Falls.	John Wilson.	Forester's Falls.
11 Smiths Falls, Westminster.	Vacant.		Harry Barker.	Smiths Falls.
MISSION FIELDS				
1 Alice.	Supplied from Pembroke.		John Cochrane.	R.R. 5, Pembroke.
2 Beachburg.	Supplied from Ross.		J. J. McLean.	Beachburg.
3 Braside.	Without supply.		James Robertson.	Braside.
White Lake, St. Andrew's.			Walter Hanson.	White Lake.

11. PRESBYTERY OF OTTAWA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

Number of Self-sustaining Charges.....	8	Number of Mission Fields.....	1
" Congregations in them.....	10	" Preaching Stations in them.....	2
" Augmented Charges.....	5	Total Number of Pastoral Charges and Mission Fields.....	14
" Congregations in them.....	11	" Congregations and Preaching Stations.....	23

HUGH CAMERON, *Clerk of Presbytery.*

12. PRESBYTERY OF LANARK AND RENFREW

1	6	90	7	1	7	48	3	6	2	15	155	M	1200	7700	1614	145	60	75	1894	170.91	1
1	9	144	11	10	105	10	2	12	12	12	510	M	1200	10000	2634	51	119	72	2757	82.92	2
1	6	140	18	1	13	101	11	4	3	3	345	M	1800	7700	3722	376	403	403	4620	376.04	3
3	4	45	3	1	4	29	1	3	1	2	70	M	585	1177	63	63	69	69	1309	85.00	4
3	4	18	3	1	3	20	1	3	1	3	45	57	270	295	40	40	80	80	415	40.00	5
3	4	25	4	1	4	35	4	1	1	3	57	405	405	494	50	50	30	30	574	50.00	6
3	4	51	3	1	3	62	1	1	1	4	85	M	635	635	100	100	93	93	728	1.00	7
3	3	17	3	1	3	17	1	1	1	1	51	328	328	328	32	32	33	33	393	1.00	8
3	3	21	4	1	7	39	2	2	2	2	154	M	700	892	216	68	143	143	1319	253.54	9
3	4	76	4	1	7	45	1	1	6	5	91	500	752	88	27	41	908	111.58	10	1	
3	3	45	18	1	5	39	1	6	1	5	80	300	367	44	6	32	449	55.46	11	2	
1	3	31	4	2	2	10	3	1	1	1	190	R H	1800	19000	3893	128	845	155	5020	129.87	3
1	6	94	8	1	11	88	6	4	1	1	502	M	2400	6525	665	353	7543	353	7543	821.65	8
1	7	260	7	1	11	114	5	12	1	8	472	R H	2200	12450	5742	491	50	165	4488	474.98	9
1	15	203	7	1	11	154	9	4	7	2	83	M	624	1123	102	508	147	147	1880	171.08	10
1	4	35	3	1	8	40	11	1	1	2	83	M	2400	25550	10034	1015	75	375	11499	1092.36	11
1	20	425	33	1	30	353	26	6	8	75	754	M	2400	25550	10034	1015	75	375	11499	1092.36	11
1	2	15	1	1	16	25	2	1	1	2	510	200	125	1000	269	29	5	33	336	12.11	1
1	1	10	1	16	25	25	2	1	1	1	12	M	20	9	175	61	35	210	61	12.11	2
2	2	18	2	2	25	15	2	1	1	1	20	M	9	9	61	61	35	210	61	12.11	3

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
4 Chalk River			*Mrs. W. Kennedy ..	Chalk River
Petawawa			*Mrs. M. Selkirk ..	Petawawa
5 Douglas, Knox			*Mrs. Gordon Sutherland ..	Hyndford
Scotch Bush, St. Andrew's ..			*Mrs. Mac. Dick	Grattan
Micksburg			Richard Tennant ..	Cobden
Lake Dore				
APPENDIX TO ROLL				
1	Bunyan McLeod, D.D.	Matapan, Mass., U.S.A.		
2	George W. Conners, Ph.D.	347 Island Park Drive way, Ottawa, Ont.		
3	Thomas McAfee	Arnprior, Ont.		
				Grand Total, 1940
				Grand Total, 1939
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	5	Total on Roll	8
In Augmented Charges	2	Ministers on Appendix	3
In Ordained Mission Fields	1	Grand Total of Ministers	11

CARLETON PLACE, ONT., APRIL 14, 1941.

*Not Elders.

SYNOD OF MONTREAL AND OTTAWA

1 Brockville, First Church.....	Henry Cousens, B.A., B.D.....	12 Church St.; Brockville.	John C. Mace.....	207 King St. E., Brockville.
2 Caintown..... Lansdowne.....	Stated Supply.....		John Beatty.....	Caintown.....
			Rev. N. A. MacLeod, Ph.D., D.D.	181 King St. E., Brockville.
3 Cardinal..... Mainville.....	Vacant.....		Elmer Hunter.....	Cardinal.....
4 Chesterville..... Dunbar.....	J. McKenzie, M.A., B.D.....	Chesterville.....	William Rae.....	R.R. 4, Winchester.
5 Iroquois..... Dixon's Corners.....	Vacant.....		Lyle Thom.....	R.R. 3, Williamsburg.
			R. J. Thompson.....	Iroquois.....
6 Kemptville..... Oxford Mills.....	B. D. Armstrong, B.A.....	On Chaplaincy Service	D. M. Bayne.....	Kemptville.....
7 Morewood..... Morrisburg.....	A. S. McLean.....	Morewood.....	Lennox Baker.....	R.R. 4, Cryslar.
8 Prescott.....	Vacant.....		G. A. Foulds.....	Morrisburg.....
9 Prescott.....	M. W. Heslip.....	Prescott.....	R. T. Alexander.....	Prescott.....
10 South Mountain..... Mountain Station.....	T. M. Revie (OM.).....	South Mountain.....	Rev. T. M. Revie.....	South Mountain.....
11 Spencerville..... East Oxford.....	H. P. Maitland.....	Spencerville.....	Rev. H. P. Maitland.....	Spencerville.....
12 Westport..... Ventnor.....	Wm. Merrilees.....	Westport.....	W. J. Johnston.....	Oxford Station.....
			John J. Gray.....	R.R. 3, Spencerville.
13 Winchester..... Winchester Springs.....	Vacant.....		Rev. Wm. Merrilees.....	Westport.....
			R. J. Empey.....	Winchester.....
			I. P. McIntosh.....	R.R. 4, Winchester.....
MISSION FIELD				
1 Stones Corners.....			Fred Landon.....	R.R. 2, Brockville.....

12. PRESBYTERY OF LANARK AND RENFREW—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders	Families	Infants	Adults	Teachers and Officers	Sabbath Schools	Communi- cants	Received	Communi- cants	Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
2	10	1	9	1	2	4	3					18		51		113	7			144	6.50	4
4	9	1	9	1	2	12	3					24	M	104	205	155	5			166		5
2	6		16	32	2	12	2					12		55		70				70		
2	6		1	1				2				29		85					14	113		
												22		30						30		
27	116	1811	130	54	141	1327	97	52	37	142	3563	13	17724	83605	41121	3619	1795	2348	48937	3935.00		
27	120	1795	120	29	142	1360	85	39	23	57	3646	14	18678	84443	45267	3573	559	2504	53407	3663.68		
4	16	10	25	1	33		12	13	14	85		83	954	838	4146	46	1236	156	4470	271.32		

Number of Self-sustaining Charges.....	6	Number of Mission Fields.....	5
“ Congregations in them.....	8	“ Preaching Stations in them.....	10
Augmented Charges.....	5	Total Number of Pastoral Charges and Mission Fields..	16
“ Congregations in them.....	9	“ Congregations and Preaching Stations.....	27

JAMES FOOTE, *Clerk of Presbytery.*

13. PRESBYTERY OF BROCKVILLE

1	13	322	19	27	175	17	12	6	11	588	M	2500	8479	1913	133	400	10925	1942.59	1
2	5	41	2	8	46	2			1	109		780	1342	86		117	1545	86.00	2
	4	39	1	7	60	2				101	M	780	1840	80		90	2010	30.00	
2	8	85	4	9	72	7			1	153	M	1275	1930	212	45	174	2361	281.22	3
	2	14		6	23				1	21		325				87	472		
2	7	41	2	5	59		1		12	65	M	800	857	62		97	1016	104.53	4
	3	34	1	4	40	6	4	1	8	61		400	618	62	40	134	854	69.05	
2	4	41	2	5	30		2	2		60	M	1500	2007	117	11	132	2267	131.10	5
	1	19								30		300				103	629	20.00	
2	5	80	7	6	45	15			2	226	M	1016	2555	152		213	2920	237.13	6
		11								34		200					272		
1	4	53	6	5	49	4			3	133	M	1000	1319	119		241	1679	145.27	7
1	6	65	12	6	53	11	10	2	3	156	M	1500	2640			203	2843	89.76	8
1	4	110	3	9	74		2	1	1	204	M	1800	3450	150	50	167	3817	245.41	9
2	3	19	2	4	19				2	42	M	500	465			56	821	6.55	10
	3	16	2	10	32					36		300	300			52	352		
3	4	61	3	7	40	3	1		2	121	M	825	1286	65		80	1431	159.05	11
	4	29	3	3	20					49		350	587			70	657		
2	2	30		7	39		2			41		425	543	3		92	638	8.15	
2	2	32	9	6	21				1	76	M	900	1559	70			1629	81.14	12
		6		2	12					13		100	113	12			125	23.00	
2	7	50		7	45		4	6		115	M	1200	2395	170	60	233	2867	240.25	13
	6	22		9	70			1		47		400	437			23	460	3.00	
1	4	9								27		225	225				225		1

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
OTHERS ON ROLL				
1	N. A. MacLeod, Ph.D., D.D....	181 King St. E., Brockville, Ont.....		
2 Retired.....	George McGregor, B.D.....	Prescott, Ont.....		
APPENDIX TO ROLL				
1	R. C. Archer, B.A.....	West Lorne, Ont.....		
2	W. J. Hurlow.....	258 Laurier Ave., Ottawa, Ont.....		
3	J. Burkholder.....	Orchard Cottage, Farran's Point, Ont.....		
4	A. H. Barker.....	Cardinal, Ont.....		
5	H. L. Lamond.....	Morrisburg, Ont.....		
				Grand Total, 1940.....
				Grand Total, 1939.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	4	Total on Roll	10
In Augmented Charges	4	Ministers on Appendix	5
In Ordained Mission Fields		Grand Total of Ministers	15

WESTPORT, ONT., APRIL 21, 1941.

SYNOD OF TORONTO AND KINGSTON

1 Amherst Island, St. Paul's	R. K. Earls, B.A.	R.R. 2, Stella, Amherst Island.	Rev. R. K. Earls	R.R. 2, Stella, Amherst Island.
2 Belleville, St. Andrew's	W. J. Walker, B.A., B.D.	271 George St.	Arthur L. Hill	203 MacDonald St.
3 Foxboro, St. Andrew's	J. W. MacDonald, B.A.	Roslin	C. H. Ketcheson	R.R. 2, Belleville.
Fuller, Knox			Harry Radcliffe	Thomashurg.
Roslin, St. Andrew's			D. P. Leslie	Roslin
Gananoque, St. Andrew's	C. E. Kidd, B.A., B.D.	Gananoque	Jas. A. Thomson	Gananoque
5 Kingston, St. Andrew's	J. F. Wedderburn, M.A., B.D.	Kingston	R. J. Diack	231 Alfred St.
Madoc, St. Peter's	W. A. Hunter, B.A., B.D.	Madoc	George Wright	Madoc
7 Picton, St. Andrew's	Vacant		C. S. MacGillivray	Picton
8 Pittsburg, St. John's	A. E. Cameron, B.A., B.D.	R.R. 1, Kingston.	A. E. MacDonald	R.R. 1, Kingston.
Sandhill			Rev. A. E. Cameron	R.R. 1, Kingston.
9 Seymour, St. Andrew's	Donald McKay	R.R. 3, Campbellford	Alex. Milne	R.R. 3, Campbellford.
10 Stirling, St. Andrew's	W. H. V. Walker	Stirling	T. G. McGee	Stirling
West Huntingdon, St. Andrew	W's		Archie Horton	West Huntingdon
11 Trenton, St. Andrew's	Ross C. MacLean, B.A.	Trenton	D. MacDonald	Murray Township
MISSION FIELDS				
1 Camden East	J. H. Douglas (O.M.)	Deseronto	Rev. J. H. Douglas	Deseronto
Deseronto, Church of the Redeemer.			Thos. Warren	Deseronto
Ernestown				
2 Glenvale	Care of Deseronto		Rev. J. H. Douglas	Deseronto
Sunbury, St. Andrew's			Rev. J. H. Douglas	Deseronto
Wilton			B. Webb	Sunbury
3 Tweed	Under care of Madoc		G. D. Morton	Tweed
†Presbytery of Kingston				

†Presbytery of Kingston.

13. PRESBYTERY OF BROCKVILLE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1940

	No. of Preaching Stations	Number of Elders	Families	Infants	Adults	Baptisms	Teachers and Officers	Sabbath Schools	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940
24 24	101 102	1229 1194	78 75	2 5	152 165	1024 1080	67 55	41 29	16 24	60 68	2508 2492	13 13	19401 19029	1200 1200	36111 36703	3292 3564	348 253	2764 2806	42515 43325	3894.10 3247.73
	1	35	3	3	13	56	12	12	8	8	16		372		502	272	95	41	810	046.37

Number of Self-sustaining Charges.....	9	Number of Mission Fields.....	1
" Congregations in them.....	16	" Preaching Stations in them.....	1
" Augmented Charges.....	4	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	7	" Congregations and Preaching Stations.....	24

WM. MERRILEES *Clerk of Presbytery.*

14. PRESBYTERY OF KINGSTON

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
OTHERS ON ROLL					
1	Retired	J. W. Stephen, D.D.	62 King St., Gananoque, Ont.		
APPENDIX TO ROLL					
1		H. S. Graham	308 Charles St., Belleville, Ont.		
2		C. E. Dougan, Ph.D.	Trenton, Ont.		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—	Others on Roll.....	1
In S.S. Charges.....	Total on Roll.....	11
In Augmented Charges.....	Ministers on Appendix.....	2
In Ordained Mission Fields.....	Grand Total of Ministers.....	13

TRENTON, ONT., APRIL 4, 1941.

†Reported by Treasurer.

SYNOD OF TORONTO AND KINGSTON

1	Ballyduff.....	T. E. Kennedy, B.A.	Janetville.....	H. Stewart.....	Pontypool.....
	Janetville.....			H. Johnston.....	Janetville.....
	Nestleton.....			John Dickey.....	Nestleton.....
2	Bowmanville.....	W. G. Blake.....	Bowmanville.....	J. R. Stutt, Phm.B.	Bowmanville.....
	Newtonville.....				
3	Campbellford.....	Vacant.....		W. J. H. Dunk.....	Campbellford.....
4	Centreville.....	A. Raeburn Gibson, B.A., S.T.D.	Millbrook.....	Rev. D. A. McKenzie, B.A.	South Monaghan.....
	Millbrook.....			Joseph Burns.....	Millbrook.....
5	Cobourg, St. Andrew's.....	W. Oliver Nugent, B.A.	Cobourg.....	Thomas Tough.....	George St., Cobourg.....
6	Colborne, St. Andrew's.....	Horace Kaye, B.A., B.Th.	Colborne.....	W. W. Rose.....	Colborne.....
	Brighton.....			J. Findlay Clark.....	Brighton.....
	Lakeport.....			W. W. Rose.....	Colborne.....
7	Hastings.....	D. K. Perrie, B.A.	Hastings.....	John Taylor.....	Hastings.....
	Havelock.....			Dr. A. S. Thompson, F.R.C.S.	Havelock.....
	Norwood.....			Harry Godin.....	Norwood.....
8	Keene.....	Vacant.....		John Renwick.....	Keene.....
	Westwood.....			Archibald Shearer.....	R.R. 1, Birdsall.....
	Warsaw.....			Dr. Donald Munro.....	Warsaw.....
9	Lakefield.....	J. M. Young, B.A.	Omemece.....	J. M. Simpson, B.A.	Lakefield.....
	Lakevale.....			Rev. J. M. Young.....	Omemece.....
	Omemece.....				
10	Peterborough, St. Paul's.....	Vacant.....		W. S. Hill.....	472 Monaghan Rd.
11	Port Hope, St. Paul's.....	George Rowland, B.A., B.D.	Port Hope.....	Harry Wilkinson.....	45 Bloomgrove Ave.
12	Warkworth, St. Andrew's.....	Wm. Ernest Smyth, B.A.	Warkworth.....	Robert Walker.....	Warkworth.....
MISSION FIELDS					
1	Hall's Bridge.....	Student Supply.....		Thomas S. Wood.....	Hall's Bridge.....
	Lakehurst.....				
	Rockcroft.....				
†Presbytery of Peterborough					
OTHERS ON ROLL					
1		D. A. McKenzie, B.A.	Cobourg, Ont.		

14. PRESBYTERY OF KINGSTON—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Adults	Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	By Certificate	Communion Received	Communion Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
22	112	1126	74	2	147	1153	64	56	40	96	3063	13	18571	18376	47646	4344	1249	2086	55604	4842.94					1
22	113	1188	72	6	154	1289	86	50	23	74	3142	13	20312	14940	48733	4797	571	2025	56034	4694.20					1
1	62	2	4	7	131	22	6	17	22	79	1741														2

Number of Self-sustaining Charges.....	9	Number of Mission Fields.....	3
" Congregations in them.....	11	" Preaching Stations in them.....	7
" Augmented Charges.....	2	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	4	" Congregations and Preaching Stations.....	22

*Last year's figures.

CHAS. E. DOUGAN, Clerk of Presbytery.

15. PRESBYTERY OF PETERBOROUGH

3	5	35	2	5	40				2	58	515		610	11			621	8.58	1				
	4	30	1	5	25				1	M	515		615	9			624	9.00					
	2	30	8	4	30				2	50	570		670	60			755	64.13					
2	3	50	1	9	71	3	1	2	10	83	M	667	6100	1592	65	17	117	1791	75.00	2			
		14	3						4	16		334		400	13		40	453	13.25				
1	17	150	10	3	14	90	6	13	15	6	274	M	1800	1125		4301	216	234	166	4917	270.14	3	
2	6	70	1	10	65	4	5	1	6	146	M	990			2031	218	59	178	2486	222.85	4		
	3	59	3	10	70	5	3	1	3	119	M	810			1889	59	21	116	2085	66.01			
1	12	155	13	21	146	20	55	2	7	308		2000	6000		5400	600		263	6263	600.00	5		
3	3	60	2	6	35				2	6	103	M	800		1400			200	1600		6		
	5	40	1	7	50	2	2	2	2	51		700			900			75	975	13.67			
	2	20	5	6	30	2			2	42		300			400				400	4.80			
3	6	65	3	8	46	1	1		3	113	M	850			1188	68		61	1317	72.66	7		
	5	60	2	5	52				3	16	85		500		946	26		36	1008	32.56			
	6	75	3	7	60	7	3	1	36	128		650			1261	101		175	1537	101.60			
3	4	28	5	8	24				1	46	M	365			1339	28		223	1590	27.90	8		
	5	28		5	22	2			2	78		345	300		856	197	25	161	1239	197.37			
	3	10	2	8	90				4	35		170			362	25		56	443	25.00			
3	4	28		5	27				2	1	58		500		691	62		25	778	61.76	9		
	3	15		12	37	1	2			30		400			568	28			596	27.60			
	3	13		4	21				1	26	M	300			708	25		30	763	25.05			
1	28	600	28	29	330	12	22	5	12	1073	M	3050	9369		11547	3501	38	1639	16725	2846.51	10		
1	17	150	10	22	221	5	7	1	8	253	R H	1800			4229	655		321	5205	655.00	11		
1	5	58	8	10	70	2	1	2		113	M	1500			2419	157	14	147	2737	181.15	12		
3	2	9		8	45					24		312			404	16			420	16.00	1		
																				10.75			
																				1			

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
APPENDIX TO ROLL				
1	W. G. Blake.....	Bowmanville, Ont.....		
2 Retired.....	Hugh Brown.....	Deceased.....		
3 Foreign Missionary.....	W. G. Davis, B.A.....	Zamboanga, Philippine Islands.....		
4	John W. Foote.....	On Chaplaincy Service.....		
				Grand Total, 1940.....
				Grand Total, 1939.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		Others on Roll.....	1
In S.S. Charges.....	8	Total on Roll.....	11
In Augmented Charges.....	2	Ministers on Appendix.....	4
In Ordained Mission Fields.....	2	Grand Total of Ministers.....	15

MILLBROOK, ONT., MARCH 26, 1941.

†Reported by Treasurer.

SYNOD OF TORONTO AND KINGSTON

1 Beaverton	M. C. Young, B.A.	Beaverton	Wm. Bursaby	Beaverton
Gamebridge, Knox			Peter Gilchrist	R.R., Brechin
2 Bobcaygeon, Knox	Wm. McRoberts, B.A., M.Th.	Bobcaygeon	W. C. Moore	Bobcaygeon
Rosedale			Wm. Lee	R.R. 1, Fenelon Falls
3 Cannington, Knox	M. E. R. Boudreau, B.D., S.T.D	Cannington	S. J. Kennedy	R.R. 2, Cannington
4 Fenelon Falls, St. Andrew's	M. E. Burch, B.A.	Fenelon Falls	Harvey Copp	Fenelon Falls
Glenarim, Knox			D. J. MacMillan	R.R. 1, Lorneville
5 Kirkfield	J. A. MacMillan	Kirkfield	Alex. MacPhee	Kirkfield
Bolsover			Hugh McPherson	R.R. 1, Argyle
Eldon Station			Laurence McFadyen	R.R. 1, Lorneville
6 Leaskdale, St. Paul's	J. C. Robinson	Leaskdale	Elmer Mustard	R.R. 2, Uxbridge
Zephyr			John Lawrie	R.R. 2, Uxbridge
7 Lindsay, St. Andrew's	Donald McQueen	63 Victoria Ave. N	Wm. H. McCrae	39 Cambridge St. N.
8 Port Perry, St. John's	Robert Simpson (Stated Supply)	Brooklin	Wm. Short	Port Perry
Ashburn, Burns			W. A. Kerr	Myrtle Station
9 Utica, Breadalbane			W. Christie	R.R. 4, Uxbridge
10 Sonya, St. Andrew's	Vacant		Ernest Ferguson	Creswell
Wick			James J. Leask	Blackwater
Creswell			Hugh Grant	Creswell
11 Uxbridge, Chalmers	Vacant		Thos. C. Leask	Uxbridge
Quaker Hill, St. Andrew's			Melvin Kennedy	Sandford
2 Woodville, Knox	Ewart W. B. MacKay, B.A.	Woodville	John McPherson	Woodville
Eldon, St. Andrew's			John Sutherland	Lorneville
OTHERS ON ROLL		Robert Simpson	Brooklin, Ont.	
APPENDIX TO ROLL				
1 L. M. Sharpe		Belleville, Ont.		
2 P. Thornton Meek, B.A.		Bona Vista, 124 Glasgow Rd., Perth, Scotland		
				Grand Total, 1940.
				Grand Total, 1939.
				Increase.
				Decrease.

Number of Ministers on Roll:—		Others on Roll.....	1
In S.S. Charges.....	6	Total on Roll.....	9
In Augmented Charges.....	2	Ministers on Appendix.....	2
In Ordained Mission Fields.....	2	Grand Total of Ministers.....	11

BROOKLIN, ONT., APRIL 12, 1941.

15. PRESBYTERY OF PETERBOROUGH—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940	
27	153	1852	111	4	228	1697	72	117	57	50	128	3352	12	20743	22894	46726	6140	408	4054	57328	5628.34												
27	146	1782	100	1	234	1914	57	87	44	114	3368	11	21979	20825	46023	6312	590	4210	57144	5527.24													
7	70	11	3	6	217	15	30	6	14	16	1	1236	2069	703	172	182	165	184	101.10														

Number of Self-sustaining Churches.....	10	Number of Mission Fields.....	1
" Congregations in them.....	19	" Preaching Stations in them.....	3
" Augmented Charges.....	2	Total Number of Pastoral Charges and Mission Fields..	13
" Congregations in them.....	5	" Congregations and Preaching Stations.....	27

A. RAEBURN GIBSON, *Clerk of Presbytery.*

16. PRESBYTERY OF LINDSAY

[illegible]

Number of Self-sustaining Charges.....	9	Number of Mission Fields.....	1
" Congregations in them.....	20	" Preaching Stations in them.....	1
" Augmented Charges.....	2	Total Number of Pastoral Charges and Mission Fields..	11
" Congregations in them.....	3	" " Congregations and Preaching Stations..	23

*Last year's figures.

ROBERT SIMPSON, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Bolton	J. C. Ross	Bolton	J. A. Harper	R.R. 2, Bolton
2	Nashville	A. Neil Miller, B.A., B.D.	Box 885, Brampton	Rev. J. C. Ross	Bolton
3	Brampton	Vacant		D. J. McClure	R.R. 3, Brampton
4	Omaha	D. D. Davidson, M.A.	Georgetown	Thomas Michie	R.R. 5, Milton
5	Georgetown, Knox	T. DeCourcy Rayner (Supply)	Markham	Alex. Hume	Georgetown
6	Limehouse	John Riddell	Box 577, Milton	John Newton	Limehouse
7	Markham	J. A. Koffend (Supply)	Newmarket	George R. Cowie	R.R. 1, Milliken
8	Newmarket, St. Andrew's	Arthur Leggett	Norval	Jas. Rennie	R.R. 1, Stouffville
9	Norval	C. K. Nicoll	On Chaplaincy Service	Roger Ptolemy	Milton
10	Oakville, Knox	R. C. McDermid (Minister in Charge)	Oakville	Albert Hunter	R.R. 1, Norval
11	Oshawa, Knox	W. Harold Reid, B.A., M.A.	103 Elgin St. E., Oshawa	Andrew McDonald	Terra Cotta
12	Port Credit, St. Andrew's	Graham M. Jamieson, M.A.	Port Credit	J. H. Hodge	Oakville
13	Richmond Hill	Vacant		James Cormack	91 Elgin St. W., Oshawa
14	Thornhill	Murdo MacInnes	Manse Rd., West Hill	J. M. Gray	Port Credit
15	Aurora	J. W. Stevenson, M.A., B.D., Ph.D. (Supply)	R.R. 1, Scarboro Junction	George Cooper	Willowdale
16	Scarboro, St. Andrew's	Vacant		J. G. McDonald	Aurora
17	Streetsville	C. H. Bowman, B.A.	Box 78, Maple	William Little	Agincourt
18	Sixteen, Knox	David Marshall	Whitby	John Walton	R.R. 1, Scarboro Junction
19	Vaughan, St. Paul's	Gilbert C. Lamont, B.A.	Box 11, Woodbridge	John H. Weylie	R.R. 3, Streetsville
20	Maple, St. Andrew's			John McPherson	Box 593, Oakville
21	Whitby, St. Andrew's			George Matheson	Maple
22	Pickering, St. Andrew's			John Frost	Maple
23	Woodbridge			J. W. Dalziel	R.R. 1, Maple
24	Vaughan, Knox			Colin Cameron	Nashville
Toronto City:-					
25	Avenue Road	A. R. Skinner, B.A.	53 Avenue Rd.	Rev. A. R. Skinner	53 Avenue Rd.
26	Beaches	J. R. Sanderson, B.A.	166 Hammersmith Ave.	J. S. Whyte	25 Hazel Ave.
27	Bonar	B. Simpson Black, B.A., B.D.	351 Lansdowne Ave.	George A. Walker	132 Lindsay Ave.
28	Calvin	Joseph Wasson	22 Delisle Ave.	J. McD. McIntosh	11 McMaster Ave.
29	Chalmers	G. D. Little	66 Clendenan Ave.	W. Dawson	369 Dovercourt Rd.
30	Cooke's	Wm. Thomas, M.A.	179 Wanless Ave.	John Hammond	29 Sandford Ave.
31	Davenport Road	J. Alexander Hiltz	1183 Davenport Rd.	J. W. McGown	316 Rushton Rd.
32	Dovercourt Road	Ross K. Cameron, M.A.	110 Hepburne St.	W. F. B. Bagley	139 Salem Ave.
33	Dufferin Street	J. B. Thomson	230 Rustolme Rd.	A. N. Tomlinson	264 Havelock St.
34	Emmanuel	S. H. Hill, B.D.	30 Benlamond Ave.	F. McNab	46 Benlamond Ave.
35	Glebe	Walter T. McCree, M.A.	116 Belsize Drive	R. M. Sedgewick	12 Oswald Cres.
36	Glenview	J. Stanley Glen, M.A., Ph.D.	20 Cheltenham Ave.	William Collier	54 Broadway Ave.
37	High Park	John V. Mills, B.Th.	56 Boustead Ave.	Wm. Forrester	6-23rd St., Long Branch
38	Knox	T. Christie Innes, M.A.	30 Wychwood Park	Andrew S. Brown	107 Hampton Ave.
39	Melrose Park	D. I. Ellison (Supply)	508 Annette St.	J. A. Troyer	127 Old Orchard Grove
40	Parkdale	James McNeill, D.D.	250 Dunn Ave.	J. H. Scott	89 Galloway Ave.
41	Patterson Memorial	J. C. Herbison	85 Springmount Ave.	John McDonald	967 St. Clarens Ave.
42	Queen Street East	S. Johnston, B.A.	69 Rumsey Rd.	H. J. W. Williams	31 Firstbrook Ave.
43	Riverdale	A. Gordon Macpherson, B.D.	54 Playter Blvd.	Roy Davenport	54 Fulton Ave.
44	Rogers Memorial	James Milroy, M.A.	733 Coxwell Ave.	Henry S. Hine	17 Roseheath Ave.
45	Rosedale	J. B. Paulin, D.D.	67 South Drive	Wm. Douglas	64 South Drive
46	Royce Avenue	Vacant		Alex. Finnie	253 Perth Ave.
47	Runnymede	A. B. Ransom, B.D.	On Chaplaincy Service	Alex. Reid	90 Jackson Ave.
48	St. Andrew's	S. C. Parker, M.A., B.D., D.D.	42 Admiral Rd.	Andrew W. R. Adair	76 Dewson St.
49	St. John's	R. G. Stewart, D.D.	32 Bayfield Cres.	H. A. Miller	4 Aberdeen, Bain Ave.
50	St. Paul's	Vacant		S. Donnan	275 Windermere Ave.

17. PRESBYTERY OF TORONTO

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Communi- cants—All Departments	Communi- cants On Profession of Faith	By Certificate	By Certificate	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregation	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number	
2	2	63	1	6	78	4	2	2	2	2	7	130	M	1080		1850	109	8	203	2170	112 85	1	
1	4	32	0	0	50	0	0	0	0	0	0	62	M	720		1152	176	0	309	1637	161 75	2	
1	21	250	8	17	143	5	9	5	35	505	505	505	M	2000		13415	1862	466	15744	1346 51	2		
2	5	48	2	8	50	0	0	0	0	126	126	126	M	900		962	10	71	1043	59 88	3		
2	4	45	0	8	65	0	0	0	0	111	111	111	M	900		1100		120		442 14	4		
2	10	115	1	8	75	2	2	2	8	247	247	247	M	1290		2720	494	23	312	4301	1 58	5	
2	6	22	2	5	48	0	0	0	0	45	45	45	M	510		687	6	69	890	132 14	6		
2	7	90	2	6	40	0	0	0	0	94	94	94	M	1200	700	2276	121	92	2489	10 00	7		
1	3	21	0	15	130	0	0	0	0	33	33	33	M	272		346	10	63	419	182 14	8		
1	11	124	0	18	130	0	0	0	0	360	360	360	M	1800	2300	3514	397	387	291	3540	471 44	9	
1	4	103	0	18	73	0	0	0	0	236	236	236	M	1600	850	2400	100	219	2213	120 35	10		
2	6	50	0	9	43	1	3	1	2	124	124	124	M	900		1894	100	228	1968	85 60	11		
1	11	112	2	18	166	0	2	2	3	63	63	63	R H	900		1641	99	191	5679	408 00	12		
1	6	200	10	5	22	201	6	9	3	273	273	273	....	2160	10850	4677	419	34	274	5374	419 34	10	
1	8	115	10	15	160	15	13	13	13	257	257	257	M	2000		4597	632	67	316	5612	556 08	11	
3	6	44	0	12	92	0	0	0	0	116	116	116	M	700		1200		44	25	90	1222	37 62	12
3	4	14	0	8	42	0	0	0	0	45	45	45	M	660		1063	44	90	1222	47 35	13		
1	5	87	0	9	50	0	0	0	0	118	118	118	M	800	1900	1272	18	809	157	2258	60 00	13	
1	3	84	4	11	80	2	3	1	1	204	204	204	M	1800		2530	100	84	229	2963	352 35	14	
1	7	39	1	8	28	0	0	0	0	118	118	118	M	872		1766	349	30	445	2590	184 81	15	
2	7	56	5	12	48	0	0	0	0	125	125	125	M	1236		2095	176	114	2385	58 87	16		
2	4	30	3	5	35	0	0	0	0	67	67	67	M	620		778	52	7	143	1425	80 00	17	
2	3	34	7	9	30	1	1	3	1	74	74	74	M	825		1160	75	18	161	1716	159 61	18	
2	3	46	1	8	38	6	2	2	1	98	98	98	M	975		1380	157	55	111	3802	48 10	19	
2	7	83	2	9	86	9	9	2	2	162	162	162	M	1400	1500	3478	158	111	3802	48 10	20		
2	3	30	0	5	30	0	0	0	0	45	45	45	M	400		700		185	3060	383 00	21		
2	5	45	0	14	77	2	6	16	16	145	145	145	M	1350		2358	383	124	195	3060	383 00	22	
2	3	20	3	7	23	0	0	0	0	42	42	42	M	450		766	34	166	966	34 15	23		
1	4	33	1	6	51	15	8	16	122	438	438	438	M	2000	26765	3984	215	47	358	4605	195 08	19	
1	19	294	10	26	215	15	8	16	122	438	438	438	R H	3000	15400	7583	953	298	334	9168	820 00	20	
1	7	250	14	33	350	6	3	17	156	461	461	461	M	1426	9500	4791	495	116	287	5689	495 85	21	
1	22	394	7	24	300	16	36	9	6	999	999	999	M	3600	80000	18965	3288	1573	3017	26843	3019 58	22	
1	34	406	16	30	580	38	34	7	10	755	755	755	....	2500	4354	9265	1477	229	551	11522	1418 94	23	
1	43	350	17	70	260	42	16	27	10	1073	1073	1073	....	3500	17200	15000	2300	1500	1200	18000	2243 07	24	
1	20	350	13	2	341	15	14	9	6	704	704	704	....	2500	27735	8759	770	210	262	10001	763 21	25	
1	19	461	11	2	45	225	35	66	9	169	169	169	....	3500	3450	6500	437	7	143	7120	388 11	26	
1	16	210	7	23	299	12	10	12	45	415	415	415	M	3000	6450	4869	398	333	230	5830	394 30	27	
1	15	147	6	19	180	2	8	13	4	396	396	396	M	1800	6450	4966	527	262	617	6372	627 11	28	
1	10	165	9	23	247	9	36	7	32	367	367	367	....	2500	8500	4966	527	262	617	6372	627 11	29	
1	26	7	1	35	291	28	58	20	97	896	896	896	....	37300		13814	1783	155	1224	16906	1792 04	30	
1	13	260	4	30	229	24	24	7	5	506	506	506	....	2800	38700	13300	875	575	250	15000	850 93	31	
1	37	891	20	42	401	28	39	25	24	1766	1766	1766	....	6000		11321	6182	3282	2424	23210	13352 19	32	
1	7	75	5	15	150	9	22	4	4	149	149	149	....	850		2367				2367	44 60	33	
1	29	600	11	2	50	462	22	12	37	17	1086	1086	....	5000		11033	2828	1340	1278	16944	2839 59	34	
1	18	231	8	39	277	13	10	8	13	446	446	446	....	2200	15000	5483	194	126	5803	221 34	35		
1	18	418	18	2	35	326	49	17	5	6	698	698	....	2300	18800	6658	445	174	195	7472	382 94	36	
1	40	675	42	5	135	1325	51	24	13	105	1550	1550	....	4000	70000	16950	1800	500	430	19688	1726 12	37	
1	18	310	13	3	23	600	3	3	18	100	615	615	....	37200		6736	551	25	169	7482	554 11	38	
1	7	120	7	6	30	30	13	14	4	7	261	261	....	4500	7500	9528	2089	1575	1032	14500	2040 44	39	
1	12	190	8	32	309	23	5	15	349	349	349	349	M	2000	20500	6585	470	....	345	8413	529 03	40	
1	15	240	16	49	364	11	12	23	104	479	479	479	....	2600		7063	703	150	341	8247	744 69	41	
1	23	510	14	3	35	275	21	14	16	13	1260	1260	M	7200		28554	6259	2533	3297	40643	6246 88	42	
1	22	376	14	3	51	442	15	7	15	6	602	602	R H	3600	14625	13360	4225	600	800	18806	3052 42	43	
1	12	365	10	1	40	370	26	12	22	665	665	665	....	3240	21850	7820	1498	425	517	10260	1371 72	44	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
45 Victoria.....	J. Y. Fraser..... C. J. MacKay, B.A. (Minister in Charge).	On Chaplaincy Service 154 Annette St.....	D. D. MacDonald.....	411 Annette St.....
46 Wychwood.....	A. G. Rintoul, B.A. A. A. Lowther, B.D. (Minister in Charge).	Deceased..... 1 Fenwick Ave.....	T. F. Heacock.....	162 Glenholme Ave.....
Toronto Suburbs:—				
47 Mimico.....	John Galloway.....	27 Hillside Ave., Mimico.....	Rev. John Galloway.....	27 Hillside Ave., Mimico.....
Islington.....			Col. J. E. L. Streight.....	72 Canning Ave., Islington.....
48 Morningside.....	Edgar Foreman, B.A.....	2 Ellis Park Rd.....	James Wilson.....	284 Ellis Ave.....
49 Oakwood.....	D. Crawford Smith, B.A., B.D.	118 Raglan Ave.....	W. Milligan.....	137 Glenholme Ave.....
50 Weston.....	R. C. Creelman, B.D.....	On Chaplaincy Service	Angus Cameron.....	104 William St., Weston
51 Westminster, Todmorden..	K. C. MacLennan (Supply).....	8 Butternut Ave.....	John Reid.....	912 Carlaw Ave.....
52 York.....	D. P. Rowland..... Geo. M. Dix, M.A. (Minister in Charge).	On Chaplaincy Service 82 Oakwood Ave.....	T. A. Coxhead.....	113 Ewart Ave.....
MISSION FIELDS				
1 Agincourt, Knox.....	W. Hardy Andrews, M.A., D.D. (Supply).	69 Astley Ave..... Toronto.	Herbert Kennedy.....	Agincourt.....
2 Evangel Hall.....	Robert J. Koffend (O.M.).....	573 Queen St. W.....		
3 Eversley.....	Vacant.....			
Strange.....				
Tenth Line King.....				
West King.....				
4 Fairbank, Toronto.....	Student Supply.....		John Mitchell.....	45 Bowle Ave.....
5 Hornby.....	Under care of Milton.....		J. L. Brown.....	Norval.....
6 Long Branch, Dunn Memorial	J. D. Cunningham, B.D. (O.M.)	20 Dominion Rd., Long Branch.....	J. Shannon.....	57-33rd St., Long Branch.....
Dixie.....				
7 Mount Dennis.....	Student Supply.....		John Milne.....	1293 Jane St., Mount Dennis.....
8 St. James, Toronto.....	A. Hood, B.D., D.D. (Supply).	39 Main St.....	W. R. Woods.....	4 Donora St.....
9 Sutton.....	Student.....		Donald MacDonald.....	Sutton West.....
Mount Pleasant.....			Stuart Wight.....	R.R. 1, Kewick.....
10 Toronto, St. Matthew's.....	H. Carmichael, Ph.D. (Supply)	266 Cranbrook Ave.....	J. H. Taylor.....	14 Hemlock Ave.....
11 Willowdale.....	Student.....			
NON-ANGLO SAXON				
12 Ukrainian, Toronto.....	Michael Fesenko, B.Th. (O.M.)	506 Ossington Ave.....	T. Pawchuk.....	56 Denison Ave.....
13 Jewish Mission, Toronto.....	M. Zeidman, B.D. (O.M.).....	307 Palmerston Blvd.....		
14 Chinese Mission, Toronto.....	Ma T. K. Wou (O.M.).....	511 University Ave.....	L. K. Lew.....	474-6 University Ave.
15 Hungarian Church, Toronto..	Charles Steinmetz (O.M.).....	188 Bedford Rd.....	Louis Gyroffly.....	82 Robinson St.....
16 Ukrainian, Oshawa.....	John Jacenty (O.M.).....	573 Oxford St., Oshawa	Rev. J. Jacenty.....	573 Oxford St., Oshawa
†Presbytery of Toronto.....				
OTHERS ON ROLL				
1 Secretary, Board of Adminis- tration.....	J. W. MacNamara, B.D., D.D.	100 Adelaide St. W., T	Toronto.....	
2 Principal, Knox College.....	Thos. Eakin, M.A., Ph.D., D.D.	59 St. George St., T	oronto.....	
3 Professor, Knox College.....	John D. Cunningham, D.D.	59 St. George St., T	oronto.....	
4 Professor, Knox College.....	W. W. Bryden, M.A., D.D.	59 St. George St., T	oronto.....	
5 Secretary, S.S. & Y.P.S.....	W. M. Kannawin, B.D., D.D.	143 Redpath Ave., T	oronto.....	
6 Editor, The Presbyterian Record	W. M. Rochester, B.A., D.D.	100 Adelaide St. W., T	oronto.....	
7 Retired.....	John Lindsay.....	Whitby, Ont.....		
8 Retired.....	John A. Mustard, B.A.....	265 Havelock St., T	oronto.....	
9 Retired.....	James Wilson, D.D.....	Deceased.....		
10 Retired.....	J. Gibson Inkster, D.D.	7 Oakmount Rd., T	oronto.....	
11 Secretary, Board of Missions..	W. A. Cameron, B.A., D.D.	100 Adelaide St. W., T	oronto.....	
APPENDIX TO ROLL				
1.....	H. E. Abraham, B.A., D.D.	267 Rosemary Rd.....	Forest Hill Village.....	
2.....	W. Hardy Andrews, M.A., D.D.	69 Astley Ave.....	Toronto.....	

17. PRESBYTERY OF TORONTO—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

FOR YEAR ENDING DECEMBER 31, 1940																																					
No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants		Communi- cants		Communi- cants		No. of Communicants on Roll Dec. 31, 1940		Mans (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number	
1	27	425	15	66	391	21	31	20	19	1063	...	2750	30000	16660	3100	1120	851	21956	3300.00	45																	
1	15	325	8	1	29	282	23	87	20	625	...	2700	21750	9904	1398	...	170	11557	1491.88	46																	
2	4	61	1	10	83	4	3	2	25	136	R H	750	4097	1910	73	...	1983	78.74	47																		
	4	43	...	15	128	4	2	3	1	73	...	650	2700	1315	102	...	28	1453	90.05																		
1	16	275	18	1	30	278	15	20	6	417	M	2000	28890	6536	690	467	228	7921	710.00	48																	
1	10	165	14	2	35	471	15	25	12	322	R H	2200	22400	6142	292	58	113	6605	295.52	49																	
1	8	121	7	...	17	125	9	12	...	244	R H	2400	1200	4477	345	...	206	5028	316.83	50																	
1	8	180	6	...	26	350	3	14	6	326	...	1650	5100	3251	224	345	64	3884	230.04	51																	
1	14	213	13	...	18	190	22	4	13	376	R H	1800	2000	3389	298	992	65	4744	281.63	52																	
1	6	52	3	...	14	57	3	6	5	127	...	1200	...	1665	220	32	492	2409	209.75	1																	
1	...	...	...	35	350	...	...	...	...	40	M	473	...	584	255	91	...	894	265.44	2																	
4	2	20	3	...	8	27	...	...	1	45	...	473	...	581	23	...	93	697	28.20	3																	
2	2	17	2	...	3	9	...	...	2	38	...	241	...	495	12	...	30	537	11.10	...																	
2	2	17	2	...	...	...	...	...	...	38	...	271	...	267	10	...	36	313	10.00	...																	
1	1	14	...	...	...	...	...	...	...	34	...	232	...	230	10	...	...	240	10.00	...																	
1	4	74	17	5	18	140	29	1	5	143	...	520	11100	1721	72	...	44	1842	92.87	4																	
1	2	64	...	...	...	...	...	...	...	40	...	330	...	...	...	...	...	330	...	5																	
2	6	62	...	20	190	...	...	...	...	119	...	850	700	1700	...	...	...	...	23.00	6																	
...	4	30	...	7	38	...	...	...	...	79	...	500	3000	1500	...	...	...	...	31.86	...																	
1	...	...	...	6	50	...	...	...	1	490	...	4800	...	1050	33	...	28	1125	8.93	7																	
1	4	60	5	...	12	168	2	2	4	214	...	1000	18000	2601	59	...	...	2660	41.23	8																	
2	3	34	...	3	17	...	...	...	...	74	...	530	1600	885	40	...	53	978	40.00	9																	
2	2	14	...	5	28	...	...	...	2	30	...	239	...	272	2	...	...	274	...	10																	
1	6	70	8	...	14	150	13	3	...	153	...	1000	1700	1844	132	...	47	2164	74.00	10																	
1	5	30	...	16	120	...	...	...	...	70	...	900	7500	1200	...	...	...	...	26.57	11																	
1	4	50	1	4	71	7	3	...	19	80	...	11740	...	593	25	5	...	623	25.00	12																	
1	2	9	3	...	...	...	...	...	...	132	...	11748	...	...	25	...	...	...	8.64	13																	
1	10	71	1	6	72	5	...	...	...	114	...	11740	6050	1883	60	...	...	1943	30.00	14																	
1	3	53	2	3	51	...	1	...	...	67	...	11640	...	514	75	254	...	843	60.00	15																	
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
3	Retired.	George Atkinson	51 Belmont St.	Toronto.	
4		A. V. Brown, M.A., Ph.D.	61 Ralph St.	Ottawa, Ont.	
5		R. J. Berlia, B.A., B.D.	On Chaplaincy Service		
6		George Cameron	31 Grosvenor St.	Toronto.	
7		H. Carmichael, Ph.D.	266 Cranbrook Ave.	Toronto.	
8		R. W. Collins	198 Sunnyside Ave.	Toronto.	
9	Retired.	Peter W. Currie	617 Church St.	Toronto.	
10		P. Chingerie-Crath	48 Peterborough Ave.	Toronto.	
11		R. E. G. Dennys, B.A.	198 Cottesingham St.	Toronto.	
12	Foreign Missionary	W. Lyall Detlor, M.A.	Knox Church, 630 Spa	dina Ave., Toronto.	
13		James Dickson	143 Lakeshore Rd.	Mimico	
14		John Davey, B.D.	4 Tyndall Ave.	Toronto.	
15	Retired.	George P. Duncan, D.D.	391 Berkeley St.	Toronto.	
16		D. I. Ellison	508 Annette St.	Toronto.	
17	Retired.	Alexander Forbes, M.A., D.D.	2 Glen Elm Ave.	Toronto.	
18		J. F. Goforth, M.A.	On Chaplaincy Service		
19		Frank C. Harper, B.A., B.D.	1630 Bathurst St.	Toronto.	
20		A. Hood, B.D., D.D.	39 Main St.	Toronto.	
21		Frank Hutchison	141 Shuter St.	Toronto.	
22	Retired.	J. M. Jaffrey	22 Earnbridge Ave.	Toronto.	
23		Peter Jamieson	Cromarty, Ont.		
24	Retired.	S. D. Jamieson	39 Hillsburgh Ave.	Toronto.	
25	Foreign Missionary	E. H. Johnston, B.Sc.	463 Strathcona Ave.	Westmount, Que.	
26		R. H. M. Kerr, B.A.	On Chaplaincy Service		
27		J. A. Koffend	Newmarket, Ont.		
28		H. N. Konkle	22 Ardrossan Place.	Toronto 12.	
29	Retired.	F. H. Larkin, B.A., D.D.	89 Breadalbane St.	Toronto.	
30		Samuel Lawrence	R.R. 2, Whitby, Ont.		
31	Retired.	Samuel Lundie, B.A.	Port Credit, Ont.		
32	Retired.	C. H. Lowry	221 Humbercrest Blvd.	Toronto.	
33		N. A. MacEachern, M.A., D.D.	73 Simcoe St.	Toronto.	
34		Walter McCleary, B.A.	16 College St.	Toronto.	
35		K. R. MacFadyen, B.D.	Ford Hotel.	Toronto.	
36		K. C. MacLennan	8 Butternut Ave.	Toronto.	
37		D. McIntyre, Ph.D.	41 Wells Hill.	Toronto.	
38	Retired.	George J. Mackay, M.A.	15 Victoria Ave.	Mimico, Toronto 14.	
39		John McNicol, B.A., B.D., D.D.	16 Spadina Rd.	Toronto.	
40	Retired.	Ewen Macdonald	210A Riverside Drive.	Toronto.	
41		George B. McLeod, M.A.	45 Atlas Ave.	Toronto.	
42		G. Milligan, M.A.	204 Jarvis St.	Toronto.	
43		E. L. Morrow, M.A., B.D., Ph.D.	6 Highbourne Rd.	Toronto.	
44		A. Mullin	31 Woodlawn Ave.	Toronto.	
45		C. B. Pitcher	43 Dunn Ave.	Toronto.	
46		T. DeCourcy Rayner	Markham, Ont.		
47		J. B. Rhodes, M.A.	16 Spadina Rd.	Toronto.	
48		J. P. Rice, Ph.B.	"Penmarvian" Paris,	Ont.	
49		P. F. Sinclair, B.A.	867 Bathurst St.	Toronto.	
50		J. W. Stevenson, M.A., B.D., Ph.D.	R.R. 1, Scarboro Junction, Ont.		
51	Retired.	N. Stevenson	363 Armadale Ave.	Toronto.	
52		R. B. Stevenson, M.A.	2074 Gerrard St.	Toronto.	
53		F. G. Vesey	16 Spadina Rd.	Toronto.	
54		Harry Walker	139 Dunn Ave.	Toronto.	
55		James W. Whillans	105 Wells Hill.	Toronto.	
56	Retired.	A. B. Winchester, D.D.	89 Delaware Ave.	Toronto.	
					Grand Total, 1940.
					Grand Total, 1939.
					Increase.
					Decrease.

Number of Ministers on Roll:—	
In S.S. Charges	42
In Augmented Charges	1
In Ordained Mission Fields	7
Assessors	5

Others on Roll.....	11
Total on Roll.....	66
Ministers on Appendix.....	56
Grand Total of Ministers.....	122

Toronto, April 7, 1941

†Reported by Treasurer.

17. PRESBYTERY OF TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants		Communi- cants		No. of Communicants		Manse (M) or Rented House (R.H.)		Mortgage Indebtedness		Amount Raised for all		Amount Raised for		Amount Raised for other		Total Amount Raised		Received by Treasurer		Number			
						Infants		Teachers and Officers		On Profession of Faith		By Certificate		By Certificate				of Congregations		Congregational pur- poses		Budget Funds of Church		Missionary and Bene- volent purposes		W. M. S.		for all purposes		of the Church, Year ending December 31st, 1940			
85	850	12927	501	47	1668	14816	740	807	458	1478	27273	32	129305	688864	398601	56027	23371	28525	495253	61976	22												
85	883	12679	582	51	1732	16303	864	913	578	878	27954	35	124829	697819	410016	59135	17851	28944	572945	67524	61												
..	24	248	81	4	64	1487	124	106	120	600	681	3	4476	8955	11415	3108	5520	419	77692	5548	39												

Number of Self-sustaining Charges.....	4
" Congregations in them.....	5
" Augmented Charges.....	
" Congregations in them.....	

Number of Mission Fields.....	16
" " Preaching Stations in them.....	21
Total Number of Pastoral Charges and Mission Fields..	68
" " Congregations and Preaching Stations.	85

*Salary.

†Salary paid by Board of Missions.

EDGAR FOREMAN, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Caledon East, Knox Caledon, St. Andrew's Claude	Wm. Fitzsimons	Caledon East	R. J. Innis Alex. McBride John McEachern	Mono Road R.R. 1, Caledon East Inglewood
2 Dundalk, Erskine Dundalk, Knox Ventry, Knox	Vacant		Herman Johnson C. A. Johnson James Binnie	Dundalk R.R. 2, Dundalk Erin
3 Erin, Burns Osprings, Knox	A. D. MacLellan	Erin	John L. Allan Walter Richardson	R.R. 3, Acton R.R. 1, Grand Valley
4 Grand Valley, Knox South Luther, Ebeneser	H. K. Caslor	Grand Valley	Henry Newson Chas. W. MacMurehy	R.R. 3, Grand Valley Hillsburg
5 Hillsburg, St. Andrew's Price's Corners, Bethel	W. D. Turner, B.A.	Hillsburg	R. R. Oliver W. J. Messenger	R.R. 1, Amaranth Markdale
6 Markdale, Cooke's Priceville, St. Andrew's	H. R. Campbell, Ph.D.	Priceville	Joseph McKee John Aldcorn	R.R., Priceville R.R. 1, Proton
7 Swinton Park, St. Andrew's Orangeville, Tweedmuir Memorial Waldemar	H. Lindsay Simpson	Orangeville	Rev. T. O. Miller Wilfred Gamble	Orangeville Waldemar
MISSION FIELDS				
1 FEVERSHAM, Burns Maple Valley, St. Andrew's Singhampton	R. Forbes Thomson (O.M.)	FEVERSHAM	Chris. Thomson W. T. Mitehell	FEVERSHAM Dundalk
2 Horning's Mills Corbetton Fisherton, Chalmers Shelburne	Student Supply Under care of Dundalk Session Under care of Priceville Session Under care of Orangeville, Session		Arch. Currie R. B. Polley	Duntroon R.R. 3, Shelburne
OTHERS ON ROLL				
1 Retired APPENDIX TO ROLL	T. O. Miller, B.A.	Orangeville, Ont.		
1	Angus Sutherland, M.A.	Priceville, Ont.		
2	J. A. Grant	Alton, Ont.		
3	Wm. Mackintosh, B.A., B.D.	Dundalk, Ont.		
4	P. W. Murray, B.A.	On Chaplaincy Service		
5 Foreign Missionary	F. C. Knox	Mendha, India		
				Grand Total, 1940...
				Grand Total, 1939...
				Increase...
				Decrease...

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	3	Total on Roll	8
In Augmented Charges	3	Ministers on Appendix	5
In Ordained Mission Fields	1	Grand Total of Ministers	13

ORANGEVILLE, ONT., APRIL 7, 1941.

SYNOD OF TORONTO AND KINGSTON

1 Allandale.....	N.R.D.Sinclair, M.A., B.D., D.D.	59 William St., Barrie.	W. G. Kennedy	R.R., Barrie
2 Stroud.....			J. Cowan	R.R., Thornton.
3 Alliston.....	G. C. Little, B.A.	Alliston.	D. McCracken	Alliston
4 Mansfield.....			Elmer Reed	Mansfield
5 Bala.....	Vacant.		John Burgess	Bala
6 Port Carling.....			John Wallace	Port Carling
7 Torrance.....				
8 Barrie.....	J. S. Shortt, M.A., D.D.	85 Worsley St., Barrie	Geo. Brown	16 Louisa St., Barrie.
9 Bracebridge.....	P. W. MacInnes	Bracebridge.		
10 Bradford.....	C. G. Graham, B.A.	Deceased	W. J. Faris	Bradford
11 West Gwillimbury.....			W. G. Faris	Bradford
12 St. John's.....			Alex. Roberts	Bradford
13 Collingwood.....	C. G. Boyd, B.A.	Collingwood	R. J. Hewson	Collingwood
14 Cookstown.....	Robert Manning (O.M.)	Cookstown	A. L. McCullough	Cookstown
15 First Essa.....			T. Fraser	Thornton
16 Angus.....			L. Davidson	Angus

18. PRESBYTERY OF ORANGEVILLE

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

Number of Self-sustaining Churches	3	Number of Mission Fields	2
" Congregations in them	7	" Preaching Stations in them	4
" Augmented Charges	4	Total Number of Pastoral Charges and Mission Fields . .	9
" Congregations in them	9	" Congregations and Preaching Stations . .	20

†Salary paid by Board of Missions.

T. O. MILLER, *Clerk of Presbytery.*

19. PRESBYTERY OF BARRIE

2	7	76	3	14	100	3	3	2	M	1550	3813	205	28	174	4220	198.46	1
	3	24		6	44	3	2	1	197	360	454	67	1	89	1611	66.65	
2	4	62	1	8	36	3	5		121	R H 900	2432	102	2	188	2724	107.26	2
	4	41	1	7	69		1		84	674	1000	30		76	1106	6.92	
3	4	18				1	1	3	43	480	696	59	6	11	1772	60.10	3
	4	21	3	1	6	2		1	54	469	947	182	9	73	1211	181.60	
	1	8	1		40		1	1	12		47				47		
1	12	220	6	20	180	9	5	5	406	M 2250	6850	1121	250	730	8951	1128.95	4
	1	8	65	10	1	7	80	4	158	M 1430	164	103	10	58	2271	120.00	5
1	3	50	12		5	6	15	1	80	M 540	1156			42	1198		6
	3	24	2		5	27	1	3	50	480	924	4		88	1016	51.70	
	3	25	1		5	25	10	1	41	480	480	8		12	500		
1	12	284	15	4	22	300	24	10	524	M 1800	8150	556	39	450	5771	593.99	7
	3	23	2	1	4	20	4	6	58	M 407	736	18		80	834	19.75	8
3	3	13	1	1		6		4	38	325	429	14			443	15.49	
	1			5	30			12	15	M 325	483	13		25	521	13.00	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
9	Creemore..... Dunedin..... East Nottawasaga.....	Vacant.....		Angus Gillespie..... Angus Campbell..... Donald McQueen.....	Creemore..... Glen Huron..... R.R. 4, Stayner.....
10	Duntroon..... West Nottawasaga..... Nottawa.....	R. A. Birnie.....	Duntroon.....	W. J. Campbell..... Hugh Gillies..... John Redpath.....	Duntroon..... R.R. 1, Nottawa..... Nottawa.....
11	Elmvale..... Flos Knox.....	C. G. Jones, B.A., B.D.....	Elmvale.....	W. D. Cotton..... T. E. Smith..... N. M. Campbell.....	Elmvale..... Elmvale..... R.R. 1, Shanty Bay.....
12	Guthrie..... Oro, Central St. Andrew's.....	Vacant.....		W. MacArthur.....	Oro Station.....
13	Hillsdale..... Moonstone..... Craighurst.....	Wm. A. Henderson (O.M.).....	Hillsdale.....	W. P. Turner..... W. L. Dunlop..... J. C. Fraser.....	R.R. Elmvale..... Moonstone..... Shanty Bay.....
14	Midland.....	A. C. Stewart, M.A.....	278 Fifth St., Midland	R. G. Nesbitt.....	143 Hugel Ave, Midland
15	Orillia.....	J. A. McInnis, B.A., B.D.....	28 Neywash St., Orillia	J. Gibson, B. Paed.....	261 Peter St., Orillia
16	Penetanguishene..... Wyebridge.....	A. J. Preston, B.A., B.Th.....	Penetanguishene.....	W. H. McGuire.....	Penetanguishene.....
17	Stayner..... Sumidale.....	W. Coutts, B.A.....	Stayner.....	John Risebrough..... H. J. Schill.....	Stayner..... Stayner.....
18	Thornbury..... Meaford.....	C. L. Mitchell, B.A., B.D.....	Thornbury.....	T. G. Idle..... C. H. Erskine.....	Thornbury..... Meaford.....
19	Tottenham..... Beeton..... Schomberg.....	W. T. Cranston.....	Tottenham.....	W. T. Cranston.....	Tottenham.....
20	Townline..... Ivy..... Baxter.....	E. C. Robertson.....	On Chaplaincy Service		
21	Uptergrove..... Essex..... Willis.....	A. L. Howard, Ph.D.....	Uptergrove.....	D. C. McKinnon.....	R.R. 2, Atherley.....
22	Victoria Harbour..... Port McNicoll..... Coldwater.....	L. E. Gosselin.....	Victoria Harbour.....	Dr. D. W. MacKenzie..... J. A. Davidson..... M. E. Walker.....	Victoria Harbour..... Port McNicoll..... Coldwater.....
MISSION FIELDS					
1	Banks..... Gibraltar..... St. Andrew's.....				
2	Gravenhurst.....	Supplied from Bracebridge		R. McKay.....	Gravenhurst.....
3	Vankoughnet.....			W. N. Boyes.....	Vankoughnet.....
4	Everett.....				
5	Wyevalle.....				
(Presbytery of Barrie)					
OTHERS ON ROLL					
1		N. Campbell, D.D.....	Deceased.....		
APPENDIX TO ROLL					
1		W. France.....	Box 37, Markham, Ont		
2		Allan Reoch, B.A.....	Apt. 2, 1512 King St.	W., Toronto	
3		J. Lennox, D.D.....	80 Essa Rd., Barrie.....		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	14
In Augmented Charges.....	3
In Ordained Mission Fields.....	2

Others on Roll.....	1
Total on Roll.....	20
Ministers on Appendix.....	3
Grand Total of Ministers.....	23

BARRIE, ONT., APRIL 9, 1941.

†Reported by Treasurer.

19. PRESBYTERY OF BARRIE—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Communi- cants—All Departments	On Profession of Faith	By Certificate	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number	
3	5	39	5	5	5	37	2	1	2	102	M	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
3	5	38	10	55	1	55	1	1	2	66	M	421	425	2600	1115	80	135	1330	85.45	0	9	
3	5	20	10	20	10	20	10	10	10	47	M	100	225		85	74	35	9	803	78.00	0	
3	5	38	7	16	7	16	2	5	8	83	M	720	828		225	28	9	225	39.70	10	10	
3	5	47	1	70	1	70	2	5	12	91	M	665	841		841	14	7	39	901	14.10	10	
3	5	42	1	1	1	1	1	1	1	34	M	300	462		462	9	7	71	542	9.25	10	
3	5	94	5	102	12	102	15	3	32	224	M	1200	2475		2475	220	13	153	2861	220.38	11	
3	5	47	7	79	7	79	7	3	28	76	M	600	1349		1349	130	8	153	1487	144.75	11	
3	5	12	4	37	5	37	4	1	7	54	M	239	525		525	499	15	46	560	9.80	12	
3	5	24	1	15	3	15	1	1	7	61	M	356	525		525	749	2	56	807	30.40	12	
3	5	18	3	9	3	9	3	3	7	20	M	200	525		525	300	1	300	1.30	12	12	
3	5	25	5	25	5	25	5	5	3	88	M	506	1006		1006	109	107	1222	108.81	13	13	
3	5	8	5	13	5	13	3	2	3	23	M	151	151		151	164	2	166	2.00	14	14	
1	21	330	7	260	36	260	26	2	7	649	M	2700	7607		7607	1256	75	857	9795	1246.00	14	
1	25	465	16	480	42	480	25	23	3	749	M	2300	9772	7800	9772	2130	298	1322	13522	2114.62	15	
2	2	46	1	48	5	48	8	2	4	70	M	894	1528		1528	71	18	107	1724	71.00	16	
2	2	26	1	1	1	1	1	1	1	29	M	350	440		440	40	65	505	505	505	16	
2	9	94	4	126	12	126	6	5	5	229	M	1200	2824		2824	302	20	226	3372	302.50	17	
2	6	39	1	55	7	55	1	1	3	65	M	600	910	600	910	80	120	1110	80.21	17	17	
2	6	70	9	35	3	35	7	1	3	144	M	930	2002		2002	24	126	2152	19.75	18	18	
3	4	75	10	63	9	63	9	9	2	112	M	750	1997		1997	56	92	2145	63.44	19	19	
3	4	30	4	40	5	40	9	1	6	98	M	700	1389	300	1389	200	115	1704	164.70	19	19	
3	4	27	1	45	6	45	1	1	6	81	M	700	1229		1229	10	15	100	4.00	20	20	
3	4	22	2	35	3	35	3	2	2	41	M	400	645		645	66	10	104	825	66.00	20	
3	4	19	3	25	2	25	1	1	2	47	M	265	330		330	30	30	360	7.50	20	20	
3	4	33	2	42	8	42	1	1	34	50	M	300	410		410	8	100	518	16.25	21	21	
3	4	33	2	42	8	42	1	1	2	55	M	423	460		460	23	84	287	854	25.02	21	
3	4	25	3	35	5	35	6	1	2	42	M	500	628		628	16	70	644	16.25	21	21	
3	4	35	2	24	3	24	6	1	6	70	M	500	774		774	41	70	885	41.45	21	21	
3	4	34	2	50	6	50	6	1	6	62	M	500	700		700	123	105	1744	153.14	22	22	
3	4	40	12	50	11	50	6	1	6	78	M	825	1404		1404	111	28	85	1628	127.55	22	
4	28	12	2	46	6	46	6	1	6	55	M	600	1013		1013	75	100	1188	80.00	22	22	
3	3	12	2	14	2	14	12	9	2	18	M	133	87		207		130	337	337		1	
1	4	26	4	35	4	35	9	2	1	45	M	315	450		588	53	53	694	53.22	2	2	
1	2	14	1							35	M	744			153	7		160		3	3	
1										18	M									5	5	
													1190							5.50		
																					1	1
																					2	2
																					3	3
56	248	3024	168	37	384	3145	206	127	54	252	5886	23	36066	21639	76823	7817	956	7129	92725	7956.91		
56	247	3052	159	10	383	3368	125	120	61	249	5859	23	37764	23764	79207	8205	1402	6438	95203	8287.99		
1			9	27	1		81	7		3	27		1698	2125	2394	388	446	691	2477	331.08		

Number of Self-sustaining Charges.....	17
" Congregations in them.....	36
" Augmented Charges.....	5
" Congregations in them.....	14

†Salary paid by Board of Missions.

Number of Mission Fields	8
" " Preaching Stations in them.....	6
Total Number of Pastoral Charges and Mission Fields..	27
" " Congregations and Preaching Stations.	56

N. R. D. SINCLAIR, *Clerk of Presbytery.*

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.....	
In S.S. Charges.....	2	Total on Roll.....	6
In Augmented Charges.....	1	Ministers on Appendix.....	
In Ordained Mission Fields.....	3	Grand Total of Ministers.....	6

NEW LISKEARD, ONT., APRIL 16, 1941.

SYNOD OF TORONTO AND KINGSTON

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20. PRESBYTERY OF NORTH BAY AND TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	2	Number of Mission Fields.....	5
" Congregations in them.....	2	" Preaching Stations in them.....	12
" Augmented Charges.....	5	Total Number of Pastoral Charges and Mission Fields..	12
" Congregations in them.....	6	" Congregations and Preaching Stations.	20

E. J. KERR, *Clerk of Presbytery.*

21. PRESBYTERY OF ALGOMA

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
3	Webbwood, St. Andrew's..... Massey, First Church.....	W. L. Atkinson (O.M.).....	Massey.....	J. C. MacMillan..... J. W. Darby.....	Webbwood..... Massey.....
1	OTHERS ON ROLL 1 Synodical Missionary.....	W. M. Mackay, B.A.....	Weston, Ont.....		
1	APPENDIX TO ROLL 1 Retired.....	E. B. Horne, M.A., D.D.....	Renfrew, Ont.....		
					Grand Total, 1940..... Grand Total, 1939..... Increase..... Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 3
In Augmented Charges.....
In Ordained Mission Fields..... 1

Others on Roll..... 1

Total on Roll..... 5
Ministers on Appendix..... 1
Grand Total of Ministers..... 6

SAULT STE. MARIE, ONT., APRIL 9, 1941.

SYNOD OF TORONTO AND KINGSTON

1	Amos, Dromore.....	G. M. Young.....	R.R. 2, Holstein.....	Samuel Patterson.....	R.R. 1, Varney.....
2	Normanby, Knox.....	Vacant.....		R. R. Watson.....	R.R. 3, Durham.....
2	Arthur, St. Andrew's.....			George Banks.....	Arthur.....
3	Gordonville, St. Andrew's.....	Gordon R. Duncan.....	Drayton.....	Robert McTavish.....	R.R. 1, Kenilworth.....
3	Drayton, Knox.....			Thomas A. Buchan.....	R.R. 2, Moorefield.....
4	Moorefield, St. Andrew's.....	S. W. Hirtle, B.A.....	Box 273, Durham.....	Donald Duke.....	Moorefield.....
4	Durham.....			Rev. S. W. Hirtle.....	R.R. 3, Durham.....
5	Rocky Saugeen, Burns.....	George Aitken, B.A., Th.D.....	Harriston.....	Charles R. Martin.....	Durham.....
5	Harriston, Knox.....	Wallace Johnston (S.S.).....	Holstein.....	Colin MacMillan.....	R.R. 3, Harriston.....
6	Holstein, Knox.....			Milford Hopkins.....	Holstein.....
6	Fairbairn.....	W. N. Fergusson (O.M.).....	Mount Forest.....	Dr. Andrew Seim.....	R.R. 2, Holstein.....
7	Mount Forest, St. Andrew's.....			Gordon Coutts.....	Mount Forest.....
8	Conn, Knox.....	K. Hunter Palmer, D.D.....	Palmerston.....	A. E. Riddell.....	Conn.....
8	Palmerston, Knox.....	George Extence, B.A.....	Rothsay.....	J. S. Malcolmson.....	Palmerston.....
9	Rothsay, Calvin.....				R.R. 1, Palmerston.....
	MISSION FIELD				
1	Clifford.....	Supplied by Harriston Minister		David Campbell.....	Clifford.....
	OTHERS ON ROLL				
1	Retired, Presbytery Clerk.....	Robert Honeyman.....	Box 152, Durham, Ont.....		
	APPENDIX TO ROLL				
1	Retired.....	A. J. McMullen, B.A.....	Markham, Ont.....		
2		Wallace Johnston.....	Holstein, Ont.....		
					Grand Total, 1940..... Grand Total, 1939..... Increase..... Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 6
In Augmented Charges.....
In Ordained Mission Fields..... 2

Others on Roll..... 1

Total on Roll..... 9
Ministers on Appendix..... 2
Grand Total of Ministers..... 11

DURHAM, ONT., MARCH 31, 1941.

21. PRESBYTERY OF ALGOMA—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools	Communion	Received	Communion	Removed	No. of Communicants	Masse (M) or	Stipend paid by	Mortgage Indebtedness	Amount Raised for all	Amount Raised for	Amount Raised for other	Amount Raised by	Total Amount Raised	Received by Treasurer	Number
2	2	20	8	4	22	11	8	3	1	25	M	312	250	402	15	15	13	417	14.75	3
	2	12		7	11					34		234		358				386	15.00	
												13240								1
																				1
12	45	742	39	86	811	58	48	19	72	1430	4	8855	44145	26521	1821	83	616	29041	1794.50	
12	50	740	61	86	887	38	26	17	85	1368	5	8869	48542	20811	1702	176	601	23297	1719.69	
	5	4	22	12	76	20	22	2	13	62	1	14	4397	5710	110	98	15	5744	74.81	

Number of Self-sustaining Charges..... 3
Congregations in them..... 4
Augmented Charges.....
Congregations in them.....Number of Mission Fields..... 3
Preaching Stations in them..... 8
Total Number of Pastoral Charges and Mission Fields..... 6
Congregations and Preaching Stations..... 12

†Salary paid by Board of Missions.

A. D. SUTHERLAND, Clerk of Presbytery.

22. PRESBYTERY OF SAUGEEN

2	5	60	3	7	50					130	M	960		1325	115	25	111	1576	115.33	
	4	36	1	5	45	1				71		640		925	55	10	107	1097	55.97	
2	6	90	4	10	125	7	7	3	7	238	M	1250		3650	203		167	4020	202.63	
	3	35	2	6	45	7				93		550		811	42		8	861	47.25	
2	5	60	1	10	75					144	M	1176	700	1756	68		94	1918	67.71	
	5	23	1							41		424		582	40	25	30	677	40.00	
2	7	101	4	8	89	1	6	2	2	243	R H	1350		2944	286	12	333	3575	286.00	
	2	25	1	4	20	5	2			66		250		445	9		36	490	8.65	
1	8	110	9	9	86	8	9			257	M	1450	1000	3218	136	12	77	3443	140.73	
2	6	59	2	8	53	4	1			111	M	750	75	1140	125	30	95	1390	123.56	
	5	33	4	6	35	8	4			71		450	500	600	18	5	113	736	17.50	
2	5	39		7	75	2				121		650		723	14		24	761	13.74	
	5	45	1	12	70					138	M	750		883	45		98	1026	53.75	
1	6	108	4	14	110	4	9			219	M	1600		3581	146	38	277	4042	146.00	
1	4	43	6	6	47	5	3			71	M	693		912	100	7	41	1060	100.00	
1	2	11								3	24	150		317	167		66	550	167.00	
16	78	878	41	5	112	925	46	46	17	45	2038	9	13093	2275	23812	1569	164	1677	27222	1585.82
16	77	846	65	12	99	778	72	64	32	101	1935	9	13436	2041	22695	1387	195	1430	26691	1493.99
	1	32		13	147		26	18	15	56	103		343	234	1117	182		247	531	91.83

Number of Self-sustaining Charges..... 8
Congregations in them..... 14
Augmented Charges..... 1
Congregations in them..... 1Number of Mission Fields..... 1
Preaching Stations in them..... 1
Total Number of Pastoral Charges and Mission Fields..... 10
Congregations and Preaching Stations..... 16ROBERT HONEYMAN, Clerk of Presbytery,
per S. W. HIRTLE, Acting Clerk of Presbytery.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Acton	H. L. Bennie, M.A.	Acton	Alexander Mann	Acton
2	Elmira	J. S. Wright, B.A.	Elmira	Douglas Erb	Elmira
3	Winterbourne			Gordon Pirie	R.R. 1, West Montrose
4	Alma	E. A. Thomson, B.A.	Alma	John S. Longman	Alma
5	Elora	W. A. Young, B.Sc.A.	Elora	E. G. Cumming	Elora
6	Fergus, St. Andrew's		Fergus	W. G. Linn	Fergus
7	Galt				
8	Central	M. B. Davidson, M.A., D.D.	30 Lansdowne Rd. N.	William Wallace	56 Forbes St.
9	St. Andrew's	J. D. Smart, M.A., Ph.D.	59 Bruce St.	Edwin S. Hood	35 Spruce St.
10	Hespeler	J. J. Lowe	Hespeler	Robert Bryden	108 Cedar St.
11	Kitebener, St. Andrew's				
12	Nassagaweya	Vacant		Roy Allan	R.R. 1, Puslinch
13	Preston	H. G. Cleghorn	742 Queen St.	R. C. Mensies	Campbellville
14	Puslinch, Duff's	J. L. Burgess, M.A.	Morriston	Thos. Hepburn, B.A.	552 King St.
15	Rockwood	A. H. Wilson	Eden Mills	Joseph Stoltz	R.R. 2, Kitchener
16	Waterloo	D. McE. Kerr	175 King St. S.	D. G. Hanning	R.R. 1, Puslinch
17	Waterloo			Wm. Sim	R.R. 2, Puslinch
18	Waterloo			W. M. Croft	R.R. 1, Campbellville
19	Waterloo			John McAlpine	R.R. 1, Campbellville
20	Waterloo			John Milton	122 Surrey St. E.
21	Waterloo			J. C. Cunningham	236 Herbert St.
22	Waterloo				
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STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
9	Fort Erie North, Knox St. Andrew's.	H. F. Davidson, M.A.	Fort Erie North.	W. C. Tait.	Fort Erie North.
10	Grimsby, Stoney Creek.	G. Taylor-Munro.	Grimsby.	J. W. Hamilton.	Fort Erie.
11	Hagersville.	S. Moore Gordon, B.A., B.D.	Hagersville.	Alex. C. Price.	Grimsby.
	Hamilton:—			James Smith.	Stoney Creek.
12	Calvin.	J. K. Lattimore, B.A.	47 Macaulay.	Robert Smith.	Hagersville.
13	Central.	Wm. Barclay, M.A., B.D., D.D.	265 Queen S.		
14	Chalmers.	W. I. McLean, M.A.	98 Mountain Park.	T. B. MacNaughton.	51 Wood St. W.
15	Erskine.	R. J. Wilson, M.A., B.D.	332 Locke St.	H. F. Burkholder.	77 Sherman S.
16	Knox.	S. Banks Nelson, D.D.	49 Young St.	Alex. K. Ramsay.	96 Alpine Ave.
17	MacNab St.	H. Beverley Ketchen, D.D.	116 MacNab St.	W. S. McCulloch.	37 Sherman N.
18	St. Andrew's.	C. L. Cowan, B.D.	77 Tisdale S.	W. M. Clark, Sr.	101 Emerald N.
19	St. David's.	Robert Allan.	25 Hilda.	Alex. J. Paterson.	111 Glenfern.
20	St. Enoch's.	Donald MacInnes, B.Th.	73 Balmoral.	James Morgan.	66 Harvey.
21	St. Paul's.	Peter A. Dunn, M.A., B.D.	92 Charlton W.	W. England.	31 Munro Ave.
22	St. John.	N. D. MacDonald, M.A., B.D., Ph.D.	91 Myrtle.	W. B. Corrance.	Box 2, Stoney Creek.
23	New Westminster.	Vacant.		W. J. Moffat.	170 Delaware Ave.
24	Jarvis, Knox.	W. H. Fuller, B.A.	Jarvis.	Geo. S. Nunn.	49 Rutherford.
	Walpole, Chalmers.			A. G. Howey.	116 Carriek Ave.
25	Niagara-on-the-Lake.	D. T. L. McKerrill, D.D.	Niagara-on-the-Lake.	Sanford Fleming.	R.R. 1, Jarvis.
26	Niagara Falls, Drummond Hill.	G. L. Douglas, B.A., S.T.M.	2140 Lundy's Lane.	Robert G. Dawson.	R.R. 2, Niagara-on-the-Lake.
27	Pelham.	A. W. Hare, B.A.	R.R., Fenwick.	Dr. W. G. Thomas.	2176 Lundy's Lane.
	Fenwick, Knox.			Arthur Metler.	R.R. 4, Fenwick.
	Louth.			Fred Morgan.	Fenwick.
28	Port Colborne.	B. L. Walden, B.A.	Port Colborne.	A. W. Hare.	R.R., Fenwick.
29	Port Dover.	D. H. Currie (Supply).	Port Dover.	H. R. Appleyard.	Humberstone.
30	St. Catharines, Knox.	H. M. Coulter, B.A., B.Th.	31 Church St.	Captain MacAulay.	Port Dover.
31	St. David's.	R. G. Stewart.	St. David's.	J. Colin Blain.	Box 363, St. Catharines.
	Merrittton.			Wm. McLaren.	R.R. 4, St. Catharines.
32	Smithville.	James Ferguson, B.A. (O.M.).	Beamsville.	John Cuthbert.	Merrittton.
	Beamsville, St. Andrew's.			A. J. Dalrymple.	Smithville.
	Wellandport.			Allan Taylor.	Beamsville.
33	Stamford.	Student Supply.		W. B. Collier.	Wellandport.
34	Thorold, St. Andrew's.	W. A. J. Graham.	Thorold.	R. G. Stewart.	St. David's.
35	Waterdown.	D. C. Soules, B.D. (O.M.).	Waterdown.	William Monro.	Thorold.
	Kilbride.			S. H. Hill.	Waterdown.
	Nelson.			S. Agnew.	R.R., Milton.
36	Welland, St. Andrew's.	R. A. Cranston, B.A.	29 Bald St.	C. F. Millar.	R.R., Freeman.
				A. W. Marshall.	59 Regent.
MISSION FIELDS					
	Hamilton:—				
1	Hungarian.	E. F. Molnar, Ph.D.	153 Chedoke.	Alex. Ramsay.	96 Alpine.
2	Italian.	Kirk Session, St. Andrew's.	Hamilton.	John Gervasio.	37 Niagara St.
3	Neighbourhood House.			Miss M. Sloan.	223 Beach Rd.
4	Kenilworth Ave.			Miss R. Smith.	223 Beach Rd.
5	St. Catharines, St. Andrew's Mission.	(Under Kirk Session, Knox Church).			
6	Welland, Hungarian.			c/o Rev. R. A. Cranston.	Welland.
	Port Robinson.				
	Grimsby.				
{Valens.					
{Presbytery of Hamilton.					
OTHERS ON ROLL					
1	Retired.	Austin L. Budge, M.A., D.D.	39 Cliffe Ave.	CLERKS	
2	Retired.	Donald H. Currie.	Hamilton, Ont.	C. J. Parker.	Hamilton, Ont.
3	Retired.	Stuart Woods, B.A.	Port Dover, Ont.		
			Beamsville, Ont.	J. Colin Bain.	Box 363, St. Catharines.

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Adults	Teachers and Officers	Sabbath Schools	Pupils—All Departments	Communion on Profession of Faith	Communion Received	Communion Received by Certificate	Communion Received by Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
2	8	97	7	1	14	146	5	9	29	252	M	1440	22955	5316	141	125	5582	126.42	9			
2	3	37	1	4	12	83	2	2	1	75	R H	360	600	1240	44	1284	53.23					
2	2	85	1	4	6	60	2	2	18	178	R H	1500	7150	3030	161	100	3296	140.56	10			
1	6	15	6	8	65	26	13	5	18	34	M	300		264	9	122	395	9.00				
												204		1700		2352	3172	358.41	11			
1	8	130	28	16	167	29	12	2	215	M	1400	2300	3509	46	24	44	3623	42.00	12			
1	21	353	11	25	227	18	17	15	831		5640		23209	6522	1059	1626	32416	6555.90	13			
1	10	165	6	2	260	11	4	5	270		1800	10000	3320	250	66	188	3824	233.68	14			
1	18	380	9	6	30	392	19	5	656		3000	5900	8625	701	831	645	10892	752.00	15			
1	13	480	6	16	105	33	10	7	1024	M	3100		7252	304	100	189	7845	465.44	16			
1	16	235	9	16	91	5	21	8	502	M	3500	5000	10106	1927	570	1312	13915	1828.00	17			
1	30	470	12	29	547	22	14	12	898		3100	3350	8654	935	395	265	10249	921.01	18			
1	8	75	6	14	160	3	1	1	281		1090	4000	2282	125	54	135	2586	125.00	19			
1	18	320	17	30	422	24	20	11	613		1600	34900	4825	141	42	107	5115	180.89	20			
1	17	366	2	12	80	23	34	9	731		4500		10151	4089	1428	2099	17767	4094.15	21			
1	17	265	7	20	260	25	17	12	713		2700		6147	802	215	849	8013	766.56	22			
1	16	340	24	32	424	20	6	7	642		2400	48600	7400	165	85	310	7960	101.61	23			
2	6	116	7	11	102	5	1	3	151	M	1100		2532	148		246	2926	143.10	24			
4	51				68				103		500		1173	84	62	73	1392	83.77				
1	6	64		9	45	13			160	M	1000		2355	240	269	142	3006	249.02	25			
1	17	275	12	28	218	6	11	10	449	M	2000	5400	6751	729	321	378	8179	784.15	26			
3	5	78		9	79	7	4		114	M	750		1427	100		111	1633	109.07	27			
2	25			5	18				25		200		741	20	10	23	794	20.00				
3	59	1	1	6	30	11	2		74		500		768	90		20	878	93.00				
1	10	200	5	21	289	22	9	3	399	M	2000		4930	404	136	420	5890	374.00	28			
1	7	78	1	9	65	1	8	1	4	159	M	600	1600	1927	109	5	73	2114	109.41	29		
1	21	477	38	3	61	606	36	25	9	981	M	3000	3000	11154	1839	290	507	13790	1869.15	30		
2	7	37	1	6	30	1	2	1	118	M	947		1370	54		173	1597	15.00	31			
2	0	37		10	50	4			106	M	560	500	973	3		36	1138	13.00	32			
3	5	35	3	5	25				90	R H	408		1089	13		36	1138	13.00	32			
3	5	60	4	2	8	5	9	6	1	148		845	1900	1837	258	16	155	2266	260.32			
1	3	20	6			5	1		37		163		361				361					
1	3	40	3	9	77	1			96		798		1272		14		1286	3.83	33			
1	8	165	10	8	90	7	12	2	4	360	M	1824	3300	5560	180		68	6108	184.80	34		
3	6	50	1	6	58	3			2	118	M	800		1404		50	104	1558	20.90	35		
2	2	9								15		200		210		8	35	253				
4	23									60	M	321		689		10	113	812	10.00			
1	8	260	11	16	235	9	8	6	11	469	M	2700	1500	4946	1020	465	242	6673	1020.02	36		
1	7	150	7	2	2	46	14		5	171	R H	11680	4000	1410				1430	20.00	1		
1	2	15			5	25	5			25				11077	3800	586	10	596	10.00	2		
1														1891						3		
1																				4		
1																				5		
3	6	45	3	2	40					168		260				320			320		6	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

		STATISTICS AND FINANCE				
		PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.						
APPENDIX TO ROLL						
1	Albert Cooke	284 Hess S., Hamilton,	Ont.			
2	William Rice, B.A.	Ridgeville, Ont.				
3	Charles Kovacs	Y.M.C.A., Hamilton,	Ont.			
4	D. H. MacKay	186 Hess N., Hamilton	Ont.			
5	Frank Kovacs	London, England.				
6	John McNab, M.A., B.D.	R.C.A.F. Headquarters,	Ottawa, Ont.			
7	E. Pugh Thomas, Ph.D.	Ancaster, Ont.				
8	J. M. Dickson	St. David's, Ont.				
9	R. Moyman, B.A., B.Th.	26 Edgewood Crescent	Toronto, Ont.			
		Grand Total, 1940....				
		Grand Total, 1939....				
		Increase.....				
		Decrease.....				

Number of Ministers on Roll:—

In S.S. Charges.....	23
In Augmented Charges.....	6
In Ordained Mission Fields.....	3

Others on Roll.....	3
Total on Roll.....	35
Ministers on Appendix.....	9
Grand Total of Ministers.....	44

†Reported by Treasurer.

SYNOD OF HAMILTON AND LONDON

BRANTFORD—				
1	Alexandra.....	Vacant.....	James H. Jack.....	18 Stratheona Ave....
2	Central.....	G. D. Johnston, M.A. John Kelman (Minister in Charge). Student.....	On Chaplaincy Service 89 Charlotte St.....	William Telfer..... 103 Darling St.....
3	Knox.....			
	Mount Pleasant. St. George.....		J. E. Richardson..... J. B. Scott.....	15 Mintern Ave. R.R. 2, Brantford.....
4	Embro, Knox.....	Alexander MacLean.....	Embro.....	Embro.....
5	Ingersoll, St. Paul's.....	H. H. Turner, B.D., Ph.D.....	Ingersoll.....	Ingersoll.....
6	Innerkip.....	W. A. Kincaid, B.A.....	Innerkip.....	Gordon Smith..... R.R. 1, Innerkip.....
	Ratho.....		J. M. Arnott.....	R.R. 1, Bright.....
7	Norwich.....	G. A. Peddie, B.A.....	Norwich.....	Norwich.....
	Bookton.....		H. McKee.....	La Salette.....
8	Paris.....	D. Gowdy, B.A., B.D.....	W. J. Hilliard.....	Paris Junction.....
9	Simcoe, St. Paul's.....	A. R. Ferguson, M.A.....	J. W. Hibborn.....	Simcoe.....
10	Tillsonburg, St. Andrew's.....	A. C. Cochrane, B.A., Ph.D.....	W. L. Innes.....	Tillsonburg.....
	Windham Centre.....		Colin E. Brown.....	Simcoe.....
11	Woodstock, Knox.....	E. G. Thompson, M.A.....	Geo. Merrell..... J. McLaughlan.....	528 Hatch St.....
APPENDIX TO ROLL				
1		A. W. K. Herdman.....	273 Brant Ave., Brantford, Ont.....	
2		R. Boyle, B.A.....	Paris, Ont.....	
3		J. Skene.....	212 Stratmore Blvd., Toronto, Ont.....	
4		Arthur J. Back.....	Paris, Ont.....	
5		E. C. McCullagh.....	On Chaplaincy Service.....	
				Grand Total, 1940.....
				Grand Total, 1939.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	8
In Augmented Charges.....	2
In Ordained Mission Fields.....	

Others on Roll.....	..
Total on Roll.....	10
Ministers on Appendix.....	5
Grand Total of Ministers.....	15

WOODSTOCK, ONT., MARCH 13, 1941.

24. PRESBYTERY OF HAMILTON—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	No. of Elders	Families	Infants	Baptisms	Sabbath Schools	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Mause (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940			
			Adults	Teachers and Officers	Pupils--All Departments	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise								Number			
59	482	7214	324	43	666	6083	529	339	149	321	14768	28	75456	171455	193519	24763	7904	13490	239676	24731.57
60	457	6752	314	26	704	7110	493	293	152	460	14405	28	75010	195459	176439	26452	11034	12306	236607	25636.59
1	5	462	10	17	38	427	36	46	3	139	363		446	24004	17080	1689	3130	1154	3069	905.02

Number of Self-sustaining Charges

Number of	Self-sustaining Charges.
"	Congregations in them.
"	Augmented Charges...
"	Congregations in them.

Number of Mission Fields. . .

"	Preaching Stations in them.....	12
Total Number of Pastoral Charges and Mission Fields..		42
"	" Congregations and Preaching Stations.	59

†Paid by Board of Missions.

AUSTIN L. BUDGE, *Clerk of Presbytery.*

25. PRESBYTERY OF PARIS

[illegible]

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Number of Self-sustaining Charges.
 " Congregations in them.
 " Augmented Charges...
 " Congregations in them.

Number of Mission Fields.

Number of Mission Fields.....	1
" " Preaching Stations in them.....	3
Total Number of Pastoral Charges and Mission Fields..	11
" " Congregations and Preaching Stations.	16

E. G. THOMPSON, *Clerk of Presbytery*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ailsa Craig	A. M. Currie, M.A., B.D., Ph.D.	Ailsa Craig	Lloyd Scafe	R.R. 6, Parkhill
2	Appin	John Honeyman	Appin	Alfred Bardwell	Appin
3	Melbourne, Guthrie			Donald Campbell	R.R. 1, Melbourne
4	Delaware, St. Andrew's	J. A. MacLean, D.D.	R.R. 5, Dutton	Clifford Eichenberger	R.R. 1, West Lorne
5	Argyle, Crinan			James McPherson	R.R. 5, Dutton
6	Dunwich, Duff's	J. Knox Clark, B.A.	Belmont	William P. Young	R.R. 6, St. Thomas
7	Belmont, Knox			D. A. Ferguson	R.R. 2, Ilderton
8	N. Yarmouth, St. James	J. A. Isaac	R.R. 4, Ilderton	Harry Nichol	R.R. 4, Komoka
9	Bethel			Rev. J. A. Isaac	R.R. 4, Komoka
10	Bryanston			Henry Scott	Dutton
11	Ilderton	Donald B. Cram	Dutton	William Saunders	R.R. 3, Komoka
12	Dutton, Knox	Walter Moffat	Fingal	James Johnston	R.R. 3, Komoka
13	Fingal, Knox			William Eastwick	Port Stanley
14	Port Stanley, St. John's	Fred D. Douglas, B.A.	Glencoe	Charles Cameron	Glencoe
15	Glencoe	G. W. Murdoch	R.R., Rodney	J. D. Scott	R.R., Rodney
16	Kintyre			James Thomas	Wardsville
17	Wardsville, St. John's				
18	London:				
19	Chalmers	R. McKay Esler	424 Simcoe St.	H. J. Brown	424 Simcoe St.
20	Elmwood Ave.	John Fleck	111 Elmwood Ave.	C. J. Farr	69 Craig St.
21	Hamilton Road	Robert Russell Gordon (O.M.)	554 1/2 Hamilton Rd.	James Lindsay	43 Adelaide St.
22	New St. James	Thomas J. Watson, B.A., B.D.	332 St. James St.	T. A. Bryan	44 Marley Place
23	St. George's	John R. Waldie, M.A., B.D.	674 Highbury Ave.	A. B. Sinclair	Sub. 10, London
24	Dorchester	Connected with St. George's		Angus Armour	R.R., Dorchester
25	Mount Brydges, St. Andrew's	W. A. MacWilliam	Mount Brydges	Harry Frank	Mount Brydges
26	North Caradoc			J. T. Crawford	R.R., Strathroy
27	Komoka			William R. Waugh	R.R. 3, Komoka
28	Mosa Burns	J. C. Davies	R.R., Walkers	Archie D. Leitch	R.R., Walkers
29	New Glasgow, Knox	Charles Carnegie	Rodney	Charles Carnegie	Rodney
30	Rodney, St. John's			D. A. Scott	Rodney
31	St. Thomas				
32	Alma Street	R. D. MacDonald, B.A.	37 St. Catherine St.	A. A. McNames	122 Hughes St.
33	North Street			James Munro	R.R. 1, Lambeth
34	Knox	John M. Laird, B.D.	50 Gladstone Ave.	Henry Wing	104 Metcalf St.
35	Forest Avenue				
36	Wallacetown	Richard Russell, B.A., M.Th.	Wallacetown	Alex. McKillop	Wallacetown
37	West Lorne			A. J. McColl	West Lorne
38	MISSION FIELDS				
39	1 Knollwood Park			Edward G. Davis	165 Gammage St., London
40	South Nisour			John A. McKay	R.R. 4, St. Mary's
41	Kintore, St. James			R. J. Bain	R.R., Thamesford
42	Presbytery of London				
43	OTHERS ON ROLL				
44	1	John Elder	262 Wellington Rd., London, Ont.		
45	2	John Hostie	8 Curtis St., St. Thomas, Ont.		
46	3	John McNair, B.A., B.D., D.D.	8 Christie St., London, Ont.		
47	APPENDIX TO ROLL				
48	1	F. R. Anderson, B.A., B.D.	On Chaplaincy Service		
49	2	M. F. Cree, B.A.	Ailsa Craig, Ont.		
50	3	John Fletcher, B.A.	Melbourne, Ont.		
51	4	John Gibson, B.A.	286 Dundas Crescent, Toronto, Ont.		
52	5	G. W. Mackay	56 Sussex Ave., Toronto, Ont.		
53	6	Donald McKay	674 Highbury Ave., London, Ont.		
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SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Amherstburg, St. Andrew's Windsor, Knox.....	Scarth Macdonnell, B.A.....	Amherstburg.....	Thos. Lowe. W. J. Dalton.....	Amherstburg 339 Randolph Ave., Windsor.
2	Blytheswood.....	Supplied from Leamington.....		Howard Reid.....	Blytheswood.....
3	Chatham, First.....	M. Scott Fulton, M.A., B.D., D.D.	402 King St. W., Chatham.	W. McKenzie Ross.....	Queen St., Chatham.
4	Dresden. Rutherford.....	A. Crawford Jamieson, B.A.....	Dresden.....	Thos. E. Laird.....	Dresden.....
5	Duart. Turin.....	G. G. Treanor, B.Th., D.Th.....	Duart.....	Bruce McNab. Dan. MacDonald.....	R.R. 2, Dresden..... Muirkirk.....
6	Leamington, Knox.....	Vacant.....		Thos. Hastings.....	R.R., Thamesville.....
7	Puce, St. Andrew's. Essex, St. Andrew's.....	Wm. Quigley, B.A., B.D. (S.S.)	R.R. 1, Belle River.....	G. A. Campbell. Thos. Addison.....	Leamington..... R.R. 1, Belle River.....
8	Ridgetown, Mount Zion..... Blenheim.....	F. McAvoy, B.A., B.Th.....	Ridgetown.....	Geo. Ebbinghaus. Neil C. Campbell.....	Essex..... R.R. 2, Ridgetown.....
9	Thamesville, St. James. Kent Bridge, Knox.....	G. S. Bauleh.....	Thamesville, Ont.....	John Henderson. J. S. Howat.....	Blenheim..... Thamesville.....
10	Tilbury East, Valetta. Dover, New St. Andrew's.....	W. A. Williams.....	R.R. 1, Merlin.....	Reg. Gardiner..... Alex. Ross.....	R.R. 1, Merlin..... Ebarts.....
11	Wallaceburg, Knox..... Windsor:—	E. A. Wright.....	Wallaceburg.....	W. H. Colwell.....	Wallaceburg.....
12	St. Andrew's.....	H. M. Paulin, B.A., D.D.....	425 Victoria Ave.....	D. B. Fisher.....	463 Sunset Ave.....
13	Hungarian.....	Stephen Fazekas.....	1715 Elsmere Ave.....	J. C. Little.....	1785 Sandwich St. E.....
14	Riverside.....	Robt. H. Lytle, B.D.....	Windsor, Ont.....	J. C. Little.....	1785 Sandwich St. E.....
APPENDIX TO ROLL					
1		Clement Upham.....	332 Orange Ave., San Diego, Calif., U.S.A.....		
2	Retired.....	W. T. McKenzie.....	234 Willingdon Ave., Kingston, Ont.....		
3		W. W. McRae.....	4211 Tyler Ave., Detr oit, Mich., U.S.A.....		
4		Wallace McClean.....	On Chaplaincy Service		
5		Wm. Moore.....	"Penmarvian", Paris, Ont.....		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	8
In Augmented Charges.....	1
In Ordained Mission Fields.....	1

Others on Roll.....	
Total on Roll.....	10
Ministers on Appendix.....	5
Grand Total of Ministers.....	15

WALLACEBURG, ONT., MARCH 3, 1941.

SYNOD OF HAMILTON AND LONDON

1 Alvinston, Guthrie.	R. T. Rutherdale, B.A.	Alvinston.	Andrew Gray	R.R., Inwood.
Brooke, Chalmers.			Nevin McVicar.	R.R. 2, Alvinston.
Cameron, Euphemia.			Nell Campbell.	R.R., Newbury.
Napier, St. Andrew's.			Hector McLean.	R.R. 2, Alvinston.
2 Bridgen.	D. W. Oswald, M.A.	Bridgen.	Rev. D. W. Oswald.	Bridgen.
Bear Creek.			James McBean.	R.R. 1, Mooretown.
3 Centre Road.	Stated Supply.		Neil Johnson.	R.R. 7, Parkhill.
West Adelaide.			David Wilson.	R.R. 3, Kerwood.
4 Corunna, St. Andrew's.	Neil G. Smith, M.A.	Corunna.	Dr. R. G. MacGregor.	Corunna.
Courtright, Stewart.			Hugh Leitch.	Courtright.
Mooretown, St. Andrew's.			Robert Boulton.	R.R. 1, Mooretown.
Moore, Knox.			Charles Nesbitt.	R.R. 1, Mooretown.

27. PRESBYTERY OF CHATHAM

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

Number of Self-sustaining Charges.....	11
" Congregations in them.....	16
" Augmented Charges.....	3
" Congregations in them.....	5

Number of Mission Fields.....	..
" " Preaching Stations in them.....	..
Total Number of Pastoral Charges and Mission Fields..	14
" " Congregations and Preaching Stations.	21

E. A. WRIGHT, *Clerk of Presbytery.*

28. PRESBYTERY OF SARNIA

4	8	126	7	9	70	3	2	9	161	M	1384	2274	88	108	2470	88.80
3	3	37			1				44		225	581	23	32	636	23.26
3	3	12							38		225	248	5	42	295	5.01
3	3	49		4	20			2	75		329	830	13	75	918	12.96
2	5	42	3	9	57	1	2		68	M	600	975	143	22	57	1197
2	5	27	6	1	5	34	3	1	71		604	844	170	4	173	1191
2	3	43	4		6	35			89	M	510	936	47		84	1067
3	3	28	2		8	50		1	71		510	682	33		88	803
4	4	44	1		7	59			77	M	500	610	33	129	772	81.18
2	3	15						2	27		225	285	15		300	15.00
3	3	36	1		9	35			36		375	425	30	65	520	37.55
								2	63		500	817	32		849	34.40

SYNOD OF HAMILTON AND LONDON
PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
5	Forest, St. James	W. B. MacOdrum, B.A.	Forest	Robert Horne	Forest
6	Nairn	Stated Supply		Alex. McIntosh	R.R. 1, Ailsa Craig
7	Beechwood	R. J. Hay, B.A.	Petrolia	Francis Thomas	R.R. 1, Ailsa Craig
8	Petrolia, St. Andrew's	James F. Bell	Point Edward	R. J. Strauss	Petrolia
9	Sarnia, St. Andrew's	J. M. Macgillivray, B.A., D.D.	254 N. Brock St.	James McMillan	Point Edward
10	Sarnia, Paterson Memorial	W. Ross Adams, B.A.	241 Russell St.	Alex. Rose	359 Cromwell St.
11	Strathroy, St. Andrew's	Vacant		A. D. McMurtrie	302 George St.
12	Thedford, Knox	Vacant		William Allan	Camlachie
13	Watford			Mac MacKellar	Strathroy
14	Warwick, Knox			A. S. Carmichael	R.R. 3, Thedford
15	Wyoming, St. Andrew's	Thomas Fraser	Wyoming	Russell Duncan	Watford
16	Aberarder, St. John's			G. G. Baird	R.R. 8, Watford
17				Stewart Smith	R.R. 1, Wyoming
18				Archie McKinlay	R.R., Camlachie
MISSION FIELDS					
1	Dawn	Supplied from Brigden		Fred Sands	Tupperville
2	Oil Springs	Supplied from Petrolia		John Millar	Oil Springs
3	Arkona				
APPENDIX TO ROLL					
1	Retired	Thomas Dodds, B.A.	135 Cobden St., Sarnia Ont.		
2	Retired	David Ritchie, B.A.	519 Brunswick Ave., Toronto, Ont.		
3	Retired	J. K. Macgillivray, M.A.	200 London Rd., Sarnia, Ont.		
4		T. W. Mills, B.A.	R.R. 1, Ailsa Craig, Ont.		
5		E. S. Clifton, B.A.	Tillsonburg, Ont.		
6		R. Bruce, B.D.	R.R. 1, Ailsa Craig, Ont.		
7		A. M. Shannon	394 Grosvenor St., London, Ont.		
8		H. D. Cameron, B.A.	Strathroy, Ont.		
9		A. G. Scott	Arkona, Ont.		
Grand Total, 1940					
Grand Total, 1939					
Increase					
Decrease					

Number of Ministers on Roll:-

In S.S. Charges 8
In Augmented Charges 1
In Ordained Mission Fields ..

Others on Roll

Total on Roll 9
Ministers on Appendix 9
Grand Total of Ministers 18

ALVINGTON, ONT., MARCH 26, 1941.

†Reported by Treasurer.

SYNOD OF HAMILTON AND LONDON

1	Atwood	J. R. Greig	Atwood	James M. Dickson	R.R. 1, Atwood
2	Avonon	H. R. Williams, B.A.	R.R., St. Paul's	George Armstrong	St. Paul's
3	Avonbank, Motherwell	Peter Jamieson	Cromarty	Alex. McIntosh	R.R., St. Mary's
4	Cromarty	Vacant		Jas. Scott	Cromarty
5	Harrington, Knox			John A. McKay	R.R. 1, Embro
6	Burns, Zorra			D. McDonald	R.R. 2, Tavistock
7	Listowel, Knox	W. E. Kelley, M.A., B.D.	Listowel	E. G. McDonald	Listowel
8	Milverton, Burns	John Elder	Milverton	Jas. Hamilton	Milverton
9	North Mornington	Norman MacKay, B.A.	On Chaplaincy Service	Russel Johnston	R.R. 1, Britton
10	Mitchell, Knox	F. Williamson	Mitchell	F. A. Moses	Mitchell
11	Monkton, Knox	J. K. West, B.A., B.D.	Monkton	M. G. Holman	Monkton

28. PRESBYTERY OF SARNIA—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families	Infants	Adults	Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. E.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
1	9	139	8	12	117	4	4	3	219	M	1600	3364	375	20	277	4036	375.00	5						
2	3	42	1	8	40	1	1	2	59	M	388	881	66	747	19.00	6								
3	2	50	1	8	20	1	1	2	67	M	533	1369	118	1635	151.17	7								
1	10	165	12	15	153	7	10	4	295	M	1800	3987	319	55	225	4586	319.21	8						
1	2	60	7	1	65	2	10	4	66	M	1259	2329	44	24	2397	60.00	9							
1	20	400	20	42	408	28	14	3	800	M	3200	12582	2231	500	749	16062	2513.00	10						
2	6	270	30	1	53	363	9	12	346	R H	1200	5422	279	133	5834	315.86	11							
1	4	35	4	5	24	4	3	2	68	M	600	900	25	80	985	25.00	12							
3	9	200	6	12	100	11	6	3	300	M	1901	3660	386	313	263	4622	424.91	13						
3	7	45	5	5	25	5	5	4	87	R H	800	1061	75	90	1226	80.50	14							
5	6	33	3	3	17	3	3	3	39	M	450	655	25	20	56	756	25.77	15						
6	27	3	3	3	35	3	3	3	45	M	500	653	31	80	764	30.70	16							
2	11	73	2	10	77	1	1	1	141	M	1100	3397	303	52	187	3939	302.85	17						
6	31	3	3	5	39	2	2	2	68	M	700	965	55	37	175	1232	50.00	18						
1	3	22	3	5	38				39		400	574	36	29	639	35.00	1							
1	1	25							40		315	573	6	20	635		2							
35.00																								
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Number of Self-sustaining Charges 12
Congregations in them 25
Augmented Charges 1
Congregations in them 1

Number of Mission Fields 2
Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields 15
Congregations and Preaching Stations 28

R. T. RUTHERDALE, Clerk of Presbytery.

29. PRESBYTERY OF STRATFORD

1	10	165	8	1	12	144	18	4	5	6	407	M	1800	4045	426	5	460	4999	426.25	1
2	5	90	11	9	90	6	5	5	5	1	193	M	1296	2492	303	167	330	3292	325.97	2
3	4	26	4	6	45	11	5	2	87	5	2	87	504	992	113	112	1217	113.80	3	
4	4	68	7	7	52	11	2	1	1	1	140	M	1200	1716	117	176	2009	116.63	4	
5	4	55	1	5	35	4	1	11	73	M	840	941	49	100	1090	48.84	5			
6	3	25	1	6	27	3	66	400	528	3	79	610	3.17	6						
7	12	300	7	3	11	220	12	13	2	7	592	M	2000	6652	5934	1247	262	7443	1246.68	5
8	7	106	14	12	81	5	7	3	4	291	M	1700	3297	306	399	4005	316.10	6		
9	7	66	7	12	75	5	3	135	900	1614	76	147	1837	82.10	7					
10	10	190	10	137	9	300	M	1800	4894	550	305	6770	555.00	7						
11	5	80	5	10	135	3	1	1	1	200	M	1350	2282	110	186	2578	109.82	8		

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
9	St. Mary's— First Church	John T. Strachan, B.A., B.D.	St. Mary's	Chas. Lewis	St. Mary's
10	Knox	A. J. Gowland, B.A., M.A.	St. Mary's	Duncan McVannel	St. Mary's
11	Knox	Chas. S. Oke	21 Caledonia St.	John D. Douglas	182 Huron St.
12	St. Andrew's	J. N. McFaul, B.A., B.D.	46 Church St.	S. J. Mallion	74 St. Vincent St.
13	Shakespeare	J. H. Moore, B.A.	Shakespeare	H. Herold	Shakespeare
	Tavistock			Henry G. Pepler	Tavistock
	St. Andrew's, N. Easthope			James Innis	R.R. 3, New Hamburg
	North Easthope			Robert Forrest	R.R. 1, Gadshill
1	OTHERS ON ROLL	W. J. West, M.A.	287 Oxford St., London, Ont.		
1	APPENDIX TO ROLL	T. J. Robinson, B.A.	88 Norman St., Stratford, Ont.		
2	Retired	T. J. Murdock, Ph.D.	498 Pape Ave., Toronto, Ont.		
3		F. Williamson	Mitchell, Ont.		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

MONKTON, ONT., MARCH 1, 1940.

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

1

13

3

16

SYNOD OF HAMILTON AND LONDON

1	Anburn, Knox	Alex. M. Boyle, B.A.	Blyth	John Wilson	Anburn
	Belgrave			George Cunningham	Belgrave
	Blyth, Old St. Andrew's			Robt. Shortreed	R.R., Walton
	Smith's Hill			A. Errington	R.R. 5, Goderich
2	Clinton	B. F. Andrew	Clinton	Ed. McLeod	Clinton
	Bayfield, Knox			Rev. B. F. Andrew	Clinton
3	Exeter, Caven	D. C. Hill, B.A., B.D.	Exeter	Jos. Senior	Exeter
4	Goderich, Knox	D. J. Lane, B.A.	18 Colborne St.	H. J. A. MacEwan	Goderich
5	Hensall, Carmel	Wm. Weir, B.A.	Hensall	Jas. Bonthron	Hensall
6	Seaford, First	Hugh Jack, B.A.	Seaford	Malcolm MacKellar	Seaford
1	OTHERS ON ROLL	J. H. Barnett, Ph.D.	Goderich, Ont.		
1	APPENDIX TO ROLL	C. R. Ashdown, M.A., Ph.D.	Gooderham, Ont.		
2		James McIlroy	Orangeville, Ont.		
3		H. C. Feast	66 Maple Ave., Hamilton, Ont.		
4	Retired	T. Wardlaw Taylor, M.A., Ph.D., D.D.	Goderich, Ont.		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

EXETER, ONT., MARCH 7, 1941.

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

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29. PRESBYTERY OF STRATFORD—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Infants		Baptisms	Teachers and Officers		Pupils—All Departments		Sabbath Schools		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440	1441	1442	1443	1444	1445	1446	1447	1448	1449	1450	1451	1452	1453	1454	1455	1456	1457	1458	1459	1460	1461	1462	1463	1464

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

JAS. K. WEST, Clerk of Presbytery.

30. PRESBYTERY OF HURON

4	5	29	2	5	20	5	3	1	76	R H	645	125	1096	73	62	1231	72.70	1			
3	3	24		6	36	2	2	3	57		475		601	50	100	751	49.00				
	3	23		5	25	8	3	1	54		550	1000	2100	80	15	152	2347	129.25			
	5	20	1	7	60			1	40		475		483	52		535	57.18				
2	8	68	2	1	6	23	1	3	2	3	141	M	1200	1885	67	87	2039	67.92	2		
	5	15				2		2	40		212	200	302	16		51	369	20.75			
1	6	58	3	9	45	5		1	153	M	1350		2369	132	37	186	2724	131.00	3		
1	18	320	21	6	28	319	29	13	14	12	628	M	2500	7000	7277	1888	97	861	10123	1850.00	4
1	10	135	6	1	10	112	1	12	7	12	302	M	1800	3206	378	10	404	3998	377.73	5	
1	13	245	8	2	9	90	7	3	8	27	433	M	1800	4372	1019	89	979	6450	1049.32	6	
																				1	
																				2	
																				3	
																				4	
10	76	937	41	11	85	730	58	36	37	61	1924	6	11007	8325	23691	3755	248	2882	30576	3804.85	
10	73	950	47	5	89	788	31	44	20	53	1928	6	11140	10060	23315	3551	216	3172	30224	3507.23	
	3		6				27		17	8		4		133	1735	376	204	32	290	352	297.62

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

D. C. HILL, Clerk of Presbytery.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
1	Ashfield. Ripley.	J. Reynolds Esler, B.A.	R.R. 3, Lucknow.	Duncan Cameron.	R.R. 3, Lucknow.
2	Bluevale. Eadies.	Fred. G. Fowler, B.A., B.D.	Bluevale.	Angus Martyn. Archie Messer.	Ripley. R.R. 1, Bluevale.
3	Brussels.	Samuel Kerr, B.A., B.D.	Brussels.	Peter MacDougall.	R.R. 1, Wingham.
4	Cranbrook, Knox. Ethel.	Joseph E. Taylor.	R.R. 3, Brussels.	Duncan MacDonald.	Brussels.
5	Kincardine, Knox. Bervie.	S. M. Scott, B.A.	Kincardine.	Alfred Knight.	R.R. 3, Brussels.
6	Kinloss, South. Kinlough.	Supplied from Kincardine. Vacant.		Wm. Melnis. Alex. Johnston.	R.R. 3, Brussels. Kincardine.
7	Lucknow. Dungannon.	C. H. MacDonald.	Lucknow.	Rev. S. M. Scott. John S. MacDonald.	Kincardine. R.R. 6, Lucknow.
8	Molesworth. Gorrie.	Robert C. Acheson.	R.R. 1, Listowel.	Ben Scott. Jas. H. Pickering.	R.R. 3, Ripley. Lucknow.
9	Teeswater. Belmore.	J. D. Wilkie, B.A.	Teeswater.	Robert Davidson. Joseph Cumming.	Dungannon. R.R. 1, Listowel.
10	Whitechurch. Calvin. Langside.	John Pollock, B.A.	Whitechurch.	Dr. James Armstrong. J. J. Reid.	Gorrie. Teeswater.
11	Wingham.	Kenneth MacLean, B.A.	Wingham.	J. Scott Inglis. Jas. W. Laidlaw. John McGee. Walter Ferguson. Harry F. McGee.	Midmay. R.R. 1, Lucknow. R.R. 3, Wingham. R.R. 2, Teeswater. Wingham.
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—	
In S.S. Charges.....	10
In Augmented Charges.....	
In Ordained Mission Fields.....	

Others on Roll.....	10
Total on Roll.....	10
Ministers on Appendix.....	10
Grand Total of Ministers.....	10

WHITECHURCH, ONT., MARCH 6, 1941.

SYNOD OF HAMILTON AND LONDON

1 Chatsworth. Dornoch. Williamsford.	R. Duncanson, B.A.	Chatsworth.	Allan Findlay. Wm. Smith.	Chatsworth. Dornoch.
2 Chesley.	J. Fleming.	Chesley.	R. L. Aitchison.	R.R. 2, Chatsworth.
3 Hanover. Ayton.	W. J. Mark, M.A., Th.D., D.D.	Hanover.	Robt. Dolphine.	Chesley.
4 Owen Sound.	J. Goforth Hornsby.	1112-4th Ave. W. Owen Sound.	Walter Laidlaw. D. C. Hume.	Hanover. Ayton.
5 Paisley. Salem.	Walter Patterson, M.A.	Paisley.	Lyman Brown.	970-3rd Ave. W. Owen Sound.
6 Port Elgin. North Bruce.	John MacM. Anderson, B.A. (O.M.).	Port Elgin.	Alex. MacTaviah. Donald Reid.	R.R. 2, Paisley.
7 Southampton. Elsinore.	Vacant.		R. H. Muir.	R.R., Chesley. Port Elgin.
8 Tara. Allenford.	Vacant.		A. K. Bell.	Port Elgin.
9 Tiverton.	A. MacIver, B.D.	Tiverton.	D. E. MacVittie.	Southampton.
10 Walkerton.	J. M. McCurkie.	Walkerton.	Chas. Doll.	Allenford.
11 Wiarton. Hepworth.	Wm. Sutherland, B.A., B.D.	Warton.	G. A. Cunningham. G. C. Wain.	Tara. Allenford.
			Ewart MacKenzie.	Tiverton.
			N. R. Shaw.	Walkerton.
			John MacAulay.	Warton.
			Donald Dewar.	Hepworth.

31. PRESBYTERY OF MAITLAND

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

Number of Self-sustaining Churches.....	11
" Congregations in them.....	21
" Augmented Churches.....	..
" Congregations in them.....	..

Number of Mission Fields.....	..
" Preaching Stations in them.....	..
Total Number of Pastoral Charges and Mission Fields..	11
" Congregations and Preaching Stations.	21

JOHN POLLOCK, *Clerk of Presbytery.*

32. PRESBYTERY OF BRUCE

3	4	45	2	7	55	3	5	3	99	M	732	1115	18	41	86	1290	63.34	1	
3	3	24	5	1	4	24	1	1	71		470	775	27		38	840	30.85		
3	3	26	2		7	40	3	1	60		400	635	28	32	40	735	33.39		
1	11	140	6		11	120	13	1	402	M	1800	3623	606	57	360	4646	606.26	2	
2	2	70	7	3	12	111	20	9	206	M	1153	1910	126		158	2194	127.00	3	
2	2	10	1		2	11	5	1	30		250	265	16			281	16.15		
1	20	357	26		16	276	21	17	647		2600	500	6354	621	151	421	7547	631.94	4
2	10	128			7	74	1	13	2	256	M	1400	2567	345		351	3263	345.45	5
4	4	40			6	72	3	2	84		400	688	155			843	154.87		
2	5	75	1	8	40	1	2		159	M	918	3650	2308	48	126	110	2592	61.62	6
3	3	32	2	2	18				61			507	19			526	18.00		
2	7	131	4	8	63			2	150	M	1185	2176	105	164	160	2605	88.00	7	
3	3	28	1	4	25				37		288	455	17			499	7.15		
2	8	75	5	1	7	43	5	3	158	M	1100	1577	345		157	2079	345.72	8	
6	24	3		6	24				65	M	374	805	14	3		73	898	14.01	
1	10	110	10	14	130	5		10	207	M	1800	2640	300	100	160	3200	300.01	9	
1	11	125	5	11	110	4	15	3	6	305	M	1800	4748	487	150	486	5871	498.00	10
2	6	115	14	12	118	3	8	32	239	M	1400	2675	164	43	190	3072	163.54	11	
5	5	17		4	14		4		1	35		200	345	22	14	14	305	10.00	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELDS					
1	Burgoyne.....	Student.....		John Chapman.....	R.R. 1, Southampton.
2	Dunblane.....	Student.....		Donald Christie.....	Turners.
3	Glanis.....	Student.....		T. W. Thompson.....	R.R. 2, Tiverton.
4	Lindsay.....	Student.....		J. G. MacLay.....	R.R. 2, Lion's Head.
5	Mar.....	Student for Summer.....		A. D. Weir.....	R.R. 1, Mar.
6	Lake Charles.....	Student for Summer.....		Thos. S. Davidson.....	R.R. 2, Warton.
APPENDIX TO ROLL					
1	Retired.....	D. A. Volume, B.A., M.D.....	Southampton, Ont.		
2	Retired.....	Peter Reith, D.D.....	248 Shaw St., Toronto Ont.		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

TIVERTON, ONT., APRIL 9, 1941.

†Reported by Treasurer.

SYNOD OF MANITOBA

1	Fort Frances, Knox.....	James N. Hepburn.....	Fort Frances, Ont.....	Alex. Thompson.....	Fort Frances, Ont.....
2	Shenston.....	Agnew H. Johnston, M.A., B.D.....	211 Brodie St.....	James R. Munro.....	216 S. Marks St.....
3	Fort William, St. Andrew's.....	John A. McMahon, B.A.....	167 Peter St.....	Donald Melver.....	428 Oliver Rd.....
MISSION FIELDS					
1	Fort William, First.....	J. Stanley Flook.....	1315 Edward St.....	James Watson.....	379 E. Amelia St.....
2	Geraldton, St. Andrew's.....	John G. Murdock (O.M.).....	Geraldton, Ont.....	Thomas Tweedie.....	Geraldton, Ont.....
3	Little Long Lac—MacLeod.....				
4	Long Lac.....				
5	Kenora.....				
6	Cecilia Jeffrey School.....				
7	Gresley Park, Port Arthur.....	Sunday School.....		Judge John McKay.....	32 Emmerson Ave.....
8	Helen St., Port Arthur.....	Sunday School.....		Mrs. H. Jeacock.....	591 Helen St.....
9	Jumbo Gardens, Port Arthur.....	Sunday School.....		Mrs. B. Plunkett.....	10 Carrie St.....
10	North Neething, Port Arthur.....	Sunday School.....		Miss C. McLaren.....	Box 129, Fort William
11	Oliver Road, Port Arthur.....	Sunday School.....		Mrs. W. G. McLeod.....	479 Oliver Rd.....
OTHERS ON ROLL					
1	Retired (Minister Emeritus St. Andrew's, Fort William)	Hugh R. Grant, D.D.....	McKellar Hospital, Fort William, Ont.		
APPENDIX TO ROLL					
1	Supplying St. Andrew's, Fort William.	John Taylor, M.A., Ph.D.....	Royal Edward Hotel, Fort William, Ont.		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

PORT ARTHUR, ONT., MARCH 15, 1941.

*Representative Layman.

32. PRESBYTERY OF BRUCE—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communicants		Communicants		No. of Communicants		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number			
				Infants		Adults		Teachers and Officers		Pupils—All Departments		On Profession of Faith		By Certificate		By Certificate		By Death or Otherwise																			
2	7	55	4	8	1	9	60	7	3	2	111	M	852	128	1681	130	10	63	1884	135.20	1																
1	3	33	33	33	7	41	13	1	1	24	M	128	169	51	15	58	293	51.10	2																		
3	2	14	22	3	16	1	1	1	1	27	120	488	793	14	50	857	28.52	3																			
2	18	11	11	36	14	6	78	105	450	2914	61	2413	35.49																								
25	146	1718	98	28	171	1408	90	88	35	84	3528	13	20074	4150	39188	3677	906	2975	46773	3741.12	1																
25	140	1618	100	16	182	1473	126	102	41	162	3469	13	20179	4600	42102	3738	451	2895	49186	3776.61	2																
6	100	12	12	25	11	11	36	14	6	78	105	450	2914	61	2413	35.49																					

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

A. MacIVER, Acting Clerk of Presbytery.

33. PRESBYTERY OF SUPERIOR

2	5	120	8	1	14	99	7	2	3	6	188	M	1800	1940	5684	210	147	173	6214	210.95
1	23	500	31	3	42	597	25	12	7	57	1011	M	3000	3200	11000	1121	680	618	13419	1120.96
1	18	300	19	1	16	198	11	5	4	12	642		3000	5150	6814	918	56	361	8149	911.94
1	4	54	2	9	77	3	2	1	116		700	2000	1386	40	16	1442	40.50	1		
3		63	6	1	4	59	4	5	2	36	M	73	922	14		936	13.34	2		
		12			4	19							22			22				
		15			4	22							51	14		65	17.15			
2	2	62	1		6	63			53		420		754	15		16	785	12.00		
					10	164			149											
1		50			14	200						550	876	15			891	17.37		
1					4	22						400	124				124	2.50		
1					6	55							91		12		103			
1					5	50							15				15			
1					4	20							58				58			
15	52	1181	99	6	142	1645	50	26	16	76	2209	3	8920	13313	27827	2347	895	1184	32253	2346.71
15	54	1155	99	21	173	1804	84	42	15	44	2230	3	8850	17292	27750	2512	952	1211	32426	2461.78
	2	30	15	31	159	34	16				21		70		77	165	57	27	173	115.07
														3979						

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

J. A. McMAHON, Clerk of Presbytery.

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Kildonan	Peter F. MacSween	R.R. 1, Winnipeg	W. C. Inglis	12 Riviera Court, Winnipeg
2 Selkirk, Knox	Jas. S. Clarke, B.A.	Box 91, Selkirk, Man.	D. R. McLeod	Selkirk, Man.
3 Stonewall, Knox	Peter F. MacSween	R.R. 1, Winnipeg	A. G. McAdam	Box 178, Stonewall, Man.
Winnipeg:				
4 First Church	W. Gordon Maclean, M.A., B.D.	On Chaplaincy Service	R. W. McGee	557 Wellington Cres.
5 Norwood	D. Evans (O.M.)	Norwood, Man.	Jas. Rodgers	191 Enfield Cres., Norwood
6 St. James	Vacant		J. C. McCallum	258 Berry St., St. James
7 St. John's	G. H. Sparks (O.M.)	161 Cathedral Ave.	R. S. Hamilton	158 Jefferson Ave., West Kildonan
8 Calvin	David Johnstone	1652 Alexander Ave.	George Leckie	1457 Winnipeg Ave.
MISSION FIELDS				
1 Honor, All People's Mission	Student	R.R. 1, Winnipeg	Rev. J. S. Clarke (Supervising Pastor)	Selkirk, Man.
Ashfield				
2 Morden, Knox	Student	Morden, Man.	A. B. Dudgeon	Box 295, Morden, Man.
Mountain City	Community Service, supplied by	Knox Church, Morden		
3 Roland	J. J. Cowan, B.A. (O.M.)	Roland, Man.	Rev. J. J. Cowan	Roland, Man.
4 Winnipeg, Elmwood	Presbytery and Session	Roland, Man.	*W. H. Ruse	249 Gordon Ave., Winnipeg
†Presbytery of Winnipeg				
OTHERS ON ROLL				
1 Retired	Peter Fisher	Edmonton, Alta.		
2 Retired	Edward Lee	523 Rathgar Ave., Winnipeg, Man.		
APPENDIX TO ROLL				
1	G. H. Gunn, B.A.	Lockport, R.R. 1, Winnipeg, Man.		
				Grand Total, 1940....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 4
In Augmented Charges..... 2
In Ordained Mission Fields..... 2

Others on Roll..... 2
Total on Roll..... 10
Ministers on Appendix..... 1
Grand Total of Ministers..... 11

WINNIPEG, MAN., APRIL 9, 1941.

†Reported by Treasurer.

*Not an Elder.

34. PRESBYTERY OF WINNIPEG

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number		
1	5	40	1	9	70	2		2	81	M	1000		1291	219		129	1639	219.00	1																	
2	7	67	12	12	177	7	1	13	148	M	1532	3200	3016	203		145	3364	202.74	2																	
3	4	20	5	40	1	1		1	20	M	173	2600	338	5	27	25	395	5.00	3																	
4									47				420	8		71	499	8.04	4																	
5	30	300	8	20	170	2	11	11	13	715	4500	48800	14691	705	426	469	16291	645.33	5																	
6	6	50	3	6	40	4	2	2	3	90	552	2300	1995	107	17	60	2179	111.73	6																	
7	5	69	6	18	114	11	2	2	2	159	840	10800	2381	215	45	102	2743	215.00	7																	
8	8	125	3	16	121	19	3	2	17	263	1600	13713	3147	505	25	123	3800	504.53	8																	
9	4	80	6	14	110			1	120	M	900	2232	1651	53	10	75	1789	52.50	9																	
10																																				
11	3	42	3	5	50	13			40		80		120	21	14	28	183	15.64	11																	
12		18	3	1	30								14	7			21	12.87	12																	
13	3	22	2	2	22			17	28				10	1		11	12.87		13																	
14		16	3	3	20	7							650	20	10	82	762	21.95	14																	
15	3	24	8	73				2	64	M	624	1500	818	50	46	50	614	49.94	15																	
16	1	26	4	12	125	1		1	67				330	15	37	382	3.71	16	16																	
17																		12.82	17																	
18																			18																	
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124														</																						

Number of Self-sustaining Charges..... 4
" Congregations in them..... 5
" Augmented Charges..... 4
" Congregations in them..... 4

Number of Mission Fields..... 4
" Preaching Stations in them..... 7
Total Number of Pastoral Charges and Mission Fields... 12
" Congregations and Preaching Stations..... 16

DAVID JOHNSTONE, Clerk of Presbytery.

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	1
In Augmented Charges.....	3
In Ordained Mission Fields.....	2

BRANDON, MAN., MARCH 7, 1941.

Others on Roll.....	1
Total on Roll.....	7
Ministers on Appendix.....	1
Grand Total of Ministers.....	8

*Not an Elder.

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	1
“ Congregations in them.....	6
“ Augmented Charges.....	1
“ Congregations in them.....	9

Number of Mission Fields.....	14
" Preaching Stations in them.....	20
Total Number of Pastoral Charges and Mission Fields..	21
" " Congregations and Preaching Stations..	30

W. J. ALLEN, *Clerk of Presbytery*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Regina, First Church.....	S. Farley, M.A. F. W. Gilmour, D.D. (Minister in Charge).	On Chaplaincy Service 2234 Angus St., Regina	Stuart Muirhead.....	1 St. Margaret's Apts.
2	Indian Head..... Qu'Appelle.....	R. L. Taylor, B.A.....	Box 284, Indian Head.	D. H. Star..... E. J. Stevens.....	Indian Head..... Qu'Appelle.....
MISSION FIELDS					
1	Arlington Beach..... Cymric..... Eddy..... Strasbourg.....	A. A. Downey (Catechist).....	Strasbourg.....	W. J. Cunningham.....	R.R. 2, Govan.....
2	Bekevar.....	Andrew Arvay, B.A., B.D. (O.M.).....	Kipling.....	Gabriel Szakacs.....	Kipling.....
3	Dunleath..... Stornaway.....	Student.....			
4	Estevan.....	Deaconess.....			
5	Mooseomin.....	Student.....		Alex. Broadley.....	Mooseomin.....
6	Regina, North Side.....	Richard H. Williams, B.A. (O.M.).....	1451 Robinson St.	Norman Calhoun.....	232 Ottawa St.
7	Stoughton.....	Student.....		Robert Fletcher.....	Stoughton.....
8	Heward.....	Student.....		John Drinnan.....	Heward.....
9	Whitewood..... Burrows..... McKay.....	Student.....		F. Robinson.....	Whitewood.....
10	Broadview.....	Student.....		W. H. McDonald.....	Broadview.....
OTHERS ON ROLL					
1	Synodical Missionary.....	H. R. Horne, B.A., LL.B.....	144 Leopold Cres., Regina, Sask.		
APPENDIX TO ROLL					
1	.....	W. B. Tate.....	2654 Elphinstone St., Regina, Sask.		
2	.....	John Kovach, B.A.....	Kipling, Sask.		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 1
In Augmented Charges..... 1
In Ordained Mission Fields..... 2

Others on Roll..... 1
Total on Roll..... 5
Ministers on Appendix..... 2
Grand Total of Ministers..... 7

REGINA, SASK., APRIL 21st, 1941.

36. PRESBYTERY OF REGINA

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communi- cants		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Mans (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number							
1	26	288	23	4	40	343	17	20	5	23	719	M	2595	19559	11484	1510	160	410	13564	1582.39	1																						
2	4	75	5	1	7	49	28		2	1	156	M	600	500	1112	1286	106	20	1392	104.10	2																						
3	6	34			10	90				1	129		200	100		420	200	160	58	838	200.00	1																					
1	11	100	12		7	130	23			3	325	M	11033	400		665	30		695	30.00	2																						
2	5	27			3	34					40	M	696			811	33		844	33.40	3																						
1		8			5	19	4				18			885	384	3		10	397		4																						
1	4	30			6	35				2	65		227	3300	451		43		494	3.41	5																						
1	4	49	8		13	105	5	7	3	2	122		480	4000	1852	25	60	1937	25.00	6																							
1	2	24			6	54				1	34	M	25	117	289	5	9	303	4.90	7																							
1	2	16								1	21		25		64		23	87		8																							
3	5	64	2		6	69	5			3	144	M	600		1214	9		1223	13.60	9																							
1	2	19			3	39				1	38	M	146		279		3	1	283	3.27	10																						
																						13240																				1	
																																											2
18	75	764	51	4	110	995	54	27	13	39	1878	8	6494	29073	19725	1939	366	591	22621	2007.82																							
21	76	782	118	3	124	1071	100	88	24	165	1915	8	7462	30967	20450	1957	645	757	23809	2015.96																							
3	1	18	67	1	14	76	46	61	11	126	37		968	1894	725	18	279	166	1188	8.13																							

Number of Self-sustaining Charges..... 1
Congregations in them..... 1
Augmented Charges..... 1
Congregations in them..... 2

†Salary paid by Board of Missions.

Number of Mission Fields..... 10
Preaching Stations in them..... 15
Total Number of Pastoral Charges and Mission Fields..... 12
Congregations and Preaching Stations..... 18

STUART MUIRHEAD, Clerk of Presbytery.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Assiniboia.....	Jesse E. Bigelow, B.A., B.D. (O.M.)	Assiniboia.....	W. W. Stewart.....	Assiniboia.....
2 Briercrest.....	Student.....		Thos. Findlay.....	Briercrest.....
3 Moose Jaw, Knox.....	Ronald Davidson (O.M.).....	303 Athabaska St.	R. Herrod.....	1083-1st Ave. N.E., Moose Jaw.
St. Paul's.....			W. J. Moffat.....	151 Iroquois St., Moose Jaw.
4 Swift Current, St. Andrew's...	C. Younger-Lewis, B.A., B.D.	St. Andrew's Manse...	J. R. Hutchison.....	414-2nd Ave. W., Swift Current.
5 Weyburn.....	D. St. Clair Campbell, B.A.	Box 986, Weyburn...	W. J. Jolly.....	Weyburn.....
Prairie View.....				
MISSION FIELDS				
1 Maple Creek.....	Vacant.....			
2 Pambrun.....	Student.....			
3 Courcellette.....	Student.....			
4 Ridgecliffe.....	Student.....			
5 Divide.....				
6 Vedora.....				
7 Yellowstone.....				
8 Rockglen.....				
APPENDIX TO ROLL				
1.....	R. S. Leslie, B.A.	Trossachs, Sask.		
2.....	R. MacKnight.....	Moose Jaw, Sask.		
				Grand Total, 1940.....
				Grand Total, 1939.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 1
In Augmented Charges..... 1
In Ordained Mission Fields..... 2

Others on Roll.....

Total on Roll..... 4
Ministers on Appendix..... 2
Grand Total of Ministers..... 6

SWIFT CURRENT, SASK., FEBRUARY 28, 1941.

SYNOD OF SASKATCHEWAN

1 Melfort, St. James.....	W. J. McKeown, B.A.	Box 305, Melfort.....	David Rodger.....	Box 341, Melfort.....
2 Prince Albert, St. Paul's.....	Arend Roskamp, B.A., B.Th.	48-12th St. E., Prince Albert.	W. G. Benton.....	30-21st St. E., Prince Albert.
3 Tisdale, St. Andrew's.....	K. McLean Glasier, B.A., B.D.	Tisdale.....	Robert MacGregor.....	Tisdale.....
4 Hanover.....				
MISSION FIELDS				
1 Carragana.....	Student.....		M. C. Hobman.....	Lens.....
2 Blighty.....				
3 Golden Glow.....				
4 Souches.....				
5 Kinistino.....	Student.....		R. E. Forde.....	Kinistino.....
6 Crescent Hill.....				
7 Norden.....				
8 Crompton.....				
9 Shannonville.....				

37. PRESBYTERY OF MOOSE JAW

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Presbytery Stations		Number of Elders		Families		Baptisms		Sabbath Schools		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1940		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1940		Number	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	3

Number of Self-sustaining Charges..... 1
Congregations in them..... 2
Augmented Charges..... 4
Congregations in them..... 6

Number of Mission Fields..... 3
Congregations in them..... 8
Total Number of Pastoral Charges and Mission Fields..... 8
Congregations and Preaching Stations..... 16

C. YOUNGER-LEWIS, Clerk of Presbytery.

38. PRESBYTERY OF PRINCE ALBERT

2	6	60	12	9	95	2	4	2	2	121	RH	1550		2526	146	60	134	2866	146.49	1
3	12	362	40	8	27	387	31	2	2	420	M	1800	3350	5675	404	105	159	6343	404.62	2
4	4	85	2	1	9	110	3		1	98	M	1060	3500	2141	75	20	101	2337	73.60	3
5		15			1	12														
6		23			3	17				23	M			102	20		5	127		1
7		12			4	34														
8		15																		
9	3	14	1	5	22	5	2	4	1	32		290	967	412	24		2	436	26.42	2
10		12				1				12		75		40				117		
11		14	1	2	18					15		50						50		
12		8	2	2	18	1				5		15		8				23		
13		8	1							4		25						25		

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

Number of Ministers on Roll:—		Others on Roll.	
In U.S. Charges	1	Total on Roll	5
In Augmented Charges	2	Ministers on Appendix	5
In Ordained Mission Fields	1	Grand Total of Ministers	5

64-21st St. E., Prince Albert, Sask., February 19, 1941.

*Not Clerk of Session.

SYNOD OF SASKATCHEWAN

1 North Battleford, Knox— St. Andrew's.	Vacant.		Alex. Wilson.	1332 Frederick St.
2 Rosetown.	R. Malcolm Ransom, B.A., Th.B. (O.M.).	Box 71, Rosetown.	Hugh Fraser.	Rosetown.
Gunworth.	Under Rosetown Session.			
Oliver.	Under Rosetown Session.			
Saskatoon:—				
3 Parkview.	C. A. Ronald Rowat, B.A.	504 Ave. I, North.	T. G. McNay.	1016 Ave. E., North.
4 St. Andrew's.	Vacant.		J. L. McKinnon.	502-4th Ave. North.
5 Wilkie, St. Andrew's.	A. A. Rattray, B.Sc., B.D.	Wilkie.	James Russell.	Wilkie.
Wolfe.				
MISSION FIELDS				
1 Biggar, St. Andrew's.	James Wilson (O.M.).	Biggar.	Hugh McKenzie.	Biggar.
2 Coleville, Scott Memorial.	John Brent (O.M.).	Coleville.	H. L. Dumouchel.	Coleville.
Luseland.			James Inkster.	Luseland.
Dewar Lake.				
Edlingford.	This field is not organized.			
Kindersley.	Closed.			
3 Dinmore.	Student.			
Buffalo Hills.				
Invicta.				
Welcome Valley.				

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	1	Number of Mission Fields.....	6
“ Congregations in them.....	1	“ Preaching Stations in them.....	23
“ Augmented Charges.....	2	Total Number of Pastoral Charges and Mission Fields.....	9
“ Congregations in them.....	4	“ “ Congregations and Preaching Stations.....	28

R. G. McKAY, Clerk of Presbytery.

39. PRESBYTERY OF SASKATOON

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
4	Saskatoon, Mayfair.....	Student.....		*W. J. Gordon.....	1117 Ave. H, North...
	Thornton.....	Summer Student.....		*James Aitken.....	Cheviot.....
	Oilicana.....				
1	OTHERS ON ROLL	Donald Munro, B.A.....	1412 Frederick St., North Battleford, Sask.....		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

SASKATOON, SASK., APRIL 22, 1941.

*Not an Elder.

SYNOD OF ALBERTA

1	Brownvale.....	Vacant.....		A. J. Bettenson.....	Brownvale, Alta.....
	Burntice.....				
	Griffin Creek.....				
	Lee Cardinal.....				
	Figure Eight.....				
	Blue Hawk.....				
	Last Lake.....	Miss G. Roy (Deaconess).....	Last Lake, Alta.....		
2	Dixonville.....	A. R. Hancock (Student).....	Dixonville, Alta.....	Ray Dixon.....	Dixonville, Alta.....
	Hazel.....				
	Chinook Valley.....				
	Beaton Creek.....				
3	Fort St. John, Burch Church.....	(Field closed).....		Alwin T. Holland.....	Fort St. John, B.C.....
	Peaceview.....				
	Charlie Lake.....				
4	Grande Prairie, Forbes Church.....	C. E. Fisher (O.M.).....	Grande Prairie, Alta.....	R. H. Philp, LL.B.....	Grande Prairie, Alta.....
	Flying Shot.....				
	Glen Leslie.....				
	Bear Lake.....				
5	Riverside, Melville.....				
6	Wanham, Knox.....	A. F. MacSween, B.A. (O.M.).....	Wanham, Alta.....	Murdoch Campbell.....	Pouce Coupe, B.C.....
	Preville.....			Geo. H. McDonald.....	Wanham, Alta.....
	Heart Valley.....			Jos. Johnstone.....	Preville, Alta.....
	Gordondale.....			N. B. MacDonald.....	Heart Valley, Alta.....
	Blueberry Mountain.....			Alex. Menzies, Sr.....	Gordondale, Alta.....
				James Graham, Jr.....	Blueberry Mountain, Alta.....
	Fox Creek.....			W. L. Warner.....	Eaglesham, Alta.....
	Westvale.....			Kenneth Munro.....	Wanham, Alta.....
	APPENDIX TO ROLL				
1		J. M. Fraser.....	Red Deer, Alta.....		
					Grand Total, 1940.....
					Grand Total, 1939.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

In Ordained Mission Fields.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

WANHAM, ALTA., APRIL 15, 1941.

†Not an Elder.

39. PRESBYTERY OF SASKATOON—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools	Pupils—All Departments	Communica- nts Received	Communica- nts Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
3	14			Infants	Adults															
20	50	848	40	8	103	930	37	21	22	16	1187	4	8208	26021	16287	536	244	490	17612	864.10
25	48	913	59	8	110	1006	53	12	25	68	1249	5	8796	23615	16096	1400	43	582	19212	1245.76
5	2	65	19	7	76	16	9	3	52	62	1	588				191	201	83	1600	381.66
													</							

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

RONALD ROWAT, Clerk of Presbytery.

40. PRESBYTERY OF PEACE RIVER

*5	4	15												7	M	1000	12	38		15	65	23.95	1
		11																		2	2	1.45	
		14				3	25													40	5	95	8.45
		10																		5	5		
		8																		4	4		
		8																		10	10		
		8																					
4	1	12	10		2	30								5	M		110	45			155	45.00	2
		7	3																	6	6		
		4																		7	7		
		2																		1	1		
3																							
4	2	27	3		3	36								55	RH	110		130		38	168		
		14	3		2	14												13			13		
		15																13			13		
		20																23			23		
1	1	4												14	M								
5		25			3	50	1							14	M	100		126		77	203		
		15			2	25								5	M	50		72		29	101	1.20	
		12			2	14								3		20		32		31	63		
		16	8	1	1	14	1											18			18		
		25	3	1	2	32	3	16						19		30		65		15	80		
		10																					
		6																					
19	8	280	30	2	20	240	5	16						122	7	310	1000	668	90	265	1032	80.08	
25	9	323	12		29	246	2							102	7	205	1000	458	110	258	827	116.40	
			18	2				3	16					20		105		210		7	206		
																				11		86.35	

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

ALEX. F. MACSWEEN, Clerk of Presbytery.

*Last year's figures.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
Edmonton:—					
1	First.....	J. MacBeath Miller, M.A., B.D.	11138-88th Ave.	A. B. MacKenzie.....	10935-83rd St.
2	Rupert Street.....	Wm. Simons (O.M.).....	10921-83rd Ave.	Thos. Dodds.....	11051-80th Ave.
3	St. Andrew's.....	F. D. Roxburgh, M.A., D.D.	11309-63rd St.	Alex. Gibb.....	11334-93rd St.
4	Strathcona.....	Peter Fisher (O.M.).....	Strathcona Hotel.	C. Osocroft.....	10738-74th Ave.
5	Westmount.....	W. L. Clow (Student).....	Edmonton.	W. T. Tait.....	11314-126th St.
6	Lloydminster, Knox.....	Andrew Walker.....	Lloydminster.	R. E. Stevenson.....	Lloydminster.
7	Wainwright.....	R. S. Stevens, D.D. (O.M.).....	Wainwright.	J. Patterson.....	Wainwright.
	Gilt Edge.....				
	Sydenham S.S.....				
MISSION FIELDS					
1	Beverly.....	Miss F. Matthews (Deaconess)		*Mrs. Wm. Lammie.....	11425-66th St., Edmonton, Alta.
2	Chauvin.....	Student		*L. D'Albertanson.....	Chauvin, Alta.
	Artland.....			*Alex. McCrasc.....	Artland, Alta.
	Edenglassie.....			*E. A. Pitman Jr.....	Chauvin, Alta.
	Killarney.....			*Jas. Allen.....	Chauvin, Alta.
	Prosperity.....			*J. E. Neil.....	Chauvin, Alta.
3	Earlie.....	Student		*Mrs. W. Ross.....	Earlie, Alta.
	Kinnaird.....			*Joe Batty.....	Kitscoty, Alta.
	Thomasville.....			*Miss Sutherland.....	Blackfoot, Alta.
	West Centre.....			*Mrs. H. Stephens.....	Blackfoot, Alta.
	Wildwood.....			*Mrs. Geo. Jack.....	Kitscoty, Alta.
4	Killam.....	Student		Wm. Grant Sr.....	Killam, Alta.
5	Vermilion.....	Student		*A. R. Arnbean.....	Vermilion, Alta.
	Ganton.....			*Gordon Trevichick.....	Tolland, Alta.
	Watson.....			*M. Proctor.....	Hindville, Alta.
	Union.....			*James Rankin.....	Vermilion, Alta.
6	Vegreville.....	Student		*Miss D. M. Sinclair.....	Vegreville, Alta.
	Martins.....				
7	Wetaskiwin.....	Vacant.....		J. E. Fraser.....	Wetaskiwin.....
8	Cherrisdale.....	Vacant.....		*Mrs. R. W. McIntyre.....	Box 404, Edmonton, Alta.
9	Leduc (Hungarian).....	Vacant.....		Andrew Celmadia.....	Genesee, Alta.
APPENDIX TO ROLL					
		E. M. Glowa.....	9922-110th Ave., Edm	onton, Alta.	
		John Edgar, M.A.....	Ireland.....		
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—	
In S.S. Charges.....	1
In Augmented Charges.....	2
In Ordained Mission Fields.....	2

EDMONTON, ALTA., MARCH 12, 1941.

*Not Clerks of Session.

41. PRESBYTERY OF EDMONTON

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	No. of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools	Pupils—All Departments	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. N. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
1	27	450	26	3	43	378	26	15	18	14	981 R H	4000		15797	3153	128	853	19931	3159.90	1
5	7	30	4	1	12	50					52	301		627	85		39	751	85.00	2
1	1	75	12	2	20	200	10	4		20	188 M	1300		2415	137	15	90	2657	137.69	3
5	5	48			10	80	1				97 R H	550	425	2233	112		78	2443	119.29	4
2	2	75			10	65		3	1		63	754	1300	1680	52	15	75	1822	50.00	5
1	3	40	12	1	6	55		2	1		104 M	1000		1756	48	150	7	1961	47.92	6
2	3	40	9	1	9	89	3	1			70 M	455		883	85	13	24	1005	85.13	7
		20	4		5	40	3				9	100		100		22		122		
		10			4	30								26				26		
1		18			5	60					8			41				41	.35	1
5		30	7	1	4	36	1				15 M	300		819	4			823	4.00	2
		8			2	11					8	30		30				30		
		7			1	17					18	40		40				40		
		10			2	23					5	30		40		8		48	4.00	
		12			2	15				3	2	22		22		3		25	3.00	
5		9			1	9					8	48		48				50		3
		12			2	24					10	52		60				60		
		12			1	12						21		21				21		
		12			2	15					15	25		27				27	10.00	
1	3	28	3		6	38	2		1		18	40		60				60		
4		12	1		6	38					75 M	50	126	525	38	19		582	43.40	4
		20			3	30					16	50		50				50	3.20	
		6									8	20		30				30	14.60	
		7									16	50		60				60	3.75	
3		30	2		4	36			2		22	256	300	505	15			520	15.25	
1	2	10									21 M	36		36				36		
1		16										182	250	182		9		182		
												26		26				35		
1	3	24									38									
30	60	1101	80	9	163	1382	46	25	21	40	1886	8	10199	2460	28209	3749	362	1166	33488	3787.13
30	67	1101	77	18	175	1577	110	73	37	41	1890	8	11493	14083	33634	4282	629	1063	39556	4204.04
			3															103		
	7		9	12	198	64	48	16	1	4		1294	11623	5425	533	267		6068	416.91	

Number of Self-sustaining Charges.....	1
“ Congregations in them.....	1
“ Augmented Charges.....	3
“ Congregations in them.....	3

Number of Mission Fields.....	12
" " Preaching Stations in them.....	26
Total Number of Pastoral Charges and Mission Fields..	16
" " Congregations and Preaching Stations.	30

F. D. ROXBURGH, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

Number of Ministers on Roll:-
In S.S. Charges.....
In Augmented Charges....
In Ordained Mission Fields.

*Not Clerk of Session.

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Churches.....	1	Number of Mission Fields.....	7
“ Congregations in them.....	1	“ Preaching Stations in them.....	10
“ Augmented Churches.....	2	Total Number of Pastoral Charges and Mission Fields.....	16
“ Congregations in them.....	5	“ Congregations and Preaching Stations.....	22

R. A. SINCLAIR, *Clerk of Presbytery*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Banff, St. Paul's.....	C. MacKay Cameron, M.A.	On Chaplaincy Service	John Thomson.....	Banff, Alta.
2 Bassano, Knox.....	Vacant.....	Bassano, Alta.	E. L. Skerritt.....	Bassano, Alta.
Calgary:-				
3 Grace.....	Alfred Bright, B.A., B.D.	1111-13th Ave. W.	John A. Clark.....	531-22nd Ave. W.
4 Knox.....	T. A. Rodger, B.A.	240-13th St. W.	James Smart.....	1315-12th Ave. W.
5 St. Andrew's.....	R. J. Burton, B.A.	803-13th St. E.	Alex. Reid.....	350-3rd Ave. N.E.
6 High River, Chalmers.....	Vacant.....	High River, Alta.	Thos. Rummage.....	High River, Alta.
7 Lethbridge, St. Andrew's.....	E. L. Garvin.....	803-6th Ave. W.	A. S. Gray.....	1220-5th Ave. S., Lethbridge.
8 Medicine Hat, St. John's.....	W. D. Grant Hollingworth, B.A.	On Chaplaincy Service	John Hill.....	216-7th St., Medicine Hat.
	W. F. Butcher, B.A. (Minister in Charge).	Medicine Hat.....		
9 Macleod, St. Andrew's.....	Arthur J. Sinclair, B.A., B.D. (O.M.)	Macleod, Alta.	Hugh Macintosh.....	Macleod, Alta.
10 Three Hills, St. Andrew's.....	Vacant.....		A. I. P. Stewart.....	Three Hills, Alta.
Bethel.....				
Orkney.....				
Sarcee.....				
MISSION FIELDS				
1 Calgary, Hungarian.....	K. D. Toth, B.D., Th.D., Th.M.	(On leave) Hungary.....		
2 Granum.....			W. R. Thompson.....	Box 64, Granum.....
3 Jumbo Valley.....				
4 Lethbridge, Hungarian.....	Dennis D. Parragh, Th.D.	(On leave) U.S.A.	Stephen Herman.....	116-8th St., Lethbridge
5 North Hill.....	M. G. Garabedian, B.A., B.D. (O.M.)	1902 Centre St. N., Calgary.	W. Duncan.....	138-8th Ave. N.W., Calgary.
6 Pleasant Height.....				
7 Taber.....				
8 Raymond.....				
APPENDIX TO ROLL				
1.....	H. G. Gratz, M.A., B.D.	Sunny Slope, Alta.		
2.....	John Kennedy.....	High River, Alta.		
3.....	W. F. Butcher, B.A.	Medicine Hat, Alta.		
				Grand Total, 1940....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:-
In S.S. Charges..... 5
In Augmented Charges..... 3
In Ordained Mission Fields..... 2

Others on Roll..... 10
Total on Roll..... 3
Ministers on Appendix..... 13
Grand Total of Ministers.....

CALGARY, ALTA., MARCH 5, 1941.

43. PRESBYTERY OF CALGARY

FOR YEAR ENDING DECEMBER 31st, 1940

FOR YEAR ENDING DECEMBER 31st, 1940																										
No. of Preaching Stations	Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools	Pupils—All Departments	On Profession of Faith	Communicants Received	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number			
1	4	43	8	7	75	1	1	1	1	65	1200	5000	2944	104	84	3132	135.00	1								
1	2	35	1	9	81	1	1	1	1	81	M	516											2			
1	32	525	26	41	312	16	35	15	40	1071	4320	44500	12758	2246	420	959	16552	2190.19	3							
1	7	100	12	13	130	9	5	8	35	183	M	2400	6434	274	115	208	7031	272.22	4							
1	10	159	7	15	152	2	4	3	88	207	M	1800	5991	270	102	75	6438	229.70	5							
2	2	25	1	3	20	1	1	1	1	66		650	795	120	56	1141	119.46	6								
1	7	185	15	17	131	5	5	1	20	178	M	1800	4427	165	78	4670		7								
1	13	215	10	29	201	4	8	1	50	386	M	1800	5459	870	57	255	6641		8							
1	4	45	3	4	34	3	1	4	41	M	800		1498	15	58	1858		9								
4	3	30	1	4	40	3	1	3	63		442		624	50	152	826	3.32	10								
1	1	18	1	4	38	2	1	1	26		382		414	119	303	836	115.00									
2	2	12	1	5	63	1	1	1	17		205		219	26	5	250	22.50									
*1	10	40	1	5	50	7	2	2	80		933	250	1280	125	19	1424	129.44	1								
1	3	20	1	3	3	3	1	1	27		130	1200	261	6	55	261		2								
1	3	13	2	3	3	3	1	1	30		145		1699	600	4162	1238	63	50	46	1672	63.50	3				
1	9	25	1	3	50	8	7	2	127		600	4162	1238	63	50	46	1672	63.50	4							
1	5	70	14	58	8	7	2	2	2		290	3	35	35	113	209	2.55	5								
1	1	7	5	65	1	1	1	1	40		35		88	113				6								
1	8	15	1	1	1	1	1	1	77									7								
1	9	28	6	3	50	1	1	1																		
22	135	1617	96	12	187	1550	58	57	39	245	2777	6	18323	78163	45891	4566	1270	2026	54382	3384.48						
22	137	1624	127	13	178	1706	123	55	41	104	2905	6	17721	78178	46204	4703	1500	2022	54595	4665.53						
2	7	31	1	1	156	65	2	2	128																	
Number of Self-sustaining Charges.....																							5	Number of Mission Fields.....	8	
" Congregations in them.....																							5	" Preaching Stations in them.....	8	
" Augmented Charges.....																							5	Total Number of Pastoral Charges and Mission Fields..	18	
" Congregations in them.....																							9	" Congregations and Preaching Stations.....	22	
*Salary paid by Board of Missions.																								R. J. BURTON, Clerk of Presbytery.		

Number of Self-sustaining Charges..... 5
" Congregations in them..... 5
" Augmented Charges..... 5
" Congregations in them..... 9

Number of Mission Fields..... 8
" Preaching Stations in them..... 8
Total Number of Pastoral Charges and Mission Fields..... 18
" Congregations and Preaching Stations..... 22

*Last year's figures.

†Salary paid by Board of Missions.

R. J. BURTON, Clerk of Presbytery.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Cranbrook, Knox.....	T. Lewis Williams, B.A., B.D.	308 Fenwick Ave.	Charles Little.....	332 Norbury Ave.
2	Trill, First.....	Eric Larson.....	Trill.....	J. E. Carter.....	1215 Green Ave.
MISSION FIELDS					
1	Creston, St. Stephen.....	Nelson Vail (Student).....	Kimberly.....	M. J. Boyd.....	Creston.....
2	Kimberly.....	W. J. Forbes Robertson.....	715 Hendryx St.	Eugene L. Hutchins.....	Kimberly.....
3	Nelson.....	H. S. Nelson.....	New Denver.....	James May.....	403 Richards St.
4	New Denver, Knox.....	Silverton.....	Silverton.....	*Mrs. M. Webb.....	Silverton.....
	Slocan City, St. Andrew's.....	P. Swan.....	Slocan City.....		
	†Crescent Valley.....				
					Grand Total, 1940....
					Grand Total, 1939....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 1

In Augmented Charges..... 2

In Ordained Mission Fields..... 2

Others on Roll.....

Total on Roll..... 3

Ministers on Appendix..... 3

Grand Total of Ministers..... 3

CRANBROOK, B.C., MARCH 13, 1941.

†Reported by Treasurer.

*Not Clerk of Session.

SYNOD OF BRITISH COLUMBIA

1	Chilliwack.....	H. G. Funston, B.A.	Chilliwack.....	J. D. Keith.....	Chilliwack.....
2	Kamloops.....	**James Dunn, M.A.	Kamloops.....	Alex. Whitecross.....	Kamloops.....
3	Prince Rupert.....	Vacant.....	Prince Rupert.....	W. W. C. O'Neill.....	Prince Rupert.....
New Westminster:—					
4	Gordon, Edmonds.....	Supplied from St. Stephen's.....	W. P. Philips.....	1738 Edmonds St.	
5	Knox, Sapperton.....	Gardner Dickey, B.A., B.D.	Peter Dall.....	346 Keary St.	
6	St. Aidan's.....	Thos. E. Roulston, B.A. (O.M.)	Geo. Halliday.....	1416-8th Ave.	
	Strawberry Hill.....				
	Newton.....				
7	St. Andrew's.....	Thos. Murphy, B.A., Th.M.	K. R. Mathieson.....	714-4th St.	
8	St. Stephen's.....	P. C. McCrae.....	David Lightbody.....	1602 Edinburgh St.	
North Vancouver:—					
9	St. Andrew's.....	J. C. McLean-Bell, Phm.B., B.S.A.	D. M. Macpherson.....	524 E. 15th St.	
	St. Stephen's.....		Walter Barlow.....	242 W. 15th St.	
Vancouver:—					
10	Central.....	J. B. Skene, B.A.	Chas. H. Gordon.....	4007 Quessell Dr.	
11	Fairview.....	Walter Ellis, M.A., B.D.	W. T. H. Boyd.....	3566 W. 13th Ave.	
12	Kerrisdale.....	H. Lennox, B.A.	C. W. Mitchell.....	3549 W. 40th Ave.	
13	Mount Pleasant.....	F. G. St. Denis.....	J. J. Makepeace.....	4577 W. 5th Ave.	
14	Richmond.....	John McTurk.....	Hugh McArthur.....	Eburne, B.C.	
15	Robertson Memorial.....	S. McMaster Kerr, B.A., B.D.	D. W. McLaughlin.....	3126 E. Georgia St.	
16	St. Paul's.....	J. R. Frisell, B.A., LL.B.	James Mitchell.....	1200 E. 12th Ave.	
17	Vancouver Heights.....	H. Keith Markell (O.M.).....	W. J. McFadden.....	4075 Eton St.	
18	West Point Grey.....	James Evans, B.A.	J. Clark.....	3922 W. 13th Ave.	
MISSION FIELDS					
1	Armstrong.....	G. Sydney Barber, M.A. (O.M.)	Dr. W. B. McKechnie.....	Armstrong, B.C.	
	Vernon.....				
2	Buchanan.....	D. A. Fowle, B.A. (O.M.).....	J. Gillies.....	3420 E. 26th Ave., Vancouver.	

44. PRESBYTERY OF KOOTENAY

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools	Communi- cants Received	Communi- cants Renewed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number	
				Infants	Adults															Teachers and Officers
1	3	70	3	1	10	96	2	2	95	M	1600	250	2313	166	135	2448	9.99	1		
1	4	88	17	15	140	140	2	2	131	M	990	990	1844	166	51	2060	165.61	2		
1	4	38	7	1	10	126	2	1	64	M	800	1122	135	6	94	1357	100.00	1		
1	2	96	12	18	121	121	2	2	61	M	520	3000	814	50	50	864	50.00	2		
1	2	24	1	4	36	36	3	1	26	M	225	3000	712	30	64	776	30.00	3		
1	2	15	1	4	36	36	3	1	25	M	344	397	53	3	72	450	34.63	6		
1	1	4	2	26	3	3	1	1	13	M	103	103	103	103	103	103	5.00	1		
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1.25	1	
8	17	331	44	2	59	545	9	4	8	17	415	5	4582	6250	7305	434	19	394	8130	396.65
8	17	353	33	4	69	696	5	3	7	10	427	5	4332	6000	7696	407	19	390	8473	883.85
2	6	22	2	10	151	151	4	4	5	10	12	250	250	391	27	19	4	343	12.80	1

Number of Self-sustaining Charges..... 1
 " Congregations in them..... 1
 " Augmented Charges..... 1
 " Congregations in them..... 1

Number of Mission Fields..... 4
 " Preaching Stations in them..... 6
 " Total Number of Pastoral Charges and Mission Fields..... 8
 " Congregations and Preaching Stations..... 8

†Last year's figures.

T. LEWIS WILLIAMS, Clerk of Presbytery.

45. PRESBYTERY OF WESTMINSTER

1	6	200	9	1	16	168	17	3	6	224	M	1285	500	2707	434	37	123	3301	443.58	1
1	4	110	9	11	158	5	5	1	1	144	M	1440	400	3473	148	33	64	3718	178.50	2
1	3	115	12	90	3	1	3	1	3	126	M	1600	15000	2713	102	103	2918	101.79	3	
1	8	100	4	16	109	2	2	2	3	155	1500	1740	274	34	117	2165	274.43	4		
1	4	66	1	17	107	2	2	2	2	92	M	1200	1581	158	28	44	1811	150.15	5	
3	6	55	6	12	132	3	3	3	8	83	M	800	1559	129	12	57	1757	152.56	6	
2	2	9	1	4	35	12	12	12	12	12	156	219	219	15	15	522	25.00			
1	6	165	3	7	38	2	2	1	1	225	M	1800	3231	156	151	3538	160.52	7		
1	5	50	3	12	100	3	4	3	4	150	M	1320	2394	85	125	2733	84.93	8		
2	4	17	4	2	5	20	8	11	11	36	375	801	29	7	837	29.25	9			
2	6	76	10	2	13	189	8	11	123	950	1800	186	52	117	2155	189.00				
1	15	196	8	1	12	112	19	6	18	11	516	3000	23600	7793	1138	609	398	9938	1159.25	10
1	11	138	5	15	74	7	10	21	239	2700	4923	453	57	310	5743	410.58	11			
1	10	160	9	18	155	21	27	5	17	306	2400	4699	675	196	352	5922	675.05	12		
1	11	94	4	10	56	4	5	5	4	301	R H	1800	17000	4081	431	15	234	4761	481.56	13
1	6	75	3	10	70	6	5	3	9	124	M	1200	1732	86	25	100	1943	102.55	14	
1	10	179	5	22	155	2	16	9	151	1600	2498	129	71	2698	129.65	15				
1	7	100	5	12	130	3	1	6	174	1008	6700	2050	84	70	2274	95.22	16			
1	8	60	5	6	12	72	12	13	3	7	213	R H	1200	4730	2679	309	147	3139	250.11	18
1	0	132	3	2	11	176	15	30	3	4										
2	3	29	1	4	29					43	600			982	120		127	1229	119.85	1
1	2	25	4	10	111	4				26	350			671	26		27	724	26.00	2
										36	434	3850		621	39		8	668	38.99	

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
3	Chinese	K. H. Yeung	261 Keefer St., Vancouver	Thos. Wallace	4324 Knight Rd., Vancouver
4	Cloverdale	Alex. T. Macintosh (O.M.)	White Rock, B.C.	J. D. McMillan	White Rock, B.C.
5	Hammond	Student		T. H. White	Port Hammond, B.C.
6	Hunter	Student			
7	Mount Lehman	J. R. Wilson (O.M.)	1638 W. Marine Dr., Vancouver	Peter Edge	Bradner, B.C.
8	Murrayville	Student		J. H. Sommerville	R.R.1, Langley Prairie
9	Penticton	Student		T. M. Brown	Penticton, B.C.
10	Salmon Arm	Supplied from Armstrong		H. Smith	Salmon Arm, B.C.
11	St. Columba	Student		R. McKillop	1767 E. 35th Ave., Vancouver
	Livingstone				
	*Presbytery of Westminster				
	OTHERS ON ROLL				
1	Supt. Chinese Missions	D. A. Smith, B.A.	175 W. 10th Ave., Van	couver, B.C.	
2	Retired	Thos. Wilson, B.A.	Suite 6, 2210 W. 40th	St., Vancouver, B.C.	
3	Retired	David Lister	1260 Bidwell St., Van	couver, B.C.	
4	Retired	Alex. Eiler, M.A., D.D.	1044 Parker St., Van	couver, B.C.	
5	Retired	Duncan Campbell, B.A., D.D.	433 Garrett St., New	Westminster, B.C.	
	APPENDIX TO ROLL				
1		C. A. Mitchell	Bradner, B.C.		
2		W. Akitt	Armstrong, B.C.		
3		W. A. Wylie, B.A.	Kamloops, B.C.		
4		Alex. Dunn, M.A.	5970 Blenheim St., Van	couver, B.C.	
5	Retired	D. L. Oliver	Haney, B.C.		
6		T. Spencer Baynes	3957 Blenheim St., Van	couver, B.C.	
7		Bryce Innes	4131 Etton St., Van	couver, B.C.	
8		H. B. Bonsall, M.A.	37 Beulah Hills, London	S.E. 19, England	
9		W. A. Greer	Vancouver, B.C.		
10		A. C. Wishart, B.A.	6991 Cypress St., Van	couver, B.C.	
11		H. P. S. Luttrell, B.A.	5405 Trafalgar St., Van	couver, B.C.	
12		H. N. Maclean, Ph.D.	4348 W. 14th Ave., Van	couver, B.C.	
13		W. S. Brooker	5817 Prince Edward St., Van	couver, B.C.	
14		S. Robertson Orr	5138 E. Boulevard, Van	couver, B.C.	
15		T. H. B. Somers, M.A.	21 Mortimer Ave., Tor	onto, Ont.	
16		J. A. Munro, B.A.	On Chaplaincy Service		
17		M. S. Blackburn	On Chaplaincy Service		
18		J. S. Patterson	878 Esquimalt Road, Vi	ctoria, B.C.	
19		Wm. Bell	268 Nanaimo St., Van	couver, B.C.	
20		K. C. Allard			
					Grand Total, 1940...
					Grand Total, 1939...
					Increase...
					Decrease...

Number of Ministers on Roll:—		Others on Roll.....	5
In S.S. Charges.....	9	Total on Roll.....	25
In Augmented Charges.....	5	Ministers on Appendix.....	20
In Ordained Mission Fields.....	6	Grand Total of Ministers.....	45

211 E. 28TH St., NORTH VANCOUVER, B.C., APRIL 1ST, 1941.

*Reported by Treasurer.

45. PRESBYTERY OF WESTMINSTER—Continued

FOR YEAR ENDING DECEMBER 31st, 1940

[illegible][illegible]

†Salary paid by Board of Missions.

J. C. McLEAN-BELL, *Clerk of Presbytery.*

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	2
In Augmented Charges.....	..
In Ordained Mission Fields.....	3

SOOKE, B.C., MARCH 8, 1941.

Others on Roll.....	1
Total on Roll.....	6
Ministers on Appendix.....	8
Grand Total of Ministers.....	14

FOR YEAR ENDING DECEMBER 31st, 1940

Number of Self-sustaining Charges.....	2	Number of Mission Fields.....	7
“ Congregations in them.....	2	“ Preaching Stations in them.....	8
“ Augmented Charges.....	..	Total Number of Pastoral Charges and Mission Fields..	9
“ Congregations in them.....	7	“ Congregations and Preaching Stations.....	10

S. LUNDIE, Clerk of Presbytery.

†Salary paid by Board of Missions.

S. LUNDIE, *Clerk of Presbytery.*

CENTRAL INDIA

PRESBYTERY ROLL, MARCH 31st, 1941

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Amkhut, First Bhil Church...	Padre Daniel Hamiro	Amkhut, C.I., via Dohad.	Guman Elder	Amkhut, C.I.
	*D. E. McDonald	Amkhut, C.I., via Dohad.		
2 All Rajpur (Unorganised)				
3 Barwanl...	A. E. Toombs	Barwanl, C.I., via Mhow.	Dwarka Prasad Master	Barwanl, C.I.
4 Chicheniya	Padre Teslo	Talawad, Borjhar, C.I.	Daula Bhal	Borjhar, C.I.
5 Jobat, Zion Church	Padre Jiglyo	Jobat, C.I.	Mangtiya Bhal	Jobat, C.I.
6 Khalghat	A. E. Toombs	Barwanl, C.I.	Bhoja Bhal	Khalghat, C.I.
7 Mendha, Third Bhil Church	C. L. Wood, B.A., B.D.	Jobat, C.I.	Pidiya Bhal	Mendha Bhabra, C.I.
8 Sardi, Second Bhil Church	D. E. McDonald	Amkhut, C.I.	Samson Elder	Sardi, Amkhut, C.I.
9 Talawad, Home Mission	Padre Teslo (O.M.)	Talawad, Borjhar, C.I.		
OTHERS ON ROLL				
1 Retired	J. Buchanan, B.A., M.D., D.D., K.I.H.	Rasalpura, Mhow, C.I.		
APPENDIX TO ROLL				
1	F. C. Knox	Mendha, C.I.		
2	Naku Padre	Asara, Barwanl, C.I.		
				**Grand Total, 1939....
				Grand Total, 1939....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—
In S.S. Charges..... 2
In Augmented Charges..... 3
In Ordained Mission Fields..... 1

Others on Roll..... 1
Total on Roll..... 7
Ministers on Appendix..... 2
Grand Total of Ministers..... 9

BARWANL, CENTRAL INDIA, APRIL 15, 1940.

*Associate Minister.

**Last year's figures.

47. PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

FOR YEAR ENDING DECEMBER 31st, 1940

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Adults	Teachers and Officers	Pupils—All Departments	On Profession of Faith	By Certificate	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1940	Number
4	3	63	18	21	101							3	122	M	\$ 120	\$	\$ 198	500	\$ 83	\$	\$ 281	
1			7	1	2	2	30					10	M									
4	3		22	2	5	52						22	M		135	84	141	25	12450		33	109
1	2		7			1	32					16										
3	3		36	9	11	125	10	18	5	3		102	M	120	100	163	72	202	33		196	
1	2		22														62					
3	4		56	8	10	220	4	6				54	M			47	241	30	12150		77	
4	3		28	4	3	76		2				37				20	143				20	
1			7		2	32						2	M			16						
																				1200		
																				12055		
22	20	248	42	9	55	758	14	26	5	8	365	6		240	235	545	1407	171	10455	716		
26	20	245	101	55	52	716	9	16	23	51	336	5		240	265	831	1304	181	12439	905		
4		3		3	42	5	10		18	43					30	286		10	1984	189		

Number of Self-sustaining Charges..... 2
" Congregations in them..... 7
" Augmented Charges..... 3
" Congregations in them..... 11

†Salary paid by Board of Missions.

Number of Mission Fields..... 4
" Preaching Stations in them..... 4
Total Number of Pastoral Charges and Mission Fields... 9
" Congregations and Preaching Stations..... 22

A. E. TOOMBS, Clerk of Presbytery.

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Churches		Congregations in Them		Augmented Charges		Congregations in Them		Mission Fields		Preaching Stations in Them		Number of Preaching Stations		Number of Elders		Families		Baptisms		Schools		Communicants Received		By Certificate		By Death or Otherwise		Manse (M) or Rented House (R.H.)		Ship paid by Congregation		Mortgage Indebtedness of Congregations		Amount raised for all Congressional Purposes		Amount raised for other Missionary and Benevolent Purposes		Amount raised by W.M.S.		Total amount raised for all Purposes		Received by Treasurer of the Church, Year Ending December 31st, 1940.	
1 Cape Breton.....	16	9	18	9	14	1	2	34	183	2434	196	23	187	1766	72	15	13	97	3883	17	260090	44634	\$	56129	\$	4534	\$	1307	\$	2781	\$	64751	\$	4718.87												
2 Newfoundland.....	1	2	2	1	1	.....	.....	.....	3	22	408	28	44	512	43	5	1	10	748	3	6500	20224	\$	21432	\$	2101	\$	1242	\$	60	\$	24836	\$	830.46												
18 Pictou.....	25	10	14	13	41	7	13	68	224	3352	225	29	237	2293	226	71	24	140	6443	23	36329	24097	\$	64902	\$	6844	\$	2500	\$	5732	\$	79978	\$	6578.02												
24 Halifax and Lunenburg	12	5	6	7	12	3	8	26	80	1148	64	9	127	1058	71	15	7	145	2470	10	16596	47211	\$	35794	\$	3148	\$	3399	\$	1310	\$	43986	\$	2660.00												
5 Saint John.....	16	5	5	6	13	8	21	39	80	1216	70	7	151	1118	69	14	21	52	2321	8	17741	54975	\$	33583	\$	1825	\$	988	\$	1276	\$	39647	\$	1668.71												
6 Miramichi.....	6	2	3	5	16	5	9	28	65	671	71	2	75	535	33	8	10	32	1237	7	9764	36099	\$	16508	\$	642	\$	259	\$	577	\$	18353	\$	494.38												
7 Prince Edward Island..	13	11	23	5	14	2	3	40	138	1947	185	11	221	1707	127	86	21	68	3568	16	23077	26450	\$	47337	\$	2869	\$	2788	\$	2352	\$	50716	\$	2735.21												
Grand Total, 1940..	89	44	71	46	111	26	56	238	702	11176	839	81	1042	8989	640	214	97	544	20170	84	138006	253690	\$	271085	\$	21963	\$	12483	\$	322267	\$	19635.65														
Grand Total, 1939..	93	43	68	47	116	25	54	238	700	11227	745	85	1117	9144	637	238	139	543	19962	83	137719	276520	\$	278597	\$	22052	\$	12339	\$	338829	\$	21979.10														
Increase.....		1	3			1	2			94		3					1		208	1		22860	\$	7512	\$	144	\$	333	\$		\$		\$		\$		\$		\$		\$					
Decrease.....	4	.....	.....	1	5	.....	.....	.....	7	51	.....	4	75	155	.....	14	42	.....	.....	.....	1653	.....	\$	.....	\$	89	\$	.....	\$	6562	\$	2293.45														

2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31st, 1940

[illegible]

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31st, 1940

10

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

[illegible]

5. SYNOD OF MANITOBA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools		On Profession of Faith	By Certificate	Communion Received	By Certificate		Communion Removed from Roll	Number of Communicants on Roll December 31st, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Church Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1940.
											Infants	Adults	Teachers and Officers	Pupils—All				By Certificate	By Death or Otherwise											
33 Superior.....	7	3	4	.....	.....	8	11	15	52	1181	69	6	142	1645	50	26	16	76	2209	8	8920	13313	27827	2347	893	1184	32253	2346.71		
34 Winnipeg.....	11	4	5	4	4	4	7	16	76	910	46	5	133	1187	67	21	18	72	1842	5	12101	85145	30872	2119	635	1396	34972	2080.80		
35 Brandon.....	8	1	1	6	9	14	20	30	73	953	57	70	128	985	52	21	28	53	1566	17	9586	16908	23128	814	66	818	25693	1256.55		
Grand Total, 1940..	26	8	10	10	13	26	38	61	201	3044	172	81	403	3817	169	86	62	201	5617	25	30607	115366	51827	5280	1596	3308	92320	5684.06		
Grand Total, 1939..	26	8	10	10	13	26	38	61	211	3125	247	51	456	4254	179	89	78	221	5859	26	31014	147555	87140	5660	1710	3573	96596	5628.24		
Increase.....											30																		55.82	
Decrease.....									10	81	75		53	437	10	21	16	20	242	1	407	32189	5313	380	114	175	6676			

6. SYNOD OF SASKATCHEWAN—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools		On Profession of Faith	By Certificate	Communion Received	By Certificate	Communion Removed from Roll	Number of Communicants on Roll December 31st, 1940	Rented (M) or (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Church Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1940.	
											Infants	Adults	Teachers and Officers	Pupils—All Departments																
36 Regina.....	7	1	1	1	1	2	10	15	18	75	51	4	110	995	54	27	13	39	1878	8	6494	29073	19725	1939	366	591	22621	2007.82		
37 Moose Jaw.....	6	1	2	4	6	3	8	16	22	455	23	...	63	488	31	10	16	25	767	6	4304	18016	8932	703	39	421	9821	669.07		
38 Prince Albert.....	5	1	1	2	4	6	23	28	29	794	67	10	79	866	43	9	13	884	6	5181	7914	11210	761	411	472	13353	744.24			
39 Saskatoon.....	6	2	2	3	6	4	12	20	50	848	40	8	103	930	37	21	22	16	1187	4	8208	26021	16287	836	244	499	17612	864.10		
Grand Total, 1940..	24	5	6	10	18	23	58	82	176	2861	181	22	355	3279	165	67	60	93	4716	24	24187	81024	56154	4239	1060	1983	63107	4285.23		
Grand Total, 1939..	28	5	6	12	27	24	66	89	182	2935	296	17	374	3491	226	117	78	327	4895	26	25681	83064	55105	4815	1380	2291	65230	4611.29		
Increase.....											5																			
Decrease.....	4	.....	.....	.....	.....	.....	.....	7	6	74	115	.....	19	212	61	50	18	234	89	2	1494	2040	.....	576	320	368	2123	326.06		

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

*From congregations in the former Presbytery of Macleod.

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1940

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Churches	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools	Communicants Received		Communicants Removed from Roll	Number of Communicants on Roll December 31st, 1940	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congressional Purposes	Amount raised for other Missions and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1940.		
											Infants	Adults		Teachers and Officers	Pupils—All Departments											On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise
44 Kootenay	3	1	1	1	4	6	8	17	331	44	2	59	545	9	4	8	17	415	5	4382	\$2550	7305	\$434	10	394	\$8130	396.65
45 Westminster	45	10	10	8	11	19	40	170	2332	125	19	318	2733	140	144	81	233	4274	13	34218	81780	68809	6023	1515	3242	79559	6285.48
46 Victoria	14	2	2	7	7	8	10	54	565	24	4	79	799	27	43	10	43	1057	3	8682	2000	18677	2818	1207	14.6	24108	2813.38
Grand Total, 1940	62	13	13	9	12	33	58	241	3428	203	25	456	4077	176	191	99	293	5746	21	47482	90030	94791	9275	2741	5002	111827	9495.51
Grand Total, 1939	62	14	15	8	10	33	58	248	3445	180	40	504	4600	220	188	107	338	5767	21	46179	93157	97801	9258	2269	5142	114430	9383.96
Increase				1	2					23					3					1303			17	472			111.85
Decrease		1	2					7	17		35	48	522	44		8	45	21			3157	3010		80	2603		

STATISTICS AND FINANCES.

SYNODS	Ministers on Roll of Presbytery	Self-Sustaining Churches	Congregations in Them	Augmented Churches	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools		Communicants Received		Communicants Removed from Roll	Number of Communicants on Roll December 31st, 1940	Name (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1940.
											Infants	Adults		Pupils—All Departments	On Profession of Faith	By Certificate	By Death or Otherwise											
1 Maritime Provinces.....	89	44	71	46	111	26	56	233	702	11176	839	81	1042	8989	640	214	97	544	20170	84	136006	263660	271085	21963	12483	14088	322267	19685.85
2 Montreal and Ottawa.....	115	58	79	26	48	29	48	175	954	14090	903	96	1320	11278	836	846	389	836	28650	80	181532	468475	442258	88863	16324	27505	546346	62848.10
3 Toronto and Kingston.....	238	125	195	25	47	38	64	306	2029	27139	1245	179	3340	28928	1581	1548	826	2523	57087	137	299225	869533	787558	98682	26626	50045	964336	104199.86
4 Hamilton and London.....	169	109	170	23	40	15	26	236	1621	22812	1072	163	2290	20257	1391	1047	527	1316	47172	126	287454	341736	509197	71966	15585	47794	737423	74117.50
5 Manitoba.....	26	8	10	10	13	26	38	61	201	3044	172	81	403	3817	169	68	62	201	5617	25	30607	115366	81827	5280	1696	3398	98920	5684.06
6 Saskatchewan.....	24	5	6	10	18	23	58	82	176	2861	181	22	355	3279	165	67	60	93	4716	24	24187	81024	56154	4239	1060	1983	63107	4285.23
7 Alberta.....	29	7	7	10	17	32	69	93	236	3656	232	28	468	4008	129	107	65	299	5409	31	34524	82323	85486	9142	1830	3920	101009	8897.98
8 British Columbia.....	62	13	13	9	12	22	33	58	241	3428	203	25	456	4077	176	191	99	293	5746	21	47482	90030	94791	9275	2741	5062	111827	9405.51
Presbytery of Vindicta and Sappura Mountain Bld.....	9					9	22	22	29	248	42	9	55	768	14	26	5	8	365	6	240	205	548		171		716	
Grand Total, 1940..	761	369	551	159	306	220	414	1271	6270	88463	4889	684	9729	86391	5101	3834	2130	6103	174932	533	1011317	2302852	2418901	279640	80876	159705	2339951	289213.89
Grand Total, 1939..	775	372	551	168	336	220	396	1268	6506	88272	5069	598	10214	90999	5253	3867	2291	6000	175671	543	1020664	2421977	2462246	78289	159055	3074122	294247.74	
Increase.....							16			191		86						103							2587	740		
Decrease.....	14	3		7	36		17				180		485	5608	152	133	161		139	10	9247	119335	43448	10722			134171	5033.8

CHANGES AFFECTING MINISTERS, STUDENTS
LICENTIATES, AND CONGREGATIONS, AS
REPORTED BY CLERKS OF SYNODS

SYNOD OF THE MARITIME PROVINCES

LIST OF CHANGES DURING SYNOD YEAR

DEATHS IN THE MINISTRY

Presbytery of Saint John: Rev. W. M. Townsend, M.A., D.D., May 15, 1940.

LICENSURES
None.

ORDINATIONS

Presbytery of Pictou: Geo. M. Lamont, B.A., May 28, 1940.
W. Harold Huestin, B.A., May 30, 1940.

Presbytery of Saint John: J. D. L. Howson, B.A., at Fredericton, May 2, 1940.

Presbytery of Prince Edward Island: Herbert M. Buntain, Tyne Valley, May 30, 1940.

INDUCTIONS

Presbytery of Cape Breton: Roderick MacLeod, Boularderie, May 14, 1940.
W. Scott Duncan, Glace Bay, June 14, 1940.

Presbytery of Pictou: J. W. Britton, Sherbrooke, December 13, 1939.

Presbytery of Saint John: F. G. Purnell, Fairville, May 7, 1940.
Allison MacLean, Harvey, July 17, 1940.

TRANSLATIONS

Presbytery of Miramichi: Lambert Olgers, B.A., to Presbytery of Algoma, July 29, 1940.

Presbytery of Prince Edward Island: A. S. MacLean, to Morewood, Ont., December 31, 1939.

APPOINTMENTS

Presbytery of Pictou: Geo. M. Lamont, B.A., to Blue Mountain, May 28, 1940.
W. Harold Huestin, B.A., to Hopewell, May 30, 1940.

Presbytery of Saint John: J. D. L. Howson, B.A., to Fredericton, May 2, 1940.

Presbytery of Miramichi: P. M. Sampson to Sunny Corner, March 5, 1940.

Presbytery of Prince Edward Island: Herbert M. Buntain, B.A., to Tyne Valley, July 31, 1940.

ADDED TO APPENDIX

Presbytery of Cape Breton: Chas. S. Miller, M.A., B.D., November 30, 1939.
M. Maxwell MacOdrum, M.A., Ph.D., December 31, 1939.

Presbytery of Pictou: K. Cameron Allard, B.A., October 31, 1939.

Presbytery of Saint John: Gordon Taylor, M.A., March 6, 1940.
V. E. Orsborn, March 17, 1940.

Presbytery of Prince Edward Island: B. H. Stavert, M.A., B.D., July 31, 1940.

REMOVED FROM APPENDIX

Presbytery of Pictou: K. Cameron Allard, B.A., June 1, 1940.
Presbytery of Halifax and Lunenburg: H. S. Graham, December 12, 1939.
Presbytery of Saint John: Gordon Taylor, M.A., September 1, 1940 to Montreal.

ADDED TO ROLL BY LEAVE OF ASSEMBLY
 None.

CERTIFICATES GRANTED

Presbytery of Cape Breton: J. W. Smith, October 27, 1940.
Presbytery of Pictou: K. Cameron Allard, B.A., June 1, 1940, to Presbytery of Westminster.
Presbytery of Halifax and Lunenburg: H. S. Graham to Presbytery of Kingston.
Presbytery of Saint John: Gordon Taylor, M.A., September 10, 1940 to Montreal.
Presbytery of Prince Edward Island: A. S. MacLean, December 31, 1939 to Presbytery of Brockville.

LEAVE OF ABSENCE

Presbytery of Pictou: S. Buchanan Carey, M.A., as Chaplain, October 9, 1940.
 Chas. Foote, B.A., for six months, from 5th March, 1940.

CHANGES IN BOUNDS OF CHARGES
 None.

Chipman, N.B.,
 March 8, 1941.

FRANK BAIRD,
 Synod Clerk.

THE SYNOD OF MONTREAL AND OTTAWA

LIST OF CHANGES 1939-1940

STUDENTS LICENSED

Presbytery of Montreal: Mr. Herbert M. Buntain, B.A., April 10, 1940.
 Mr. Jesse E. Bigelow, B.A., B.D., April 10, 1940.
 Mr. John M. MacQueen, B.A., B.D., April 10, 1940.
 Mr. Geo. Edward Bingham, April 10, 1940.
 Mr. Wm. Harold Heustin, B.A., April 10, 1940.
 Mr. Alex. A. Rattray, B.A., B.D., April 10, 1940.
 Mr. Donald Howson, B.A., April 10, 1940.
 Mr. Harrison L. Lamond, April 10, 1940.
 Mr. John A. Smith, B.A., April 10, 1940.
 Mr. Sam. Brown, April 10, 1940.
 Mr. J. A. Smith, July 5, 1940.

ORDINATIONS

Presbytery of Montreal: Mr. John M. MacQueen, B.A., B.D., April 10, 1940.
 Mr. Harrison L. Lamond, April 10, 1940.
 Mr. Jesse E. Bigelow, B.A., B.D., April 10, 1940.
 Mr. Sam. Brown, April 10, 1940.
 Mr. Alex. A. Rattray, B.A., B.D., April 10, 1940.
 Mr. John A. Smith, B.A., April 10, 1940.
 Mr. J. A. Smith, July 5, 1940.
Presbytery of Glengarry: Mr. George Edward Bingham, April, 1940.

INDUCTIONS

Presbytery of Quebec: Rev. W. J. McIvor, S.T.D., Danville, June 28, 1940.
Presbytery of Montreal: Rev. A. B. Casselman, B.A., Valleyfield, May 29, 1940.
 Rev. Quincy A. McDowell, M.A., B.Th., Maisonneuve, September 12, 1940.
Presbytery of Ottawa: Rev. T. S. Hutton, Vernon and Russell, March 1, 1940.
 Rev. J. M. Ritchie, M.A., Westboro, March 25, 1940.
 Rev. H. Crawford Scott, B.A., Hawkesbury, April 4, 1940.
Presbytery of Brockville: Rev. John McKenzie, M.A., B.D., Chesterville and Dunbar,
 January 3, 1940.
 Rev. A. S. McLean, Morewood, January 5, 1940.

RECEPTION

Presbytery of Quebec: Rev. W. J. McIvor, S.T.D., from the Presbytery of Montreal.
Presbytery of Montreal: Rev. Quincy A. McDowell, M.A., B.Th., from the Presbytery of Cape Breton.
Presbytery of Ottawa: Rev. T. S. Hutton, from the Presbytery of Lanark and Renfrew.
 Rev. J. M. Ritchie, M.A., from the Presbytery of Barrie.
 Rev. H. C. Scott, B.A., from the Presbytery of Quebec.

TRANSLATIONS

Presbytery of Quebec: Rev. H. Crawford Scott, B.A., to the Presbytery of Ottawa.
Presbytery of Montreal: Rev. W. Scott Duncan, May 26, 1940, to the Presbytery of Cape Breton.
 Rev. T. DeC. Rayner, May 5, 1940, to the Presbytery of Toronto.
 Rev. Geo. Rowland, B.A., B.D., to Presbytery of Peterborough.
 Rev. George Extence, June 25, 1940, to Presbytery of Saugeen.
 Rev. T. J. Watson, B.A., B.D., to Presbytery of London.
Presbytery of Ottawa: Rev. C. L. Mitchell, B.D., October 29, 1939, to the Presbytery of Barrie.
Presbytery of Lanark and Renfrew: Rev. T. S. Hutton, February 27, 1940, to the Presbytery of Ottawa.
 Rev. H. T. Kalem, September 11, 1940, to the Presbytery of Ottawa.
Presbytery of Brockville: Rev. W. D. Turner, B.A., January 26, 1940, to the Presbytery of Orangeville.

DEMISSIONS

Presbytery of Montreal: Rev. Thos. Lamont, September 3, 1940.
Presbytery of Ottawa: Rev. Wm. Patterson, D.D., November 21st, 1939.
Presbytery of Lanark and Renfrew: Rev. H. T. Kalem, April, 1940.

DEATHS

Presbytery of Montreal: Rev. George Whillans, B.A., D.D., December 2, 1939.

3485 McTavish St., Montreal,
 March 12, 1941.

ALLAN S. REID,
 Synod Clerk.

SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING MINISTERS, STUDENTS AND CONGREGATIONS WITHIN THE BOUNDS
OF THE SYNOD OF TORONTO AND KINGSTON AS REPORTED BY PRESBYTERY CLERKS
COVERING THE SYNODICAL YEAR ENDING MAY 1, 1941.

PRESBYTERY OF KINGSTON

Receptions:

J. F. Wedderburn, M.A., B.D., from Brandon.
Ross C. MacLean from Hamilton.

Inductions:

J. F. Wedderburn, M.A., B.D., into St. Andrew's, Kingston, September 10, 1940.
Ross C. MacLean into St. Andrew's, Trenton, January 30, 1941.

Translations:

M. E. R. Boudreau, S.T.D., from Seymour to Lindsay Presbytery.

Changes in Congregations:

Sunbury, Glenvale, and Wilton, placed under care of Deseronto, September 10, 1940.

PRESBYTERY OF PETERBOROUGH

Receptions:

George Rowland, B.A., B.D., from Montreal.
Horace Kaye, B.Th., from Saugeen.
W. Ernest Smyth, B.A., from Peace River.

Inductions:

Geo. Rowland, B.A., B.D., at Port Hope, May 8, 1940.
Horace Kaye, B.Th., into Colborne, Lakeport and Brighton, June 25, 1940.
W. Ernest Smyth, B.A., into Warkworth, January 29, 1941.

Translations:

George R. Duncan to Saugeen Presbytery, July 14, 1940.
B. Simpson Black, B.A., B.D., to Bonar Church, Toronto, February 24, 1941.

Changes in Congregations:

Brighton added to Colborne and Lakeport to form one charge.

PRESBYTERY OF LINDSAY

Receptions:

M. E. R. Boudreau from Kingston Presbytery.
M. E. Burch, B.A., from Toronto Presbytery.

Inductions:

M. E. R. Boudreau into Cannington, January 2, 1941.
M. E. Burch, B.A., into Fenelon Falls and Glenora, April 9, 1941.

Resignations:

P. T. Meek, B.D., April 9, 1940.
L. M. Sharpe, March 4, 1940.

PRESBYTERY OF TORONTO

Licensed:

Gordon Agar, B.A., April 16, 1941.
John Anderson, B.A., April 16, 1941.
Hugh M. Creaser, B.A., April 16, 1941.
Dilwyn Evans, April 16, 1941.
Robert B. Gordon, April 16, 1941.
W. A. Henderson, B.A., April 16, 1941.
Robert Manning, M.A., April 16, 1941.
John Murdock, B.A., April 16, 1941.
Richard Stewart, April 16, 1941.
R. Forbes Thomson, B.A., April 16, 1941.
R. H. Williams, B.A., April 16, 1941.

PRESBYTERY OF TORONTO—Continued

Ordained:

John G. Murdock, B.A., April 16, 1941, to Mission Work in Presbytery of Superior.

Receptions:

J. W. Stevenson, Ph.D., from Kootenay Presbytery.
Frank Hutchison, from London Presbytery.
T. DeCourcy Rayner, from Montreal Presbytery.
J. B. Rhodes, M.A., from Peterborough Presbytery.
George M. Dix, M.A., from Halifax Presbytery.
J. C. Herbison, from Chatham Presbytery.
W. L. Detlor, M.A., from Prince Edward Island.
C. J. MacKay, B.A., from North Bay and Temiskaming.
James Milroy, M.A., from Montreal Presbytery.
B. Simpson Black, B.D., from Peterborough Presbytery.
James McNeill, D.D., from Newfoundland.
J. A. Koffend, from Brockville Presbytery.
J. A. Whillans, from Paris Presbytery.

Inductions:

Gilbert C. Lamont, into Woodbridge and Knox Vaughan, May 21, 1940.
David Marshall, into Whitby and Pickering, September 11, 1940.
J. C. Herbison, into Patterson Memorial, Toronto, November 29, 1940.
B. Simpson Black, B.D., into Bonar Church, Toronto, February 27, 1941.
James Milroy, M.A., in Rogers Memorial, Toronto, February 21, 1941.
James McNeill, D.D., into Parkdale, Toronto, March 20, 1941.

Resignations:

D. McIntyre, Ph.D., from Newmarket, August 21, 1940.
J. D. Cunningham, B.D., from Richmond Hill and Thornhill, November 17, 1940.
R. M. Kerr, B.A., from Streetsville, February 28, 1941.
R. C. McDermid, from St. Paul's, Toronto, February 9, 1941.

Translations:

T. J. Watson, B.D., to Presbytery of Montreal, June 4, 1940.
A. J. Gowland, B.A., to Presbytery of Stratford, September 10, 1940.
B. F. Andrew, to Presbytery of Huron, November 17, 1940.
J. K. Ross Thomson, to Presbytery of Brandon, November 5, 1940.
John Kelman, to Presbytery of Paris, March 4, 1941.
John Taylor, Ph.D., to Presbytery of Superior, March 4, 1941.
M. E. Burch, B.A., to Presbytery of Lindsay, April 17, 1941.

Appointments:

I. To Home Mission Duties:—

J. Koffend, to Evangel Hall, Toronto.
J. D. Cunningham, B.D., to Long Branch and Dixie.
H. Carmichael, Ph.D., to St. Matthew's, Toronto.
M. Zeidman, B.D., to Jewish Mission, Toronto.
Chas. Steinmetz, to First Hungarian Church, Toronto.
M. Fesenko, Th.B., to Ukrainian Mission, Toronto.
J. Jacenty, to Ukrainian Mission, Oshawa.
Ma T. K. Wou to Chinese Mission, Toronto.

II. As Stated Supply:—

Kenneth MacLennan, to Westminster, Toronto.
Andrew Hood, to St. James, Toronto.
J. W. Stevenson, Ph.D., to St. Andrew's, Scarborough.
W. Hardy Andrews, D.D., to Agincourt.
T. DeCourcy Rayner, to Markham and Stouffville.
J. A. Koffend, to Newmarket.

PRESBYTERY OF TORONTO—Continued

III. Assessor Members of Presbytery:—

In charge of congregations where ministers are away on leave of absence as

Chaplains:—

- C. J. MacKay, B.A., to Victoria Church, Toronto, from October 1, 1940.
 Geo. M. Dix, M.A., to York Church, Toronto, from October 20, 1940.
 J. K. McCreary, M.Th., to Runnymede, Toronto, from December 1, 1940.
 R. C. McDermid, to Oakville, from February 16, 1941.
 A. A. Lowther, B.D., to Wychwood, Toronto, from March 1, 1941.

On Leave of Absence as Chaplains:

- C. K. Nicoll, from Oakville.
 R. C. Creelman, B.D., from Weston.
 D. P. Rowland, from York Church, Toronto.
 J. Y. Fraser, from Victoria, Toronto.
 A. B. Ransom, B.D., from Runnymede, Toronto.

Deaths in Ministry:

- Peter Taylor, B.A., Toronto, May 28, 1940.
 T. A. Paterson, Toronto, August 16, 1940.
 M. C. Campbell, D.D., Toronto, September 1, 1940.
 A. Gordon Rintoul, B.A., Toronto, April 17, 1941.

Changes Affecting Congregations:

- Aurora, Richmond Hill and Thornhill created into a regular pastoral charge, February 4, 1941.

PRESBYTERY OF ORANGEVILLE

Death:

- John Hill Woodside, B.A., LL.D., October 1, 1940.

Receptions:

- H. R. Campbell, Ph.D., from Presbytery of Peterborough, September 21, 1940.
 H. K. Caslor, from Presbytery of Peace River, November 28, 1940.
 A. D. MacLellan, from Presbytery of Quebec, December 7, 1940.

Inductions:

- H. R. Campbell, Ph.D., into Priceville, Markdale and Swinton Park, September 26, 1940.
 H. K. Caslor, into Grand Valley and South Luther, November 28, 1940.
 A. D. MacLellan, into Erin and Ospringe, December 12, 1940.

Translation:

- A. H. Barker, to Presbytery of Brockville, October 7, 1940.

Resignations:

- P. W. Murray, B.A., from Erin and Ospringe, September 3, 1940.
 William Mackintosh, B.A., B.D., from Dundalk and Ventry, September 30, 1940.

PRESBYTERY OF BARRIE

Death:

- Neil Campbell, D.D., April 17, 1941.

On Leave of Absence as Chaplain:

- E. C. Robertson.

Changes in Congregations:

- For duration of the War—the parish of Cookstown, First Essa and Angus; and the parish of Townline, Ivy and Baxter; have been changed to the parish of Cookstown, First Essa and Townline; and the parish of Angus, Ivy and Baxter. The Windermere congregation has been dissolved. The property is in process of being sold.

PRESBYTERY OF NORTH BAY AND TEMISKAMING

Translation:

- C. J. MacKay, B.A., from Kirkland Lake to Presbytery of Toronto.

PRESBYTERY OF ALGOMA

Reception:

- Lambert Olgers, B.A., from Presbytery of Miramichi, September 5, 1940.

Induction:

- Lambert Olgers, B.A., into St. Paul's, Sault Ste. Marie, September 5, 1940.

PRESBYTERY OF SAUGEEN

Receptions:

- Gordon R. Duncan, from Presbytery of Peterborough.
 G. M. Young, from Presbytery of Maitland.

Inductions:

- Gordon R. Duncan, at Drayton, July 19, 1940.
 G. M. Young, at Knox Normanby, October 15, 1940.

Appointment:

- Geo. Extence, B.A., to Mission duty at Rothsay, May 30, 1940.

PRESBYTERY OF GUELPH

Leave of Absence as Chaplain:

- F. G. Stewart, of Kitchener, from November 12, 1940.

Resignation:

- F. Lawson, B.A., B.D., from Nassagaweya and Campbellville, January 26, 1941.

Assessor Member of Presbytery:

- F. Lawson, B.A., B.D., Minister-in-Charge at St. Andrew's, Kitchener and Interim Moderator.

SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING THE ROLL AND CONGREGATIONS 1940-1941

PRESBYTERY OF HAMILTON

Translation:

- Ross C. MacLean, B.A., Carluke to Trenton, January 27, 1941.

Inductions:

- S. Moore Gordon, B.D., St. Andrew's, Hagersville, May 31, 1940.
 D. J. Donaghue, B.A., Ancaster and Alberton, August 21, 1940.
 J. K. Lattimore, B.A., Calvin Church, Hamilton, April 4, 1941.

Resignations:

- John T. Hall, Chippawa, October 28, 1940.
 Robert Moynan, B.A., B.Th., New Westminster, Hamilton, January 31, 1941.

Transfer:

- F. E. Molnar, Ph.D., agreed to as soon after March 4, 1941, as arranged.

PRESBYTERY OF HAMILTON—Continued

Appendix to Roll:

John T. Hall, October 28, 1940.
Robert Moynan, B.Th., January 31, 1941.
J. M. Dickson, January 14, 1941.

Appointments for One Year:

D. C. Soules, B.D., Waterdown, Kilbride and Nelson, January 14, 1941.
James Ferguson, B.A., Beamsville, etc., April 18, 1941.

Congregations:

Knox Mission, Niagara Falls, dissolved November 5, 1940.
Kenilworth Sunday School, Hamilton, organized May 7, 1940.
Neighbourhood House, Hamilton, sold and money to Home Mission Board, June, 1940.
Sheffield supplied from St. Andrew's Church, Galt.

Designation:

James Muchan, B.A., to the Mission Field in India, August 19, 1940.

PRESBYTERY OF PARIS

Induction:

W. A. Kincaid, Innerkip and Ratho, September 3, 1940.

Death:

W. S. Wright, B.A., Woodstock, March 9, 1941.

Resignation:

E. C. McCullagh, B.A., Alexandra Church, Brantford, 1941, Chaplain, Trenton Air Port.

Leave of Absence:

G. D. Johnston, M.A., Central Church, Brantford, 1940, Chaplain Overseas.
David Gowdy, B.D., Paris, 1941, Chaplain, Air Force.

Assessor:

John Kelman to Central Church, Brantford, 1941.

PRESBYTERY OF LONDON

Ordination:

R. B. Gordon, Hamilton Road Church, London, April 23, 1941.

Inductions:

Thomas J. Watson, B.D., New St. James, London, September 6, 1940.
John Honeyman, B.A., (O.M.), Appin, etc., April 22, 1941.
R. D. MacDonald, B.A., (O.M.), Alma St., St. Thomas, April 23, 1940.

Resignations:

Donald McKay, St. George's Church, London, etc., February 28, 1941.
F. B. Anderson, B.D., Chalmers Church, London, March 4, 1941. (Chaplain).

Translations:

Frank Hutchison, to Presbytery of Toronto, July 23, 1940.
A. M. Shannon, to Presbytery of Sarnia, November 12, 1940.
J. M. Dickson, to Presbytery of Hamilton, January 28, 1941.

Deaths:

W. F. McConnell, D.D., June 10, 1940.
Frederick Oliver, October 20, 1940.

PRESBYTERY OF CHATHAM

Resignations:

William Moore, B.A., Essex, etc., September 30, 1940.
Wallace McClean, Leamington, March 4, 1941.

Translation:

J. C. Herbison, Thamesville, to Toronto, November 24, 1940.

Appointment as Stated Supply:

Wm. Quigley, B.D., to Essex, etc., March 4, 1941.

Death:

Calvin A. McRae, M.A., Ph.D., Windsor, December 19, 1940.

Added to Appendix:

William Moore, B.A., Essex.

PRESBYTERY OF SARNIA

Induction:

J. F. Bell, Point Edward, June 18, 1940.

Resignations:

A. G. Scott, Thedford, etc., March 25, 1941.
H. D. Cameron, B.A. (retired), March 25, 1941, St. Andrew's, Strathroy.

Receptions:

R. Bruce, B.D., from Paris Presbytery.
A. M. Shannon, from London Presbytery.

Congregational Changes:

Napier and Brooke united to Alvinston.
Watford to Thedford.

PRESBYTERY OF STRATFORD

Induction:

A. J. Gowland, M.A., Knox Church, St. Mary's, September 26, 1940.

Leave of Absence:

Norman MacKay, B.A., with the Troops as Chaplain, 1940.

Appointment:

F. Williamson, to Knox Church, Mitchell, for one year.

PRESBYTERY OF HURON

Induction:

B. F. Andrew, Gillis Church, Clinton, November 21, 1940.

PRESBYTERY OF MAITLAND

Translation:

G. M. Young, Kinloss, etc., to Dromore, September 24, 1940.

Resignation:

John Pollock, B.A., Whitechurch, etc., March 4, 1941.

Ordination:

William Henderson, Missionary at Geraldton, Ont., April 22, 1941.

PRESBYTERY OF BRUCE

Inductions:

W. J. Mark, D.D., Hanover, etc., July 30, 1940.
R. Duncanson, B.A., Chatsworth, etc., November 21, 1940.

Resignation:

Peter Reith, D.D., Knox Church, Tara, September 10, 1940.

Appointments:

John Anderson, Ordained Missionary, Port Elgin, etc., April 3, 1941.

Congregational Changes:

Elsinore added to Southampton, April 11, 1941.
Allanford united with Knox Church, Tara, April 11, 1941.
Burgoyne and Dunblane a Mission Field, April 11, 1941.
Glamis also reduced to status of Mission Field, April 11, 1941.

Hamilton,
April 28, 1941.

AUSTIN L. BUDGE,
Clerk.

THE SYNOD OF MANITOBA

CHANGES IN PRESBYTERIES SINCE LAST SYNOD

PRESBYTERY OF SUPERIOR

No changes reported.

PRESBYTERY OF WINNIPEG

Appointment:

Rev. George H. Sparks appointed by the Board of Missions as O.M. at St. John's Church, Winnipeg, for one year. Mr. Sparks was ordained by the Presbytery of Toronto, and the certificate of his ordination forwarded to the Presbytery of Winnipeg, May, 1940.

Leave of Absence:

Rev. W. Gordon Maclean was granted leave of absence for one year as from July 1st, 1940, on his appointment to the Overseas Chaplaincy Service, June 27th, 1940.

PRESBYTERY OF BRANDON

Resignations:

Rev. Wm. Weir, B.A., Portage la Prairie, October 11th, 1940.
Rev. J. H. Stewart, Neepawa, December 21st, 1939.

Call:

Rev. J. F. Wedderburn, M.A., B.D., from First Church, Brandon, to St. Andrew's Church, Kingston, August 25th, 1940.

Transfers:

Rev. Wm. Weir to the Presbytery of Huron, December, 1939.
Rev. J. F. Wedderburn to the Presbytery of Kingston, August 26th, 1940.

Appointments:

Rev. Robert Armstrong, B.A., as O.M. at Neepawa for one year, April, 1940.
Rev. P. A. Ferguson, B.A., Licensed and Ordained by the Presbytery of Toronto. Appointed by the Board of Missions as O.M. for one year, April, 1940.

DAVID JOHNSTONE,
Clerk of Synod.

THE SYNOD OF SASKATCHEWAN

CHANGES AFFECTING MINISTERS, ETC., FOR 1940

PRESBYTERY OF REGINA

Induction of Rev. Robert Taylor, B.A., as Minister in Indian Head, Sask.
The temporary removal of Rev. Samuel Farley, D.D., from First Church in Regina to be a Chaplain in His Majesty's Forces.
The appointment of Rev. F. W. Gilmour, D.D., to First Church, Regina, to supply for Mr. Farley during his absence.

PRESBYTERY OF MOOSE JAW

Removal of Rev. Jesse Bigelow from Assiniboia, Sask.
Ordination of Rev. Ronald Davidson by Moose Jaw Presbytery on October 31, 1940, and his appointment as Ordained Missionary to Knox and St. Paul's Congregations in Moose Jaw.

PRESBYTERY OF SASKATOON

Removal by death of Rev. W. G. Brown from St. Andrew's Presbyterian Church in Saskatoon in March, 1940.
Translation of Rev. Thomas Murphy from North Battleford to New Westminster, B.C., October 1, 1940.

PRESBYTERY OF PRINCE ALBERT

Removal by death of Rev. J. C. Madill from Appendix to the Roll, November 23, 1940.
Appointment of Rev. S. M. Brown as Ordained Missionary to Smeaton, Sask., and later suspended.

JNO. BRENT,
Clerk.

SYNOD OF ALBERTA

LIST OF CHANGES APRIL 1940 TO APRIL 1941

PRESBYTERY OF PEACE RIVER

Translations:

H. K. Caslor from Brownvale, Alta. to Grand Valley, Presbytery of Orangeville, December 10, 1940.
W. E. Smyth, B.A. from Fort St. John to Warkworth, Presbytery of Peterborough, January 17, 1941.

PRESBYTERY OF EDMONTON

Induction:

J. McBeath Miller, B.D. into First Presbyterian Church, Edmonton, December 6th, 1940.

Appointment:

Peter Fisher, to Strathcona Presbyterian Church, Edmonton, January 1st, 1941.

PRESBYTERY OF RED DEER

Induction:

R. A. Sinclair, B.A. into Innisfail and Olds, May 17th, 1940.

Appointment:

Jno. Hart, B.D. to Sylvan Lake, June 1st, 1940.

Reception:

John Hart, B.D. from Presbytery of Calgary, September 10th, 1940.

Reduced to Mission Field:

Carstairs, September 10th, 1940.

PRESBYTERY OF CALGARY

Induction:

E. J. Burton, B.A., into St. Andrew's, Calgary, May 2nd, 1940.

Certificate Granted:

W. A. Kincaid, September 9th, 1941.

Leave of Absence:

W. D. Grant Hollingworth, B.A., Medicine Hat, on Chaplaincy Service, September, 1940.

Death:

D. J. Graham, B.D., Calgary, December 29, 1940.

Appendix to Roll:

W. F. Butcher, B.A., Medicine Hat.

Resignation:

T. A. Rodger, B.A., Knox, Calgary, March 6, 1941.

F. D. ROXBURGH,
Clerk of Synod.

SYNOD OF BRITISH COLUMBIA

LIST OF CHANGES, 1940

PRESBYTERY OF KOOTENAY

Translations:

Rev. J. W. Stevenson, Ph.D., from First Church, Nelson, to Scarboro Junction, Presbytery of Toronto, May, 1940.

Rev. F. G. St. Denis, from Trail, First Church, to Mt. Pleasant Church, Vancouver, Presbytery of Westminster, November 17, 1940.

Induction:

Rev. T. Lewis Williams, B.A., B.D., Knox Church, Cranbrook, November 14, 1940.

Reception:

Rev. W. J. Forbes Robertson, First Church, Nelson, from Presbytery of Westminster, September, 1940.

PRESBYTERY OF VICTORIA

Transferred to Constituent Roll:

Rev. J. Mackie Niven, September 1, 1940.

Rev. D. Munro, March 31, 1941.

Reception:

Rev. J. Hardwick, B.A., from Presbytery of Lanark and Renfrew, February 25, 1941.

Rev. J. J. Peterson, from Presbytery of Westminster, February 25, 1941.

Transferred to Appendix to Roll:

Rev. Samuel Lundie, B.A., April 1, 1941.

Rev. E. Barnes, April 1, 1941.

PRESBYTERY OF WESTMINSTER

Inductions:

J. B. Skene, B.A., Central Church, Vancouver, January 4, 1940.
Thos. Murphy, B.A., St. Andrew's, New Westminster, October 4, 1940.
F. G. St. Denis, Mount Pleasant, Vancouver, November 28, 1940.
H. G. Funston, B.A., Chilliwack, January 30, 1941.
James Dunn, M.A., Kamloops, March 19, 1941.

Resignations:

T. H. B. Somers, from Vancouver Heights, June 30, 1940.
J. A. Munro, from Chilliwack, September 30, 1940.
M. S. Blackburn, from Kamloops, February 4, 1941.

Certificates Received:

J. B. Skene, from Presbytery of Toronto.
Thos. Murphy, from Presbytery of Saskatoon.
F. G. St. Denis, from Presbytery of Kootenay.
K. C. Allard, from Presbytery of Pictou.

Certificates Granted:

J. J. Peterson, to Presbytery of Victoria.
W. J. Forbes Robertson, to Presbytery of Kootenay.
D. J. Donaghue, to Presbytery of Hamilton.

Appointment:

K. C. Allard, Penticton, May, 1940.

Death:

Rev. Thomas Oswald, M.A., New Westminster, August 29, 1940.

FREDERIC ST. DENIS,
Synod Clerk.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	FOREIGN MISSIONS	PENSION FUND
<i>I. Synod of the Maritime Provinces</i>				
1 Cape Breton	Frank Baird, D.D.	G. S. Mitchell	G. S. Mitchell	E. A. MacKay
2 Newfoundland	A. D. MacKinnon	H. A. Doig	H. A. Doig	A. A. Murray, D.D.
3 Pictou	Norman D. Kennedy	F. G. MacDonald	F. G. MacDonald	E. G. B. Foote
4 Halifax and Lunenburg	C. M. Kerr, Ph.D.	M. Y. Fraser	M. Y. Fraser	P. A. Lawrence
5 Saint John	Samuel Davies	J. W. Paul	J. W. Paul	Frank Baird, D.D.
6 Miramichi	R. J. Kirkland	P. M. Sampson	P. M. Sampson	M. E. Genge, D.D.
7 Prince Edward Island	W. O. Rhoad, Th.D.	G. Carlyle Webster	J. C. MacNeill	J. C. MacNeill
<i>II. Synod of Montreal and Ottawa</i>				
8 Quebec	Allan S. Reid, D.D.	A. M. Hill, D.D.	A. M. Hill, D.D.	Henry Cousens
9 Montreal	Robert Stewart	J. Lloyd Hughes	J. Lloyd Hughes	E. G. White
10 Glengarry	Allan S. Reid, D.D.	A. M. Hill, D.D.	A. M. Hill, D.D.	G. S. Lloyd
11 Ottawa	James G. Berry, D.D.	E. E. Preston	E. E. Preston	H. G. Lowry
12 Lanark and Renfrew	Hugh Cameron, D.D.	Robert Johnston, D.D.	Robert Johnston, D.D.	R. B. Nelles
13 Brockville	James Foote	A. J. Fowle	A. J. Fowle	M. W. Heslip
<i>III. Synod of Toronto and Kingston</i>				
14 Kingston	John Lindsay	C. G. Jones	C. G. Jones	John Lindsay
15 Peterborough	Chas. E. Dougan, Ph.D.	A. E. Cameron	A. E. Cameron	D. A. MacKenzie
16 Lindsay	A. R. Gibson	Geo. Rowland	Geo. Rowland	W. J. Walker
17 Toronto	Edgar Foreman	Ross K. Cameron	James Wilson, D.D.	John Lindsay
18 Orangeville	T. O. Miller	W. D. Turner	W. D. Turner	T. O. Miller
19 Barrie	N. R. D. Sinclair, D.D.	P. W. MacInnes	A. C. Stewart	W. T. Cranston
20 North Bay and Temiskaming	E. J. Kerr	P. W. Graham	P. W. Graham	J. O. Ralston
21 Algoma	A. D. Sutherland	R. J. Stewart	R. J. Stewart	Wm. Glennie
22 Saugeen	G. R. Duncan	S. W. Hirdle	S. W. Hirdle	W. M. Ferguson
23 Guelph	E. A. Thomson	J. S. Wright	J. D. Smart, Ph.D.	Col. W. M. O. Lohead
<i>IV. Synod of Hamilton and London</i>				
24 Hamilton	Austin L. Budge, D.D.	Peter A. Dunn	Peter A. Dunn	Kenneth MacLean
25 Paris	E. G. Thompson	J. Kelman	J. Kelman	B. L. Walden
26 London	John McNair, D.D.	J. M. Laird	J. M. Laird	H. H. Turner
27 Chatham	E. A. Wright	E. A. Wright	E. A. Wright	Walter Moffat
28 Sarnia	R. T. Rutherford	Thomas Fraser	Thomas Fraser	N. G. Williams
29 Stratford	Jas. K. West	J. N. McPaul	J. N. McPaul	W. A. Smith
30 Huron	D. C. Hill	D. J. Barnett, Ph.D.	D. J. Barnett, Ph.D.	J. H. Moore
31 Maitland	John Pollock	K. MacLean	K. MacLean	J. E. Taylor
32 Bruce	A. MacIver	James Fleming	James Fleming	A. MacIver
<i>V. Synod of Manitoba</i>				
33 Superior	D. Johnstone	P. F. MacSween	P. F. MacSween	Judge J. McKay
34 Winnipeg	J. A. McMahon	Judge John McKay	Judge John McKay	J. A. McMahon
35 Brandon	David Johnstone	A. Renshaw	A. Renshaw	Col. J. B. Mitchell
<i>VI. Synod of Saskatchewan</i>				
36 Regina	John Brent	A. Roscamp	A. Roscamp	J. S. Aitken
37 Moose Jaw	Stuart Muirhead	H. R. Horne	H. R. Horne	W. J. Moffat
38 Prince Albert	C. Younger-Lewis	C. Younger-Lewis	C. Younger-Lewis	W. J. Moffat
39 Saskatoon	R. G. McKay	W. J. McKeown	W. J. McKeown	J. S. Aitken
<i>VII. Synod of Alberta</i>				
40 Peace River	F. D. Roxburgh, D.D.	Andrew Walker	Andrew Walker	R. H. Williams, Ph.D.
41 Edmonton	F. D. Roxburgh, D.D.	F. D. Roxburgh, D.D.	F. D. Roxburgh, D.D.	R. H. Williams, Ph.D.
42 Red Deer	R. A. Sinclair	R. H. Williams, Ph.D.	R. H. Williams, Ph.D.	R. J. Burton
43 Calgary	R. J. Burton	E. L. Garvin	E. L. Garvin	R. J. Burton
<i>VIII. Synod of British Columbia</i>				
44 Kootenay	F. G. St. Denis	J. R. Frisell	J. R. Frisell	D. M. Sutherland
45 Westminster	T. Lewis Williams	Erik Larsen	T. Lewis Williams	T. Lewis Williams
46 Victoria	J. C. McLean-Bell, Ph.D.	J. McTurk	J. McTurk	J. R. Frisell
	S. Lundie	J. L. W. McLean	J. L. W. McLean	D. M. Sutherland

CONVENERS OF STANDING COMMITTEES—FOR 1941

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	EVANGELISM AND CHURCH LIFE AND WORK	HISTORICAL COMMITTEE	STATISTICS	BUDGET OR GENERAL INTERESTS
W. L. MacLellan		C. H. MacLean	T. G. M. Bryan	Frank Baird, D.D.	G. Carlyle Webster
A. D. MacKinnon	D. MacMillan	D. J. Gillies	A. W. R. MacKenzie	A. D. MacKinnon	W. S. Duncan
T. G. M. Bryan		Wm. Ooms	N. D. Kennedy	N. D. Kennedy	Hugh Munro, D.D.
A. Allen	C. M. Kerr, Ph.D.	D. G. Ross	C. J. St. Clair Jeans	C. M. Kerr, Ph.D.	P. A. Lawrence
Robert U. MacLean	Samuel Davies	Allison MacLean	W. F. Yorton	Samuel Davies	C. A. McVey
R. J. Kirkland	M. E. Genge, D.D.	P. M. Sampson	R. Moorhead-Legate, D.D.	R. J. Kirkland	R. J. Kirkland
W. S. Wadland	J. Kerr Fraser, D.D.	A. O. Thomson, D.D.		T. W. Goodwill	T. W. Goodwill
James M. Ritchie		W. J. McIvor	W. D. Reid, D.D.	Allan S. Reid, D.D.	G. S. Lloyd
Donald S. Trull		Robert Stewart	Robert Stewart	Robert Stewart	W. J. McIvor
Wm. Orr Mulligan, D.D.	Walter Ross	F. S. Morley	Prof. F. W. Beare	Allan S. Reid, D.D.	A. Nimmo
Geo. E. Bingham	G. F. Partridge	R. Miller	R. W. Ellis	James G. Berry, D.D.	M. N. MacDonald
J. M. Ritchie	H. A. Berlis	Robert Johnston, D.D.	Hugh Cameron, D.D.	Hugh Cameron, D.D.	A. Ferguson
L. H. Fowler	Wm. Merrilees	G. Killen		James Foote	K. McCaskill
M. W. Heslip		H. P. Maitland		Wm. Merrilees	N. A. MacLeod, D.D.
J. L. Burgess	J. P. Wedderburn	Francis Lawson	Edgar Foreman	John Lindsay	W. J. Walker
W. W. MacDonald	W. E. Smyth	J. H. Douglas	C. E. Kidd	Chas. E. Dougan, Ph.D.	C. E. Kidd
W. Oliver Nugent		Horace Kaye	D. K. Perrie	A. R. Gibson	D. K. Perrie
John V. Mills	H. R. Campbell, Ph.D.	J. Stanley Glen, Ph.D.	J. G. Inkster, D.D.	Edgar Foreman	J. G. Inkster, D.D.
Wm. Fitzsimons	J. S. Shortt, D.D.	H. Lindsay Simpson	T. O. Miller	T. O. Miller	T. O. Miller
C. G. Boyd		A. J. Preston	C. L. Mitchell	N. R. D. Sinclair, D.D.	J. A. MacInnis
K. W. House	K. W. House	G. Lloyd Evans	J. O. Ralston	E. J. Kerr	J. O. Ralston
Lambert Olgers	W. M. Mackay	A. D. Sutherland	A. R. Flockhart	A. D. Sutherland	A. D. Sutherland
J. R. Waldie	Geo. Aitken	K. H. Palmer, D.D.	G. M. Young	G. R. Duncan	S. W. Hirdle
J. C. Grier	D. H. Marshall	M. B. Davidson, D.D.	E. A. Thomson	E. A. Thomson	J. L. Burgess
H. F. Davidson	H. M. Paulin, D.D.	C. L. Cowan	John McNair, D.D.	M. Scott Fulton, D.D.	J. M. Macgillivray, D.D.
W. B. Mitchell	R. J. Wilson	Geo. L. Douglas	D. T. L. McKerrill, D.D.	A. L. Budge, D.D.	Wm. Barclay, D.D.
John Fleck	J. Kelman	A. MacLean	D. M. Ross	E. G. Thompson	A. Ferguson
Scarth Macdonnell	Chas. Carnegie	J. C. Davies	John McNair, D.D.	John McNair, D.D.	J. A. Isaac
W. B. MacOdrum	H. M. Paulin, D.D.	M. Scott Fulton, D.D.	G. G. Treanor, Ph.D.	A. Crawford Jamieson	J. S. Howat
R. J. Greig	J. F. Bell	J. M. Macgillivray, D.D.	J. M. Macgillivray, D.D.	R. T. Rutherford	D. W. Oswald
Wm. Weir	C. S. Oke	H. R. Williams	H. R. Williams	Jas. K. West	John Elder
C. H. MacDonald	B. F. Andrew	Hugh Jack	Henry Strang	D. C. Hill	A. M. Boyle
J. Goforth Hornsby	R. Esler	S. Kerr	R. Duncanson	John Pollock	S. M. Scott
	W. J. Mark, D.D.	J. M. McCurrie		P. Reith, D.D.	Walter Patterson
W. J. Allen		J. S. Flook	D. Johnstone	D. Johnstone	A. H. Johnston
J. Stanley Flook		David Johnstone	David Johnstone	David Johnstone	J. K. R. Thomson
J. S. Clarke	J. S. Clarke	P. A. Ferguson		W. J. Allen	
W. J. Allen	Robert Armstrong				
R. L. Taylor	W. J. McKeown	S. Smith	S. Muirhead	John Brent	R. M. Ransom
R. L. Taylor	F. W. Gilmour, D.D.	D. St. Clair Campbell	Stuart Muirhead	Stuart Muirhead	Stuart Muirhead
D. St. Clair Campbell	R. Davidson	W. J. McKeown	C. Younger-Lewis	C. Younger-Lewis	W. J. Moffat
K. M. Glasier	Arend Roskamp	James Wilson	R. G. McKay	R. G. McKay	R. MacLeod
John Brent	C. A. Ronald Rowat		C. A. Ronald Rowat	C. A. Ronald Rowat	A. A. Rattray
R. J. Burton		T. A. Rodger		F. D. Roxburgh, D.D.	R. A. Sinclair
Andrew Walker	J. M. Miller	Wm. Simons		F. D. Roxburgh, D.D.	R. S. Stevens, D.D.
R. A. Sinclair	R. A. Sinclair	R. A. Sinclair		R. A. Sinclair	John Hart
W. F. Butcher	Alfred Bright	John Kennedy		R. J. Burton	J. A. Clark
H. Lennox	J. B. Skene	A. T. McIntosh	P. McNabb	F. G. St. Denis	C. H. Gordon
T. Lewis Williams	T. Lewis Williams	W. J. Forbes Robertson	T. Lewis Williams	T. Lewis Williams	T. Lewis Williams
J. Evans	J. B. Skene	A. T. McIntosh	D. A. Smith	J. C. McLean-Bell, Ph.D.	H. Lennox
E. G. McDonald	J. L. W. McLean	J. Hyde	P. McNabb	S. Lundie	A. Cruickshank

Memorial Record

Synod of the Maritime Provinces

REV. W. M. TOWNSEND, M.A., D.D.

The Presbytery of Saint John hereby desires to place on record its deep sense of loss in the death of Rev. William McNeill Townsend, M.A., D.D., which took place at Charlottetown, P.E.I., May 15th, 1940, in the 76th year of his age.

Dr. Townsend was an Islander, having been born at Traveller's Rest, where he obtained his initial education, going from there to Davies School, Summerside, and later to Prince of Wales College, Charlottetown. After graduating from that institution he taught school at Freetown and later at Summerside.

Deciding to devote his life to the ministry, he entered McGill University where he graduated in Arts in 1893, later receiving his Master's degree with high standing. His theological training was received at the Presbyterian College, Montreal, which in 1929, conferred on him the honorary degree of Doctor of Divinity.

He served in Mission fields in the West, and in the Province of Quebec from 1893 till 1896. In July, 1898, he was ordained and inducted into the pastoral charge of Bass River and West Branch, in Kent County, New Brunswick, remaining there for ten years. In February 1908, he was called to St. Columba Church, Fairville, N.B., where he remained for slightly over thirty years, retiring in October 1938, and moving with his two sisters, who survive him, to Charlottetown, where, after doing some supply work, his health failed, and he passed away.

Dr. Townsend was a good scholar, keeping up his reading all through his ministry, and continuing to be a student, until his health failed. He was also diligent as a pastor, and a faithful and most useful member of Presbytery and Synod, of which he was chosen Moderator in 1927. For several years he represented New Brunswick on the Board of Missions, and as Convener of the Home Mission Committee of the Presbytery he did much valuable voluntary service throughout the bounds.

His life and character will long remain as an impulse to self-sacrificing and lofty Christian service.

Interment was in the Peoples' Cemetery, Summerside, after services in St. James' Church, Charlottetown, and in the Summerside church, those participating being Dr. R. Moorhead-Legate, Rev. G. C. Webster, Rev. W. I. Green, Rev. W. Verwolf, Rev. R. H. Stavert, and Rev. J. C. MacNeill.

REV. ANDREW BROWN, M.A., B.D.

The Rev. Andrew Brown, M.A., B.D., died in the Manse, Sunny Brae, N.S., on the 10th April, 1941. He was born at Bambridge, Northern Ireland, on the 2nd July, 1871.

He received his early education in Belfast, to which city his parents had moved. Having decided to enter the ministry, he crossed the Atlantic, and entered Princeton University, from which he received the degree of Master of Arts, and Bachelor of Divinity. On the outbreak of war in 1914, he recrossed the Atlantic, and served his King and Country in the Y.M.C.A.

He came to Canada in 1926, and was received into the ministry of The Presbyterian Church in Canada, and ministered to the Tyne Valley Congregation, P.E.I., where he married Miss Barbara Ethel MacLean, who survives him. He also ministered at Springhill, N.S., before moving to Sunny Brae in 1934.

Mr. Brown was a fine scholar, a good preacher, a kind friend, and a faithful Presbyter.

His funeral took place in the Church at Sunny Brae, and was conducted by the Presbytery of Pictou, and he was laid to rest at Tyne Valley.

The Presbytery sincerely mourns the passing of this good pastor, and commends his widow and sorrowing ones to the inexhaustible grace of the Lord Jesus Christ for abiding comfort.

REV. R. HENSLEY STAVERT, M.A., B.D.

The Rev. R. Hensley Stavert, M.A., B.D., passed to his eternal reward in the Prince Edward Island Hospital, at Charlottetown, P.E.I., on Sunday May 18, 1941.

Mr. Stavert was born at Wilmot Valley, P.E.I., sixty-seven years ago. His early education was received at the school of his native district. He later went to Prince of Wales College at Charlottetown. Determining to prepare himself for the work of the Christian ministry, Mr. Stavert attended Dalhousie University from which institution he received his M.A. degree. Three years later Mr. Stavert graduated from Pine Hill Divinity Hall, with the B.D. degree.

Mr. Stavert was ordained at Harcourt, N.B. After serving that charge for awhile he was called to Norton, N.B. Thence he was called to Brookfield, Hunter River and Hartville charge in the Presbytery of Prince Edward Island. He was minister of this charge for about eighteen years. In 1935 he went to Wood Islands and Murray Harbour South also in the Presbytery of Prince Edward Island. He remained there until last summer.

Mr. Stavert was in failing health when he left his last charge. In January he entered the Prince Edward Island Hospital and underwent an operation. Following the operation he did not improve but grew steadily weaker.

Mr. Stavert was for many years Clerk of the Presbytery of Prince Edward Island. In 1930 he was elected Moderator of the Synod of the Maritime Provinces. He was an indefatigable worker and greatly interested in the temperance cause.

Funeral services were conducted by the Presbytery of Prince Edward Island in the Presbyterian Church at Kensington, on Tuesday, May 20, 1941, with interment at North Bedeque.

Mr. Stavert is survived by two sisters, Misses May and Annie of Kensington and a brother, Erskine of Sydney, N.S.

REV. JOHN ARCHIBALD MORISON, M.A., Ph.D., D.D.

The Presbytery of Saint John hereby desires to place on record its deep sense of loss in the death of the Reverend John Archibald Morison, M.A., Ph.D., D.D., which took place at his home Saint John West on October the 11th, 1940, in the 74th year of his age, after an illness of some four months.

Dr. Morison was born at Melbourne Ridge, Quebec, on March 10, 1867, and after attending the local schools there he entered McGill University in 1884, graduating B.A., from that institution in the spring of 1888, having attained a high place in Classics, Mathematics and English Literature. Entering the Presbyterian College Montreal in 1888, he took the full course there, winning the class scholarship for two years out of three, and receiving his divinity diploma in 1891. In the same year he

was licensed by the Presbytery of Montreal, and spent the summer at the University of Michigan in the study of Oratory, going in the autumn as a post-graduate student to the University of Edinburgh, and afterwards spending a year in travel and study in Great Britain and on the Continent where he specialized in Philosophy, Theology and New Testament Greek.

Returning to Canada in the fall of 1892 he was called to Listowel, Ontario, and after a short ministry there he accepted the charge of East Church, Toronto, where he remained till 1898 when he asked to be relieved that he might pursue his studies further in Philosophy and Theology, which he took up at University of Wooster, Ohio, receiving from that institution M.A. and Ph.D. degrees. Following this he again proceeded to the old country where he took special work in Old Testament criticism both in Oxford and Berlin. In 1907 both the Presbyterian College Montreal, and Hanover College, Indiana, bestowed upon him the honorary degree of Doctor of Divinity.

From 1899 until 1904 he was minister of St. David's Church, Saint John, and for the following seven years he filled the pastorate of the historic old First Presbyterian Church of Chicago, in the Presbyterian Church, U.S.A. Returning to Saint John in 1912 he accepted a call to the West Side Kirk in which he remained till 1923 when he was called to St. Matthew's, Saint John, of which he was the much-beloved minister until the time of his death.

Dr. Morison was a faithful and useful member of the Presbytery which he attended with great regularity and in addition to his high intellectual and cultural attainments he had many characteristics and qualities that gave him distinction. Of commanding presence, and with rare gifts of voice, he was eloquent and dramatic in speech, and a most moving and impressive preacher. In the crisis preceding 1925 he defended the church loyally and learnedly. He was large-souled and liberal to a high degree: a fervent lover of his people, of his brethren in the ministry, and particularly of any of his fellow-citizens, of any class or creed, who were in need, or had met reverses by the buffetings of fate. Sailors made a special appeal to him, and his chaplaincy of the Seamen's Institute, and of the Royal Kennebecasis Yacht Club for over twenty years, afforded him numerous opportunities, of which he gladly availed himself, for the doing of good and the commending of the Gospel to his fellows.

His funeral was under the auspices of the Presbytery of Saint John from St. Matthew's Church, and was very largely attended, with Rev. C. J. St. Clair Jeans, the Moderator presiding. Interment was in Forest Hill Cemetery. He leaves a daughter Josephine to whom the sympathy of the Presbytery is extended.

Synod of Montreal and Ottawa

REV. ALEXANDER R. GIBSON

The Presbytery of Brockville desires herewith to place on record its deep sense of loss in the death in the sixty-ninth year of his age of the Rev. Alexander R. Gibson, for the past five years minister of the pastoral charge of Cardinal and Mainville.

Born at Seaford, Ontario, the deceased received his primary education in Hamilton, Ontario, and graduated from Knox College, Toronto, Ontario. His early ministry was spent in charges in Western Ontario. Thereafter, he served the Church in Montague, P.E.I., and Bathurst, N.B., coming from there to Cardinal, Ontario.

Of a most likeable nature, Mr. Gibson endeared himself not only to his own congregation and his Fellow-Presbyters, but also to the communities in which his lot was cast.

As a minister he was faithful in the discharge of his duties. He was an eloquent preacher of the Evangel of our Lord Jesus Christ "rightly dividing the Word of Truth."

As a Presbyter, he was assiduous in his attendance in the Courts of the Church, diligent in the performance of any of the duties entrusted to him in the many committees of which he was a member.

Highly esteemed by his brethren, he had on several occasions served as Moderator of Presbytery, as well as on committees of the Synod and the General Assembly. He was, truly, "a workman that needeth not to be ashamed," and was ever "diligent in business, fervent in spirit, serving the Lord."

The Presbytery would commend his sorrowing widow and son to the care of our Heavenly Father and would pray that He would bestow upon them "the garment of praise for the spirit of heaviness." "The Lord gave and the Lord hath taken away, Blessed be the name of the Lord."

REV. JAMES STEVEN

The following resolution was passed by the Presbytery of Montreal:

By the death recently of the Reverend James Steven, late Minister of Cote des Neiges congregation, the Presbytery of Montreal mourns the loss of one of her most venerable and highly respected Ministers.

Born in Glasgow in 1853, he received there his early education and became a student of Glasgow University. He completed his Theological course, and, as had been his hope and desire for many years, he became a Minister of the Gospel of Jesus Christ.

Early in 1890 he came to Canada and for four years engaged in missionary work in the Maritime Provinces.

His first pastoral charge was at Tiverton, Ontario, where his services were greatly appreciated. The building of the new Church in that historic congregation was due to his inspiring leadership and glowing enthusiasm. In a few years he was called to Dutton in the Presbytery of London, and during his ministry of eight years there a new church was erected.

To the Cote des Neiges congregation in Montreal he was called in 1905, where his labour of love extended over twenty-two years, and he rejoiced in the building of a new Church at St. Laurent.

Mr. Steven was a very earnest, evangelical preacher, whose messages of no uncertain sound will be long remembered by those who heard him; and memory is enshrined in the hearts of all who knew him.

His funeral service in Cote des Neiges Church on January 30th under the auspices of the Presbytery was very largely attended and conducted by Principal F. Scott Mackenzie, D.D., and the Very Reverend Malcolm A. Campbell.

To Mrs. Steven and all members of her family the Presbytery conveys its heart-felt sympathy, and commends all to "The Father of Mercies and the God of all Comfort."

REV. HENRY STEWART LEE, B.A.

Henry Stewart Lee, a Bachelor of Arts, Minister of Fairmount-Taylor Presbyterian Church, Montreal, passed peacefully to his reward on the 27th day of February in the Montreal General Hospital, after a brief illness of less than two weeks.

Born in the city of Ottawa, son of Reverend Archibald Lee, and Annie Moffat, his wife, he received his early education in the primary schools of Ontario, and entered McGill University in 1895, graduating a Bachelor of Arts in 1899. From the University he immediately enrolled as a student in the Presbyterian College of this city and completed his course there three years later.

His first charge was at Apple Hill, Ont., a rural congregation, where he served for nine years.

From Apple Hill, Mr. Lee received a unanimous Call in 1911 to become the Minister of Fairmount Presbyterian Church, Montreal, where he laboured faithfully and successfully for 14 years, building up a strong and vigorous cause from small beginnings to a strength of over six hundred souls.

In 1925 Mr. Lee was invited to become the Minister of Wychwood Presbyterian Church in the city of Toronto, where he served for five years.

At the call of St. Andrew's Church, St. Lambert, Mr. Lee came to Montreal again in 1930, and for over ten years kept the banner of Presbyterianism flying in that city with singular success until his health finally curbed his many useful activities and brought his resignation from that charge in October 1940.

He was for a time Convener of Church Life and Work of the Synod of Montreal and Ottawa and was honoured by the brethren of his Presbytery in this city in his appointment as Moderator in the Spring of 1939. He served as pro tem Clerk of Presbytery during 1933-34.

In temperament and theology he was a thorough conservative in the best sense of that word. With all new-fangled theology that sought, as he thought, to undermine the popular faith in God's Word, he had not the slightest sympathy. His commission from heaven was 'Preach the Word' and he preached it without discount, not only in word but by his own godly example and Christian gentlemanliness. To many he has been a real ambassador of God, the light of their darkened hour, the strength of their wavering will and the comfort of a great company of sorrowing hearts. They are now the stars in the crown of his eternal rejoicing.

"Grant him, O Lord, eternal rest, and may Thy perpetual light shine upon him."

Synod of Toronto and Kingston

REV. MALCOLM C. CAMPBELL, D.D.

Rev. Malcolm C. Campbell, D.D., passed away on September 1st, 1940 at the Wellesley Hospital, Toronto, in his 82nd year. Dr. Campbell was born in Scotland. He was a graduate of Glasgow University, and was ordained in 1884, and served for many years in the Ministry in Scotland before coming to Canada.

He was received into the Ministry of The Presbyterian Church in Canada by the General Assembly in 1908. He held pastorates at Wapella, and at Swift Current in Saskatchewan, and at Kaslo in British Columbia. Returning to Ontario Dr. Campbell had charge of Richmond Hill, Thornhill, and Willowdale in 1926 and 1927. Here he rendered valuable service in connection with the second vote on Church Union at Richmond Hill under which the Congregation voted to continue Presbyterian. His last Charge was at Embro in the Presbytery of Stratford. He retired in 1933 and took up residence in Toronto.

Dr. Campbell had the advantage of being able to speak and preach in two languages, and was recognized as an eloquent Gaelic speaker.

The funeral service was conducted by Rev. J. J. Black of Lindsay, Ontario, assisted by Rev. Edgar Foreman, Clerk of the Presbytery of Toronto.

Surviving Dr. Campbell are his widow, two daughters, Kathleen and Norah, and one son Eric Latimer Campbell.

C. G. GRAHAM, B.A.

Rev. C. G. Graham was born at Mariposa in Victoria County in 1888.

He received his education at Lindsay Collegiate Institute, Queen's University and Knox College.

He was ordained and inducted at Bond Head in Barrie Presbytery in 1918. After leaving Bond Head, he was minister at Mount Brydges, at Winchester and at Colbourne. He came to Bradford in 1940.

In all his pastorates he served with unflagging zeal and energy, and in his relationships with his fellow ministers he ever displayed a spirit of brotherhood.

His death came suddenly on May 19, 1941. The funeral service was conducted by the Presbytery of Barrie and interment was at Lindsay. He was never married. Surviving are his two sisters, Miss A. E. Graham, B.A., and Miss Margaret Graham, and two brothers Talmage Graham of Toronto and Rev. G. Graham, B.A., of Bogner.

REV. THOMAS ALLAN PATTERSON

Rev. T. Allan Patterson was born in Toronto on November 30th, 1862, and passed away at Christie Street Hospital on August 16th, 1940 in his 78th year. He was one of the original members of the Dufferin School Old Boys' Association.

He graduated from The Presbyterian College, Montreal, in 1905, and was ordained by the Presbytery of North Bay on August 24th, 1905. He served the Church at Latchford, Harrow and Kingsville, with occasional services in other congregations.

Mr. Patterson was a veteran of three wars, and had a very extensive and varied Military experience. He served with distinction in the North-West Rebellion in 1885 as a trooper in the Queen's Own Rifles. He served also in the South African War with the 20th Canadian Mounted Rifles. During the Great War he served in the Chaplain Service in England, Belgium and France with the rank of Captain.

In 1917 as the result of shell-shock he was invalided home, and was discharged in June of that year.

In addition to the North-West Medal Captain Patterson received the Queen's South Africa Medal with three bars, the 1915 Star, the General Service Medal, and the Victory Medal.

The funeral service which was of a Semi-Military character was conducted by Hon. Lt.-Col. and Chaplain Rev. Sidney Lambert, assisted by Rev. Edgar Foreman, Clerk of the Presbytery of Toronto.

Mr. Patterson is survived by a brother, Robert A. Patterson, Mount Dennis, and a sister, Mrs. Jessie Gibson, Toronto.

REV. JOHN HILL WOODSIDE, B.A., LL.D.

Rev. John Hill Woodside, was born in 1867 at Ballycastle, in the County of Antrim, a sea side resort on the north east coast of Ireland, where his father was a small landowner.

He received his early education at Ballycastle and at the secondary school at Ballymoney. At the age of sixteen he entered Belfast College where he pursued a double course, attending lectures on Theology at the Assembly College, and law lectures at Queen's College. He was a brilliant student and was first man in all classes and won many scholarships. He wrote his final examination, and obtained his degree of Doctor of Laws from the Royal University at Dublin.

On graduating from college he accepted a Call to the Presbyterian Church at Ballinasloe in the County of Galway, where he served as pastor for over fourteen years. In 1894, while pastor at Ballinasloe, he married Miss Dinah Carter whose father was a property owner four miles from Portadown, County of Armagh. A daughter and a son were born during his pastorate at Ballinasloe.

Influenced by the stories of "Ralph Connor" he decided to come to Canada and take up work in the Canadian west. In 1907 he arrived in Winnipeg and for two years ministered at Franklin, Manitoba.

In 1909, following the advice of certain friends, he decided to enter the legal profession, and moving to Winnipeg he was articled to a law firm there, at the same time taking charge of a mission on Sherman Street. He was first man at the Manitoba Bar in 1912. He practiced law in Winnipeg until 1914, when he was appointed chaplain of the 78th Battalion of the Winnipeg Grenadiers. While on parade with his unit he was tripped by a defective sidewalk and thrown heavily against a pole resulting in an injury to his shoulder which necessitated his stay in a hospital for nearly three months. In 1917 he obtained his discharge, from the army, and went back to the practice of law in Winnipeg, continuing until the question of Church Union came to the fore when he became one of the organizers for the Synod of Manitoba.

Later he came east and was instrumental in winning back a church property at Burlington. In the fall of 1926 he accepted a Call to St. George's Presbyterian Church, in London, where he labored for three years, during which time he helped to organize the Presbyterian congregation at Dorchester. In 1929 he received a Call to the North Hill Presbyterian Church, Calgary, and again took up residence in the West. After four years in Calgary he returned to the east and for a year served as Stated Supply at Monkton in the Presbytery of Stratford, leaving there in January 1935 to accept a Call to Orangeville, where he continued as pastor until the autumn of 1938.

Dr. Woodside passed away in Toronto on October 1st, 1940. The funeral service was held in Orangeville, Rev. H. Lindsay Simpson, Minister at Orangeville, and Moderator of Presbytery, had charge of the service. The address was delivered by Rev. J. O. Ralston of Parry Sound, an intimate friend of Dr. Woodside. The remains were interred in the Veteran's Plot at Woodlawn Cemetery, the pallbearers being veterans of the World War. Dr. Woodside leaves his widow and a daughter, Mary, both resident in Winnipeg, and a son, George, living in Orangeville.

REV. NEIL CAMPBELL, D.D.

Rev. Neil Campbell, D.D., was born on the island of Islay, Scotland, November 12, 1853. When he was three years of age the family came to Nottawasaga Township, near Duntroon, Ontario. He attended school in Duntroon and Collingwood. In 1879 he entered Queen's University, graduating in Arts in 1883 and in Theology in 1886.

His first charge was at Elmsley, near Perth, Ontario, where he laboured with great success. From there he was called to Oro in Barrie Presbytery in 1894 where he ministered for twenty-nine years, retiring in 1923. For twenty-five years he was the very efficient clerk of Barrie Presbytery, until failing sight compelled him to relinquish this task in 1934. During his ministry he was elected to the Moderatorship of the Synod of Toronto and Kingston. In 1931 the Senate of Knox College conferred on him the Degree of Doctor of Divinity. Dr. Campbell passed away on April 17th, 1941, after a brief illness in his eighty-eighth year.

The funeral service was conducted by the Presbytery of Barrie in St. Andrew's Church, Barrie. He is survived by Mrs. Campbell, one son, Wishart, and three daughters: Mrs. T. R. Crawford, Oro Station; Mrs. R. J. Neelands, Kirkland Lake; and Miss Ruth Campbell, at home.

REV. A. GORDON RINTOUL, B.A.

Rev. Andrew Gordon Rintoul was born near Brussels, Ontario, on July 9th, 1893. He was a graduate of Toronto University and Knox College. In October, 1918, as a member of the Canadian Officers' Training Corps, he left Canada for Great Britain on being accepted as a candidate for a Commission in the Imperial Army. He was licensed and Ordained by the Presbytery of Toronto on April 6th, 1922. His first Charge was Townline, Ivy and Baxter, in the Presbytery of Barrie. From there he was called to Forest, Ontario. His next Charge was Sudbury, and from there he was called to St. Matthew's, Montreal. On December 1st, 1938, he was inducted as Colleague and Successor to Dr. James Wilson at Wychwood Church, Toronto.

In November, 1939, Mr. Rintoul offered his services as Chaplain for Overseas Service, and in December, 1940, he was appointed to No. 1 Manning Depot, R.C.A.F., Toronto, with the rank of Hon. Flight Lieutenant, and was granted leave of absence for one year by the Presbytery. On April 17th, 1941, while on duty he suffered a severe heart attack and passed away in his 48th year.

Mr. Rintoul, by his character, disposition and experience, was especially equipped for the duties of a Chaplain. Although attached to the Depot for only a few months he became exceedingly popular with the Officers and men of the R.C.A.F. He gave himself unsparingly to the work in the Camp, on parade and in the hospital. It was expected that he would be going Overseas with the men within a short time.

The funeral service was held in Wychwood Church on April 19th. The Moderator of Presbytery, Rev. A. Neil Miller presided, assisted in the Service by Hon. Col. G. A. Wells, Principal Chaplain (P); Dr. J. W. MacNamara, Rev. A. A. Lowther and Hon. Squadron Leader Rev. John McNab, who delivered the address. Hon. Flight Lieutenant Rintoul was accorded a Military funeral with full honours. The voluntary presence in the ranks of so many members of the R.C.A.F. from No. 1 Manning Depot, testified to the high esteem in which he was held by the men to whom he had ministered. The service at the grave was conducted by Rev. A. Neil Miller assisted by Hon. Major Lightbourne.

Mr. Rintoul was President of the Knox College Alumni Association, a member of the General Board of Missions, and of the Board of Administration, and Convener of the Committee in charge of the Morgan Memorial House, Markham, to which he gave valuable service. Mr. Rintoul has left a fine record of devoted and unselfish service in all his Pastorates.

He is survived by his widow and five children, two sons and three daughters, to whom in their sore bereavement the Presbytery of Toronto extends its deepest sympathy.

Synod of Hamilton and London

REV. FREDERICK OLIVER

The following Memorial was passed by the Presbytery of London:

Rev. Frederick Oliver was born in England in 1859. He took the regular course in Arts and Theology in the Baptist College, Manchester, England. He was ordained May 6, 1890 to the pastorate of the Baptist Church at Staincliffe near Dewsbury, England. He served several Baptist congregations, both in England and Canada.

On application by the Presbytery of Bruce leave was given to receive him into our ministry when he had received a call. He served successively at Alma in the Presbytery of Guelph, at Allenford and Elsinore in the Presbytery of Bruce, at Mornington in the Presbytery of Stratford, at Mahone Bay and Great Village both in the Presbytery of Halifax and Lunenburg; and as supply at Binbrook in the Presbytery of Hamilton.

Mr. Oliver retired to Thorndale and was placed on the Appendix to the Roll of the Presbytery of London on May 12th 1938, rendering satisfactory supply when asked to do so.

He was an earnest evangelical preacher, a faithful pastor, and loyal to his brethren, and to all the interests of the Church. After an extended illness he passed to his rest on October 20, 1940. Interment took place in the cemetery at Elora. The sympathy of the Church is extended to Mrs. Oliver and his family.

REV. W. S. WRIGHT, B.A.

The following Memorial was passed by the Presbytery of Paris:

Rev. William S. Wright passed away suddenly in his 77th year, at his home in Woodstock, on the 9th of March, a veteran Presbyterian Minister, and lately pastor at Innerkip and Ratho for fifteen years. Mr. Wright was born at Onondaga, Ontario.

He attended St. Catharines' High School, and the University of Toronto from which he graduated in Arts; later graduating in Theology at Knox College, Toronto.

He was ordained 1898 and his first Charge was in Golden, B.C., then at Merritt, Ontario, from there he was called to Newcastle and Newtonville.

He then resumed his studies and took a Post Graduate year at United Free Church, Glasgow, Scotland. Upon his return he was called to St. Ann's, Wellandport 1906-1910; and from there to Chalmers' Church, Elora 1910-1916; then to St. Paul's Church, London 1916-1924.

In 1924 he was called to Innerkip and Ratho where he remained until his retirement in 1939, when he moved to Woodstock and was elected an elder of Knox Church, Woodstock.

In 1908 he was married to Miss Alice Meritt who survives him, also one son, Rev. John S. Wright of Elmira.

Mr. Wright's life was crowded full of earnest and faithful service, and he leaves a fine record of devotion to his Lord and Master; and for the sanctified influence of his character and life in the communities in which he spent his life, we rejoice and give thanks.

May the mantle of his devoted service fall upon those who take up the burdens he has laid down.

REV. CALVIN ALEXANDER McRAE, M.A., Ph.D.

Dr. C. A. McRae was born on February 18, 1874, in Erin Village, Wellington County, in the Province of Ontario, of Highland Scottish parents. When the lad was quite young, the family moved to Toronto where his father continued in the medical profession.

He spent some years in the mercantile pursuits. For one year he engaged in work for the Bernardo boys in the Canadian west, and another in the same work in Ontario. He spent one year in missionary work in North Dakota. These labours were very useful to him in after years, making it easier for him to approach men in other walks of life. His rugged support of the Christian idea gave him a very wholesome influence among young and old. His testimony for Jesus Christ as his Saviour was made without hesitation.

He graduated in Arts in Old Testament Language and Literature receiving the degrees of B.A., M.A., and Ph.D., and for eight years lectured in Semitics in Toronto University; the subject in which he specialized, having taken two years of post-graduate work in Germany, and one summer-session in Chicago University.

Dr. McRae had three pastorates, in each of which he spent ten years: Dresden in Chatham Presbytery; Knox Church in Detroit, Michigan; and Riverside in his first presbytery.

As a minister, he was much beloved by his people as was evidenced by their loyalty to him not only when he was among them, but in after years.

For about six months before he died, he was granted leave to supply his own pulpit, either himself or with outside help, with the hope that his health might be restored; but it was not to be. He was taken away sooner than some of us expected. On Thursday, December 19, 1940, he went to sleep only to awaken on another shore.

Between the minister and the congregation, there was a very fine fellowship which was very warmly reciprocated.

The funeral service was held in the Riverside Presbyterian Church, conducted by Rev. Dr. Paulin for whom Dr. McRae had held very high regard.

Synod of Manitoba

REV. ROBERT PATERSON, M.A.

The following Memorial was passed by the Presbytery of Brandon:

Rev. Robert Paterson, M.A., retired minister of our Church, and a member of Brandon Presbytery passed away on Thursday morning January 2nd 1941, at his home in Glenboro, in his 77th year, after a short period of illness.

He was one of the pioneers of the Presbyterian Church in the Province of Manitoba for the past 47 years. Mr. Paterson was born near Woodstock, Ontario, and received his preliminary education at Thorold Public and High Schools. At the age of 17 years he came to Winnipeg where he afterwards entered the Manitoba University from which he was an honour graduate in classics with his Master's Degree, and he was also a graduate in Theology from the Old Manitoba College.

After he was licensed to preach by the Presbytery of Winnipeg he was called to Knox Presbyterian Church, Neepawa, where he was ordained and inducted. This was followed by the pastorates at Glenboro, Binscarth, Eden, St. Andrew's, Brandon, and finally at Elphinstone Indian Mission, until his retirement six years ago.

In his youth he was a good student, was active in all lines of sports, an outstanding horse-man, and an enthusiastic curler. When he entered the ministry he put all his enthusiasm into the work of his Master, long distances, bad roads, heavy storms, bitter cold weather could not weaken his courage, nor interfere with his plans. He was a zealous evangelist, preached a pure gospel, was faithful to the trust committed to him, and had a fruitful ministry.

At the time of the disruption of The Presbyterian Church through the Church Union movement he put all his energy, experience and organizing ability into the task of saving our Church. In the Presbytery of Brandon he was the representative of those who opposed Union. With a carefully prepared written statement setting forth reasons for opposing the Union he declared their determination to continue the Church of their fathers, and withdrew to reform the Presbytery of Brandon.

He is survived by his wife, one son Jack of Toronto, and four daughters, Mrs. P. A. Young of Flin Flon, Manitoba; Mrs. F. M. Ferg, Glenboro; Mrs. James H. Barkley of Minnedosa, and Miss Kate Paterson at home; one sister Mrs. Mary Walker, and one brother William Paterson, both of Winnipeg.

The funeral service was held on Saturday at 3 o'clock from the United Church, Glenboro, to the Glenboro Cemetery. This was the former Presbyterian Church in which he was minister for five years 1901 to 1906.

Synod of Saskatchewan

REV. JAMES CROSS MADILL

Friends across the Dominion will learn with regret of the death recently of the Rev. J. Cross Madill, whose name has been a household word among Presbyterians in Canada, his ministry ranging from Ontario to the Prairie Provinces and the Pacific Coast.

Mr. Madill was born at Winfield, Peel County, Ontario; and passed away at the home of his daughter in Saskatoon on November the 23rd, 1940, at the age of eighty-seven years.

His early education was obtained in Peel County Public School, the Orangeville High School, and his Theological Training in Knox College, Toronto.

Throughout his career he was an interesting and impassioned preacher, widely known for his organizing and administrative ability, a strong temperance advocate, a man of high courage and tenacity of purpose.

His first appointment was as Missionary at Corbetton, Ontario. He then served as minister at the old historic church at Kildonan, Manitoba, where he was successful in having a manse built, the first of a long list of churches and manses, for which he was responsible during his fifty years of service. Among other congregations ministered to were, Regina, Meyronne, Maymont, Ruddell, Govan, Girvin, Fielding and Vancouver.

When in his seventieth year he went to California to spend the Winter, and organized a Presbyterian Church in Los Angeles. He returned to Canada and had charge of the Church at Dunnville, Ontario. From there he went to Saskatchewan and for two years ministered to the congregation at Kinistino.

Mrs. Madill predeceased Mr. Madill by a few years; and he is survived by four daughters, one brother, and one sister.

REV. DANIEL GEORGE CAMERON, D.D.

Dr. Cameron, for many years and especially since 1925, has been a well known figure in our Church in the West. Although living in retirement for many years, notwithstanding his age, he was profoundly interested in the work of the Church and gave to her in these ripe years the benefit of his wise counsel and his sustained effort to the limit of his strength. His death took place in Regina Hospital on the 11th of January 1941. Though sorely crippled from early life and of frail physique, he lived out the long day of eighty-four years.

He was a native of Metcalfe, Carleton County, Ontario, a graduate of the Kemptville High School, from which he proceeded to McGill University. Following his graduation he entered the Montreal Theological College and completed his course in 1883. He turned his steps then to the West and served in Manitoba. Later he returned to Ontario and served successively in Dungannon, Strabane, and Mount Albert, Ontario. In 1913 he moved to the West and for some time was minister at Swift Current. Dr. Cameron was for several years Clerk of the Synod of Saskatchewan.

Last year he suffered the loss of Mrs. Cameron and then moved to Regina to reside with an only daughter, Mrs. W. L. Anderson. In addition to Mrs. Anderson he is survived by Lt.-Col. George L. Cameron, D.S.O., with headquarters at Ottawa, seven grandchildren, and two great-grandchildren.

The funeral service was held in St. Andrew's Church, Swift Current, and was conducted by the minister, Rev. J. Younger-Lewis, who in his tribute spoke of Dr. Cameron's courage, his vigorous mentality, and his spiritual attainments. His devotion to the work of the Church was complete and the service he rendered, even in late years, was most valuable. His attainments and the service he rendered to the Church were recognized by Montreal College in bestowing upon him in 1931 the honorary degree of Doctor of Divinity.

Synod of Alberta

REV. DAVID JOHN GRAHAM, B.D.

The following Memorial was passed by the Presbytery of Calgary:

In the death of David John Graham, which occurred at his home in Calgary, Alberta, on Sunday, December 29th, 1940, the earthly career of one of God's noble men came to its close. He passed to his Eternal rest as the bell in Grace Church tower opposite his home was summoning the congregation to the morning period of worship. Had he lived a few months longer, he would have celebrated the ninetieth anniversary of his birth.

Mr. Graham was born in Carillion, Quebec, and spent his earlier life in the Ottawa district. After several years in business, he entered the ministry and graduated from the Presbyterian College at Montreal in 1894. He was minister of MacVicar Memorial Church in Montreal for thirteen years. He came to Alberta in 1910 and served our Church at Fort Saskatchewan, Edmonton and Calgary.

In all these relationships and many others, he was ever "Fervent in Spirit, serving the Lord". We say of him:

"Servant of God, well done;
Rest from thy loved employ;
The Battle fought, the victory won,
Enter thy Master's joy."

Mr. Graham gave his best to the church he loved. He had a kindly heart, a keen mind and a generous hand.

He is survived by two daughters; Mrs. G. W. Hodges of Calgary and Mrs. Robert Alexander of Montreal; two sons, Rev. A. Russel Graham of Central India, and Harvey A. Graham of Calgary.

A service of worship was conducted by Rev. Alfred Bright, assisted by Rev. T. A. Rodger and Rev. R. J. Burton, in Grace Presbyterian Church, Calgary. His body was laid to rest beside that of Mrs. Graham in the family lot in the cemetery at Fort Saskatchewan.

Synod of British Columbia

REV. THOMAS OSWALD, B.A.

The following Memorial on the life and work of the Rev. Thomas Oswald, B.A., was passed by the Presbytery of Westminster:—

"It is with a sense of deep feeling that this Presbytery is called upon to place on record the passing of one of its esteemed and respected ministers, the Rev. Thomas Oswald, B.A., who fell asleep at his home in Burnaby, on Thursday, August 29th at the age of 70.

Born in Scotland he came to British Columbia in 1898 and located at Greenwood and Midway. Subsequently he ministered to the Ladner congregation, and also spent some time as missionary to the Indians on the West coast. Later he served the congregations of Mission, Mount Lehman and Langley. In 1910 as a result of a slight throat affliction he moved to Ontario where he became the minister of the Brigden congregation.

In 1913 he returned to British Columbia and served successfully the mission fields of Port Alberni, Ladysmith, Merritt, Mount Lehman and Murrayville. During his term of service at Mount Lehman and Murrayville he was instrumental in the erection and dedication of two Churches. He also served the Church at Kimberley, Strawberry Hill and Newton, Buchanan, Penticton and Gordon Church, Edmonds, and he retired from active work in 1935.

Mr. Oswald was an ardent and enthusiastic missionary and spent the major part of his life in pioneer work in the sparsely settled districts in the Province of British Columbia, often facing apparently insuperable obstacles and circumstances made more difficult by reason of the consciousness of failing vision.

Those of us who laboured with him in the vineyard of the Lord admired his sterling qualities, as a Christian gentleman, his honesty and integrity, his frankness and unselfishness, and devotion to the cause of Christ and the Church which he represented. No duty was too onerous, no sacrifice too great, no field too remote if only he could serve.

His faith was embedded deeply in the volume of the Sacred Law and in the infallible truths of the New Testament. He believed in the regenerating agency of Divine Grace, the redeeming power of love and the immortality of the soul, which doctrines he proclaimed with zeal and conviction.

Could the many whom he led along 'the great white way' hear his voice, it would re-echo, we believe, the voice of the great pulpit master who said, 'Stand with one foot upon my grave and look up, for I will not hear anyone who does not speak with his face towards heaven'. He was a son of the manse and gave his only son to the ministry.

The funeral service, in charge of the Presbytery and conducted by the Rev. J. R. Frizell was held in Gordon Church from which place the procession made its way to the Garden of God where the remains were interred."

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A					
Aberarder, St. John's (See Wyoming)...	28	252	Athelstan.....	9	210
Abercrombie (M.F.).....	3	200	Elgin.....		
Granton.....			Atwood.....	29	252
Acton.....	23	242	Auburn, Knox.....	30	254
Acton (See Harvey Station).....	5	204	Belgrave.....		
Adderly (See Inverness).....	8	210	Blyth, Old St. Andrew's.....		
Agincourt, Knox (M.F.).....	17	230	Smith's Hill.....		
Ahmie Harbour (M.F.) (See Magnetawan).....	20	238	Aultsville (See Woodlands).....	10	216
Ailsa Craig.....	26	248	Aurora (See Richmond Hill).....	17	228
Alberton (See Ancaster).....	24	242	Avonbank, Motherwell (See Avonton).....	29	252
Alberton.....	7	206	Avondale (See Barney's River).....	3	198
Aldergrove (M.F.) (See Smeaton).....	38	268	Avonmore.....	10	214
Alice (M.F.).....	12	218	Monkland.....		
Alirajpur (M.) Central India.....	47	284	Gravel Hill.....		
All People's Mission (M.F.) (See Gonor).....	34	260	Avonton.....	29	252
Allendale.....	19	234	Avonbank, Motherwell.....		
Stroud.....			Aylmer, Que.....	11	216
Allenford (See Tara).....	32	256	Hull, Cushman.....		
Alliston.....	19	234	Ayr (M.F.).....	23	242
Mansfield.....			Ayton (See Hanover).....	32	256
Alma (See Elmira).....	23	242	B		
Alma Street (See St. Thomas).....	26	248	Baddeck.....	1	196
North Street.....			Baden (M.F.).....	23	242
Almonte, St. John's.....	12	218	Bala.....	19	234
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Brooke, Chalmers.....			Torrance.....		
Cameron, Euphemia.....			Ballyduff.....	15	224
Napier, St. Andrew's.....	14	222	Janetville.....		
Amherst Island, St. Paul's.....	27	250	Nestleton.....		
Amherstburg, St. Andrew's.....			Banks (M.F.).....	19	236
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Amkhut (M.) Central India.....	22	240	St. Andrew's.....	43	276
Amos, Dromore.....	24	242	Banff, St. Paul's.....	21	238
Normanby, Knox.....			Bar River (M.F.).....		
Ancaster.....	19	234	Sowerby, Knox.....	5	204
Alberton.....	26	248	Barneville (M.F.) (See Titusville).....	3	198
Angus (See Cookstown).....			Barney's River.....		
Appin.....			Avondale.....		
Melbourne, Guthrie.....			Laggan.....		
Delaware, St. Andrew's.....			Marshy Hope.....		
Arbutus (M.F.) (See Rocky Mountain House).....	42	274	Riverside.....	19	234
Argyle (M.F.).....	35	262	Barrie.....	47	284
Waywayseecappo.....	26	246	Barwani (M.) Central India.....	6	206
Argyle, Crinan.....			Bass River.....		
Dunwich Duff's.....	36	264	Beersville.....		
Arlington Beach (M.F.).....			Claireville.....		
Cymric.....			Harcourt, St. Andrew's.....		
Eddy.....			Reston, St. Ninian.....		
Strasbourg.....			West Branch.....	43	276
Armstrong (M.F.).....	45	278	Bassano, Knox.....	6	206
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Arnprior, St. Andrew's.....	12	218	Jacquet River.....		
Artland (M.F.) (See Chauvin).....	41	272	New Mills.....	39	268
Arthur, St. Andrew's.....	22	240	Battleford, North St. Andrew's.....	30	254
Gordonville, St. Andrew's.....			Bayfield, Knox (See Clinton).....	19	236
Asbestos (See Danville).....	8	210	Baxter (See Townline).....	12	218
Ashfield.....	31	256	Beachburg (M.F.).....	24	244
Ripley.....			Beamsville, St. Andrew's (See Smithville).....	28	250
Ashfield (M.F.) (See Gonor).....	34	260	Bear Creek (See Brigden).....	40	270
Ashburn, Burns (See Port Perry).....	16	226	Bear Lake (See Grande Prairie).....	40	270
Assiniboia.....	37	266	Beaton Creek (See Dixonville).....	9	210
			Beauharnois.....		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
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Beechridge (M.F.)	9	212	Bristol	11	216
Beechwood (See Nairn)	28	252	Stark's		
Beeraville (See Bass River)	6	206	Broadview (M.F.)	36	264
Beeton (See Tottenham)	19	236	Brockville (First Church)	13	220
Bekevar (M.F.)	36	264	Brooke, Chalmers (See Alvinston)	28	250
Belfast	7	206	Brookfield	7	206
Belgrave (See Auburn)	30	254	Glasgow Road		
Bellafield (M.F.)	35	262	Hartsville		
Hilton			Hunter River		
Belleville, St. Andrew's	14	222	Brookdaley (M.F.) (See Willowdale)	42	274
Belmont, Knox	26	248	Broughton (M.F.) (See Birch Grove)	1	196
North Yarmouth, St. James			Brownburg (See Margaret Rodger		
Belmore (See Teeswater)	31	256	Memorial, Lachute)	9	210
Benalto (M.F.)	42	274	Brownvale	40	270
Eckville			Blue Hawk		
Hespero			Burntlee		
Bermuda, Hamilton (St. Andrew's)	4	202	Figure Eight		
Bervie (See Kincardine)	31	256	Griffin Creek		
Bethel, Price's Corners (See Hillsburg)	18	234	Lac Cardinal		
Bethel	26	248	Last Lake		
Bryanston			Bruce, North (See Port Elgin)	32	256
Ilderton			Brule (See River John)	3	200
Bethel (See Three Hills)	43	276	Brussels	31	256
Beverly (M.F.)	41	272	Bryanston (See Bethel)	26	248
Biggar, St. Andrew's	39	268	Buchanan (M.F.)	45	278
Binbrook (See Carluke)	24	242	Buckingham	11	218
Birch Grove (M.F.)	1	196	Thurso		
Broughton			Buctouche (M.F.) (See Shediac)	5	204
Birtle, Indian School (M.F.)	35	262	Buffalo Hills (M.F.) (See Dinmore)	39	268
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Kouchibouguac			Dunblane		
Blenheim (See Ridgetown)	27	250	Burk's Falls	20	238
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Blue Mountain	3	198	Burns (See Milverton)	29	252
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Blueberry Mountain (See Wanham)	40	270	Burns (See Moss)	26	248
Bluevale	31	256	Burns (See Port Perry)	16	226
Eadies			Burns, Zorra (See Harrington)	29	252
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Bradford	19	234			
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Bradalbane (M.F.) (See Tryon)	7	208			
Bradner (M.F.) (See Mount Lehman)	45	280			
Brasidie (M.F.)	12	218			
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Brampton	17	228			
Brantford	25	246			
Alexandra					
Central					
Knox					
Mount Pleasant					
St. George					
Brandon	35	262			
First					
St. Andrew's					
Blyth					
Breadalbane (See Lenore)	35	262			
Breadalbane (See Port Perry)	16	226			
Breakeyville (See Levis)	8	210			
Briercrest, Knox	37	266			
Camlachie					
Brigden	28	250			
Bear Creek					

C

Caintown	13	220
Lansdowne		
Caledon East, Knox	18	234
Caledon, St. Andrew's		
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Calgary (Hungarian M.F.)	43	276
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Deseronto, Church of the Redeemer		
Ernestown		
Cameron, Euphemia (See Alvinston)	28	250
Camlachie (See Sarnia)	28	252
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Cannington, Knox	16	226
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Caradoc North (See Mount Brydges)	26	248
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Mainsville		

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Carluke	24	242	First Easa		
Binbrook			Corbetton (M.F.)	18	234
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Central Economy (See Great Village)	4	202	Covey Hill (O.M.F.) (See Hemmingford)	9	212
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Charlie Lake (M.F.) (See Fort St. John)	40	270	East Nottawasaga		
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Belmore			St. Paul's	17	228
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Thedford, Knox	28	252	Tenth Line King (M.F.) (See Eversley)	17	230
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The Falls (See Tatamagouche)	3	200	Toronto Hungarian Church (M.F.)	17	230
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